

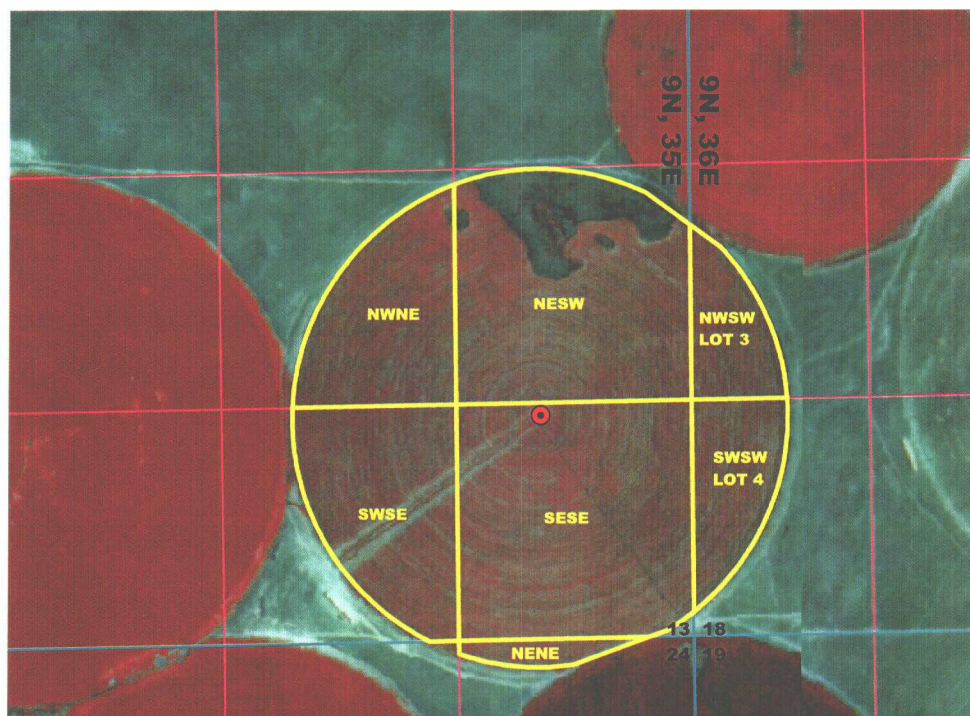


STATE OF IDAHO

Department of Water Resources

Eastern Region

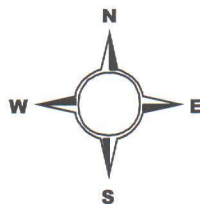
Water Right(s): 31-07052F



1320 0 1320 Feet

Total Irrigated Acres: 138

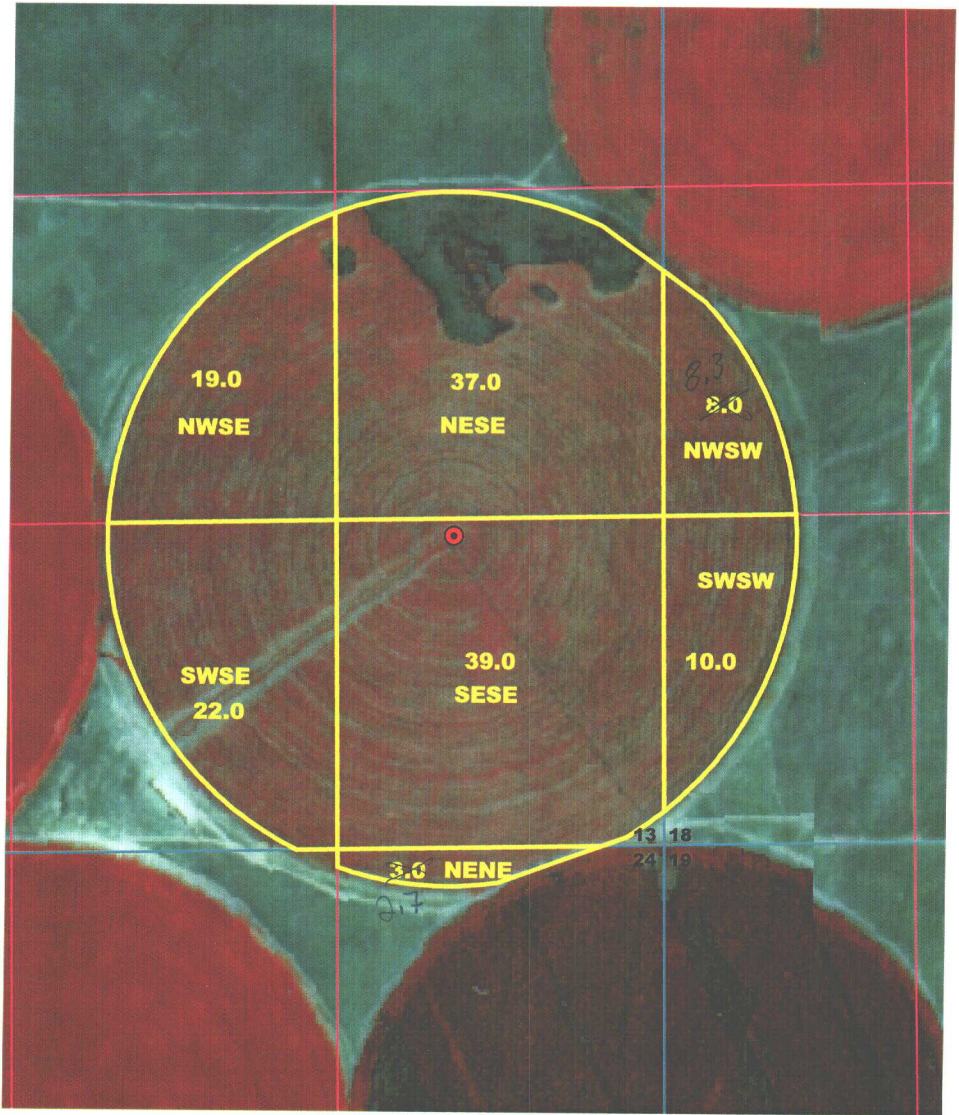
- Point of Diversion
- Place of Use
- Quarter Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07052F

Farm Credit Bank of Spokane



Acreage Distribution

Prepared by: Craig Saxton
April 2000

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.910 CFS
414.00 AFY

PRIORITY DATE: 07/29/1971

POINT OF
DIVERSION:

T09N R35E S13 NWSESE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.910 CFS 414.00 AFY

PLACE OF USE: IRRIGATION Within CLARK County

T09N R35E S13	NESE	37.0	T09N R35E S13	NWSE	19.0
T09N R35E S13	SWSE	22.0	T09N R35E S13	SESE	39.0
T09N R35E S24	NENE	2.7	T09N R36E S18	NWSW	8.3
T09N R36E S18	SWSW	10.0			

138 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SOURCE: GROUND WATER

QUANTITY: 1.91 CFS
414 AFY

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R35E S13 NWSESE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	1.91 CFS 414.0 AFY

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T09N R35E S13	NESE	37	T09N R35E S13	NWSE	19
T09N R35E S13	SWSE	22	T09N R35E S13	SESE	39
T09N R35E S24	NENE	2.7	T09N R36E S18	NWSW	8.3
T09N R36E S18	SWSW	10			
138 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

AJ0749NP
No. A31-07052F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/21/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-01 11-01	1.910 CFS	
					TOTAL DIVERSION:	
					CONSUMPTIVE USE:	345.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R35E S24 SESE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
09N	35E	13	:															34	18	23	39	114.0
09N	35E	24	:	05																		5.0
09N	36E	18	:										07	12								19.0
																				TOTAL ACRES	138.0	

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #23.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SEP 20 1989

Department of Water Resources

Received By:

Eastern District Office

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-523-1785
Address: P.O. BOX 30
IDAHO FALLS, ID 83405

2. Date of Priority: JUL 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	35E	24	SE	SE			CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.910		

7. Total Quantity Appropriated is:
1.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 345.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	13	NE	SE		IRR	34.0
			NW	SE		IRR	18.0
			SW	SE		IRR	23.0

A31-07052F

Page 1

Date: 06/27/88

A3107052F



MICROFILMED

NOV 17 1992

36E	18	NW	SW	IRR	5.0
		SW	SW	IRR	7.0
					12.0
				Section Acres	19.0
				Total Acres	138.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE ALSO KNOWN AS CENTER PIVOT #23.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

15. Basis of Claim: LICENSE
Water Right Number:

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane, that I have signed the foregoing
Organization
document in the space below as Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane and that the statements contained in the
Organization
foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

6/27/88
Date

State of Idaho)
County of Fortaine) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

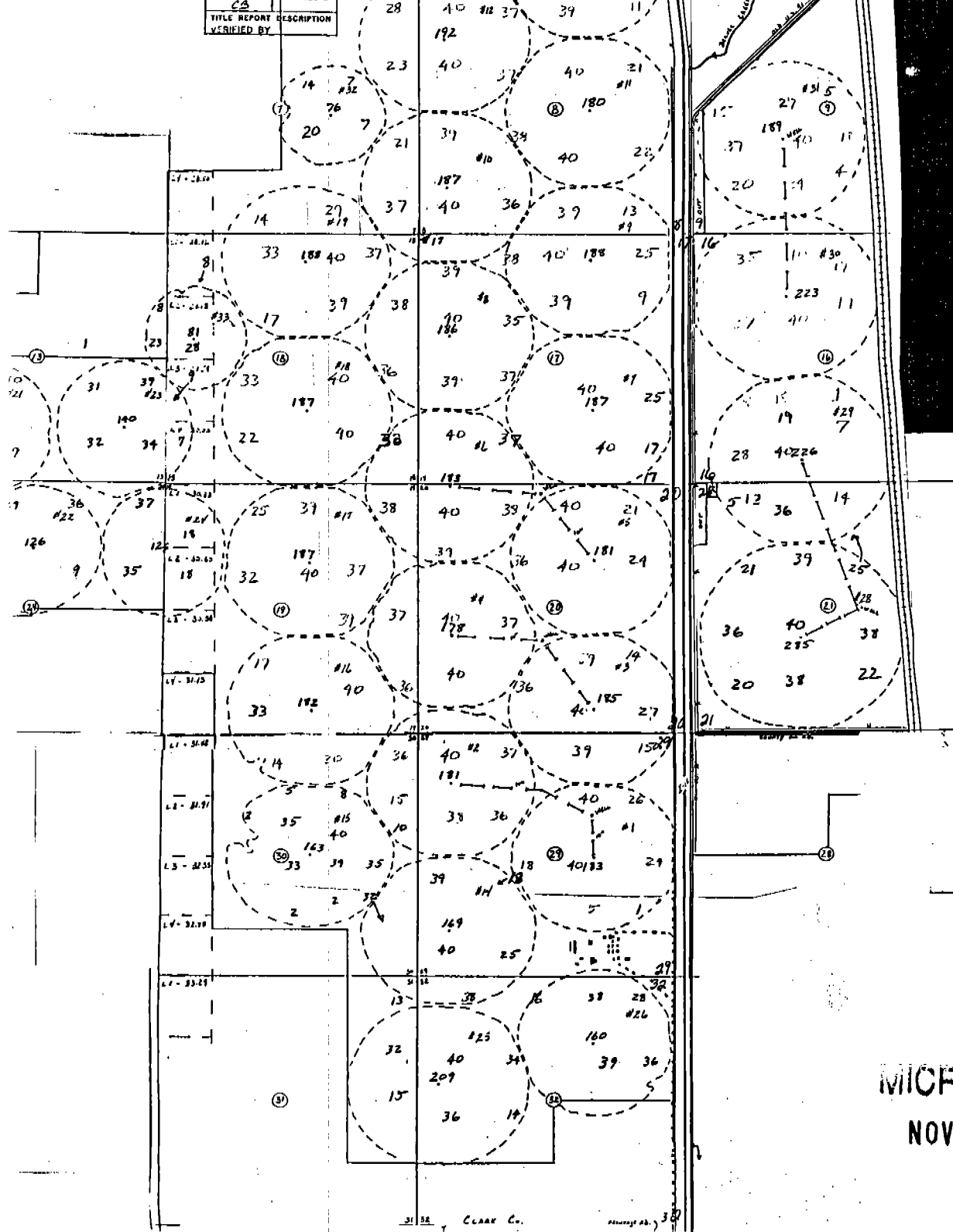
Patricia M. [Signature]
Notary Public

Seal

Residing at Fortaine
My Commission Expires 12/10/93

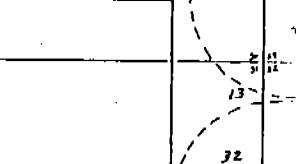
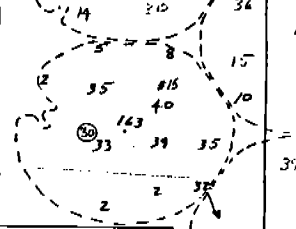
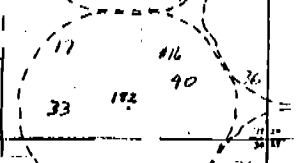
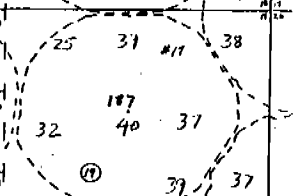
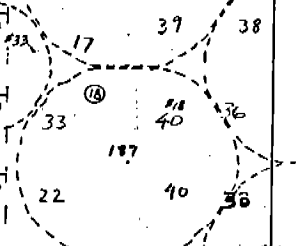
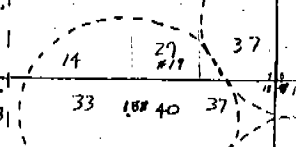
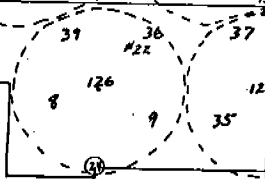
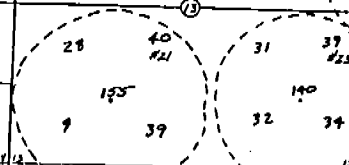
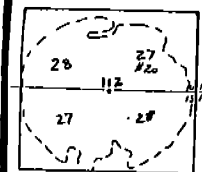
TOTAL ACREAGES
less ACREAGE OVERLAP
TOTAL IRRIGATED ACRES

NOV 17 1992



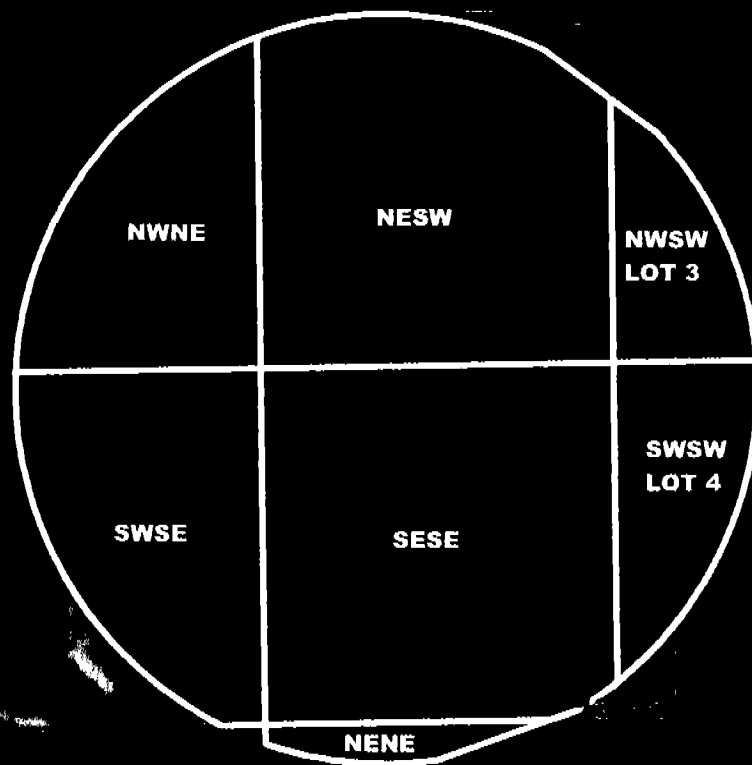
MICROFILMED
NOV 17 1992

TITLE REPORT DESCRIPTION
 VERIFIED BY



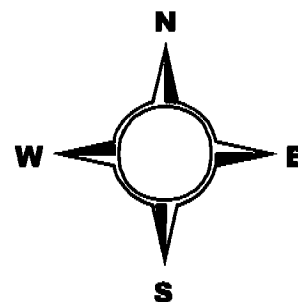
180 = 40 in circle FLO
 40 = 40 in circle WR 31-7052 1561 ✓
 28 = 40 in circle WR 31-7744 415 ✓
 37 = " " 31-72028 121 ✓
 37 = " " 31-7127 370 ✓
 40 = " " 31-7018 3130 ✓
 5614 5636 FLO
 5614 5636 FLO

MICROFILMED
 NOV 17 1992

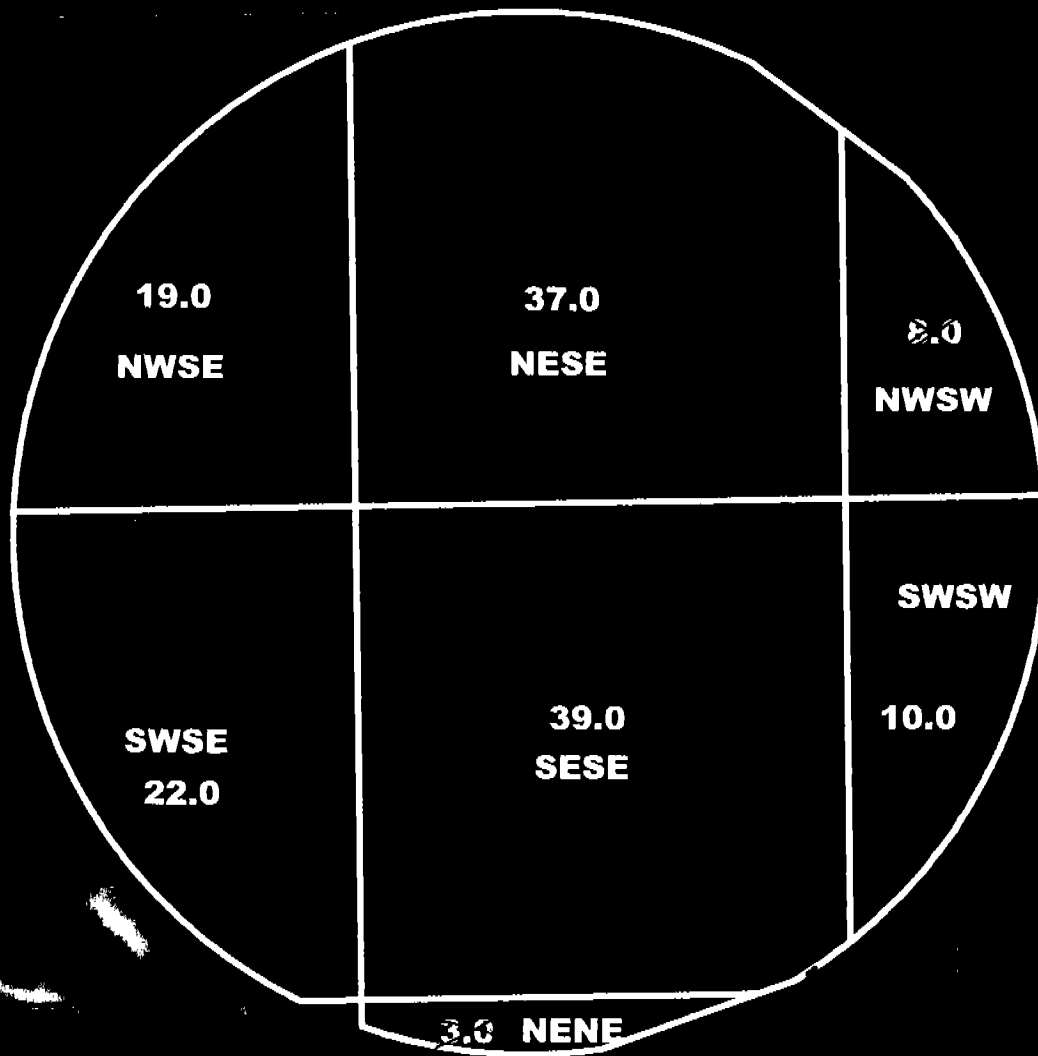


Total Irrigated Acres: 138

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
 1987/1988 NAPP photography
 Prepared by: C. Saxton
 Date: April 2000



Acreage Distribution

Prepared by: Craig Saxton
April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:12:42
02/11/00

PAGE: 1
GENERAL INFORMATION

38
CLAIM NUMBER: ADJ-07052F

LAST: FARM CREDIT BANK OF SPOKANE FIRST:
ADDRESS: 2225 W BROADWAY STE A
CITY: IDAHO FALLS STATE: ID ZIP: 83402
PHONE NUMBER: 208-552-2300
OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE FIELD
VERIFICATION REQUIRED DUE TO EXAMINER? Y EXAMINER
Y() N()

CLAIM REMARKS: ~~OWN~~ PLACE ON USE ALSO KNOWN AS CENTER PIVOT 179
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 02.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: PHONE NUMBER: ()
DATE OF FIELD EXAM: / / APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: PHONE NUMBER: ()
RELATIONSHIP TO CLAIMANT:
DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review

- A. AJ CLAIM: # A01-07052E PRIORITY DATE: 07-29-1971 STAGE: L
- B. WR RECORD: # 01-07052E PRIORITY DATE: 07-29-1971 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Verified By License

RECOMMENDED PRIORITY DATE:

07-29-1971

REVIEWED BY Craig Saxton

DATE 4-13-00

A. CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07052F	09N 35E	24		SE	SE			CLARK		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
NONE

R PREFIX
NONE

WE RECORDS IN SAME 40 ACRE TRACT

*Presumption
Flac (A)* NONE

SOURCE: GROUNDWATER

TRIB:

B. WE POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07052F	09N 35E	24		SE	SE			CLARK		

OTHER WE RECORDS WITH SAME WE POD

AS CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GFC DATA? N/A(/) Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(/) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(/) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(/)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM Feb 1986) See notes Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: POB described in AJ claim + WR files places POB in Sec 24. According to Field exam done in Feb 1986, POB is found in Sec 13. Seems to be an error in AJ claim + WR File. Feb 1986 Field exam defines 2 other wells in Section 24, however they correspond to A31-07052 E + G.
- Rec. According to Licensing Exam - Assuming Data Entry Error
- NWMO GPS Data supports Licensing Exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. CON	RGE. SSE	SEC. ~~24~~	1/4	1/4 SE	1/4 SE	LOT	POB FLAG	COUNTY CLARK	DIVERSION NAME	DIVERSION NO.
		13	NW	SE	SE					179

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton DATE: 4-13-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (✓), OR SEE ATTACHMENT ()

Pivot # 23 see Licensing Field Exam Feb 1986 Keith Wilson
L later Reversed to pivot 179

A. ROOT WATER RIGHT NUMBERS:

A31-07052A
A31-07052B
A31-07052C
A31-07052D
A31-07052E
A31-07052F
A31-07052G
A31-07052H
A31-07052J
A31-07052K
A31-07052L
A31-07052M

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	35E	13	NE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052F / 34.0	31-07052F / 34.0		37.0	
			NE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052M / 2.0	31-07052M / 2.0			
			NE	SE		BLAINE LARSEN FARMS INC		31-07592 / 30.0			
09N	35E	13	NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052F / 12.0	31-07052F / 12.0		33.0	
			NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052D / 3.0	31-07052D / 3.0			
			NW	SE		BLAINE LARSEN FARMS INC		31-07592 / 30.0			
09N	35E	13	SW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052F / 33.0	31-07052F / 33.0		37.0	
			SW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052D / 6.0	31-07052D / 6.0			
			SW	SE		BLAINE LARSEN FARMS INC		31-07592 / 30.0			
09N	35E	13	SE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052F / 39.0	31-07052F / 39.0		34.0	
			SE	SE		BLAINE LARSEN FARMS INC		31-07592 / 40.0			
09N	35E	24	NE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052F / 5.0	31-07052F / 5.0		28.0	
			NE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052G / 30.0	31-07052G / 30.0			
09N	35E	18	NW	SW	2	FARM CREDIT BANK OF SPOKANE	A31-07052F / 7.0	31-07052F / 7.0			
			NW	SW		FARM CREDIT BANK OF SPOKANE	A31-07052H / 14.0	31-07052H / 14.0			
09N	35E	18	SW	SW		FARM CREDIT BANK OF SPOKANE	A31-07052F / 12.0	31-07052F / 12.0			

ADDITIONAL POB FOUND

*See GIS Acreage Distribution
map*

TOTAL ACRES

A31-07052F

139.00

139.00

139.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (☒), OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	Q (V. RATE	DIV. RATE/ACRE	Q (V. VOL.	DIV. VOL./ACRE
A31-07052E	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.910	0.013		
A31-07052D	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	2.040	0.015		
A31-07052G	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.890	0.015		
A31-07052M	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.620	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSES?

Y(☐) N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DECEITFUL TIME INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POL: () ORTHOPHOTOQUAD, ISWR NO. _____; () TOPOGRAPHIC QUAD, ISWR NO. _____;
() NAAPP, ISWR NO. (GIS) 1387; () Aerial PHOTO; () OTHER _____

NOTES:

Acreage Distribution more accurately defined by using
GIS Imagery.

RECOMMENDATIONS:

TOTAL ACRES: 138 N/A()

REVIEWED BY: Craig Saxton

DATE: 4-13-00

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07052F IRRIGATION	FROM 04-01 TO 11-01	1.910 CFS	414. AFA
TOTAL DIVERSION RATE/VOLUME:		1.910 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07052F IRRIGATION	FROM 04-01 TO 11-01	1.910 CFS	414.00 AC/A
TOTAL DIVERSION RATE/VOLUME		1.910 CFS	414.00 AC/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? *N/A* Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: Rec Diversion Vol stated on License 7/1/21

AJ CLAIM TOTAL DIVERSION RATE: 1.910 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.910 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 138 x 0.02 CFS/ACRE = 2.76 CFS
(Taken from pov review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 138 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 4.83 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 045.0 AE/A

ACRES 138 x CONSUMPTIVE VOL. AE/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 157.5 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Diversion Rate Verified By Licensing Field Exam Feb 1986.

- NWMD Exam measures Diversion Rate at 2.15 cfs. The legal description is incorrect, but I am confident that this measurement is associated with the POD based on GPS data collected during NWMD Field exam and Pivot # 179.

NR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REV. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 1.910	EXAMINER -----	DATABASE 245.0
-----	-----	-----	EXAMINER 414	EXAMINER -----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT	-----	1.910	414	245.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Long J. Speltz DATE: 4-14-00

FLAG: _____

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

C03

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07052A	2.500	-	-	31-07052A	2.500
-	A31-07052B	3.000	-	-	31-07052B	3.000
-	A31-07052C	1.610	-	-	31-07052C	1.610
-	A31-07052E	2.340	-	-	31-07052E	2.340
-	A31-07052F	1.890	-	-	31-07052F	1.890
-	A31-07052G	1.910	-	-	31-07052G	1.910
-	A31-07052H	1.890	-	-	31-07052H	1.890
-	A31-07052J	3.180	-	-	31-07052J	3.180
-	A31-07052K	2.580	-	-	31-07052K	2.580
-	A31-07052L	1.320	-	-	31-07052L	1.320
-	A31-07052M	1.520	-	-	31-07052M	1.520
-	A31-07052N	1.620	-	-	31-07052N	1.620
-			-	-	31-07052P	0.510
-			-	-	31-07052Q	0.810
TOTAL CFS		25.340				25.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (YES) ☒
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD EXAMINER
Y() N()

NOTES:

The diversion rate for all parts of 31-07052 do not equal the total diversion rate measured in the licensing field exam (Feb 1996, Keith Wilson). However the amount measured in the licensing exam was measured to be greater than 0.02 cfs for rights 31-07052K-M. Thus, the sum diversion rate measured on the licensing field exam is more than the sum diversion rate actually licensed.

Craig L. Eggen 2-28-00

AUTHENTICATION:

SIGNATURE: *Craig L. Saxton*

DATE: *4-14-00*

NAME OF FIELD EXAMINER: *Craig L. Saxton*

TITLE: *Water Resource Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(☒) NAFF	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(☒) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>Feb 1986</u>	<u>10</u>	
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>DEC 1987</u>	<u>3</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:12:42
02/11/00

PAGE: 16
QUICKLOOK INFORMATION

53
CLAIM NUMBER: A01-07052F

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CS 4-14-00	CS 4-14-00	CS 4-14-00
POINT OF DIV				Y				
SOURCE								
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-			N/A				
PURPOSES OF USE								
PERIOD OF USE								
EASIS OF CHAIR	Y			N				
REMARKS	Y			Y				

BARUCH: UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:15:31
02/11/00
54

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A01-07052F

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	CONVERSION VOLUME
C	FARM CREDIT BANK OF SPOKANE	07/29/1971	IRRIGATION	04-01 11-01	1.910 CFS	414
TOTAL DIVERSION: CONSUMPTIVE USE:					1.910 CFS	~~345.00 AKA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R35E ¹³ S24

NWSE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM	
09N	35E	13	:																	114.0	
09N	35E	24	:																	5.0	
09N	36E	18	:																	10.0	
																			128.0		
																			117		
																			3		
																			15		
																			128.0		
																			8.3		
																			10		
																			TOTAL ACRES		

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Comments

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PILOT ~~23.179~~
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SO.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 31-07052F
)

On April 16, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07052F is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED June 10, 2002



 ROGER S. BURDICK
 Presiding Judge
 Snake River Basin Adjudication

SOURCE: GROUND WATER

QUANTITY: 1.91 CFS
414.00 APY

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R35E S13 NWSESE Within Clark County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 11-01 1.91 CFS
414.00 APY

PLACE OF USE: Irrigation Within Clark County
T09N R35E S13 NESE 37.0 NWSE 19.0
SWSE 22.0 SESE 39.0
S24 NENE 2.7
R36E S18 NWSW 8.3 SWSW 10.0
138.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

In Re SRBA)

Case No. 39576)

CERTIFICATE OF MAILING

Water Right(s): 31-07052F

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07052F was mailed
on June 07, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
06/07/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 31-07052 F
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen
Address: P.O. Box 188
Hamer, ID 83425
Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane
Address: 2225 W. Broadway Ste A
Idaho Falls, ID 83402

- Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Larsen Connie Jensen
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001
Jana Bradley
Notary Public for Waho
Residing at: Huonua, Waho
My Commission Expires: 12-09-03

I certify that on Aug 2, 2011 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane
Address: 2225 W. Broadway Ste A
Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Blaine Larrison Connie Larrison
Signature of Objector or attorney
mailing on Objector's behalf

PO BOX 188
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO) for 31-7018, 31-7052A, 31-7052B, 31-7052D, 31-7052E, 31-7052F, 31-7052G, 31-7052H, 31-7052L, 31-7127, 31-7202A, 31-7202B and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

On August 3, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,



Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

In Re SRBA)

Water Rights: 31-7018, 31-7052A,
31-7052B, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H,
31-7052L, 31-7127, 31-7202A,
31-7202B

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

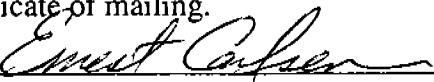
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT – BLAINE & CONNIE LARSEN
- ☐ I.C. § 42-222 transfer
- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 24, 2001

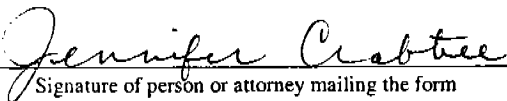


Signature of IDWR Representative

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

31-7018, 31-7052A, 31-7052B, 31-7052D, 31-7052E, 31-7052F,
31-7052G, 31-7052H, 31-7052L, 31-7127, 31-7202A, 31-7202B

2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052G	✓		OK 31-07202A	✓	
NO 31-07052P	—		NO 31-07052J	—	
OK 31-07202B	✓		OK 31-07052H	✓	
OK 31-07127	✓		NO 31-07052M	—	
OK 31-07052L	—		OK 31-07052F	✓	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Farm Credit Bank of Spokane
2225 W Broadway St. A. Idaho Falls, Id 83402

4. New Owner/Claimant(s)

Blaine and Connie Larsen Contact ID
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
77728 for
Blaine.

New Mailing Address

Po Box 188

City, State and ZIP Code

Hamlet, Idaho 83425

Contact ID

New Telephone Number

208 662-5501

201646 for
Connie

5. Date you acquired the property

April 1990

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

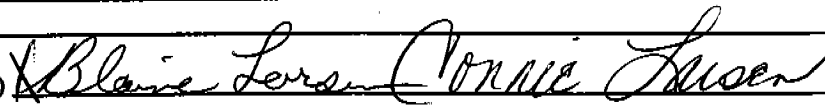
DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)


For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED made effective the 2nd day of April, 1990, between **BEAVER CREEK PARTNERSHIP**, a Utah general partnership whose principal place of business is Clark County, Idaho, comprised of Ronald H. Torgerson, Christopher F. Robinson, Alexander J. Robinson and Victoria A. Robinson ("Grantor"), and **BLAINE LARSEN and CONNIE LARSEN**, whose mailing address is P. O. Box 188, Hamer, Idaho 83425, ("Grantees"), witnesseth:

That Grantor, for and in consideration of the sum of TEN Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantees and to their heirs and assigns forever, all the following described real estate located in the County of Clark, State of Idaho:

See Exhibit A attached, incorporated herein by this reference.

SUBJECT TO:

1. Taxes and assessments for the year 1990 and all subsequent years.
2. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof.
3. All easements and rights of way of record, and all easements and road, railroad, ditch and utility rights of way as they exist over, upon and across the subject property.
4. Building and access restrictions and Negative Easements as set out in those certain Deeds to The State of Idaho, dated July 23, 1959, and recorded in Book 14 of Deeds at Pages 544 and 546, and Book 15 of Deeds at Page 217, records of Clark County, Idaho.
5. A Borrow Permit granted to The State of Idaho, recorded January 17, 1961, in Book 4 of Misc'l at Page 455, records of said County.

42821

FILED FOR RECORD AT 1 MINUTES PAST 12 O'CLOCK P.M. THIS
DAY OF APRIL 1990
RECORDS OF CLARK COUNTY, IDAHO
FEE 1.25 FILED 1
BY 1

Department of Highways and John Train, Frank Cabot, Tom Devine, and William H. Anderson, a co-partnership doing business as Beaver Creek Ranch, for removal of graves from the E 1/2 of Parcel 3, Tract 1, upon the terms, provisions and conditions contained therein, recorded as Instrument No. 26810 on March 3, 1969, records of Clark County, Idaho, as modified by a document recorded as Instrument No. 28408 on September 27, 1971, records of said county, and as assigned by documents recorded as Instrument Nos. 38595 on June 29, 1984, and 42164 on October 21, 1988, records of said county.

8. State of Idaho Mineral Lease given by The State of Idaho, acting by and through the State Board of Land Commissioners to the Department of Transportation, Division of Highways, dated March 1, 1980, and recorded as Instrument No. 35595 on January 14, 1981, records of Clark County.

9. Exceptions and Reservations contained in the Patent from the United States of America, recorded as Instrument No. 33325 on February 14, 1983, records of Clark County, Idaho.

10. A Mortgage dated October 21, 1988, to secure an indebtedness in the original principal sum of \$1,750,000.00, and any other amounts and/or obligations secured thereby, recorded October 21, 1988, as Instrument No. 42162, records of Clark County, Idaho, which mortgage and indebtedness Grantees hereby assume, agree to pay according to its terms, and hold Grantor harmless therefrom.

11. A Financing Statement recorded October 21, 1988, as Instrument No. 42163, records of said county, executed by Beaver Creek Partnership, Debtor, and The Farm Credit Bank of Spokane, Creditor.

12. A Financing Statement recorded October 24, 1988, as Instrument No. 68787, records of said

those certain Deeds recorded as instrument numbers 42216 and 42217 on December 5, 1988, records of Clark County, Idaho.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, specifically including the reversion and reversions, remainder and remainders, rents issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto Grantees and to their heirs and assigns forever.

And Grantor and its successors shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantor and its successors and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto set his hand on the day and year first above written.

BEAVER CREEK PARTNERSHIP

Ronald H. Torgerson
Ronald H. Torgerson

Christopher F. Robinson
Christopher F. Robinson

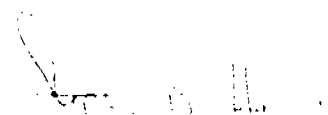
Alexander J. Robinson
Alexander J. Robinson

Victoria A. Robinson
Victoria A. Robinson, by Christopher J. Robinson, her attorney-in-fact

On this 15th day of December, 1989, before me, Stephen D. Hall, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Ronald H. Torgerson, Christopher F. Robinson and Alexander J. Robinson, known to me to be partner(s) of Beaver Creek Partnership, and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that said partner(s) execute the same in the partnership name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



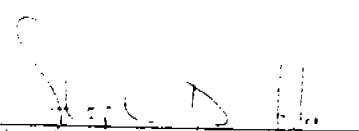
Notary Public for State of Idaho
Residing at: Ammon, Idaho
My Commission Expires: 7-10-1992

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 16th day of December, 1989, before me, Stephen D. Hall, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Christopher F. Robinson, known to me to be the person whose name is subscribed to the within instrument as attorney in fact for Victoria A. Robinson, one of the partners of Beaver Creek Partnership, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Notary Public for State of Idaho
Residing at: Ammon, Idaho
My Commission Expires: 7-10-1992

12545

PARCEL NO. 1:

Beginning at the SW Corner of Section 5, Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho, thence North 00 degrees 03 minutes West 2660.1 feet to the West 1/4 Corner of said Section 5; thence South 89 degrees 51 minutes 10 seconds E 4649.7 feet to the West right of way line of Interstate Highway No. 15; thence South 03 degrees 42 minutes East along said right of way 2660.24 feet to the South line of Section 5; thence North 89 degrees 55 minutes 20 seconds West 4819.04 feet to the point of beginning.

PARCEL NO. 2:

Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho

Section 7: SE1/4SW1/4
S1/2SE1/4
NE1/4
N1/2SE1/4
Lot 4

Section 8: SW1/4
N1/2
EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain Warranty Deed Instrument No. 22373, Book 14 of Deeds at Page 455, records of Clark County, Idaho

SE1/4
EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain Warranty Deed Instrument No. 22373, Book 14 of Deeds at Page 455, records of Clark County, Idaho

as follows: Beginning at a point on the Section line between Section 9 and 16, Township 9 North, Range 36 East of the Boise Meridian 50 feet East of the Section corner common to Section 8, 9, 16, and 17; thence East along said Section line for a distance of 200 feet; thence North 00 degrees 02 minutes West 2640 feet to the boundary line between the NW1/4 and SW1/4 of Section 9; thence West along said line for a distance of 200 feet; thence South 00 degrees 02 minutes East 2640 feet to the point of beginning.

Section 17: All
EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain Warranty Deed recorded as Instrument No. 22373, Book 14 of Deeds at Page 455, records of Clark County, Idaho.

Section 18: All

Section 19: E1/2W1/2
E1/2
Lots 1 and 2.
EXCEPTING THEREFROM: That portion of said Section 19 described as follows: Beginning at the NE Corner of said Section 19; thence West along the North Section line of said Section 19, 968.8 feet to a point which is 15.0 feet East of the Center line of a North-South Trans-Continental Telephone Pole Line; thence Southerly along said Telephone Pole Line 5280 feet, more or less to the South line of said Section 19 said point beginning approximately 29 feet East of said pole line; thence East 960 feet, more or less to the SE Corner of said Section 19; thence North along the Section line 5280 feet, more or less to the point of beginning.

Section 20: All
EXCEPTING THEREFROM: That portion deeded to the State of Idaho for highway purposes as set out in that certain Warranty Deed recorded as Instrument No. 22373 in Book 14 of Deeds at Page 455, records of Clark County, Idaho

Section 21: S1/2NW1/4
NW1/4NW1/4

portion excepted in the deed from Clark County to Lawrence W. Kidd, recorded February 24, 1940 in Book 11 of Deeds at Page 184, records of Clark County, Idaho, described as follows: Beginning at a point on the Section line between Sections 16 and 21 from which point the Section Corner common to Sections 16, 17, 20 and 21, Township 9 North, Range 36 E.B.M. bears due West a distance of 50 feet; thence South 00 degrees 02 minutes East along the East boundary of State Highway No. 91, 1320 feet; thence East along the line common to the Boundary line between NW1/4NW1/4 and SW1/4NW1/4 according to United States survey thereof 200 feet; thence North 00 degrees 02 minutes West 1320 feet to a point on the Section line between Section 16 and 21; thence due West along said Section line 200 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Said NW1/4NW1/4 that portion conveyed to Utah Power and Light Company described as follows: Beginning at a point on the North line of said Section that is East 200 feet from the East right of way line of U.S. Highway No. 91; thence continuing along said North line, North 89 degrees 53 minutes West 200 feet; thence South 00 degrees 10 minutes East 300 feet; thence South 89 degrees 53 minutes West 200 feet; thence North 00 degrees 10 minutes West 300 feet to the point of beginning.

Section 29:

SW1/4

EXCEPTING THEREFROM: Beginning at a point on the Westerly right of way of Interstate Highway No. 15, said point being approximately 330 feet West of the SE Corner of said Section thence West 3280.4 feet; thence North 2640 feet to the 1/4 Section line of said Section 29; thence East along the 1/4 Section line 3280 feet more or less to the Westerly right of way of said Interstate Highway No. 15; thence South following said highway right of way 2640 feet, more or less to the point of beginning.

Section 30:

N1/2SE1/4
SE1/4SE1/4
NE1/4SW1/4
E1/2NW1/4
NE1/4

EXCEPTING THEREFROM: Beginning at the NE Corner of said Section 30; thence South along the Section line 2640 feet, more or less to the 1/4 line of said

less to the North line of said Section 30; thence East 960 feet, more or less to the point of beginning.

Section 32: NE1/4
EXCEPTING THEREFROM; The existing highway right of way and Interstate Highway No. 15 right of way.

PARCEL NO. 3:

Those portions of Section 19, 29, and 30 Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho described as follows:

Beginning at NE Corner of the said Section 19; thence West along the North Section line of said Section 19, 968.8 feet to a point which is 15.0 feet East of the Center line of a North South Trans-Continental Telephone Pole; thence Southerly along said telephone pole line 7920 feet to the South line of the NE1/4 of Section 30, being 36.6 feet East of the Center line of said telephone pole line; thence East along the 1/4 Section line of Section 30 and the 1/4 Section line of Section 29, 2640.0 feet; thence South 2640 feet to the South line of said Section 29; thence East along the South side of Section 29, 3280.0 feet to the Westerly right of way line of the Interstate Highway No. 15; thence North along said right of way line 5280 feet to the South line of Section 20; thence West 4980 feet to the SW Corner of Section 20; thence North 5280 feet to the point of beginning.

PARCEL NO. 4:

Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 13: S1/2
N1/2NW1/4

Section 14: N1/2NE1/4
N1/2SE1/4
NW1/4

Section 24: NE1/4
N1/2NW1/4
SE1/4NW1/4

Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho

Section 31: NE1/4SE1/4
E1/2NE1/4

Section 32: NW1/4
NE1/4 SW1/4

PARCEL NO. 6:

Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 10: S1/2SE1/4

Section 15: N1/2NE1/4

TRACT 2:

PARCEL 1:

Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho

Section 24: The North 158 feet of the NE1/4SW1/4.

PARCEL 2:

Section 9: Beginning at a point that is South 89 degrees 48 minutes 49 seconds East along the East-West Centerline of said Section 9, 3332.93 feet and North 03 degrees 39 minutes 30 seconds West 1352.93 feet from the West 1/4 Corner of said Section 9, said point being the West right of way line of a railroad; running thence Northerly along said railroad right of way 1297.0 feet, more or less to the North line of said Section 9; thence North 89 degrees 44 minutes 18 seconds West along the North line of said Section 9, 396.7 feet, more or less to the Southeasterly line of a highway; thence South 45 degrees 07 minutes 28 seconds West along the Southeasterly line of said highway 2473.6 feet, more or less to a point that is South 78 degrees 19 minutes 07 seconds West from the point of beginning; thence North 78 degrees 19 minutes 07 seconds East 2210.67 feet, more or less to the point of

seconds East 814.49 feet; thence North 78 degrees 19 minutes 07 seconds East 2210.7 feet, more or less to the West right of way line of a railroad; thence South 03 degrees 39 minutes 30 seconds East along said right of way 1352.93 feet, more or less to the East-West Centerline of said Section 9; thence North 89 degrees 48 minutes 49 seconds West 3084.68 feet to the point of beginning.

PARCEL NO. 3:

Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho

Section 19: Lot 3

PARCEL NO. 4:

Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 30: Beginning at a point that is North along the East line of Lot 4, 1020.0 feet from the SE Corner of said Lot 4 in Section 30; running thence North 300 feet, more or less to the North line of the South 1/2 of the S1/2 of said Section 30; thence East along the North line of said S1/2 of the S1/2 of said Section 30, 2644 feet, more or less to the East line of the SW1/4 of the SE1/4 of said Section 30; thence South along the said East line of the SE1/4 of the SE1/4 of said Section 30, 300 feet, more or less to a point that is North 1020.0 feet from the South line of said Section 30; thence West 2644 feet, more or less to the point of beginning.

TRACT 3:

PARCEL NO. 1:

Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho

Section 21: NE1/4NW1/4

Section 32: NW1/4SW1/4

Idaho.

Section 16:

That part of the N1/2 of said Section 16, lying Westerly of the Centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the NE Section Corner of said Section 16; thence along the North line of said Section 16 North 89 degrees 54 minutes 17 seconds West 1695.08 feet to a point in the centerline of said Railroad right of way being the real point of beginning; thence along said centerline South 03 degrees 36 minutes 24 seconds East 2650.85 feet, more or less to the East-West center line of said Section 16.

PARCEL NO. 2:

Township 9 North, Range 36 East of the Boise Meridian, Clark County, Idaho

Section 16:

That part of the S1/2 of said Section 16, lying Westerly of the Centerline of the Union Pacific Railroad right of way, said centerline described as follows: Commencing at the SE Section Corner of said Section 16; thence along the South line of said Section 16 North 89 degrees 59 minutes 02 seconds West 1365.41 feet to a point in the centerline of said Railroad right of way being the real point of beginning; thence along said centerline North 32 degrees 36 minutes 24 seconds West 2650.85 feet, more or less to the East-West centerline of said Section 16.

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

CC: W.A.

NCSP
prepared.

(Permit)

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

Sincerely,

Sally

Sally Sherman

Technical Records Specialist

Adjudication Bureau

SS:region

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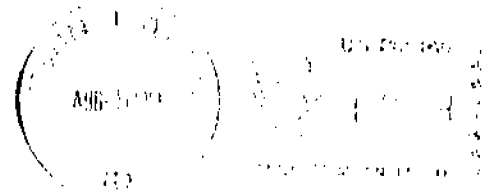
The address is correct as shown above or as otherwise changed.

Claimant Signature & Title

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



box closed

RECEIVED
AUG 10 1999

35-07706B
FARM CREDIT BANK OF SPOKANE
PO BOX 51598

Department of Water Resources

IDAHO FALLS ID 83405-1598

FARM598 834052006 1599 04 08/07/99
RETURN TO SENDER
FARM CREDIT SERVICE
PO BOX 50030
IDAHO FALLS ID 83405-0030
RETURN TO SENDER

83405X1598



22-11370	34-02497	34-02505	34-02506	34-04008	34-07145	34-10393	34-10403	34-12368	35-02093
35-02107	35-02150	35-02183	35-02266	35-02269E	35-02269F	35-02269B	35-02397	35-02435	35-02528
35-02593	35-02647A	35-04039	35-04061	35-07024	35-07074	35-07075	35-07353	35-07532	35-07549
35-07550	35-07575	35-07706B	35-12915	37-10486	37-11113	47-12597	47-12599	47-12601	51-02151B
51-02198	51-02217A	51-02217B	51-07025A	51-07025B	51-10337	57-01006	57-02094A	65-05113	65-18469
67-14021	67-14153	79-10215	85-10660	86-10415	A01-00001U	A01-00002E	A01-00047L	A01-001168C	A01-001178B
A01-00118AW	A01-00124C	A01-00128C	A01-00327C	A22-07168	A22-07205	A22-04000V	A31-07018	A31-07052A	A31-07052B
A31-07052C	A31-07052D	A31-07052E	A31-07052F	A31-07052G	A31-07052H	A31-07052J	A31-07052K	A31-07052L	A31-07052M
A31-07127	A31-07202A	A31-07202B	A32-02095	A32-02096	A35-02647A	A35-07353B	A39-07549A	A35-07549B	A37-02218
A37-04186	A37-04187	A37-04297	A37-04384	A37-04386	A37-07089	A37-07149	A37-07247	A37-07282B	A37-07338B
A3X-07388	A37-07394	A37-07403	A37-07670	A37-07768	A37-07805	A37-07814	A37-11223	A41-07014	A43-02396A
A43-02492A	A51-02151C	A63-02684C	A63-02684D	A63-02879	A63-03232	A63-03557A	A63-03589	A63-03597	A63-03597B
A63-03597K	A63-03597L	A63-03597M	A63-03597N	A63-03597B	A63-07156A	A63-07778A	A63-07778B	A63-07825	A63-08473
A65-02563A	A65-02563X	A65-05113	A65-05411	A65-05412	A67-02188	A67-07056	R32-02095A	R32-02095B	R32-04081A
R32-04081B	R32-04081C	R32-04081D	R34-02497	R34-02505	R34-02506	R34-04008	R34-07145	R34-10393	R34-12368
R35-02150	R35-02183	R35-02266	R35-02269E	R35-02269F	R35-02269G	R35-02397	R35-02435	R35-02528	R35-02593
R35-07024	R35-07074	R35-07075	R35-07549A	R35-07549B	R35-07575	R35-12915	R37-07282B	R37-07338	R37-11223
R41-07014	R51-02217	R57-01006	R57-02094A	R63-03589	R63-03597	R65-02563A	R65-02563X	R65-05411	R65-05412
X35-12915									

TOTAL RECORDS IN SELECTION FILE:

181

169 162

my I.F. ofcs

W.A. A22-07264 (permit)

208/552-2300

all

Glen Leak
2225 W. Broadway
St A

per Michelle 9-9-99

all I.F. Boxes
will be closed by
and a/c. Sand &
Street address.

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

RECEIVED

SEP 17 1999

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B

Change of Address

Dear Mr. Leak:

*Records changed, NCAP prepared,
m 9-21-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

Sincerely,
Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glen D Leak Branch Manager *552-2300*
Claimant Signature & Title Telephone No.

ELMAN WOODFIELD
5275 W CANYON CREEK RD
IDAHO FALLS ID 83402

RE: CHANGE IN OWNERSHIP FOR A31-07052

Dear Mr. & Mrs. Woodfield:

It has come to our attention that you may have recently purchased a tract of land in Clark County. The property to which I am referring was most recently owned by Farm Credit Bank of Spokane. The legal description is as follows:

T09N R35E S13 NE1/4 SE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones

Autumn Jones
Records Clerk

Enclosure(s)

Priority: July 29, 1971

Amount: 1.91 CFS

414.0 AFA

This is to certify, that FEDERAL LAND BANK OF SPOKANE

P.O. BOX 30

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 29, 1971, and has submitted proof to the Department of Water Resources on July 29, 1976, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.91 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.91 cfs	414.0 afa

LOCATION OF POINT OF DIVERSION(S):

SESE, Sec. 24, Township 9N, Range 35E
Clark County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9N	35E	13	NESE 34	NWSE 18	SWSE 23	SESE 39	114
		24	NENE 5				5
9N	36E	18	NWSW 7	SWSW 12			19

Total number of acres irrigated: 138

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as center pivot #23.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of December, 19 87.

Director

SEP 30 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7052F

Department of Water Resources

Date of Priority: July 29, 1971

Comes now FEDERAL LAND BANK OF SPOKANE
P.O. BOX 30
IDAHO FALLS, ID 83402

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 31-7052F , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.91 cfs	^{414.0} ~~490.0~~ afa

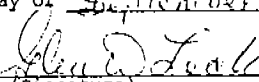
LOCATION OF POINT OF DIVERSION(S): SESE, Sec. 24, Township 9N, Range 35E
Clark County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9N	35E	13	NESE 34	NWSE 18	SWSE 23	SESE 40	39	114
		24	NENE 5	~~NWSE 1~~			6	5
9N	36E	18	NWSW 7	SWSW 12			19	139
							139	140

Total number of acres irrigated: 140

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at 3 cc pm Idaho Falls this 23 day of September, 1987.
(Signature)

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 31-7052F

FOR DEPARTMENT USE ONLY

Preliminary check by Jm Fee = \$20.00 Receipted by RG Date 10-1-87

45289

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 31-7052F with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as center pivot #23.

Witness my hand this 28th day of December, 19 87.

R. Keith Higginson
(Director)

ΣΧΗΜΑΤΑ 21 JUNE 1984

Well/Version* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
# 14	U.S. Motors	200	C1006285	Peerless	No Sign (10" to 16")
# 15	U.S. Motors	200	C100 2671	Peerless	
# 20	U.S. Motors	125	D7004207	Peerless	F18777
# 21	U.S. Motors	125	D7004206	Peerless	F18779
# 22	U.S. Motors	100	C2942-02-175	Peerless	F18780
# 23	U.S. Motors	125	D700 4205	Peerless	
# 24	U.S. Motors	100	C2942-02-173	Peerless	F18782
# 25	U.S. Motors	200	C1006165	Peerless	P19577
# 26	U.S. Motors	100	C2942-02-173	Peerless	F18781
# 27	GE	100	C17312251	Johnston	18940(i)
# 32	U.S. Motors	75	15313	Johnston	8" discharge
# 33	Unknown	Unknown	Unknown	Johnston	8" discharge

*Code with points of diversion, system diagram & photos on reverse side. Discard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12-separate systems each with well pump mainline to center pivot.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	CANH, Unit
# 21 Turbulizing Meter		McCrometer	"	76-6-2274	6.377	
4-32 Flow Meter Station	Annubar	Dwyerich	7517-34-55	191118	6.065	
# 33 Flow Meter Stal	Annubar	Dwyerich	7517-34-55	191118	6.065	

7. Measurements $Q_{TOTAL} = 26.39 \text{ cfs}$ ☐ Additional data/computation sheets attached

#14 (7.75" id) 23.5" Q = 2.50 cfs #24 (7.75" id) 13.5" Q = 1.89 cfs
#15 (7.75" id) 34" Q = 3.00 cfs #25 (7.75" id) 37.5" Q = 3.18 cfs
#20 (7.75" id) 9.8" Q = 1.61 cfs #26 (7.75" id) 25" Q = 2.56 cfs
#21 (10.50" id) Q = 2.34 cfs #27 (7.75" id) 8.7" Q = 1.52 cfs
#22 (7.75" id) 13.5" Q = 1.89 cfs #32 (6.625" id) 33" Q = 2.23 cfs
#23 (7.75" id) 13.8" Q = 1.91 cfs #33 (6.625" id) 20" Q = 1.76 cfs

8. Point(s) of Diversion: _____ Indicate Method of Determination _____

[illegible]

- | Place(s) of Use: | | <u>SEE ATTACHED PAGE</u> | | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination | | | | | | | | | | | | | | | |
|------------------|------|--------------------------|--------|---|--------|------------|--------|--------|--------|------------|--------|--------|--------|------------|--------|--------|--------|------------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | Acres | Served | Method | Determined | Acres | Served | Method | Determined | Acres | Served | Method | Determined | Acres | Served | Method | Determined | |

System Diagram
on
Back of Aerial
Photo and additional
Field Exam Reports that
are attached.

13. ☒ System 32 & 33 only ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Total Acres irrigated = 1583 ac Permit limits acreage to 1568 ac

15. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 26 Feb 1986

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

Date 1-7-67

$$\begin{aligned}
 Q_{15} &= [(7.75)^2 \times 3.85 \times \sqrt{3.7}] \div 448.8 = 3.00 \text{ cfs} \\
 Q_{20} &= [(7.75)^2 \times 3.85 \times \sqrt{4.8}] \div 448.8 = 1.61 \text{ cfs} \\
 Q_{21} &= [(10.50 \text{ gpm} \div 448.8 \text{ cfs/gpm})] = 2.34 \text{ cfs} \\
 Q_{22} &= [(7.75)^2 \times 3.85 \times \sqrt{7.5}] \div 448.8 = 1.89 \text{ cfs} \\
 Q_{23} &= [(7.75)^2 \times 3.85 \times \sqrt{13.4}] \div 448.8 = 1.9 \text{ cfs} \\
 Q_{24} &= [(7.75)^2 \times 3.85 \times \sqrt{13.5}] \div 448.8 = 1.89 \text{ cfs} \\
 Q_{25} &= [(7.75)^2 \times 3.85 \times \sqrt{17.5}] \div 448.8 = 3.16 \text{ cfs} \\
 Q_{26} &= [(7.75)^2 \times 3.85 \times \sqrt{20}] \div 448.8 = 2.58 \text{ cfs} \\
 Q_{27} &= [(7.75)^2 \times 3.85 \times \sqrt{8.7}] \div 448.8 = 1.52 \text{ cfs} \\
 Q_{32} &= [(6.625)^2 \times 3.85 \times \sqrt{3.5} (1.0352)] \div 448.8 = 2.23 \text{ cfs} \\
 Q_{33} &= [(6.625)^2 \times 3.85 \times \sqrt{20} (1.0433)] \div 448.8 = 1.76 \text{ cfs}
 \end{aligned}$$

Q Limited By Capacity
Average Limit is Permit 1568 acres ✓

April 1 to October 15 = 197 days

b) Volume Calculations for Irrigation:

$$\begin{aligned}
 V_{IA} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1568 \times 3.0 = 4704 \text{ ac-ft} \\
 V_{OA} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (26.37)(197)(1.9835) = 10311.9 \\
 V &= \text{Smaller of } V_{IA} \text{ and } V_{OA} = 4704 \text{ ac-ft}
 \end{aligned}$$

c) Volume Calculations for Other Uses: NONE

2. Overlap Review:

- a) Other water rights with same place of use: 31-7018 for other users under pivot
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

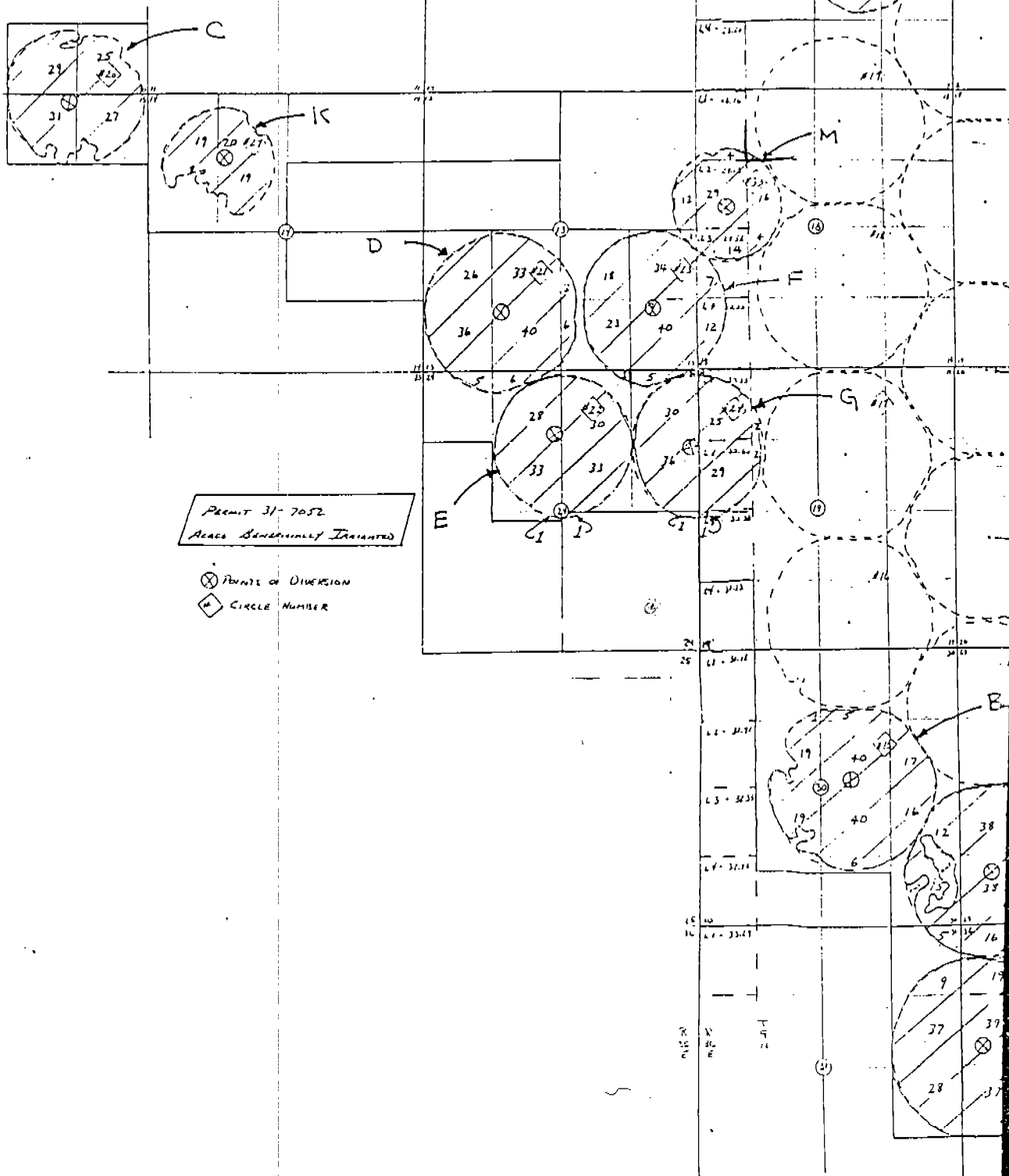
LAND LIST ATTACHMENT

Description and location of place of use.

Part	Number	SEC	100%				50%				10%				5%				TOTALS	
			100%	50%	10%	5%	100%	50%	10%	5%	100%	50%	10%	5%						
9N	35E	10																28	25	53
		13				12								32	26	35	59	36	21	27
		14					20	14	8	19										66
		15	27	31																58
		24	35	31	32	35	34	5		32										204
9N	36E	7				25	7											12	30	76
		18						27	22	16	4	23	24							86
		19					2	25	21	2										58
		29									15	38	58	26				2		119
		30	5	40	17	1				17	17				28	40	6	15		190
		31	14		36										28					78
		32	21	39	40	23	21	35	38	34	14	57					7			311

18. RECOMMENDED Total number of sites suggested _____ 1528

Keith C Wilson



Part	No.	Govt Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
A	14			SW	SW	29	9N	36E	Clark
B	15			SW	NE	30	9N	36E	Clark
C	20			NW	NE	15	9N	35E	Clark
D	21		NW	SE	SW	13	9N	35E	Clark
E	22			NE	NW	24	9N	35E	Clark
F	23			SE	SE	13	9N	35E	Clark
G	24			SE	NE	24	9N	35E	Clark
H	25			SW	NW	32	9N	36E	Clark
J	26			NW	NE	32	9N	36E	Clark
K	27			NE	NW	14	9N	35E	Clark
L	32		NE	NW	SE	7	9N	36E	Clark
M	33	Lot 2		SW	NW	18	9N	36E	Clark

Examiner's Signature

Keith C. Wilson

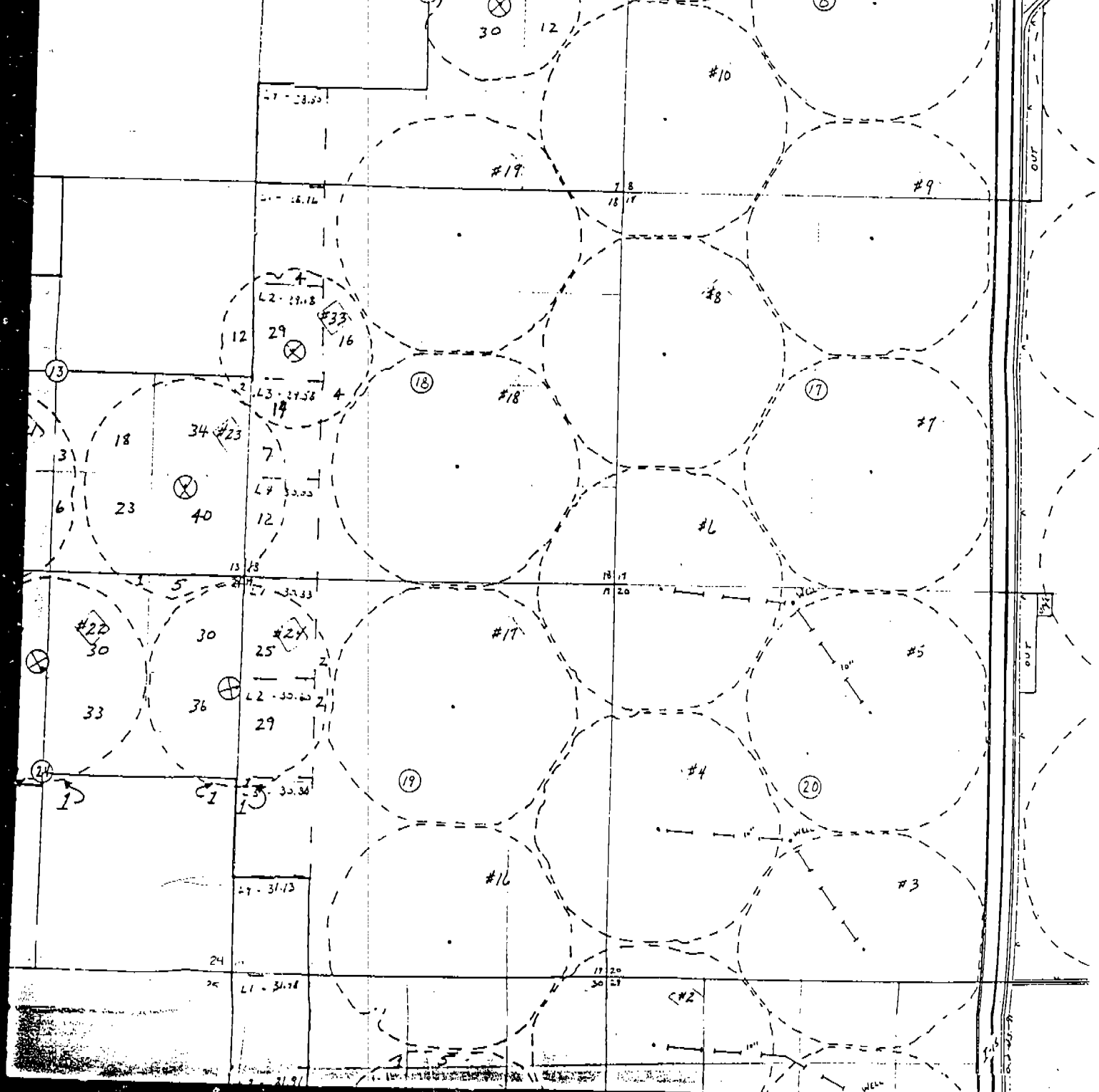
Date 26 Feb 1986

Checked in Regional Office by

Date

Approved in State Office by

Date



SWNW 38
NE NW 2
SE NW 4
NW SW 3
Dec 24 T9N R35B
NE NE 23 AC
SE NE 29
NE SE

(133 AC) - 124*

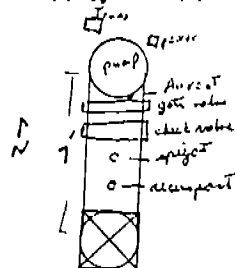
US Vertical Motor
High about 100 hp.
IO# C 2942-02-175

Pierline Pump # F18782

Electrogenerator Center Pivot

Dec 5752512

8 Tower Radius 1360'



(100) C - 13.5

(775) 3.25 + 13.5

(600) 14.15 = 849.63 + 1.896

SW NE 38
SE NE 2
NE NW 25
SE NW 30
NW SE 2

(133 AC) - 126*

US motor Vertical High thrust
100 hp. IO# C 2942-02-175

Pierline Pump
Dec # F18780

Electrogenerator Pivot

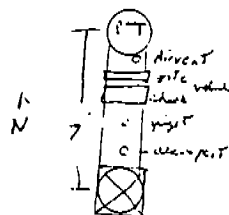
Dec # 5752510

8 Tower

1360'

(775) 3.25 + 13.5

(600) 14.15 = 849.63 + 1.896



SW NW 23 AC
SE NW 22 AC

(90 AC) - 66*

Dec E. tri. Induction Motor

100 hp Dec # CLJ 312251

Johnston pump

18940(1)

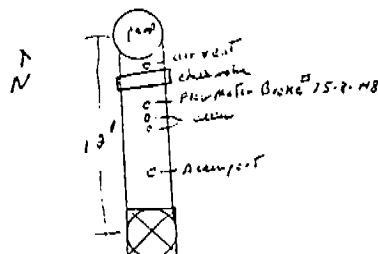
Pierce center pivot

8 Tower no number

reading at 90 p.i

(775) 3.25 + 13.5

(600) 14.15 = 849.63 + 1.896



Pivot # 23

P.D. SE SE 1213

T9S R35E

T9N R35E 18 NW SW - 17 AC

SW SW - 22 AC

T9N R35E 1213

NE SE 38 AC

SE SE 40

NW SE 16

SW SE 21

Dec 24

NE NE 7

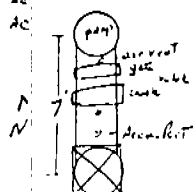
NN NE 1

(162 AC) - 140

US Handshaft Pump Motor

125 hp IO# D-204305

Pierline Pump



* SEE NOTE ON AERIAL PHOTO

31-7052

trip of 6th

ALVIN MUMMS
8-76
9-76

us

#5

#25

8e

#14

5

#26

ALVIN MUMMS
8-76
9-76

FEB 25 1988

NOT TO SCALE

31-7052