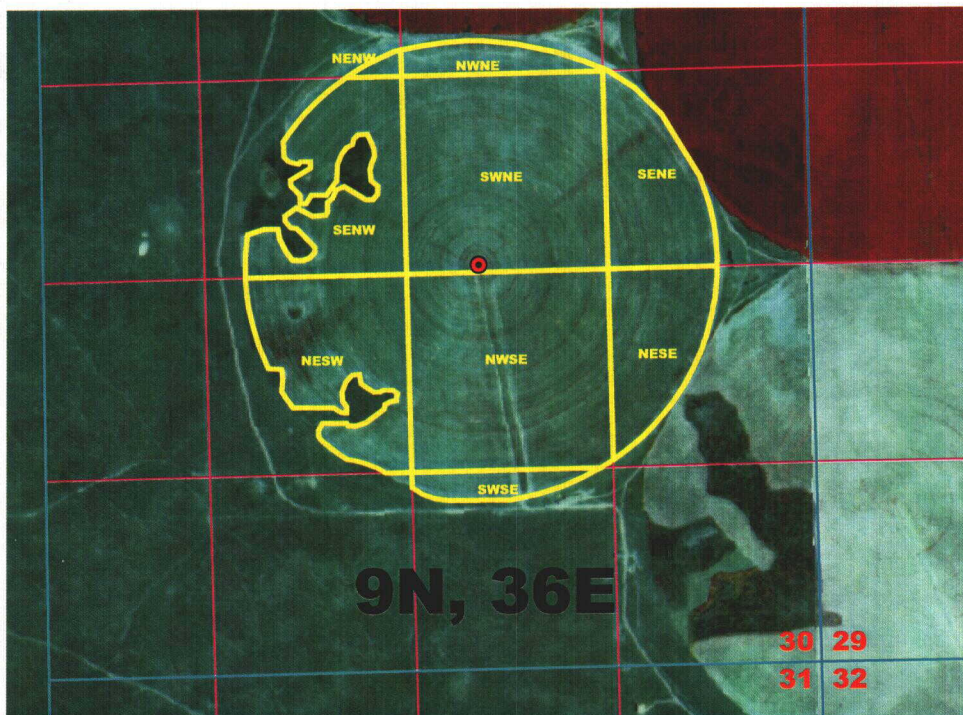




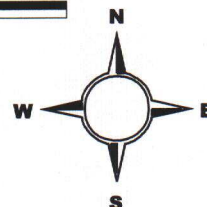
STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052B



1320 0 1320 2640 Feet



● Point of Diversion

Total Irrigated Acres: 163

□ Place of Use

□ Quater Quarter

□ Sections

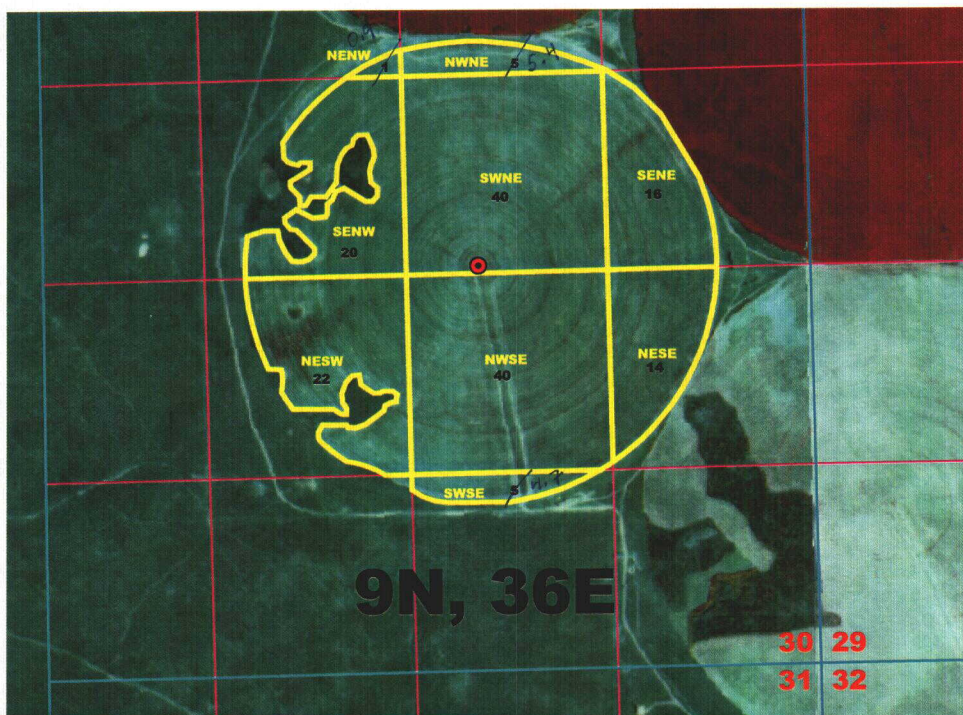
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

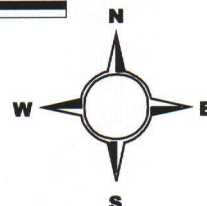
Water Right(s): 31-07052B



1320 0 1320 2640 Feet

Total Irrigated Acres: 163

Acreage Distribution - Office Use Only



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

- Point of Diversion
- Place of Use
- Quarter Quarter
- Sections

RECEIVED

JUN 11 2002
Department of Water Resources
Adjudication Bureau

2002 JUN 10 PM 3:17
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07052B**
)

On April 16, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07052B is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED June 10, 2002

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 31-07052B

2002 JUN 10 PM 3:15

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 3.00 CFS
570.50 AFY

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S30 SWSWNE Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	3.00 CFS 570.50 AFY

PLACE OF USE:	Irrigation	Within Clark County
	T09N R36E S30	
	NWNE 5.4	SWNE 40.0
	SENE 16.0	NENW 0.9
	SENW 20.0	NESW 22.0
	NESE 14.0	NWSE 40.0
	SWSE 4.7	

163.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

08/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7052B
NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188

CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.000 CFS
570.50 AFY

PRIORITY DATE: 07/29/1971

POINT OF
DIVERSION: T09N R36E S30 SWSWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	3.000 CFS 570.50 AFY

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S30	NWNE	5.4	T09N R36E S30	SWNE	40.0
T09N R36E S30	SENE	16.0	T09N R36E S30	NENW	0.9
T09N R36E S30	SENE	20.0	T09N R36E S30	NESW	22.0
T09N R36E S30	NESE	14.0	T09N R36E S30	NWSE	40.0
T09N R36E S30	SWSE	4.7			

163 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

11/17/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7052B

NAME AND ADDRESS: FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS, ID 83402

SOURCE: GROUND WATER

QUANTITY: 3 CFS
570.5 AFY

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S30 SWSWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	3.00 CFS 570.5 AFY

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T09N R36E S30	NWNE	5.4	T09N R36E S30	SWNE	40
T09N R36E S30	SENE	16	T09N R36E S30	NENW	0.9
T09N R36E S30	SENE	20	T09N R36E S30	NESW	22
T09N R36E S30	NESE	14	T09N R36E S30	NWSE	40
T09N R36E S30	SWSE	4.7			
163 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ0749NP
No. A31-070528

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-01 11-01	3.000 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					3.000 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T09N R36E S30 SWNE

CLARK Count

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
09N	36E	30	:			05		40		17	:	01				19	:	19					16		40	06	
																								TOTAL ACRES			

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #15.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/17/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

SEP 20 1989

SEP 20 1989

Department of Water Resources
Eastern District Office

Ident. Number: A31-07052B

Date Received: 6/22/1988

Receipt No: N-339

Received By: *Kew*

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE
Address: P.O. BOX 30
IDAHO FALLS, ID 83405

208-523-1785

2. Date of Priority: JUL 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	30	SW	NE			CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 407.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	30	NW	NE		IRR	5.0
			SW	NE		IRR	40.0
			SE	NE		IRR	17.0

A31-07052B

Page 1

Date: 06/27/88

A3107052B



MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	30	NE	NW		IRR	1.0
			SE	NW		IRR	19.0
			NE	SW		IRR	19.0
			NE	SE		IRR	16.0
			NW	SE		IRR	40.0
			SW	SE		IRR	6.0

Section Acres 163.0

Total Acres 163.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE ALSO KNOWN AS CENTER PIVOT #15.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer - Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer - Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert J. Sandus
Signature of Authorized Agent

Senior Engineer - Appraiser
Title and Organization

6/27/88
Date

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

Patricia H. Ayers
Notary Public

Seal

Residing at Blackfoot

My Commission Expires 12/10/93

BEAVER CREEK WATER RIGHTS

NUMBER	TP	RG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTALS
31.07052 C	9 N	35 E	10															28	25	53
31.07052 D	9 N	35 E	13									32	26	35	40		3	6		142
31.07052 F	9 N	35 E	13													34	18	23	39	114
31.07052 M	9 N	35 E	13				12									2				14
31.07052 K	9 N	35 E	14					20	19	8	19									66
31.07052 C	9 N	35 E	15	27	31															58
31.07052 D	9 N	35 E	24					6	5											11
31.07052 E	9 N	35 E	24		30	32		28			32									122
31.07052 F	9 N	35 E	24	5																5
31.07052 G	9 N	35 E	24	30			35													65
31.07018	9 N	36 E	5									5		15	27	5	19	40	24	135
31.07052 L	9 N	36 E	7			25	9									12	30			76
31.07018	9 N	36 E	7	28			23								14	21		29	37	152
31.07018	9 N	36 E	8	11	39	40	21	37	40	40	37	38	39	40	36	22	40	39	13	532
31.07202 A	9 N	36 E	9			5				15	27	40	37	20	34	18		4		200
31.07202 A	9 N	36 E	16		17	19		40	35	37	40	18	8				1			215
31.07202 B	9 N	36 E	16								19			28	40		7			94
31.07018	9 N	36 E	17	25	40	39	9	38	39	40	35	37	39	40	37	25	40	40	17	540
31.07052 F	9 N	36 E	18										7	12						19
31.07052 M	9 N	36 E	18						4	29	16	4	14							67
31.07018	9 N	36 E	18	37	40	39	38	33			17	33			22	36	40	40	38	413
31.07052 G	9 N	36 E	19					2	25	29	2									58
31.07018	9 N	36 E	19	38	39	40	37	25			32	17			33	37	39	40	36	413
31.07018	9 N	36 E	20	21	40	40	24	38	40	39	36	37	40	40	36	14	39	40	27	551
31.07202 B	9 N	36 E	21		14				13											27
31.07127	9 N	36 E	21			25		36	5	21	39	40	36	20	38		38	22		320
31.07052 A	9 N	36 E	29									15	38	38	26					117
31.07052 J	9 N	36 E	29															2		2
31.07018	9 N	36 E	29	15	39	40	26	37	40	38	36	18				24	40	5	1	359
31.07052 A	9 N	36 E	30													12			15	27
31.07052 B	9 N	36 E	30		5	40	17	1			19	19				16	40	6		163
31.07018	9 N	36 E	30	36	30		15	14												95
31.07052 A	9 N	36 E	31	5																5
31.07052 H	9 N	36 E	31	9			36									28				73
31.07052 A	9 N	36 E	32					4	16											20
31.07052 H	9 N	36 E	32					4	19	38	22	14	37							134
31.07052 J	9 N	36 E	32	21	39	40	23	13			14						7			157

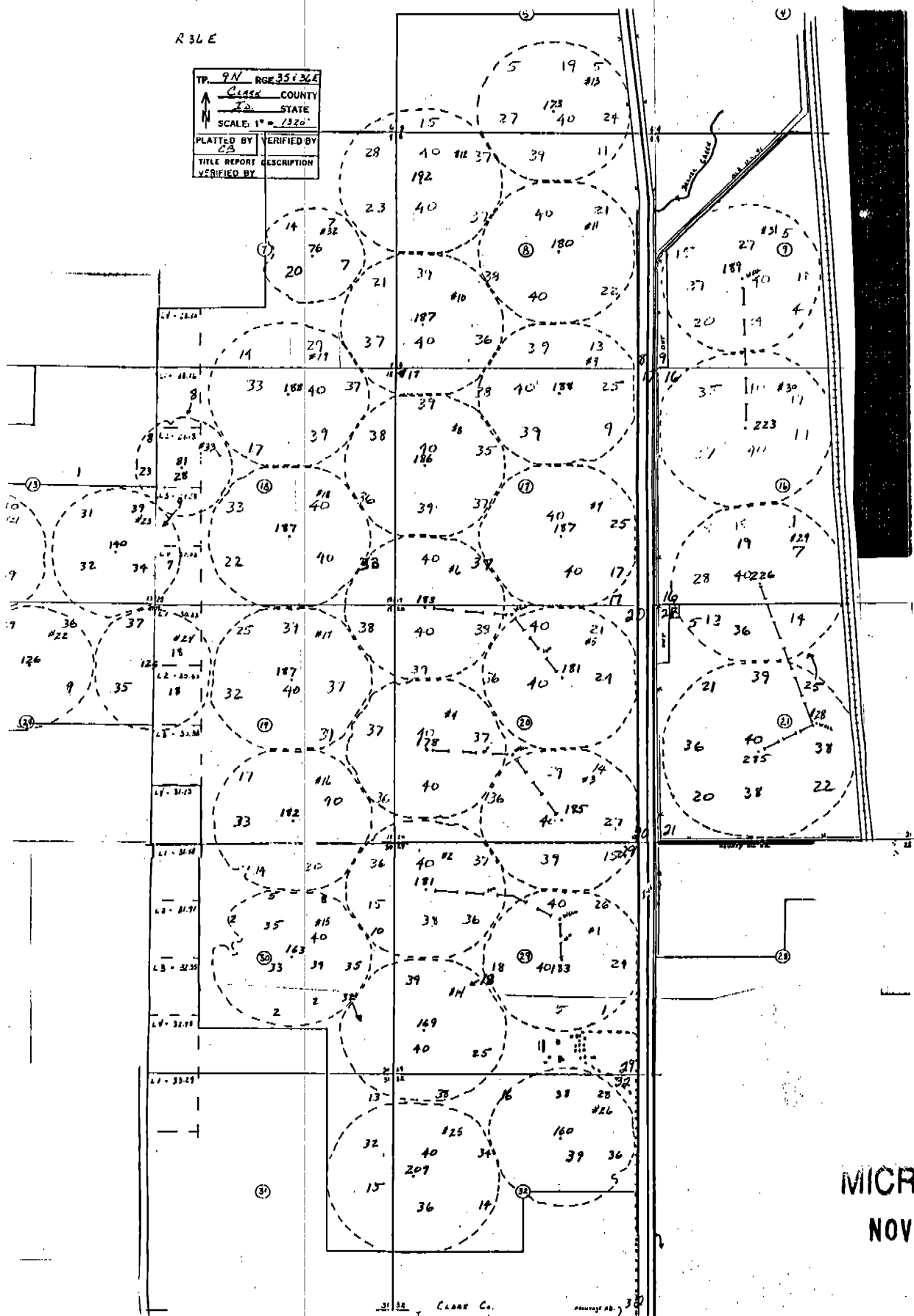
TOTAL ACREAGES
less ACREAGE OVERLAP
TOTAL IRRIGATED ACRES

5614
0
5614

MICROFILMED
NOV 17 1992

R 36 E

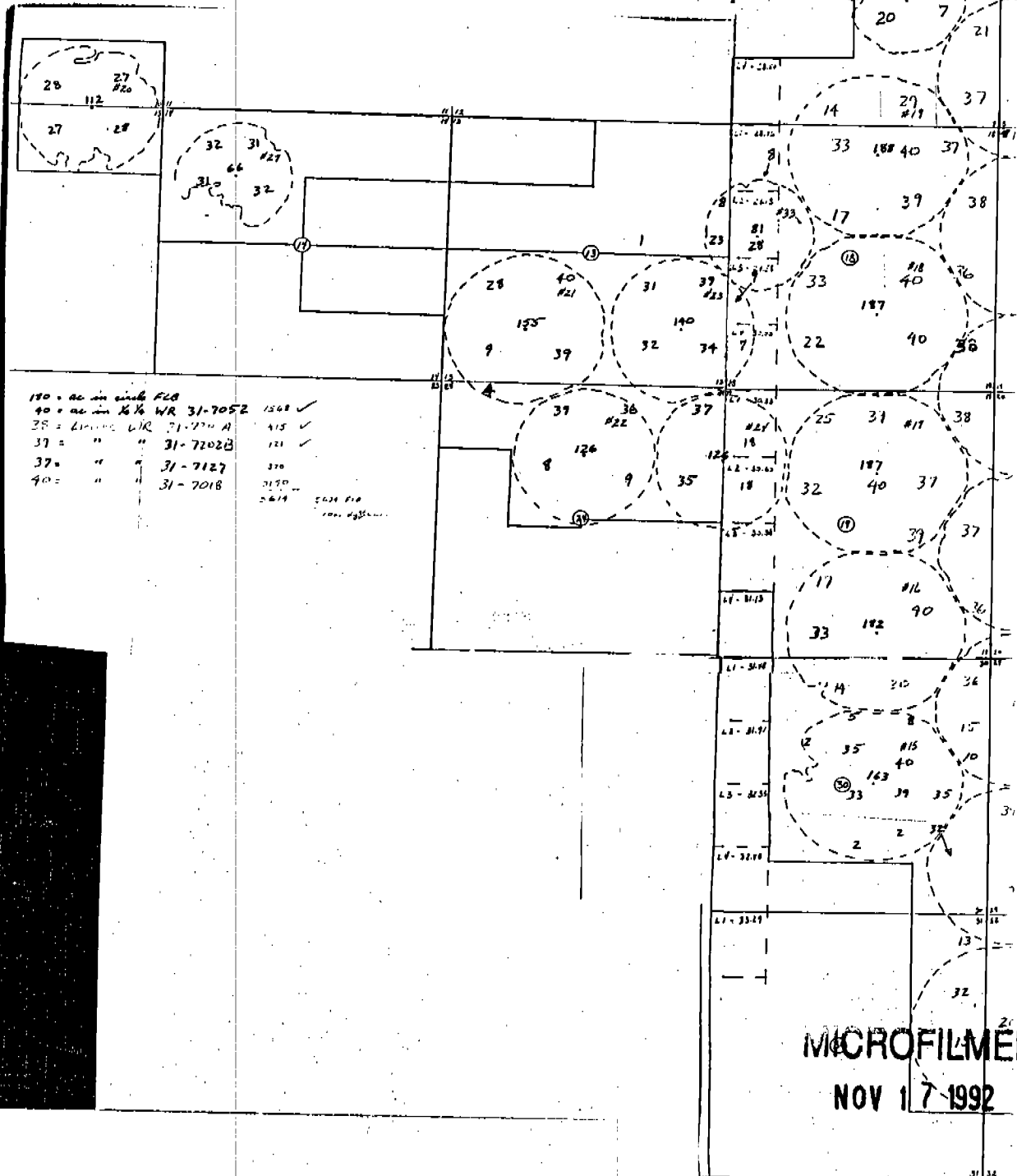
TP. 9N RGE 35E 36E	
CLARK COUNTY	STATE
SCALE: 1" = 320'	
PLATTED BY	VERIFIED BY
CS	CS
TITLE REPORT	DESCRIPTION
VERIFIED BY	



MICROFILMED
NOV 17 1992

R 34 E

TP. 9N RGE 35E 34E	
Cedar COUNTY	
I.O. STATE	
SCALE: 1" = 1320'	
PLATTED BY	VERIFIED BY
CS	
TITLE REPORT	DESCRIPTION
VERIFIED BY	



180 = ac in creek FCB
 40 = ac in 1/4 WR 31-7052 1568 ✓
 38 = 21000 WR 31-770 A 415 ✓
 37 = " " 31-7202B 121 ✓
 37 = " " 31-7127 370
 40 = " " 31-7018 2170
 2414 5634 FCB
 10000 24350

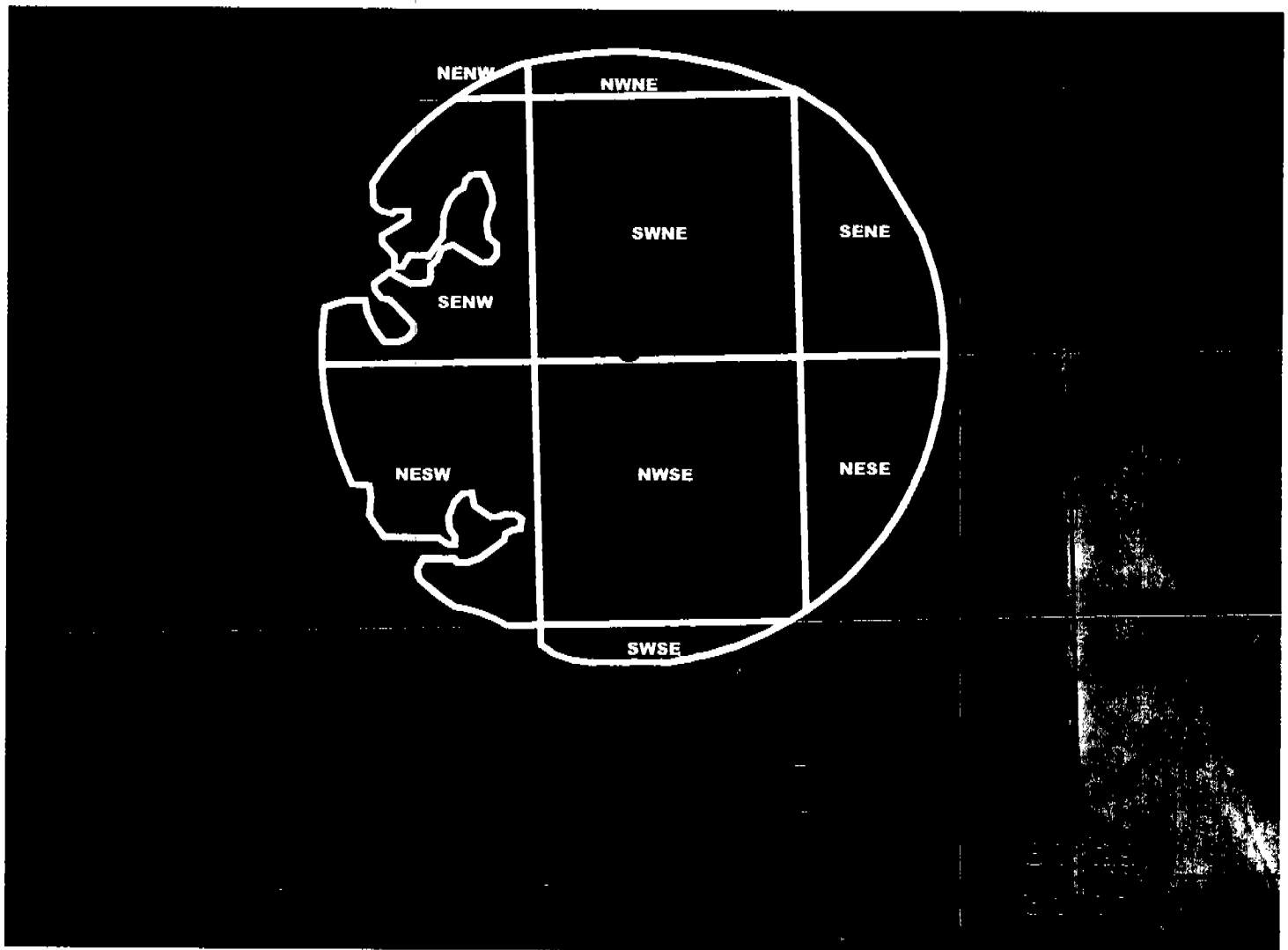
MICROFILMED
 NOV 17 1992



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052B



1320 0 1320 2640 Feet



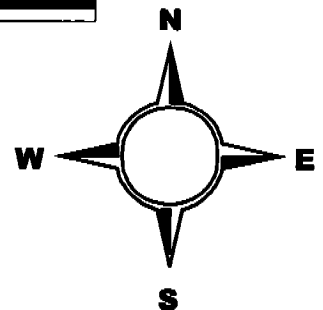
● Point of Diversion

Place of Use

□ Quater Quarter

□ Sections

Total Irrigated Acres: 163



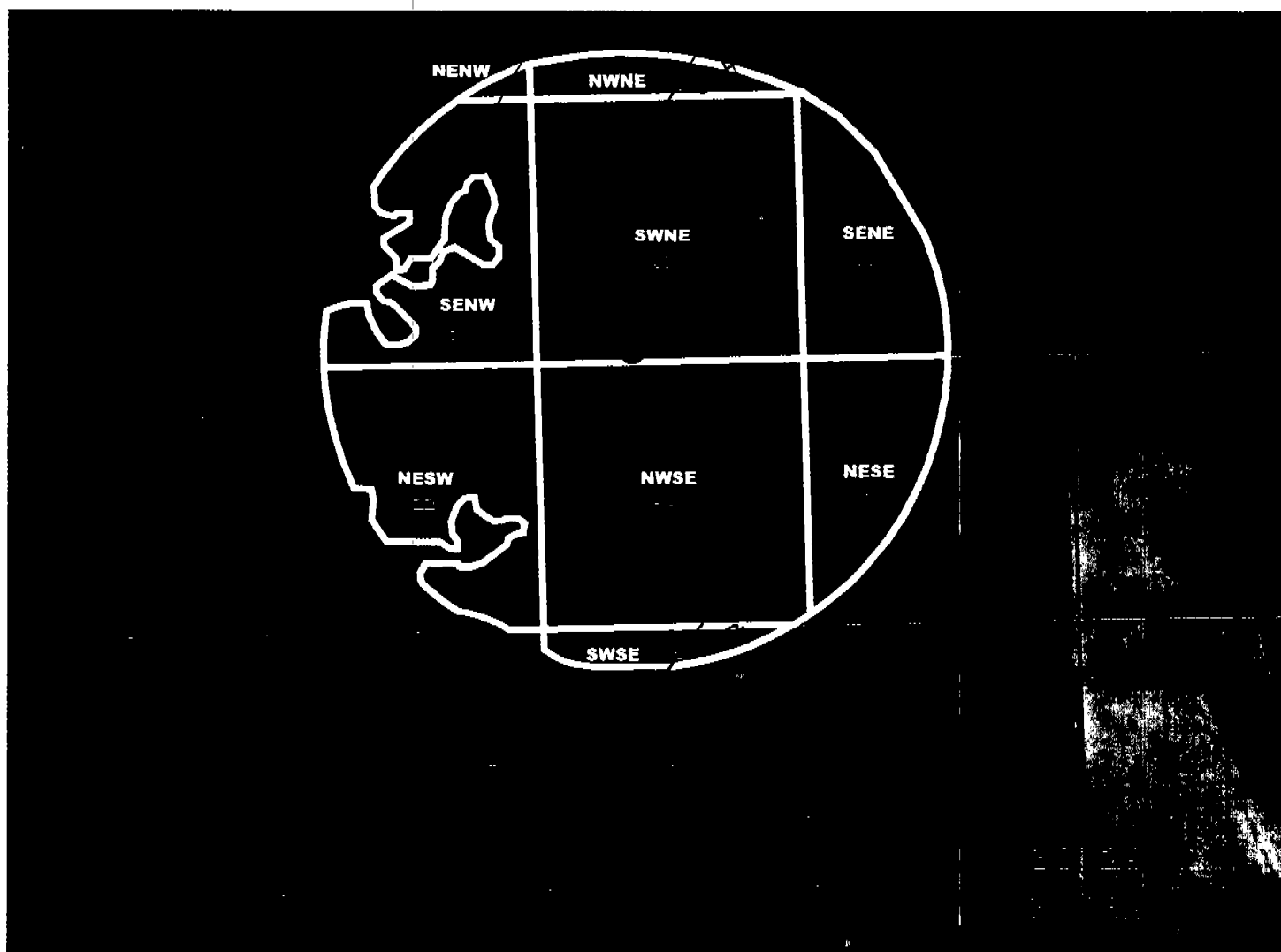
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052B

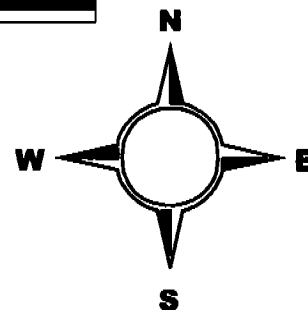


1320 0 1320 2640 Feet

Total Irrigated Acres: 163

Acreage Distribution - Office Use Only

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

AJ0749NP
No. A31-07052B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-01 11-01	3.000 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					3.000 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T09N R36E S30

SW SWNE

CLARK County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE							
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	36E	30			05	40	17		01		18		18		18	40	05					
					5.4		16		09		20		22		14		05					
			TOTAL ACRES																			
			4.7																			

PDU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #15.17/
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/17/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

C18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: 2325 W BROADWAY STE A
CITY: IDAHO FALLS
PHONE NUMBER: 208-552-2300

FIRST:

STATE: ID ZIP: 83402

~~Blatac~~

not till
ownership
thru

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GKN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #15.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/17/99 SS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desk Top Review -

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

A. CLAIM: # A31-07052B PRIORITY DATE: 07-29-1971 STAGE: L
B. WR RECORD: # 31-07052B PRIORITY DATE: 07-29-1971 STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) NO
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() NO
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() NO
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(✓) Y() NO

FIELD EXAM COMPLETED

N/A(✓) Y() NO

FIELD EXAM SENT TO STATE OFFICE

N/A(✓) Y() NO

LICENSE ISSUED

N/A(✓) Y() NO

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(✓) Y() NO

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) NO

NOTES: 6 Confirmed By License

RECOMMENDED PRIORITY DATE:

07-29-1971

REVIEWED BY *Long L. Fisher*

DATE 2-23-00

PAGE: 3
POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07052B	09N	36E	30	SW	SW	NE			CLARK	

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07052B	09N	36E	30		SW	NE			CLARK	

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 26 Feb 1986) Keith Wilson

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES: NWMD Confirms New PVT # 171 (Steve Garrison Examiner)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 09N	RGE. 36E	SEC. 30	1/4 SW	1/4 SW	1/4 NE	LOT	POD FLAG	COUNTY CLARK	DIVERSION NAME
			SW						PVT 171

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

See Licensing Exam Feb 26, 1986 Keith Wilson

- 10 acre legal description Based on NWMD GPS Data + N

PAGE: 5
 PLACE OF USE REVIEW SHEET

CLAIM NO

A. ROOT WATER RIGHT NUMBERS:	A31-07052A	
	A31-07052B	
	A31-07052C	
	A31-07052D	
	A31-07052E	
	A31-07052F	
	A31-07052G	
	A31-07052H	
	A31-07052J	
	A31-07052K	
	A31-07052L	
	A31-07052M	

B. POOL LISTING									
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA
09N	36E	30	NW	NE		FARM CREDIT BANK OF SPOKANE	A31-07052B / 5.0	31-07052B / 5.0	36.0
			NW	NE		FARM CREDIT BANK OF SPOKANE	A31-07018 / 30.0	31-07018 / 30.0	
09N	36E	30	SW	NE		FARM CREDIT BANK OF SPOKANE	A31-07052B / 40.0	31-07052B / 40.0	40.0
09N	36E	30	SE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052B / 17.0	31-07052B / 17.0	39.0
			SE	NE		FARM CREDIT BANK OF SPOKANE	A31-07018 / 15.0	31-07018 / 15.0	
09N	36E	30	NE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052B / 1.0	31-07052B / 1.0	26.0
			NE	NW		FARM CREDIT BANK OF SPOKANE	A31-07018 / 14.0	31-07018 / 14.0	
09N	36E	30	SE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052B / 19.0	31-07052B / 19.0	36.0
09N	36E	30	NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07052B / 19.0	31-07052B / 19.0	34.0
09N	36E	30	NE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052B / 16.0	31-07052B / 16.0	39.0
			NE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052A / 12.0	31-07052A / 12.0	
09N	36E	30	NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052B / 40.0	31-07052B / 40.0	39.0
09N	36E	30	SW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052B / 6.0	31-07052B / 6.0	5.0

ADDITIONAL POOL FOUND

*See GIS Acreage distribution Map
 In File*

TOTAL ACRES	A31-07052B	163.00	163.00	294.0
-------------	------------	--------	--------	-------

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE
A31-07052B	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	3.000	0.018
A31-07018	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	41.540	0.013
A31-07052A	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	2.500	0.014

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(___) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(___) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NO.

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IOWA NO. _____; () TOPOGRAPHIC QUAD, IOWA NO. _____
(X) NAPP, IOWA NO. 1987; () ASES PHOTO; () OTHER _____

NOTES: Licensing Exam Feb 26, 1986. Keith Wilson
GIS Aerial Image

RECOMMENDATIONS:

TOTAL ACRES: 163 N/A()

REVIEWED BY: Craig Saxton

DATE: 4-18-00

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-07052B IRRIGATION	FROM 04-01 TO 11-01	3.000 CFS	
TOTAL DIVERSION RATE/VOLUME		3.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07052B IRRIGATION	FROM 04-01 TO 11-01	3.000 CFS	
TOTAL DIVERSION RATE/VOLUME		3.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A()

PAGE: 2
PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NO.

NOTES: Diversion Volume Claimed is 407.5 AF. This is the same as what
licensed.

AJ CLAIM TOTAL DIVERSION RATE: 3.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y()
* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?
* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y()
E. FLOW MEASUREMENT
MEASUREMENT METHOD _____, SEE ATTACHED _____
F. RATE/VOLUME CALCULATIONS: (IRRIGATION)
1a. IRRIGATION RATE
ACRES 163 x 0.02 CFS/ACRE = 3.26 CFS
(Taken from pov review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N(☐)
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)
1b. CALCULATIONS
2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 163 x DIVERSION VOL. AF/A FOR AREA 3.5 = _____
TOTAL DIVERSION VOLUME 570.5 AF/A
3. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = N/A 407.5 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ = _____
TOTAL CONSUMPTIVE USE _____ AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES: NWMO Exam measured Max Diversion as 3.16 cfs
(Exam performed By Steve Garrison 7-17-00)

WE RECORD CONDITIONS/REMARKS:

PAGE: 12
RECOMMENDATIONS REVIEW SHEET

CLAIM NO.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A
IRRIGATION ✓	04-01 ✓ 11-01 ✓	DATABASE 3.000 EXAMINER	DATABASE 570.5 EXAMINER
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
TOTAL FOR THIS RIGHT		3.000	570.5

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: W. L. Smith DATE: 4-10-00

FLAG: C
STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07052A	2.500	-		31-07052A
-	A31-07052B	3.000	-		31-07052B
-	A31-07052C	1.610	-		31-07052C
-	A31-07052D	2.340	-		31-07052D
-	A31-07052E	1.890	-		31-07052E
-	A31-07052F	1.910	-		31-07052F
-	A31-07052G	1.890	-		31-07052G
-	A31-07052H	3.160	-		31-07052H
-	A31-07052J	2.580	-		31-07052J
-	A31-07052K	1.320	-		31-07052K
-	A31-07052L	1.520	-		31-07052L
-	A31-07052M	1.630	-		31-07052M
-			-		31-07052P

TOTAL CFS

25.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FILE
EXAMINER
Y()

NOTES:

The diversion rate for all parts of 31-07052 do not equal the total diversion rate measured in the licensing field exam (Feb 1996, Keith Wilson). However the amount measured in the licensing exam was measured to be greater than 0.02 cfs for rights 31-07052K-M. Thus, the sum diversion rate measured on the licensing field exam is more than the sum diversion rate actually licensed.

C.S. 4-10-00

PAGE: 14
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUMBER

AUTHENTICATION:

SIGNATURE: Craig L. Saxton DATE: 4-10-00
NAME OF FIELD EXAMINER: Craig Saxton TITLE: Water Resource Agent

PAGE: 15
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUM

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.
(✓) NAFF (675)	DATE OF PHOTO 1987	IDWR ID NO.
() ASCS AERIAL PHOTO	DATE OF PHOTO	
() ASCS COLOR SLIDE	DATE OF PHOTO	
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	
() GCS SOIL SURVEY MAP	DATE ISSUED	
() SUBDIVISION PLAT MAP	DATE OF MAP	
() OTHER	DATE	
() OTHER	DATE	
() OTHER	DATE	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
(✓) LICENSING FIELD EXAM	DATE OF FIELD EXAM Feb 26, 1986	10 Field exam
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED Dec 1987	1
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	
() SYSTEM DESCRIPTION	DATE DRAWN	
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	
() OTHER	DATE	
() OTHER	DATE	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUM

ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE						CS
POINT OF DIV						4-10-00
SOURCE						
PLACE OF USE	(Y)			Y		
DIV. AMOUNT CFS/VOLUME						
CONSUMPTIVE USE	-			N/A		
PURPOSES OF USE						
PERIOD OF USE				N		
BASIS OF CLAIM	Y			N		
REMARKS	Y			Y		

BARCODE UPDATED
WHOM/DATE

2002 JUN 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 31-07052B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07052B was mailed
on June 07, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
06/07/02

RECEIVED

AUG - 6 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 31-07052 B
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen

Address: P.O. Box 188
Hamer, ID 83425

Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A
Idaho Falls, ID 83402

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: Blaine and Connie Larsen, P.O. Box 188, Hamer, ID 83425

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

F.

VERIFICATION (Must be Completed)

State of Idaho
) ss.
County of Jefferson

Blaine and Connie Larsen duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Larsen Connie Larsen
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001

[Signature]

Notary Public for Idaho

Residing at: Idaho

My Commission Expires: 12-09-03

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Aug 2 201, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Blaine Lers Connie Lers
Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 2001

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO) for 31-7018, 31-7052A, 31-7052B, 31-7052D, 31-7052E, 31-7052F, 31-7052G, 31-7052H, 31-7052L, 31-7127, 31-7202A, 31-7202B and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

On August 3, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-7018, 31-7052A,
31-7052B, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H,
31-7052L, 31-7127, 31-7202A,
31-7202B

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT – BLAINE & CONNIE LARSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 24, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Aug 31, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

4. One copy to:

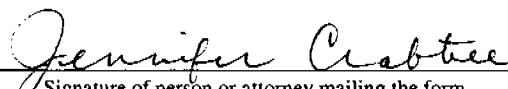
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

CS 8/3/01
OK per Craig

RECEIVED
AUG 03 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052E	✓		NO 31-07052N	✓	
OK 31-07052D	✓		OK 31-07018	✓	
OK 31-07052B	✓				
OK 31-07052A	✓				
NO 31-07052C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Farm Credit Bank of Spokane

4. New Owner/Claimant(s)

2225 W Broadway - Ste A - Idaho Falls, Id 83402

Blaine and Connie Larsen 201/046

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 188

City, State and ZIP Code

Hammer, Idaho 83425

New Telephone Number

(208) 662-5501

5. Date you acquired the property

April 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Loran Connie Loran

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*records changed
9-17-99*

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

*cc: W.A.
(Permit)
NCSB prepared*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them
a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature & Title

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



box closed

35-07706B
FARM CREDIT BANK OF SPOKANE
PO BOX 51598

Depart

IDAHO FALLS ID 83405-1598

FARM598 834052006 1599
RETURN TO SENDER
FARM CREDIT SERVICE
PO BOX 50030
IDAHO FALLS ID 83405-0030
RETURN TO SENDER

83405X1598



AJ5811NP
SELECTION FILE: FARMCREDIT

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

✓ = C.C.W.A.

22-11370	34-02497	34-02505	34-02506	34-04008	34-07145	34-10393	34-10403	34-12388
35-02107	35-02150	35-02183D	35-02266	35-02269E	35-02269F	35-02269H	35-02397	35-02435
35-02593	35-02647A	35-04039	35-04061	35-07024	35-07074	35-07075	35-07353	35-07532
35-07550	35-07575	35-07706B	35-12915	37-10486	37-11113	47-12597	47-12599	47-12601
51-02198	51-02217A	51-02217B	51-07025A	51-07025B	51-10337	57-01006	57-02094A	65-05113
67-14021	67-14153	70-10213	85-10660	86-10415	A01-00001U	A01-00002E	A01-00047L	A01-001168E
A01-00118AW	A01-00124C	A01-00128C	A01-00327C	A22-07168	A22-07204	A28-00000V	A31-07018	A31-07052A
A31-07052B	A31-07052D	A31-07052E	A31-07052F	A31-07052G	A31-07052H	A31-07052J	A31-07052K	A31-07052L
A31-07127	A31-07202A	A31-07202B	A32-02095	A32-02096	A35-02647A	A35-07353B	A39-07549A	A35-07549B
A37-04186	A37-04187	A37-04297	A37-04384	A37-04386	A37-07089	A37-07149	A37-07247	A37-07282B
A37-07388	A37-07394	A37-07403	A37-07670	A37-07768	A37-07805	A37-07814	A37-11223	A41-07014
A43-02492A	A51-02151G	A63-02684G	A63-02684D	A63-02879	A63-03232	A63-03557A	A63-03589	A63-03597
A67-03597K	A63-03597L	A63-03597M	A63-03599A	A63-03599B	A63-07156A	A63-07778A	A63-07778B	A63-07825
A65-02563A	A65-02563X	A65-05113	A65-05411	A65-05412	A67-02188	A67-07056	R32-02095A	R32-02095B
R32-04001B	R32-04001C	R32-04001D	R34-02497	R34-02505	R34-02506	R34-04008	R34-07145	R34-10393
R35-02150	R35-02183B	R35-02266	R35-02269E	R35-02269F	R35-02269G	R35-02397	R35-02435	R35-02528
R35-07024	R35-07074	R35-07075	R35-07549A	R35-07549B	R35-07575	R35-12915	R37-07282B	R37-07333B
R41-07014	R51-02217	R57-01006	R57-02094A	R63-03589	R63-03597	R65-02563A	R65-02563X	R65-05411
X35-12915								

TOTAL RECORDS IN SELECTION FILE:

181

169 162

only I.F. of
W.A. AZZ

208/552-2300

Glen Leak
2225 W. Broadway
St A

per Michelle 9999

all I.F. Boxes
will be closed by
and a/n. Sand &
Street address.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 23, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 17 1999

Department of Water Resources

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

*Records changed, NCAP prepared,
m 9-21-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glen D Leak Branch Manager 552-2300
Claimant Signature & Title Telephone No.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7052B

Priority: July 29, 1971 Amount: 3.00 CFS 570.5 AFA

This is to certify, that FEDERAL LAND BANK OF SPOKANE
P.O. BOX 30

IDAHO FALLS, ID 83402 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 29, 1971, and has submitted proof to the Department of Water Resources on July 29, 1976, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.00 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	3.00 cfs	570.5 afa

LOCATION OF POINT OF DIVERSION(S): SWNE, Sec. 30, Township 9N, Range 36E
Clark County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9N	36E	30	NWNE 5	SWNE 40	SENE 17	NENW 1	
			ERNW 19	NESW 19	N:SE 16	NWSE 40	
			SWSE 6				163
							Total number of acres irrigated: 163

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of also known as center pivot #15.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of December, 19 87.

Director

SUMMARY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

SUMMARY

RECEIVED
MAR 12 1986
Department of Water Resources

Department of Water Resources

1. Owner: Beaver Creek Ranch Permit No. 31-7052
Current Address: _____ Phone No. _____
2. Accompanied by: Will Anderson (1980) & Dick Maxwell (81) EXAM. DATE: 21 Aug 1980
Address: _____ Phone No. 28 July 1983
Relationship to Permit Holder: _____ 21 June 1984
3. Source: Groundwater tributary to _____

Well/Diversion No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#14	U.S. Motors	200	C1006285	Peerless	No SW (10x10x16)
#15	U.S. Motors	200	C1002671	Peerless	
#20	U.S. Motors	125	D7004207	Peerless	F18777
#21	U.S. Motors	125	D7004206	Peerless	F18779
#22	U.S. Motors	100	C2942-02-175	Peerless	F18780
#23	U.S. Motors	125	D7004205	Peerless	
#24	U.S. Motors	100	C2942-02-173	Peerless	F18782
#25	U.S. Motors	200	C1006165	Peerless	P19517
#26	U.S. Motors	100	C2942-02-173	Peerless	F18781
#27	GE	100	CLJ 312251	Johnston	18940(1)
#32	U.S. Motors	75	15313	Johnston	8" discharge
#33	Unknown	Unknown	Unknown	Johnston	8" discharge

*Code with points of diversion, system diagram & photos on reverse side. Discard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12 separate systems each with well pump mainline to center pivot

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#21 Trenching Meter		McGraw-Hill		78-6-2274	6.377	
#32 Flow Meter Station	Acoustic	Dierich	7517-34-55	191118	6.065	
#33 Flow Meter Station	Acoustic	Dierich	7517-34-55	191118	6.065	

7. Measurements $Q_{total} = 26.39 cfs$ ☐ Additional data/computation sheets attached
- #14 (7.75" id) 23.5" Q = 2.50 cfs #24 (7.75" id) 13.5" Q = 1.89 cfs
#15 (7.75" id) 34" Q = 3.00 cfs #25 (7.75" id) 37.5" Q = 3.16 cfs
#20 (7.75" id) 9.8" Q = 1.61 cfs #26 (7.75" id) 25" Q = 2.58 cfs
#21 (10.50" id) Q = 2.34 cfs #27 (7.75" id) 8.7" Q = 1.52 cfs
#22 (7.75" id) 13.5" Q = 1.89 cfs #32 (6.625" id) 33" Q = 2.23 cfs
#23 (7.75" id) 13.8" Q = 1.91 cfs #33 (6.625" id) 20" Q = 1.76 cfs

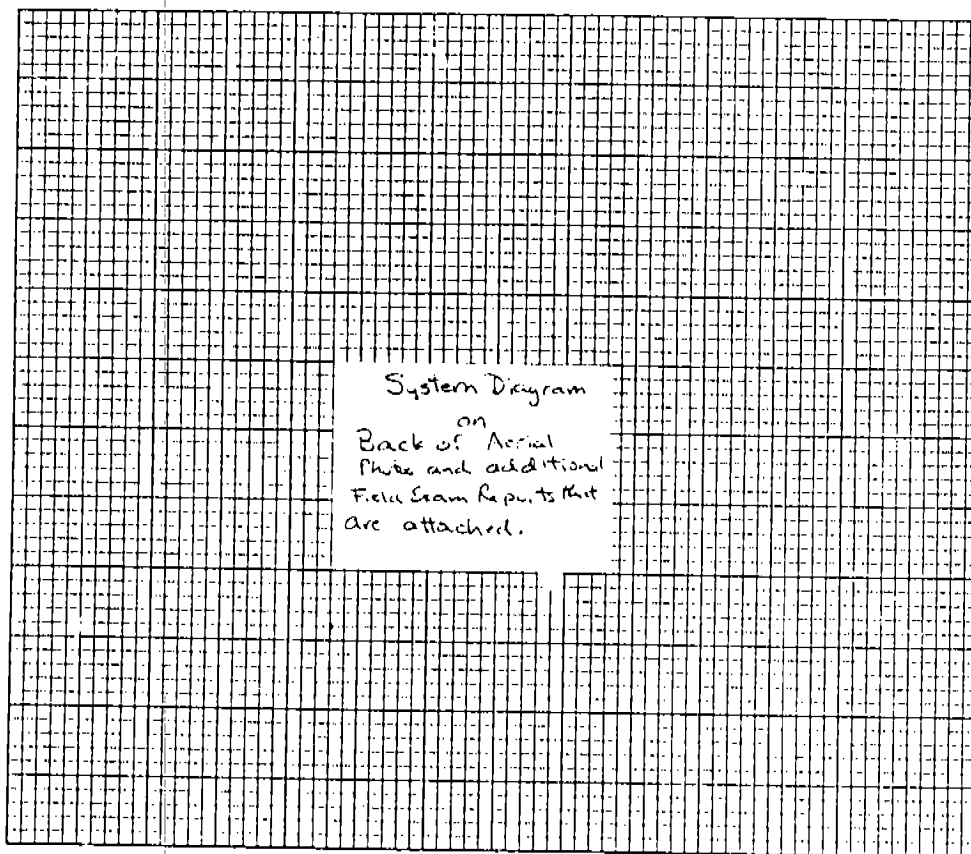
8. Point(s) of Diversion:

Indicate Method of Determination

Ident #	N	S	E	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
#14	SW	SW	29	9N	36E			Clark	
#15	SW	NE	30	9N	36E			Clark	
#20	SW	NE	15	9N	36E			Clark	
#21	SW	SE	13	9N	36E			Clark	
#22	NE	SW	24	9N	36E			Clark	
#23	SE	SE	13	9N	36E			Clark	
#24	SE	NE	24	9N	36E			Clark	
#25	SW	SW	32	9N	36E			Clark	
#26	SW	NE	32	9N	36E			Clark	
#27	NE	SW	19	9N	36E			Clark	
#32	NE	SW	7	9N	36E			Clark	
#33	SW	SW	18	9N	36E			Clark	

9. Place(s) of Use: See Attached PAGE Irrigation - give acres served by system at time of exam. Indicate Method of Determination
- | Twp. | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|------|------|------|--------|--------|--------|--------|--------|
| | | | | | | | |

10. Other water rights on these lands NONE LIC 31-7018 for other acres under different contracts
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ System 32 & 33 only Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Total Acres irrigated = 1583 ac Permit limits acreage to 1568 ac

15. Recommended Amendments
- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 26 Feb 1986
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	31-7052		26,39 cfs			26,39 cfs

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/15	26.39 cfs ✓	4704 ✓

Allowable Maximums: 26.3965 4704

7. Point(s) of Diversion: SEE ATTACHED PAGE

[illegible]

8. Place(s) of Use SEE ATTACHED PAGE

[illegible]

Total Acres 151.8 ✓

9. Recommended Conditions/Remarks: Diversion #1's dense circle #

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C Wilson Date 26 Feb 1987

Checked in Regional Office by Erick Spalkman Date 3-5-86

Approved in State Office by J. J. Smith Date 1-7-57

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

APR 12 1986

31-7052
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = (d^2 \times 3.14 \times \sqrt{\text{inches of water}}) \div 448.8 \times k \times \text{cfs}$$

k = correction factor

$$Q_{17} = [(7.75)^2 \times 3.14 \times \sqrt{23.5}] \div 448.8 = 2.50 \text{ cfs}$$

$$Q_{18} = [(7.75)^2 \times 3.14 \times \sqrt{34}] \div 448.8 = 3.00 \text{ cfs}$$

$$Q_{20} = [(7.75)^2 \times 3.14 \times \sqrt{9.5}] \div 448.8 = 1.61 \text{ cfs}$$

$$Q_{21} = [(10.50 \text{ gpm} \div 448.8 \text{ gpm/cfs})] = 2.34 \text{ cfs}$$

$$Q_{22} = [(7.75)^2 \times 3.14 \times \sqrt{13.5}] \div 448.8 = 1.89 \text{ cfs}$$

$$Q_{23} = [(7.75)^2 \times 3.14 \times \sqrt{13.5}] \div 448.8 = 1.90 \text{ cfs}$$

$$Q_{24} = [(7.75)^2 \times 3.14 \times \sqrt{13.5}] \div 448.8 = 1.89 \text{ cfs}$$

$$Q_{25} = [(7.75)^2 \times 3.14 \times \sqrt{37.5}] \div 448.8 = 3.16 \text{ cfs}$$

$$Q_{26} = [(7.75)^2 \times 3.14 \times \sqrt{25}] \div 448.8 = 2.58 \text{ cfs}$$

$$Q_{27} = [(7.75)^2 \times 3.14 \times \sqrt{8.7}] \div 448.8 = 1.52 \text{ cfs}$$

$$Q_{32} = [(6.625)^2 \times 3.14 \times \sqrt{33}] \div 448.8 \times (1.0332) = 2.23 \text{ cfs}$$

$$Q_{33} = [(6.625)^2 \times 3.14 \times \sqrt{20}] \div 448.8 \times (1.043) = 1.76 \text{ cfs}$$

$$Q_{\text{TOTAL}} = 26.39 \text{ cfs}$$

Q LIMITED BY Capacity

Average Limit b, Permit 1568 acres ✓

April 1 to October 15 = 197 days

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1568 \times 3.0 = 4704 \text{ cfs}$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (26.39)(197)(1.9835) = 10311.9$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 4704 \text{ cfs}$$

c) Volume Calculations for Other Uses: NONE

2. Overlap Review

a) Other water rights with same place of use: 31-7018, further down under point

b) Other water rights with same point of diversion: NONE

c) Analysis:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

ITEM # 8

RECOMMENDED AMOUNTS FOR

31-7052
Permit No.

LAND LIST ATTACHMENT

Description and location of place of use.

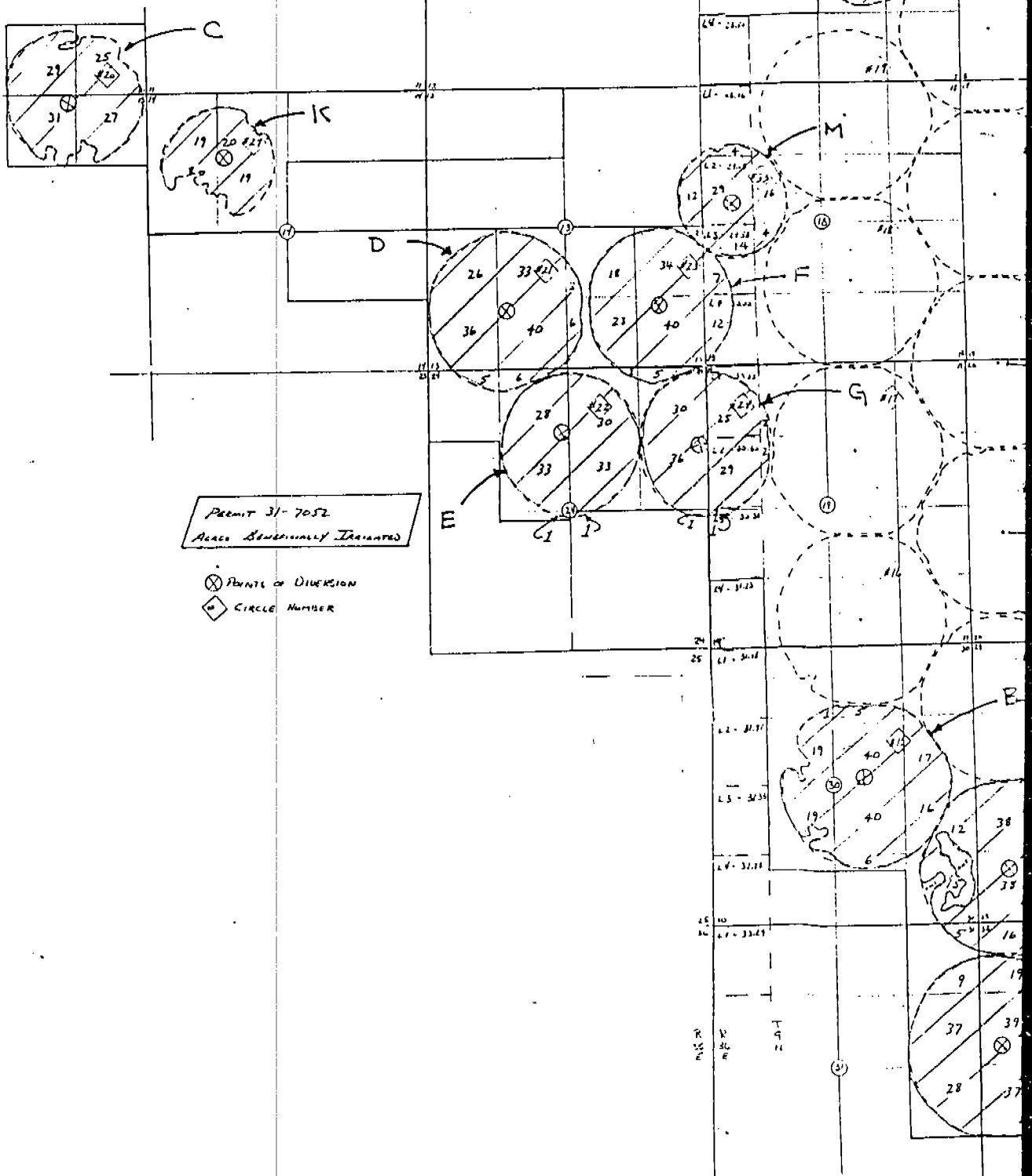
Pop.	Range	Sec.	M ²				Acres				M ²				Acres				TOTAL
			N ^{1/2}	S ^{1/2}	E ^{1/2}	W ^{1/2}	N ^{1/2}	S ^{1/2}	E ^{1/2}	W ^{1/2}	N ^{1/2}	S ^{1/2}	E ^{1/2}	W ^{1/2}	N ^{1/2}	S ^{1/2}	E ^{1/2}	W ^{1/2}	
9N	35E	10															28	25	53
		13				12					32	26	33	39	36	21	27	39	269
		14				20	19	8	19										66
		15	27	31															58
		24	35	31	32	35	34	5	32										204
9N	36E	7			25	9									12	30			76
		18					27	23			4	27	24						86
		19				2	23	29	2										58
		29								15	38	38	26			2			119
		30	5	40	17	1			17	19					28	40	6	15	190
		31	14		30										28				78
		32	21	39	40	23	21	35	38	36	14	37			7				311

#8, RECOMMENDED Total number of acres irrigated 156.8

Keith C. Wilson

294

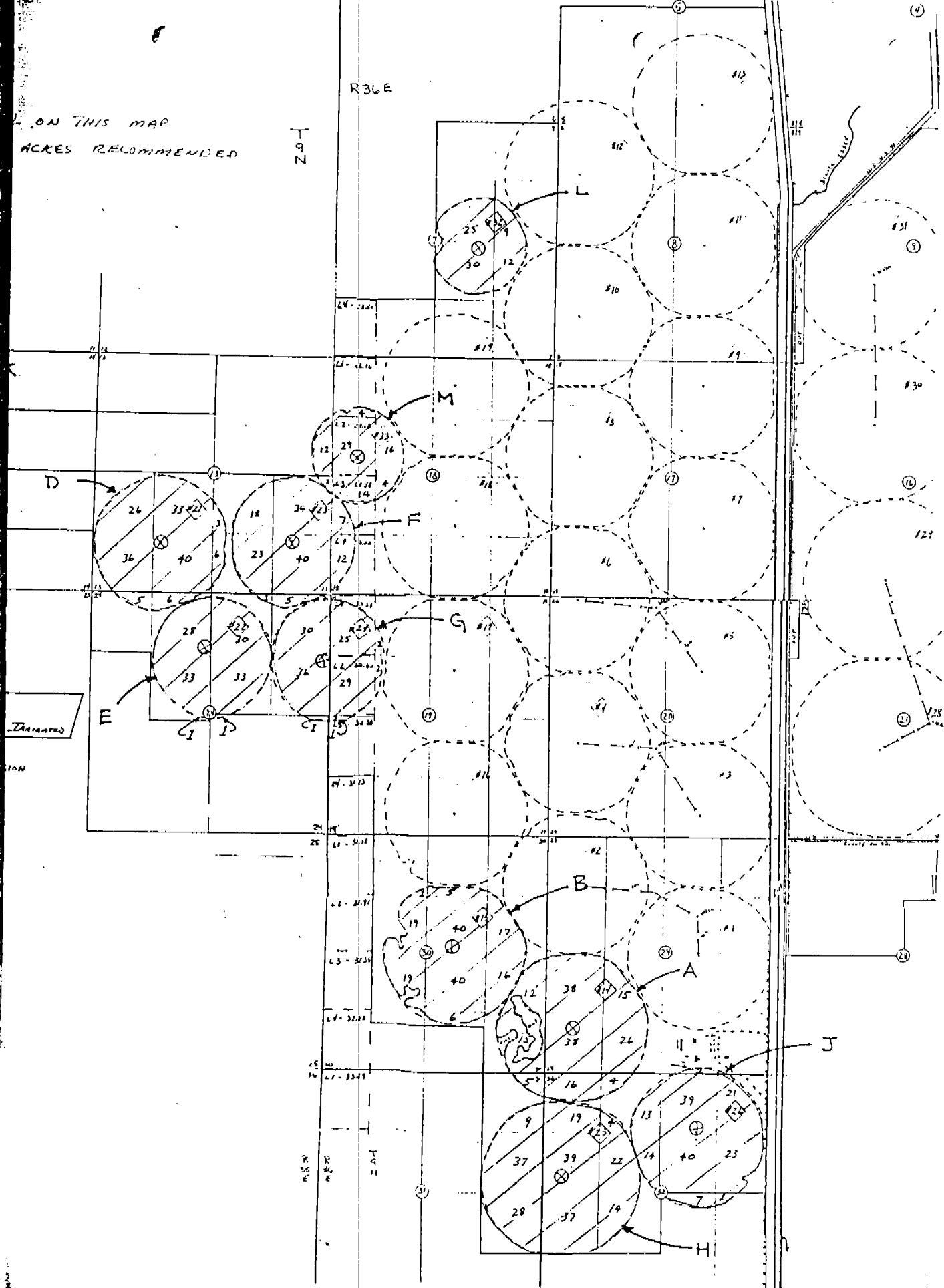
294



ON THIS MAP
ACRES RECOMMENDED

7-9

R36E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

MAR 12 1986

31-7052
Permit No.

7. Point(s) of Diversion:

Department of Water Resources

Part	No.	Govt Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
A	14			SW	SW	29	9N	36E	Clark
B	15			SW	NE	30	9N	36E	Clark
C	20			NW	NE	15	9N	35E	Clark
D	21		NW	SE	SW	13	9N	35E	Clark
E	22			NE	NW	24	9N	35E	Clark
F	23			SE	SE	13	9N	35E	Clark
G	24			SE	NE	24	9N	35E	Clark
H	25			SW	NW	32	9N	36E	Clark
J	26			NW	NE	32	9N	36E	Clark
K	27			NE	NW	14	9N	35E	Clark
L	32		NE	NW	SE	7	9N	36E	Clark
M	33	lot 2		SW	NW	18	9N	36E	Clark

Examiner's Signature

Keith C. Wilson

Date 26 Feb 1986

Checked in Regional Office by

Date

Approved in State Office by

Date

Pivot # 15 B

SWNE Sec 30 T9N R36E

Sec 30

NWNE - 7	5
SWNE 40	40
SE NE 18	17
NE NW 1	1
SE NW 27	19
NE SE 18	16
NWSE 40	40
SWSE 27	6
NE SW 26	19
SE SW 1	

SEE NOTE
ATTACHED
TO AERIAL
PHOTO

(185 Ac) 163

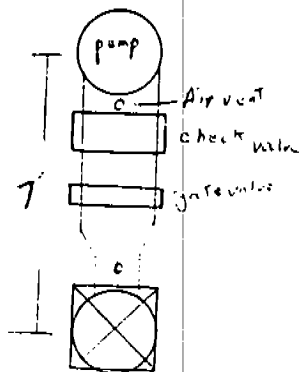
US Motor Holloshaft
200 hp. S# C602691
Pearless Pump

12 Town Center pivot
unknown make S# 371171

(ID) $\sqrt{K \sqrt{H \cdot d \cdot \text{inches}}}$

(7.75)² 3.85 $\sqrt{37}$

1348.35 gpm = (3.00 cfs)



Pivot # 16

SWSE Sec 19 T9N R36E

Sec 19

NESE 4
NWSE 21
SWSE 40
SESE 23
NE SW 9
SE SW 31

pivot 16 previously damaged

Sec 30

NE NE 10
NW NE 31
NE NW 17

(186 Ac)

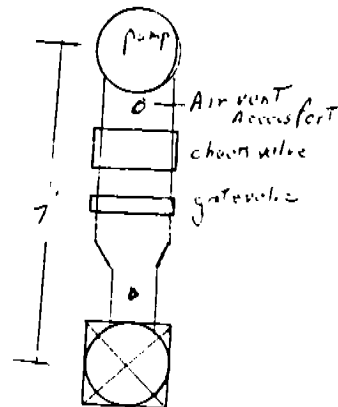
US Holloshaft
600 hp S# C61006184
Pearless Pump
224114

12 Rectangular Center Pivot

13 Town

(7.75)² 3.85 $\sqrt{37}$

1348.3 gpm = (3.00 cfs)



31-7052

