



STATE OF IDAHO

Department of Water Resources
Eastern Region

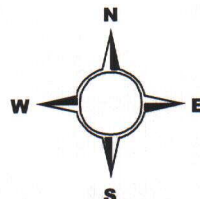
Water Right(s): 31-07052C and 31-07052N



1320 0 1320 Feet

Total Irrigated Acres: 136.6

-  Point of Diversion
-  Place of Use
-  Quarter Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052C and 31-07052N



1320 0 1320 Feet

Total Irrigated Acres: 136.6

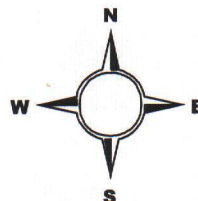
Acreeage Distribution - Office Use Only

● Point of Diversion

Place of Use

Quater Quarter

Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-07052C

202 AUG -1 PM 12: 58

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

SOURCE: GROUND WATER

QUANTITY: 1.61 CFS
260.00 APY

USE OF 31-07052C AND 31-07052N ARE LIMITED TO A FIVE YEAR
AVERAGE ANNUAL DIVERSION VOLUME OF 320 AF.
THE COMBINED USE OF RIGHTS LISTED BELOW SHALL NOT EXCEED
7301.3 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR
PERIOD. COMBINED RIGHT NOS.: 31-07052C, 31-07052N, 31-07052P,
31-07214B, 31-07214D, 31-07368A, 31-07368C, 31-07369E,
31-07369C, 31-07369F, 31-07439B, 31-07605, 31-07606, 31-07607,
31-07608, 31-07609, 31-07610A, 31-07611, 31-07612A, 31-07613,
31-07614, 31-07615A, 31-07616, 31-07617, 31-07618A, 31-07619,
31-07620A, 31-07621A, 31-07622A, 31-07623, 31-07624, 31-07625,
31-07626, 31-07627A, 31-07628, 31-07629, 31-07630, 31-07631,
31-07632, 31-07633, 31-07634, 31-07635A 31-07636, 31-07637, AND
31-07638A.

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S31 NENESE Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	1.61 CFS 260.00 APY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Clark County
	T09N R36E S31	SWNE 32.0 LOT 2 (SWNW) 0.8 SENE 33.6 NESW 36.0 LOT 3 (NWSW) 1.2 NWSE 33.0 136.6 Acres Total

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 111 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 AUG 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 31-07052C

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07052C was mailed
on August 01, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
08/01/02

RECEIVED

2002 AUG 1 12:56
Department of Water Resources
Twin Falls, Idaho

2002 AUG -1 PM 12: 56

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07052C**
)

On June 27, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07052C is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED August 1, 2002

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7052C
NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188
CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.610 CFS
260.00 AFY

USE OF 31-07052C AND 31-07052N ARE LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 320 AF.
THE COMBINED USE OF RIGHTS LISTED BELOW SHALL NOT EXCEED 7270.6 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR PERIOD. COMBINED RIGHT NOS.: 31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368C, 31-07369E, 31-07369C, 31-07369F, 31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610A, 31-07611, 31-07612A, 31-07613, 31-07614, 31-07615A, 31-07616, 31-07617, 31-07618A, 31-07619, 31-07620A, 31-07621A, 31-07622A, 31-07623, 31-07624, 31-07625, 31-07626, 31-07627A, 31-07628, 31-07629, 31-07630, 31-07631, 31-07632, 31-07633, 31-07634, 31-07635A, 31-07636, 31-07637, and 31-07638A.

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION:
T09N R36E S31 NENESW Within CLARK County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	1.610 CFS 260.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S31	SWNE	32.0	T09N R36E S31 Lot 2	SWNW	0.8
T09N R36E S31	SENE	33.6	T09N R36E S31	NESW	36.0
T09N R36E S31 Lot 3	NWSW	1.2	T09N R36E S31	NWSE	33.0

136.6 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 111 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/17/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7052C

NAME AND ADDRESS: FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS, ID 83402

SOURCE: GROUND WATER

QUANTITY: 1.61 CFS
260 AFY

USE OF 31-07052C AND 31-07052N ARE LIMITED TO A FIVE YEAR
AVERAGE ANNUAL DIVERSION VOLUME OF 320 AF.

THE COMBINED USE OF RIGHTS LISTED BELOW SHALL NOT EXCEED
7270.6 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR
PERIOD. COMBINED RIGHT NOS.: 31-07052C, 31-07052N, 31-07052P,
31-07214B, 31-07214D, 31-07368A, 31-07368C, 31-07369E, 31-
07369C, 31-07369F, 31-07439B, 31-07605, 31-07606, 31-07607, 31-
07608, 31-07609, 31-07610A, 31-07611, 31-07612A, 31-07613, 31-
07614, 31-07615A, 31-07616, 31-07617, 31-07618A, 31-07619, 31-
07620A, 31-07621A, 31-07622A, 31-07623, 31-07624, 31-07625, 31-
07626, 31-07627A, 31-07628, 31-07629, 31-07630, 31-07631, 31-
07632, 31-07633, 31-07634, 31-07635A, 31-07636, 31-07637, and
31-07638A.

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S31 NENESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-15	1.61 CFS 260.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within CLARK County

T09N R36E S31	SWNE	32	T09N R36E S31	LOT 2	SWNW	0.8
T09N R36E S31	SENE	33.6	T09N R36E S31		NESW	36
T09N R36E S31	LOT 3 NWSW	1.2	T09N R36E S31		NWSE	33

136.6 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 111 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07052C**
Date Received: 6/27/1988
Receipt No: N000339
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: FARM CREDIT BANK OF SPOKANE 208-552-2300
Address: 2225 W BROADWAY STE A
IDAHO FALLS ID 83402

2. Date of Priority: JUL 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	31	NW	SE			CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.610		260.00

7. Total Quantity Appropriated is:
1.610 C.F.S. (and/or) 260.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	31	SW	NE		IRR	21.0
			SW	NW	2	IRR	8.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	31	NW	SW	3	IRR	8.0
			NW	SE		IRR	21.6

Section Acres 136.6

Total Acres 136.6

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE ALSO KNOWN AS CENTER PIVOT #111.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

TRANSFER #4512 CHANGED POD AND POU TO PIVOT 111. CLAIM CHANGED
TO REPRESENT RESULT OF TR #4512 (CSAXTON 4-11-00)

15. Basis of Claim: LICENSE

AJ0749NP
No. A31-07052C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-01 11-01	1.610 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					1.610 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIC

Point(s) of Diversion:

T09N R35E S15

NWNE

CLARK Count

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	35E	10	:																		
09N	35E	15	:	27		31														28	2
TOTAL ACRES																					

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #20.
PROPERTY KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07052C

Date Received: 6/22/1988

Receipt No: N-339

Received By: Kur

SEP 25 1989

SEP 20 1989

Department of Water Resources

Eastern District Office

Department of Water Resources

Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FARM CREDIT BANK OF SPOKANE 208-523-1785
Address: P.O. BOX 30
IDAHO FALLS, ID 83405

2. Date of Priority: JUL 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	35E	15	NW	NE			CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.610		

7. Total Quantity Appropriated is:
1.610 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 277.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09N	35E	10	SW	SE		IRR	28.0
			SE	SE		IRR	25.0
Section Acres							53.0

A31-07052C

Page 1

Date: 06/27/88

MICROFILMED

NOV 17 1992

A3107052C

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	15	NE	NE		IRR	27.0
			NW	NE		IRR	31.0
						Section Acres	58.0
						Total Acres	111.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE ALSO KNOWN AS CENTER PIVOT #20.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing Organization document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

6/27/88
Date

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

[Signature]
Notary Public

Seal

Residing at Kootenai

My Commission Expires 12/10/93

BEAVER CREEK WATER RIGHTS

NUMBER	TP	RG	SEC	NE				NW				SW				SE				TOTALS
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31.07052 C	9 N	35 E	10															28	25	53
31.07052 D	9 N	35 E	13								32	26	35	40		3	6			142
31.07052 F	9 N	35 E	13													34	18	23	39	114
31.07052 M	9 N	35 E	13				12									2				14
31.07052 K	9 N	35 E	14					20	19	8	19									66
31.07052 C	9 N	35 E	15	27	31															58
31.07052 D	9 N	35 E	24					6	5											11
31.07052 E	9 N	35 E	24		30	32		28			32									122
31.07052 F	9 N	35 E	24	5																5
31.07052 G	9 N	35 E	24	30			35													65
31.07018	9 N	36 E	5								5		15	27	5	19	40	24		135
31.07052 L	9 N	36 E	7			25	9									12	30			76
31.07018	9 N	36 E	7	28			23								14	21		29	37	152
31.07018	9 N	36 E	8	11	39	40	21	37	40	40	37	38	39	40	36	22	40	39	13	532
31.07202 A	9 N	36 E	9			5				15	27	40	37	20	34	18		4		200
31.07202 A	9 N	36 E	16		17	19		40	35	37	40	18	8				1			215
31.07202 B	9 N	36 E	16								19		28	40			7			94
31.07018	9 N	36 E	17	25	40	39	9	38	39	40	35	37	39	40	37	25	40	40	17	540
31.07052 F	9 N	36 E	18									7	12							19
31.07052 M	9 N	36 E	18					4	29	16	4	14								67
31.07018	9 N	36 E	18	37	40	39	38	33			17	33			22	36	40	40	38	413
31.07052 G	9 N	36 E	19					2	25	29	2									58
31.07018	9 N	36 E	19	38	39	40	37	25			32	17			33	37	39	40	36	413
31.07018	9 N	36 E	20	21	40	40	24	38	40	39	36	37	40	40	36	14	39	40	27	551
31.07202 B	9 N	36 E	21		14				13											27
31.07127	9 N	36 E	21			25		36	5	21	39	40	36	20	38		38	22		320
31.07052 A	9 N	36 E	29								15	38	38	26						117
31.07052 J	9 N	36 E	29															2		2
31.07018	9 N	36 E	29	15	39	40	26	37	40	38	36	18				24	40	5	1	359
31.07052 A	9 N	36 E	30													12			15	27
31.07052 B	9 N	36 E	30		5	40	17	1			19	19				16	40	6		163
31.07018	9 N	36 E	30	36	30		15	14												95
31.07052 A	9 N	36 E	31	5																5
31.07052 H	9 N	36 E	31	9			36									28				73
31.07052 A	9 N	36 E	32					4	16											20
31.07052 H	9 N	36 E	32					4	19	38	22	14	37							134
31.07052 J	9 N	36 E	32	21	39	40	23	13			14						7			157

TOTAL ACREAGES
less ACREAGE OVERLAP
TOTAL IRRIGATED ACRES

5614

0

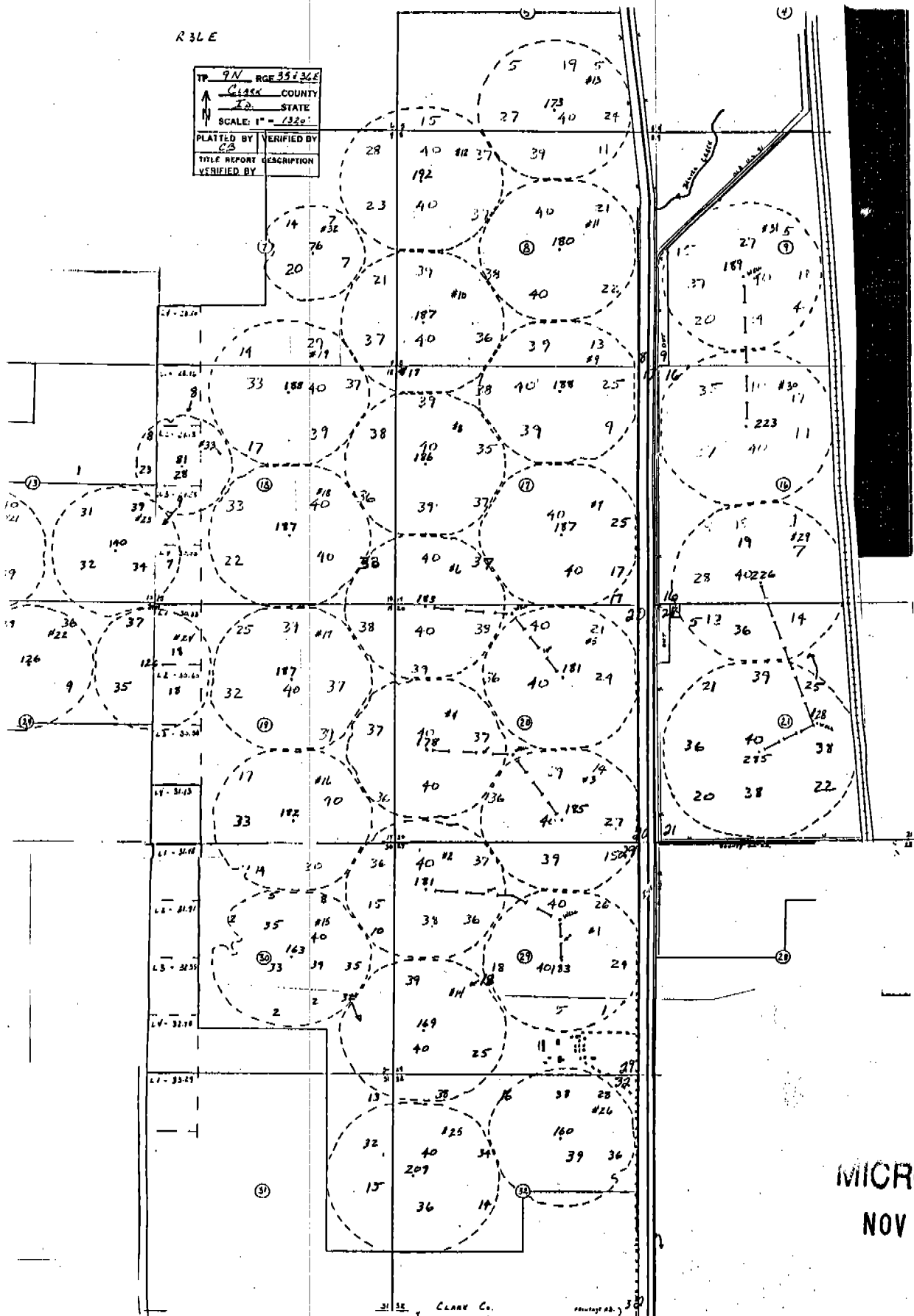
5614

MICROFILMED

NOV 17 1992

R 36 E

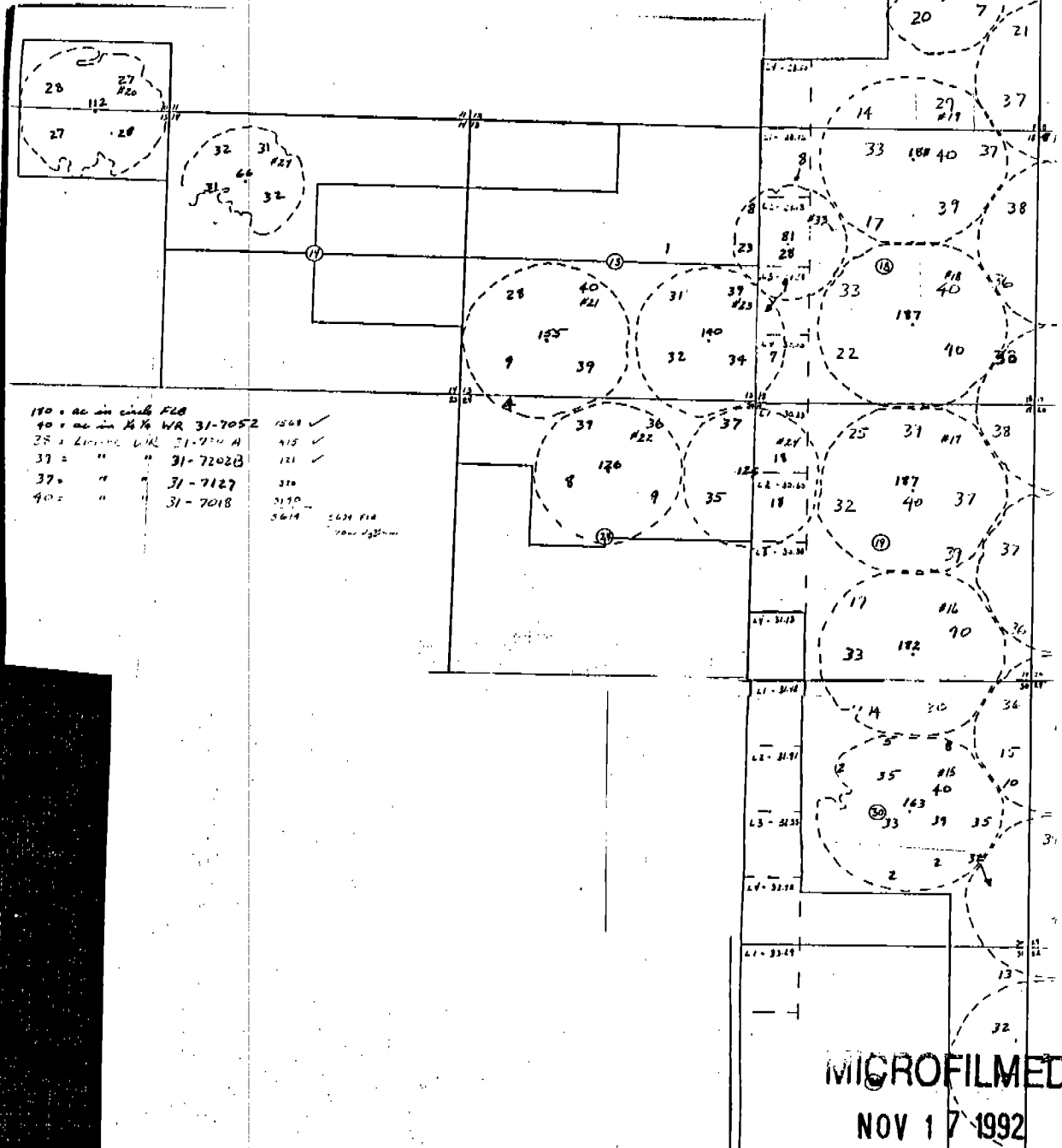
TP 9N RGE 35E 36E	
CLARK COUNTY	
STATE	
SCALE: 1" = 120'	
PLATTED BY	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	



MICROFILMED
NOV 17 1992

R 36 E

TP. 9N RGE 35E 36E	
Class	COUNTY
STATE	STATE
SCALE: 1" = 1320'	
PLATTED BY	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	



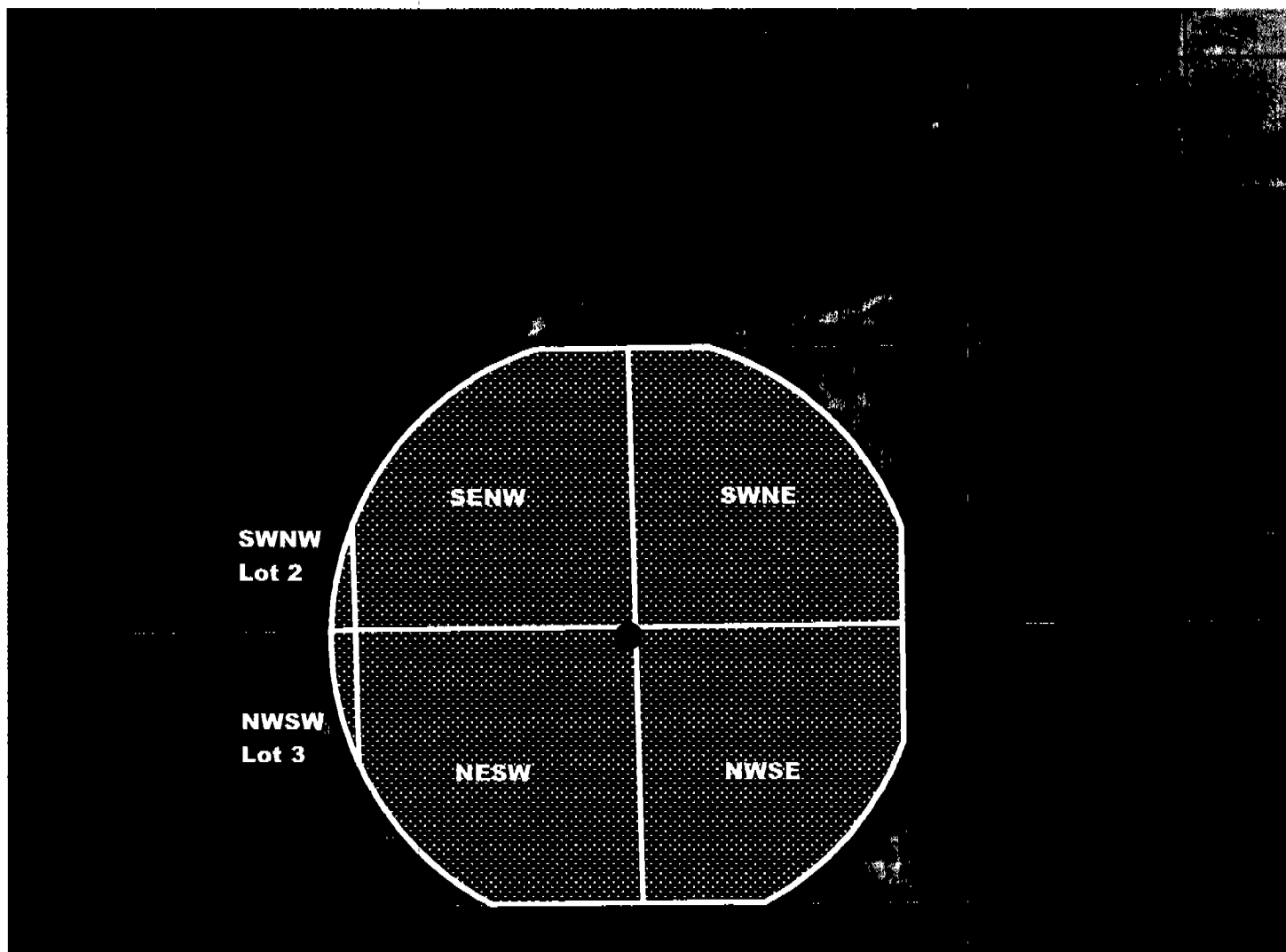


STATE OF IDAHO

Department of Water Resources

Eastern Region

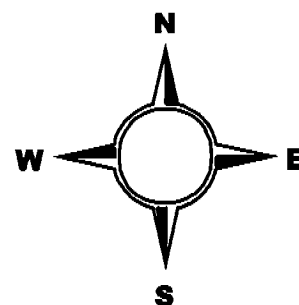
Water Right(s): 31-07052C and 31-07052N



1320 0 1320 Feet

Total Irrigated Acres: 136.6

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



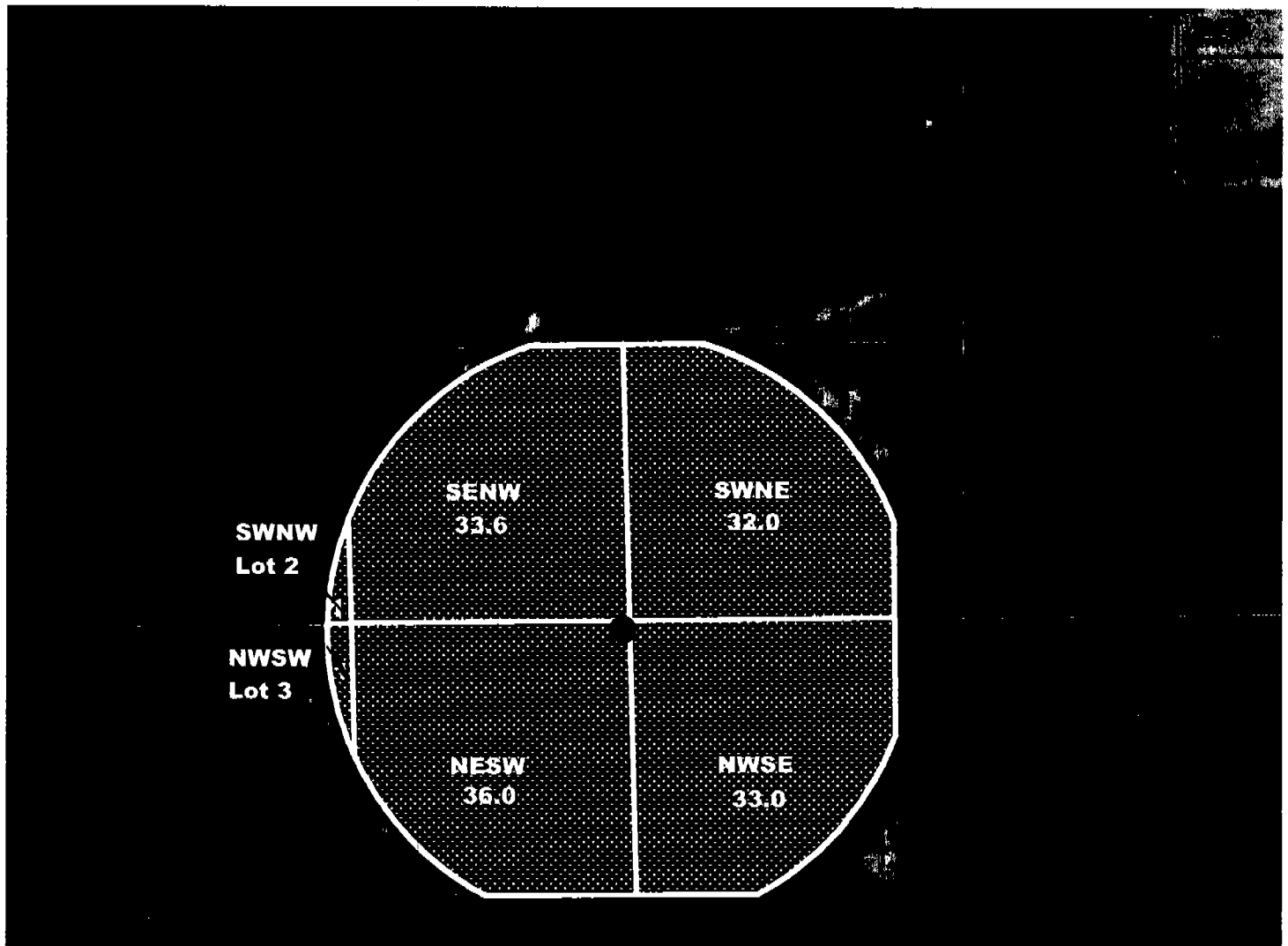
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052C and 31-07052N

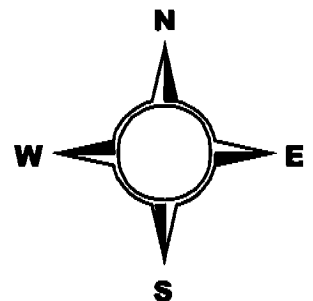


1320 0 1320 Feet

Total Irrigated Acres: 136.6

Acreage Distribution - Office Use Only

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: 2225 W BROADWAY STE A
CITY: IDAHO FALLS
PHONE NUMBER: 208-552-2300
OWNER CODE: C

FIRST:

STATE: ID ZIP: 83402

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #111.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

TRANSFER #4512 CHANGED POD AND POU TO PIVOT 111. CLAIM CHANGED
TO REPRESENT RESULT OF TR #4512 (CSAXTON 4-11-00)

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y() N()

TIME: ____:____ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUM

A. AJ CLAIM: # A31-07052C PRIORITY DATE: 07-29-1971 STAGE: L

B. WR RECORD: # 31-07052C PRIORITY DATE: 07-29-1971 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(/) NO

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() NO

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() NO

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(/) Y() NO

FIELD EXAM COMPLETED

N/A(/) Y() NO

FIELD EXAM SENT TO STATE OFFICE

N/A(/) Y() NO

LICENSE ISSUED

N/A(/) Y() NO

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(/) Y() NO

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(/) NO

Verified By License

RECOMMENDED PRIORITY DATE:

07-29-1971

REVIEWED BY Craig Saxton

DATE 4-12-00

PAGE: 3
POINT OF DIVERSION REVIEW SHEET

CLAIM NO.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07052C	09N 36E	31		NW	SE			CLARK	PIVOT NO. 111

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-07052N / NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-07052N
31-07469 - *monitor in*

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07052C	09N 36E	31		NW	SE			CLARK	PIVOT NO. 111

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-07052N
31-07469 - *monitor in*

A31-07052N NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES:

The actual POD has not changed from TR 4512. However,
using GIS Imagery and GPS technology the legal location can be more accurately described as
NENE SW.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
09N	36E	31		~~NW~~	~~SE~~			CLARK	PIVOT NO. 111
			NE	NE	SW				

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton

DATE: 4-12-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

NWMO Field Exam

PAGE: 5
 PLACE OF USE REVIEW SHEET

CLAIM NUM

A. ROOT WATER RIGHT NUMBERS:

A3I-07052A
 A3I-07052B

A3I-07052C

A3I-07052D

A3I-07052E

A3I-07052F

A3I-07052G

A3I-07052H

A3I-07052J

A3I-07052K

A3I-07052M

R3I-07052D

A3I-07052P

R3I-07052P

R3I-07052G

R3I-07052A

R3I-07052B

A3I-07052N

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ \$/ACRES	WR \$/ACRES	LANDSAT DATA
09N	36E	31	SW	NE		FARM CREDIT BANK OF SPOKANE	A3I-07052C / 21.0	3I-07052C / 21.0	12.0
			SW	NE		FARM CREDIT BANK OF SPOKANE	A3I-07052N / 21.0	3I-07052N / 21.0	
			SW	NE		LARSEN, BLAINE		3I-07469 / 40.0	
09N	36E	31	SW	NW	2	FARM CREDIT BANK OF SPOKANE	A3I-07052C / 8.0	3I-07052C / 8.0	
			SW	NW	2	FARM CREDIT BANK OF SPOKANE	A3I-07052N / 8.0	3I-07052N / 8.0	
			SW	NW		BLAINE LARSEN		3I-07572 / 13.0	
09N	36E	31	SE	NW		FARM CREDIT BANK OF SPOKANE	A3I-07052C / 39.0	3I-07052C / 39.0	
			SE	NW		FARM CREDIT BANK OF SPOKANE	A3I-07052N / 39.0	3I-07052N / 39.0	

PAGE: 6
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
			SE	NW		LARSEN, BLAINE		31-07469 / 40.0	
			SE	NW		BLAINE LARSEN		31-07572 / 13.0	
09N	36E	31	NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07052C / 39.0	31-07052C / 39.0	
			NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07052N / 39.0	31-07052N / 39.0	
			NE	SW		LARSEN, BLAINE		31-07469 / 40.0	
09N	36E	31	NW	SW	3	FARM CREDIT BANK OF SPOKANE	A31-07052C / 8.0	31-07052C / 8.0	
			NW	SW	3	FARM CREDIT BANK OF SPOKANE	A31-07052N / 8.0	31-07052N / 8.0	
09N	36E	31	NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052C / 21.6	31-07052C / 21.6	5.0
			NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052N / 21.6	31-07052N / 21.6	
			NW	SE		LARSEN, BLAINE		31-07469 / 40.0	

ADDITIONAL POU FOUND

*see GIS Acreage Distribution
map in file.*

TOTAL ACRES	A31-07052C	136.60	136.60	17.0
-------------	------------	--------	--------	------

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	00
A31-07052C	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.610	0.011	
A31-07052N	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	0.510	0.003	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW: *31-07052N used on same POU + POU*

OTHER RIGHTS LISTED IN CLAIM: NONE

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, II

(/) NAPP, IDWR NO. 1987; () ASES PHOTO; () OTH

NOTES: RR acreage Distribution adjusted Per GIS Images

RECOMMENDATIONS:

TOTAL ACRES: 136.6 N/A()

REVIEWED BY: Craig Sexton

DATE: 4-12-00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-07052C IRRIGATION	FROM 04-15 TO 10-15	1.610 CFS	
TOTAL DIVERSION RATE/VOLUME		1.610 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07052C IRRIGATION	FROM 04-15 TO 10-15	1.610 CFS	
TOTAL DIVERSION RATE/VOLUME		1.610 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUM

NOTES: Transfer 4512 puts season of use shorter than IDWR standard
~~Original license defines season of use 4-1 to 11-1~~
~~IDWR standard - will recommend as such.~~
Add 202 To Extend season

AJ CLAIM TOTAL DIVERSION RATE: 1.610 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.610 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 111 x 0.02 CFS/ACRE = 2.22 CFS
(Taken from pou review)

1b. CALC

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 260.00 AE/A

ACRES 111 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 388.5 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE A AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Diversion Vol Recommended as defined in TR 4512

WR RECORD CONDITIONS/REMARKS:

- T07 - ~~The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.~~
- T08 - ~~Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.~~
- T09 - ~~Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.~~

PAGE: 13
RECOMMENDATIONS REVIEW SHEET

CLAIM NUMBER

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A
IRRIGATION	04-15 10-15	DATABASE EXAMINER 1.610 <u>CS</u>	DATABASE EXAMINER 260.00 <u>CS</u>
<u>CS</u>	<u>CS</u> <u>CS</u>		
TOTAL FOR THIS RIGHT		1.610	260.00

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Craig Sutton

DATE: 4-12-00

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

Add SP2

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
31-07052K	A31-07052A	2.500	R31-07052A	2.500	31-07052A
32-07052K	A31-07052B	3.000	R31-07052B	3.000	31-07052B
32-07078E	A31-07052C	1.610	R31-07052C	2.340	31-07052C
-	A31-07052D	2.340	R31-07052D	1.890	31-07052D
-	A31-07052E	1.890	R31-07052E	0.061	31-07052E
-	A31-07052F	1.910	-	-	31-07052F
-	A31-07052G	1.890	-	-	31-07052G
-	A31-07052H	3.160	-	-	31-07052H
-	A31-07052J	2.580	-	-	31-07052J
-	A31-07052L	1.520	-	-	31-07052L
-	A31-07052M	1.620	-	-	31-07052M
-	A31-07052N	0.510	-	-	31-07052N
-	A31-07052P	1.320	-	-	31-07052P

TOTAL CFS

25.850

9.811

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAM
Y()

NOTES

The diversion rate for all parts of 31-07052 do not equal the total diversion rate measured in the licensing field exam (Feb 1986, Keith Wilson). However the amount measured in the licensing exam was measured to be greater than 0.02 cfs for rights 31-07052K-M. Thus, the sum diversion rate measured on the licensing field exam is more than the sum diversion rate actually licensed.

PAGE: 15
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUMBER

AUTHENTICATION:

SIGNATURE: Craig L. Saxton DATE: 4-12-00
NAME OF FIELD EXAMINER: Craig L. Saxton TITLE: Water Resource Agent

PAGE: 16

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

() ORTHOPHOTOQUAD DATE OF PHOTO _____ IDWR ID NO. _____

() TOPOGRAPHIC DATE FIELD CHECKED _____ IDWR ID NO. _____

(☒) NAPP DATE OF PHOTO 1987 IDWR ID NO. _____

() ASCS AERIAL PHOTO DATE OF PHOTO _____

() ASCS COLOR SLIDE DATE OF PHOTO _____

() BLM OR USFS AERIAL PHOTO DATE OF PHOTO _____

() TOWNSHIP SURVEY (GOVERNMENT PLAT) DATE OF SURVEY _____

() SCS SOIL SURVEY MAP DATE ISSUED _____

() SUBDIVISION PLAT MAP DATE OF MAP _____

() OTHER _____ DATE _____

() OTHER _____ DATE _____

() OTHER _____ DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES

() LICENSING FIELD EXAM DATE OF FIELD EXAM _____

(☒) WATER RIGHT LICENSE DATE LICENSE SIGNED Dec 1987 1

() IDWR APPROVED TRANSFER DATE TRANSFER APPROVED _____

() SYSTEM DESCRIPTION DATE DRAWN _____

() PHOTOGRAPHS DATE(S) PHOTOS TAKEN _____

() SPLIT RIGHT REVIEW DATE REVIEW COMPLETED _____

() HURDLE ANALYSIS DATE ANALYSIS COMPLETED _____

() CONVEYANCE LOSS ANALYSIS DATE ANALYSIS COMPLETED _____

() FLOW MEASUREMENT CALCULATIONS DATE SYSTEM MEASURED _____

(☒) OTHER IR 4512 DATE April 28, 1995 8

(☒) OTHER NWMO Field Exam DATE July 17, 1997 9

Split history

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CL. CLAIM Y/N	DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	
PRIORITY DATE						CS 4-12-00	
POINT OF DIV							
SOURCE				Y			
PLACE OF USE	Y			Y			
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-			N/A			
PURPOSES OF USE				N			
PERIOD OF USE							
BASIS OF CLAIM	Y			N			
REMARKS	Y			Y			

BARCODE UPDATED
WHOM/DATE

PAGE: 18
PROFILE REPORT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE	07/29/1971	IRRIGATION	04-15 10-15	1.6
TOTAL DIVERSION:					1.6

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T09N R36E S31

~~NWSE~~
NENE SW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NENE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	36E	31	:																
			:			21				02-08	39		25	03-08				21	
			:			32				0.8	33.6		36	1.2				TOTAL	
			:															33	

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #111.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

TRANSFER #4512 CHANGED POU AND POU TO PIVOT 111. CLAIM CHANGED
TO REPRESENT RESULT OF TR #4512 (CSAXTON 4-11-00)

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

POU1: E11, K06
QUT: E05
GEN
Exp: F05
use: S02

RECEIVED

AUG - 6 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 31-07052 C
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen

Address: P.O. Box 188

Hamer, ID 83425

Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: Blaine and Connie Larsen, P.O. Box 188, Hamer, ID 83425

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Jefferson)

Blaine and Connie Lusk
(Name of person filing objection)

duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Lusk Connie Lusk
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001

Gina Bradley

Notary Public for Idaho

Residing at: Namer, Idaho

My Commission Expires: 12-09-03

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on Aug 2 2001 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Blaine Larsen Connie Larsen
Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 19, 2001

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO) for 31-7052C, 31-7052J, 31-7052M, 31-7052N, 31-7052P and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 31-7052C, 31-7052J,
31-7052M, 31-7052N, 31-7052P

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT BANK OF SPOKANE - LARSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept 21, 2001

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 21, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

4. One copy to:

Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

RECEIVED

AUG 03 2001

CS 8/3/01
 OK per
 Craig

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052E	✓		NO 31-07052N	✓	
OK 31-07052D	✓		OK 31-07018	✓	
OK 31-07052B	✓				
OK 31-07052A	✓				
NO 31-07052C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Farm Credit Bank of Spokane

4. New Owner/Claimant(s)

2225 W Broadway - Ste A - Idaho Falls, Id 83402

Blaine and Connie Larsen 201046

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 188

City, State and ZIP Code

Hammer, Idaho 83425

New Telephone Number

(208) 662-5501

5. Date you acquired the property

April 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Loran Connie Loran

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

POD.....: 09N 36E 31 NWSE

SITE TAG #.....: A0005969

RECORD #.....: 300799

DIVERSION NAME.....: 111

18 (150)

Doc # 300799

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

SITE DATA:

EXAMINER (inv_name)

Steve Harrison

EXAM DATE: 17 JUL 97

(site_visit)

DIVERSION NAME: 111

(div_name)

GPS FILE NAME: 5071716A

(gps_filnam)

SITE TAG #: A0005969

(site_tagno)

OFFSET (offset): 7 feet north of well; 4 feet above surface

TAG LOCATION (tag_locat):

POD LEGAL: 1/4 NW 1/4 SE NOT ON LIST 31, T 9 N, R 36 E
(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOOR M. (7)

IRR. FLOWMETER (1)

OTHER FLOWMETER (8)

ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok)

YES NO

TRACKING WILL BE REQUIRED (trkng_reqd)

YES NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access)

YES NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez)

YES NO

USER ANTICIPATES MAJOR SYSTEM CHANGE

1 YR

2 YRS

3 YRS

FOLLOW-UP DATE (folup_date): YEAR 2001 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

OWNER (name):

Larson

PHONE _____

(if this is a change, data enter "yes" in field "name_chng")

ADDRESS

#101

CEL PHONE _____

OPERATOR (contact)

PHONE _____

ADDRESS

CEL. PHONE _____

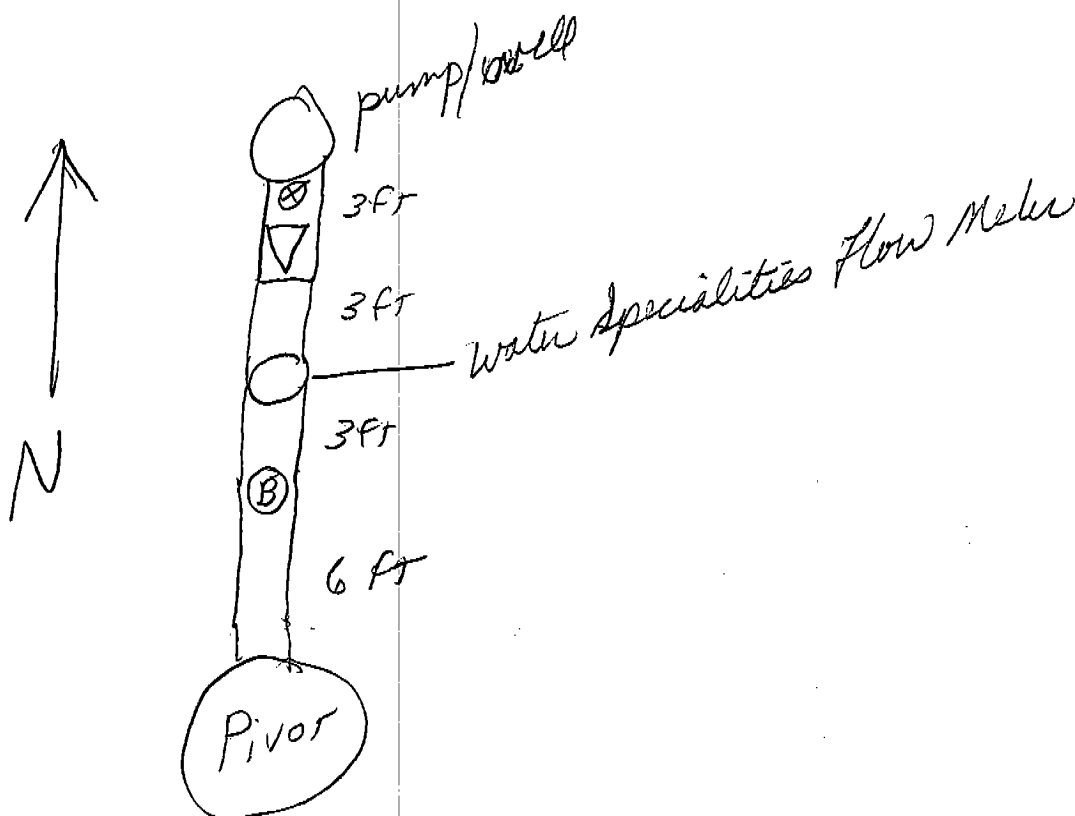
OVERLAP:

OTHER WR. THIS POD

OTHER POD THIS WR.

PUMPING PLANT SKETCH

VALVE	=	⌵
CHECK VALVE	=	▷
AIR VAC	=	⊗
PRESS. RELIEF	=	Ⓟ
INDIVE/UPDIVE	=	==
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓢ
WELL ACCESS	=	Ⓐ



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: U.S. MotorsSERIAL: NO 6NO78R054R-6HP: 75

WELL PUMP

MFG: JohnstonSERIAL: TX49291TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: U.S. Power
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 1.55X40=62KILOWATT HRS 4852
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 01 027 576
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 1.8
(kh)MULTIPLIER 40
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE
(system_type)*One 4 mile pivot w/ end gun on; no well*

COMMENTS TO DATA-ENTER (exam_notes):

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Steve Harrison

Date

17 JUL 97

Water user 226Address ID # 101Site tag 101

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	<u>ISTP Polysom</u>
Pole No.		Std Meter Model No.	<u>196605 Ideko</u>
Meter Manufacturer		Std Meter Type	<u>Sonic Pyg Collins Hall</u> Anub Dye/chem Other
Meter Serial No.		Std. Meter Confidence	<u>Excl</u> Good Fair Poor 2% 5% 10% >10%
Disc Constant(Kh)		PSI gauge ID location = disch head?	<u>Disctct / Ownr</u> Yes / No
Rated Voltage		Pipe material	<u>Galv Steel</u>
Demand		Pipe Outside Diameter	<u>8.75"</u>
Multiplier (Mult)		Pipe Inside Diameter	<u>2.5"</u>
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream / Down <u>10 ft 5 ft</u>

kwh-2 303.37

Follow-up date 2001

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 $N = 5$ (No. of Disc Rev) Time (sec) = $(21.8) + (21.8) + (21.8) / 3 = 21.8$ Ave

3.6×1.8 (Kh) $\times 40$ (Mult) $\times 5$ (N) $\div 21.8$ (T) = 59.45 KW

Cond.#2 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Cond.#3 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1064.3 #2 #3

PSI Cond. #1 5.2 #2 #3

Power Consumption Coefficient (PCC) = $KW \times 5431 \div GPM$

PCC Cond. #1 = 59.45 (KW) $\times 5431 \div$ 1064.3 (gpm) = 303.37 (kWh/ac.ft)

Percent of seasonal use 100 Description

PCC Cond. #2 = (KW) $\times 5431 \div$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #3 = (KW) $\times 5431 \div$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply) Pivot / Linear / Wheel In / Hand In / Gated pipe flood / Drip / Open ditch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

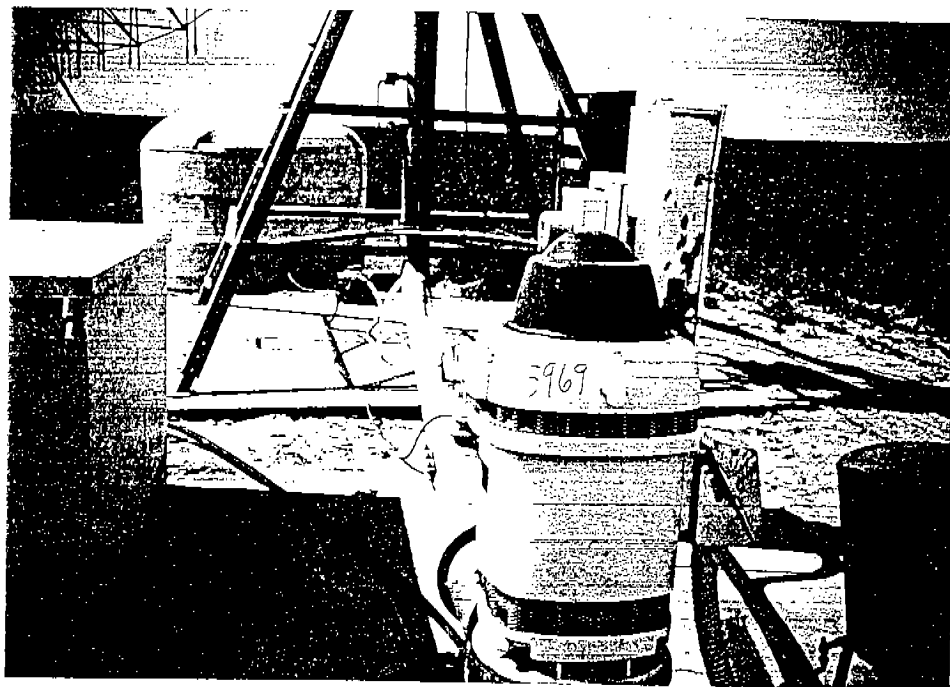
Static Water Level ft Pumping Water Level ft (at condition #)

Date

Date

Further describe system operating conditions (if necessary) and how percentage of seasonal use was obtained:

Sketch of pumping plant layout or attach photograph of pumping plant and piping:



Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature *Steve G. [illegible]* Date 17 JUL 97
(person performing measurements)

FIELD FORM FOR ET-METHOD DATA

Site-tag # A0005969 Test date 17 JUL 97
 Performed by Steve Harrison

A) Initial Survey: Completed today yes
 Data Reviewed for Changes
 (Check pump, motor, Kwh meter, owner, sketch & photo)

B) Attach sketch, map, or NAPP photo of place of use.

C) Other water source? Yes No

D) Type of irrigation system:

Surface Hand/Wheelline Pivot/Linear Other _____

E) List Crops:

Field	Crop	Acres	Plant date
<u>#1</u>	<u>Potatoes</u>	<u>130</u>	

F) Narrative Comments: Technician estimate

=====

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Steve Harrison Date 17 JUL 97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4512
WATER RIGHT NO(S). 31-07052C/31-07052N

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07052C IRRIGATION	04/15 to 10/15	1.61 CFS	260.0 AF
Right No. 31-07052N IRRIGATION	04/15 to 10/15	0.51 CFS	60.0 AF
TOTAL:		2.12 CFS	320.0 AF

Priority: 07/29/1971

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 31, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	31	SWNE 21	Lot 2(SWNW) 8	SENE 39	
			NESW 39	Lot 3(NWSW) 8	NWSE 21.6	136.6
Total number of acres irrigated:						• 136.6

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4512
WATER RIGHT NO(S). 31-07052C/31-07052N

CONDITIONS/REMARKS:

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *4. Right No. 31-07052C is limited to the irrigation of 111 acres within the place of use described above in a single irrigation season.
- *5. Right No. 31-07052N is limited to the irrigation of 25.6 acres within the place of use described above in a single irrigation season.
6. The five year average annual volume diverted under combined Right Nos. 31-07052C and 31-07052N shall not exceed 320.0 acre feet.
7. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07079H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
8. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
9. Point of diversion is identified as no. 111.

Dated this

28th

day of

April

19

95

J. Glen Saylor
Chief, Water Alloc. Bureau

Form 222
7/92

Filing Fee: 00
Received 0051802
Receipt # 0031802

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

TRANSFER NO. 4512

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes: The ground being transferred from, was previously irrigated with handlines. This transfer will be to change the place of use and point of diversion to land better suited for farming rotations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount	Nature	Period of Use	Volume
	31-07052K (N)	07/29/71	~~1.51cfs~~	Groundwater	4/1 to 11/1	.51cfs ✓
	31-07052C	07/29/71	1.61cfs	Groundwater	4/1 to 11/1	1.61cfs ✓

2. Total amount of water being transferred 2.12cfs cubic feet/second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to.

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NW	SE	31	9N	36E	Clark	Pivot #111.

5. Lands Irrigated or Place(s) of Use: 31-07052C (N) 136.6 Acres

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	36E	31			21				8	39	39	8				21.6			136.6

Total acres 136.6 ✓

PART 1

RECEIVED

DEC 12 1994

Department of Water Resources

Page ____ of ____

PART 2

TRANS NO. 4512

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07052c

STAGE: LICENSE

BENEFICIAL USE

IRRIGATION

SOURCE

GROUNDWATER

PERIOD OF USE

04/01 to 11/01

DIVERSION
RATE

1.61 CFS

ANNUAL
VOLUME

333.0 AF

Priority: 07/24/1971

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

TWN RGE SEC

09N 35E 10 ✓
15

ACRES

SWSE 28
NENE 27

ACRES

SESE 25
NWNE 31

ACRES

TOTAL

53

58

111

Total number of acres irrigated:

CONDITIONS/REMARKS:

1. Place of use also known as center pivot #20.

PART 2

TRANS NO. 4512

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. T31-C7052M (Pending Transfer No 4504)

STAGE: LICENSE

BENEFICIAL USEPERIOD OF USEDIVERSION
RATEANNUAL
VOLUME

IRRIGATION

04/01 to 11/01

1.32 CFS
.51198.0 AF
76.8SOURCE

GROUNDWATER

Priority: 07/29/1971

LOCATION OF POINT(S) OF DIVERSION:NENW , Sec. 14, Township 09N, Range 35E
CLARK CountyPLACE OF USE: IRRIGATIONTWN RCP SECACRESACRESACRESTOTAL

09N 35E 14

NENW 20

NWNW 5.6

Total number of acres irrigated.

25.6

25.6

CONDITIONS/REMARKS:

1. Place of use also known as center pivot #27.

6. General Information:

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes XXX No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Any land being transferred (corners or fields), will be dried up. They will be taken out of production (permanently) and reported as such to the area FSA office.

c. Remarks:

This transfer is being requested under the provision in the Idaho Code 42-234: Which states, it is the policy of the state of Idaho to promote and encourage the optimum development and augmentation of the water resources of this state. The legislature deems it essential, therefore, that water projects designed to advance this policy be given maximum support.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 31-07052K(N)

1. amount .51 cfs for Irrigation Purposes from 4/1 to 11/1
amount for purposes from to

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NE	NW	14	9N	35E	Clark	Pivot #182

3. Lands Irrigated or Place(s) of Use: T31-07052N - Pending Transfer No. 4504.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
9N	35E	14	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	40.4
							13.4	8	40										0
			TRANSFERRED ACRES																
9N	35E	14					20	5.6											(25.6)

T31-07052N = .51 cfs 25.6 Acres / No Split

Total acres 40.4 (25.6)

31-07052C = 1.61 cfs 111 / No Split

2.12 136...

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loran Connie Loran
(Signature of applicant)

Subscribed and sworn to before me this 8th day of December, 19 94.

[Signature]
(Notary Public)

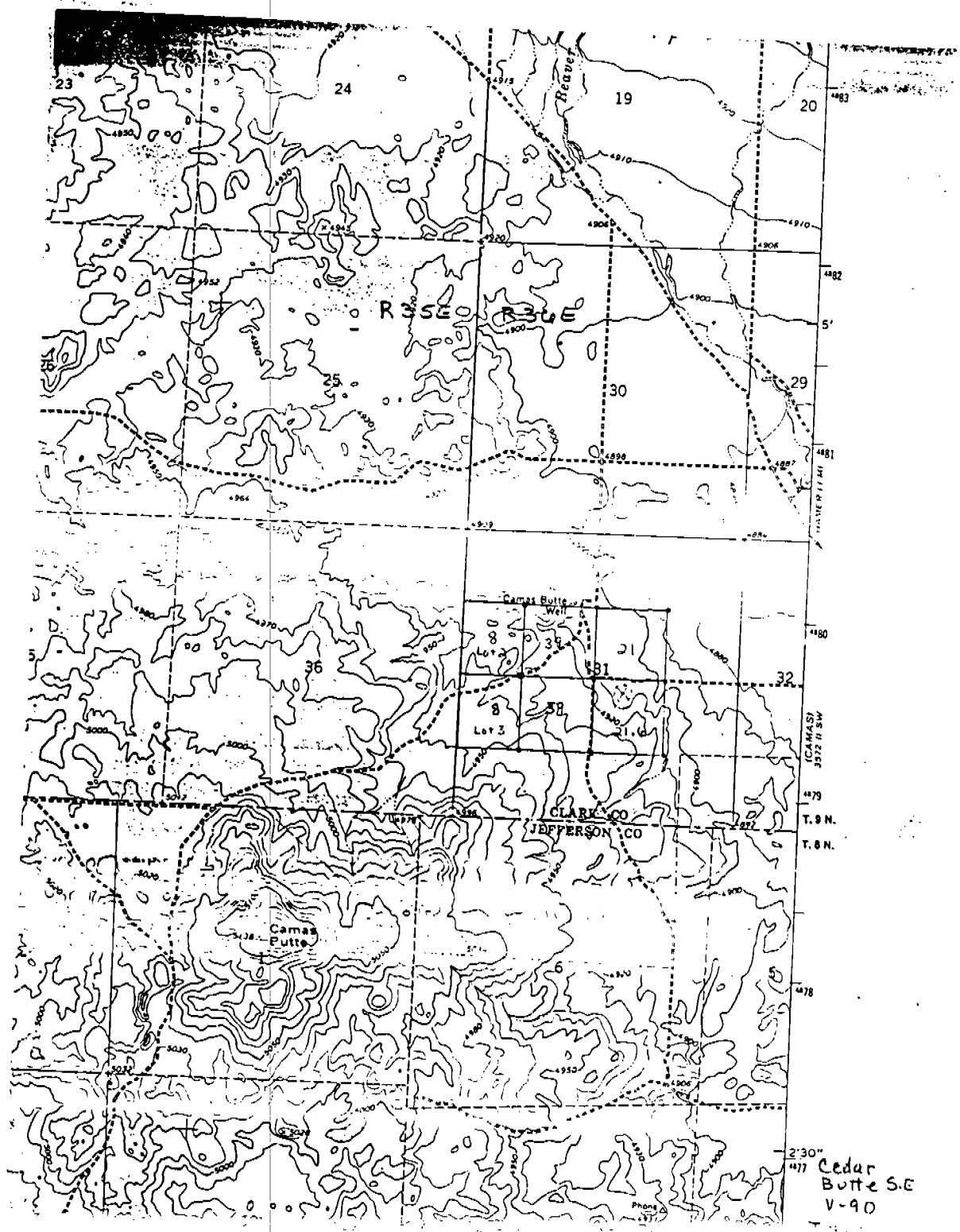
My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Received by RT Date 12-09-94
Prelim. check by CS Fee \$100.00
Receipted RT # C031802
Published in Jefferson Star & Post Register
Pub. dates 11-25 & 12-01-94 Recommend: approve deny
Watermaster recommendation requested rec'd
Field exam conducted (required for statutory claims)

Protest filed by:

Hearing held by:



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7052C

Priority: July 29, 1971

Amount: 1.61 CFS 333.0 AFA

This is to certify, that FEDERAL LAND BANK OF SPOKANE
P.O. BOX 30

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 29, 1971, and has submitted proof to the Department of Water Resources on July 29, 1976, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.61 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

BENEFICIAL USE:

PERIOD OF USE

RATE OF DIVERSION

VOLUME

Irrigation

04/01 to 11/01

1.61 cfs

333 0 afa

LOCATION OF POINT OF DIVERSION(S):

NWNE, Sec. 15, Township 9N, Range 35E
Clark County

PLACE OF USE:

Irrigation

TWN RGE SEC

ACRES

ACRES

ACRES

ACRES

TOTAL

9N 35E 10
15

SWSE 28
NENE 27

SESE 25
NWNE 31

53
58

Total number of acres irrigated: 111

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as center pivot #20.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of December, 19 87.

Director

WR0749NP
No. 31-07052C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	07/29/1971	IRRIGATION	04/15 10/15	1.610 CFS	260.00 AFA
C	CONNIE LARSEN					
	PO BOX 188			TOTAL DIVERSION:	1.610 CFS	260.00 AFA
	HAMER ID 83425					
	(208) 662-5501					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R36E S31 NWSE CLARK County

Point of Diversion Name(s):

	Name	Rate	Number
T09N R36E S31 NW SE	PIVOT NO. 111		

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM	
09N	36E	31	:	21	:	02-08	39	:	39	03-08	:	21	:	136.6		
TOTAL ACRES														136.6		

Pou County: CLARK

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN Right No. 31-07052C is limited to the irrigation of 111 acres within the place of use described above in a single irrigation season.

The five year average annual volume diverted under combined Right Nos. 31-07052C and 31-07052N shall not exceed 320.0 acre feet.

The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:

31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C,

Remarks: 32-07118D, 32-07119A, and 32-07119B.
A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
Point of diversion is identified as no. 111.

Dates: App. Received: 07/29/1971 Priority Date: 07/29/1971
Proof Due Date: 09/01/1976 Proof Made Date: 07/29/1976
Exam Made Date: 06/21/1984 Exam Sent to S.O.:
Licensed Date: 12/28/1987

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/16/1994 User-ID: PSKAGGS Subject: TRANSFER NO. 4512
This is one of a block of 23 transfer applications filed by Blaine Larsen for use beginning in the 1995 irrigation season. Transfer No. 4512 was filed to change the point of diversion and place of use under Right Nos. 31-07052C and 31-07052.

Audit: 01/13/88 05/22/88 CONVERT 12/16/94 PSKAGGS 04/17/95 SCURTIS
04/19/95 PSKAGGS 04/26/95 PSKAGGS 04/28/95 SCURTIS

32-

C+N now same POW
Totaling 2.12 cfs
136.6 AC

TR 4504

31-0705 P
0.81 CFS
4014 RL
PUL 95

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4512	3107052	C	3107052	C	4/28/95
4504	3107052	K	3107052	N	4/28/95
4504	3107052	K	3107052	P	4/28/95
4512	3107052	N	3107052	N	4/28/95

A records include

A
B
C
D
E
F
G
H
I
J
K
L
M

~~WR splits~~

WR splits include A - J,

K ~~unrecorded~~ status Z

L, M, N, P



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*Records changed
7-17-99*

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

cc: W.A.

*NCSP
prepared.*

(Permit)

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them
a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

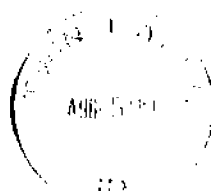
The address is correct as shown above or as otherwise changed.

Claimant Signature & Title

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



box closed

35-07706B
FARM CREDIT BANK OF SPOKANE
PO BOX 51598

Depart

IDAHO FALLS ID 83405-1598

FARM598 834052006 1599
RETURN TO SENDER
FARM CREDIT SERVICE
PO BOX 50030
IDAHO FALLS ID 83405-0030
RETURN TO SENDER

83405X1598



AJ5811NP
SELECTION FILE: FARMCREDIT

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

V = cc. W.A.

22-11370	34-02497	34-02505	34-02506	34-04008	34-07145	34-10393	34-10403	34-12588
35-02107	35-02150	35-021830	35-02266	35-02269E	35-02269F	35-02269G	35-02397	35-02435
35-02503	35-02647A	35-04039	35-04061	35-07024	35-07074	35-07075	35-07353	35-07532
35-07550	35-07575	35-077068	35-12915	37-10486	37-11113	37-12597	47-18599	47-18801
51-02198	51-02217A	51-02217B	51-07025A	51-07025B	51-10337	57-01086	57-02094A	65-05113
67-14021	67-14153	70-10213	85-10660	86-10415	A01-00001U	A01-00002E	A01-00047L	A01-001168E
A01-00118AW	A01-00124C	A01-00128C	A01-00327C	A22-07168	A22-07204	A22-07204	A31-07018	A31-07052A
A31-07052B	A31-07052D	A31-07052E	A31-07052F	A31-07052G	A31-07052H	A31-07052J	A31-07052K	A31-07052L
A31-07127	A31-07202A	A31-07202B	A32-02095	A32-02096	A35-02647A	A35-07353B	A35-07549A	A35-07549B
A37-04186	A37-04187	A37-04297	A37-04384	A37-04386	A37-07089	A37-07149	A37-07247	A37-07282B
A37-07388	A37-07394	A37-07403	A37-07670	A37-07760	A37-07805	A37-07814	A37-11223	A41-07014
A43-02492A	A51-02151C	A63-02684C	A63-02684D	A63-02872	A63-03232	A63-03557A	A63-03589	A63-03597
A63-03597K	A63-03597L	A63-03597M	A63-03597N	A63-03597P	A63-07156A	A63-07778A	A63-07778B	A63-07825
A65-02563A	A65-02563X	A65-05113	A65-05411	A65-05412	A67-02188	A67-07056	R32-02095A	R32-02095B
R32-04001B	R32-04001C	R32-04001D	R34-02497	R34-02505	R34-02506	R34-04008	R34-07145	R34-10393
R35-02150	R35-02183B	R35-02266	R35-02269E	R35-02269F	R35-02269G	R35-02397	R35-02435	R35-02528
R35-07024	R35-07074	R35-07075	R35-07549A	R35-07549B	R35-07575	R35-12915	R37-07282B	R37-07333B
R41-07014	R51-02217	R57-01006	R57-02094A	R63-03589	R63-03597	R65-02563A	R65-02563X	R65-05411
X35-12915								

TOTAL RECORDS IN SELECTION FILE:

181
169 162

mg I.F. ofc
W.A. AZZ

208/552-2300
all

Glen Leak
2225 W. Broadway
St A
83402

per Michelle
9999

all I.F. Boxes
will be closed by
and a yr. send to
5000 address.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 23, 1999

cc: W.A.

RECEIVED

SEP 17 1999

Department of Water Resources

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

*Records changed, NCAP prepared,
9-21-99*

Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them
a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glen D Leak Branch Manager 552-2300
Claimant Signature & Title Telephone No.