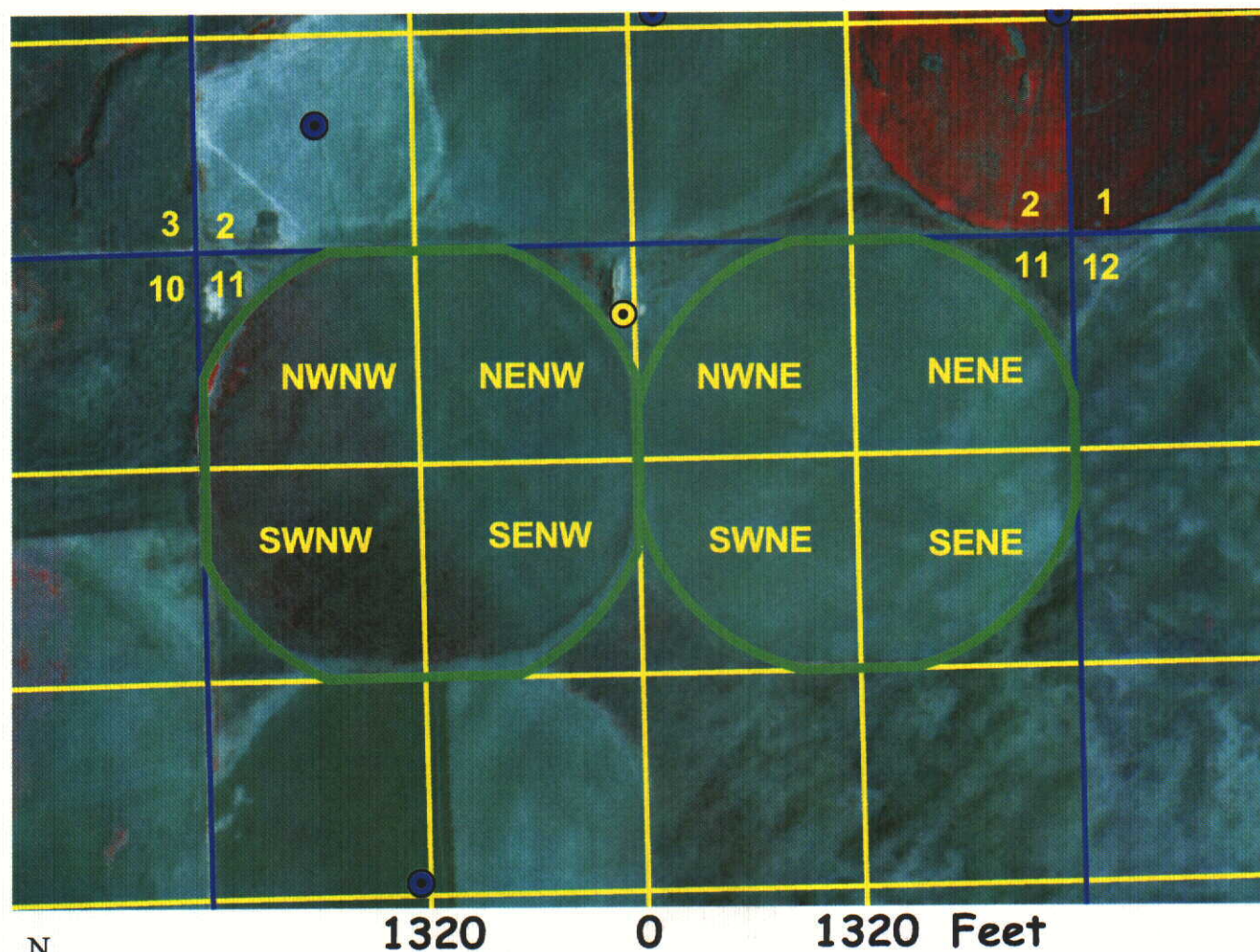


IDAHO DEPARTMENT OF WATER RESOURCES

31-07044A

T07N, R37E, SEC. 11



PLACE OF USE



POINT OF DIVERSION

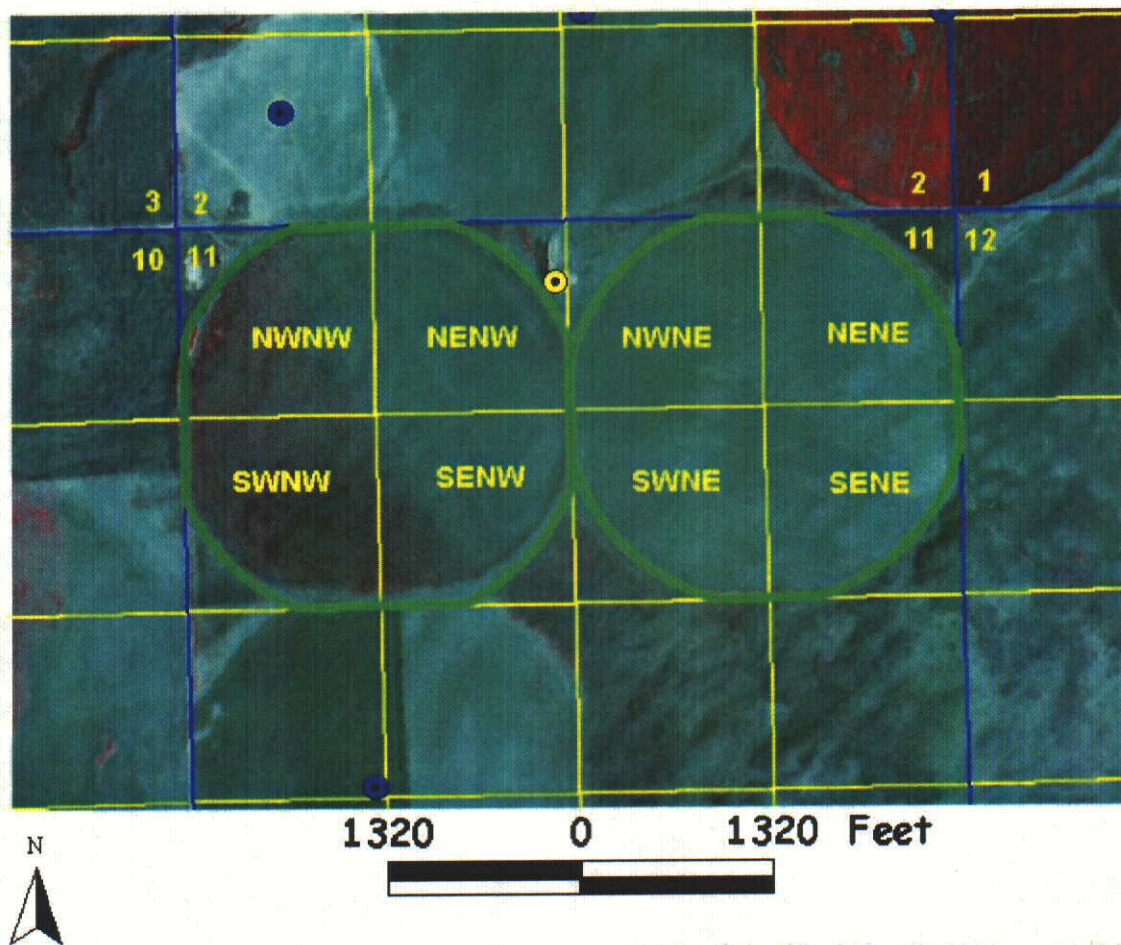
ACRES IRRIGATED- 269.2

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07044A

T07N, R37E, SEC. 11



ACRES IRRIGATED- 269.2



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

05/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7044A
NAME AND ADDRESS: DARRELL C NEVILLE
2263 W 1000 N
REXBURG ID 83440

THEDA NEVILLE
2263 W 1000 N
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.250 CFS
942.20 AFY

PRIORITY DATE: 01/11/1971

POINT OF
DIVERSION:

T07N R37E S11 NENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 11/01

QUANTITY
5.250 CFS
942.20 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T07N R37E S11	NENE	33.9	T07N R37E S11	NWNE	35.0
T07N R37E S11	SWNE	35.0	T07N R37E S11	SENE	35.0
T07N R37E S11	NENW	32.5	T07N R37E S11	NWNW	32.5
T07N R37E S11	SWNW	32.5	T07N R37E S11	SENW	32.8

269.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07044A
Date Received: / /
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAINE LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425

Name: CONNIE LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425

2. Date of Priority: JAN 11, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	11		NE	NW		JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.250		942.20

7. Total Quantity Appropriated is:
5.250 C.F.S. (and/or) 942.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	11	NE	NE		IRR	33.9

A31-07044A

Page 1

Date: 02/29/96

A3107044A



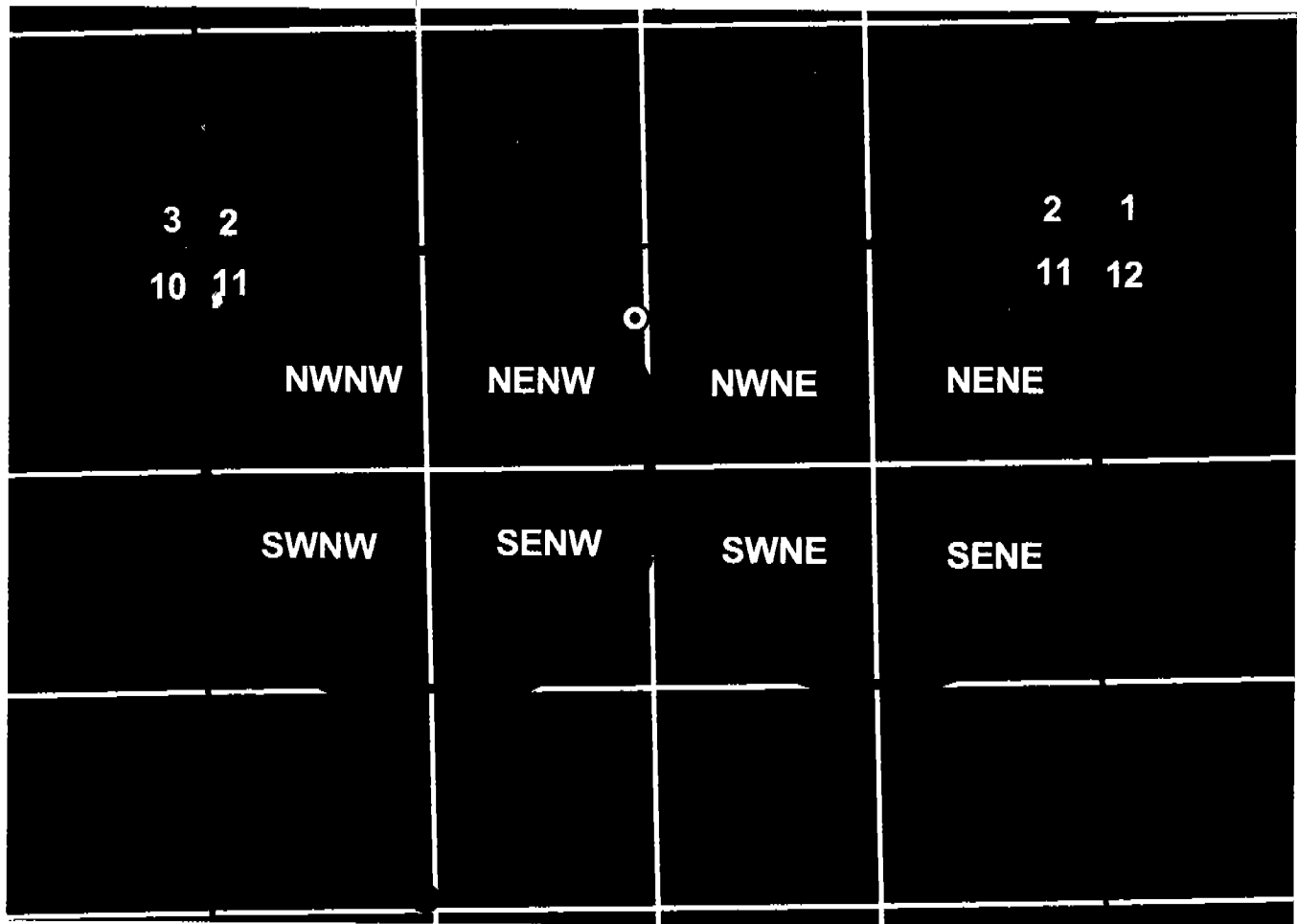
MICROFILMED

NOV 14 1996

IDAHO DEPARTMENT OF WATER RESOURCES

31-07044A

T07N, R37E, SEC. 11



1320 0 1320 Feet



ACRES IRRIGATED- 269.2



PLACE OF USE



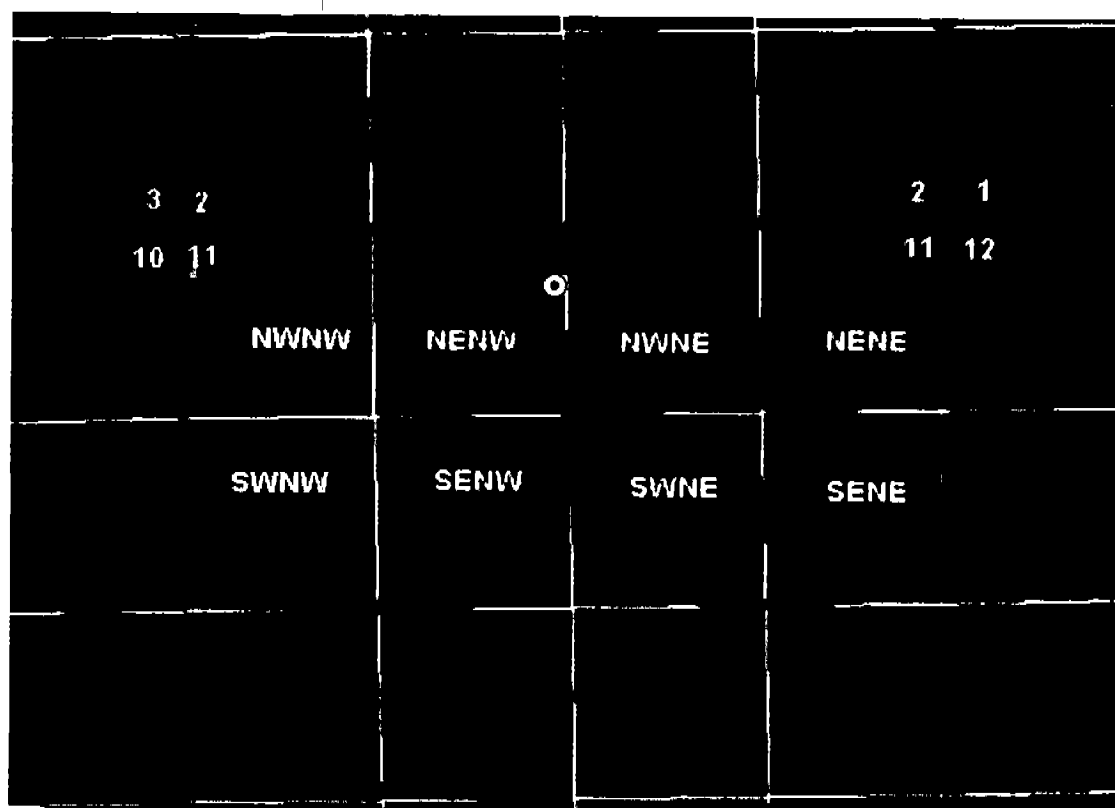
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07044A

T07N, R37E, SEC. 11



1320 0 1320 Feet



ACRES IRRIGATED- 269.2



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:51
02/01

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: ANDERSON
ADDRESS:
CITY: SHELLEY
PHONE NUMBER: 208-000-0000

FIRST: KENNETH B
STATE: ID ZIP: 83274

OWNER CODE: O

LAST: JENSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: DAVID
STATE: ID ZIP: 83425

OWNER CODE: R

LAST: FRECKLETON
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: JASON
STATE: ID ZIP: 83425

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN SEE TRANSFER 4687

DATABASE
Y

FIELD
EXAMINER
Y() N()

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 2, 3, 10

APPOINTMENT MADE: Y(____) N(~~____~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final office Review

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-

A. AJ CLAIM: # A31-07044A PRIORITY DATE: 01-11-1971 STAGE: L

B. WR RECORD: # 31-07044A PRIORITY DATE: 01-11-1971 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☒) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

OK as licensed

RECOMMENDED PRIORITY DATE:

01-11-1971

REVIEWED BY

DC

DATE

2/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	D	
A31-07044A	07N	37E	11		NE	NW			JEFFERSON			
OTHER AJ CLAIMS WITH SAME AJ POD							WR RECORDS IN SAME 40 ACRE TRACT					
A PREFIX A31-10580							R PREFIX 31-10580					NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	D	
31-07044A	07N	37E	11		NE	NW			JEFFERSON			
OTHER WR RECORDS WITH SAME WR POD							AJ CLAIMS IN SAME 40 ACRE TRACT					
NONE							A PREFIX A31-10580					R PREFIX 31-10580

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-

NOTES:

as Pod Licensed

OK

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:							CHECK HERE IF RECOMMENDED AS CLAIMED ()		
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
07N	37E	11		NE	NW			JEFFERSON	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

De

DATE:

2/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A31-0

A. ROOT WATER RIGHT NUMBERS: A31-07044A
A31-07044B
R31-07044B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM
07N	37E	11	NE	NE		LARSEN, BLAINE	A31-07044A / 33.9	31-07044A / 33.9	11.0	
07N	37E	11	NW	NE		LARSEN, BLAINE	A31-07044A / 35.0	31-07044A / 35.0	6.0	
07N	37E	11	SW	NE		LARSEN, BLAINE	A31-07044A / 35.0	31-07044A / 35.0	9.0	
07N	37E	11	SE	NE		LARSEN, BLAINE	A31-07044A / 35.0	31-07044A / 35.0	2.0	
07N	37E	11	NE	NW		LARSEN, BLAINE	A31-07044A / 32.5	31-07044A / 32.5	30.0	
			NE	NW		JENSEN, DAVID	31-10580 /	- /		
			NE	NW		JENSEN, DAVID	A31-10580 /	- /		
07N	37E	11	NW	NW		LARSEN, BLAINE	A31-07044A / 32.5	31-07044A / 32.5	41.0	
07N	37E	11	SW	NW		LARSEN, BLAINE	A31-07044A / 32.5	31-07044A / 32.5	39.0	
07N	37E	11	SE	NW		LARSEN, BLAINE	A31-07044A / 32.8	31-07044A / 32.8	20.0	

ADDITIONAL POU FOUND

TOTAL ACRES	A31-07044A	269.20	269.20	158.00
-------------	------------	--------	--------	--------

POU COUNTY: JEFFERSON

139 NE
130.3 NW

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE
31-10580	DOMESTIC	JENSEN, DAVID	FROM 01-01 TO 12-31	0.040 CFS
31-10580	STOCKWATER	JENSEN, DAVID	FROM 01-01 TO 12-31	0.020 CFS
A31-10580	DOMESTIC	JENSEN, DAVID	FROM 01-01 TO 12-31	0.040 CFS
A31-10580	STOCKWATER	JENSEN, DAVID	FROM 01-01 TO 12-31	0.020 CFS

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

LICENSED FOR 280 AC

transfer reduced to 269.2

RECOMMENDATIONS:

TOTAL ACRES: 269.2 N/A()

REVIEWED BY: DC

DATE: 2/2000

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07044A IRRIGATION	FROM 04-01 TO 11-01	5.250 CFS	942.20 AF
TOTAL DIVERSION RATE/VOLUME		5.250 CFS	942.20 AF

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07044A IRRIGATION	FROM 04-01 TO 11-01	5.250 CFS	942.20 AF
TOTAL DIVERSION RATE/VOLUME		5.250 CFS	942.20 AF

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-1

NOTES:

CS Licensed

4/01 - 11/01

AJ CLAIM TOTAL DIVERSION RATE: 5.250 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 5.250 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATION

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 942.20 AF/A

ACRES 269.2 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 942.2 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-1

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. USE
	FROM	TO	RATE	CFS	VOL. AFYA	AFYA	
IRRIGATION	04-01	11-01	DATABASE 5.250	EXAMINER	DATABASE 942.20	EXAMINER	DATABASE 0.0
TOTAL FOR THIS RIGHT			5.250		942.20		0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC

DATE: 2/2000

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

PAGE: 14
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A31

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07044

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	5.460		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIV R
A31-07044	A31-07044A	5.250	R31-07044B	0.210	31-07044A	
-	A31-07044B	0.210	-		31-07044B	
TOTAL CFS		5.460		0.210		

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

NOTES:

OK

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

2/2000

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

PAGE: 15
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A31-

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

() ORTHOPHOTOQUAD DATE OF PHOTO _____ IDWR ID NO. _____

() TOPOGRAPHIC DATE FIELD CHECKED _____ IDWR ID NO. _____

() NAPP DATE OF PHOTO _____ IDWR ID NO. _____

() ASCS AERIAL PHOTO DATE OF PHOTO _____

() ASCS COLOR SLIDE DATE OF PHOTO _____

() BLM OR USFS AERIAL PHOTO DATE OF PHOTO _____

() TOWNSHIP SURVEY (GOVERNMENT PLAT) DATE OF SURVEY _____

() SCS SOIL SURVEY MAP DATE ISSUED _____

() SUBDIVISION PLAT MAP DATE OF MAP _____

() OTHER _____ DATE _____

() OTHER _____ DATE _____

() OTHER _____ DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

☒ LICENSING FIELD EXAM

DATE OF FIELD EXAM _____

☒ WATER RIGHT LICENSE

DATE LICENSE SIGNED _____

() IDWR APPROVED TRANSFER

DATE TRANSFER APPROVED _____

() SYSTEM DESCRIPTION

DATE DRAWN _____

() PHOTOGRAPHS

DATE(S) PHOTOS TAKEN _____

() SPLIT RIGHT REVIEW

DATE REVIEW COMPLETED _____

() HUBBLE ANALYSIS

DATE ANALYSIS COMPLETED _____

() CONVEYANCE LOSS ANALYSIS

DATE ANALYSIS COMPLETED _____

() FLOW MEASUREMENT CALCULATIONS

DATE SYSTEM MEASURED _____

☒ OTHER GK MAP

DATE _____

() OTHER _____

DATE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:51
02/03

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-1

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE
PRIORITY DATE			DC 2/2000				
POINT OF DIV							
SOURCE							
PLACE OF USE	Y			No			
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-						
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y			No			
REMARKS	Y			No			

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:5
02/0
1

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A31-

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	01/11/1971	IRRIGATION	04-01 11-01	5.250 CFS
C	CONNIE LARSEN				
TOTAL DIVERSION:					5.250 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIC

Point(s) of Diversion:

T07N R37E S11

NENW

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac
07N	37E	11	:	33	35	35	35	:	32	32	32	32	:					:				
TOTAL ACRES																						

POU County: JEFFERSON

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks: GEN SEE TRANSFER 4687

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



[illegible]

Diagram of System

10" Sewer Main

Pump Motor

12" Carrier

1/4 mi Center Pivot



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 22, 2001

DARRELL & THEDA NEVILLE
2263 W 1000 N
REXBURG ID 83440

RE: Notice of Change of Water Right Ownership (NCO) for 31-7044A and
Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Neville:

On April 19, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Blaine & Connie Larsen

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-7044A

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

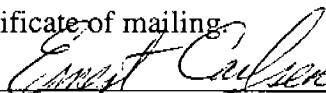
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party LARSEN - NEVILLE
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 25, 2001

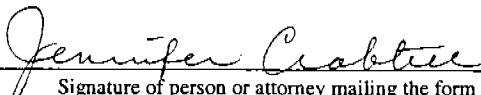


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 25, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
DARRELL & THEDA NEVILLE
2263 W 1000 N
REXBURG ID 83440
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Form 42-248/42-1409(6) February 3, 1997

OK JC
5/22/01STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.publ
sever
paid
4-25-01
E026661

1. Water Right No(s).: 31-7044 A and 31-10580
- Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Blaine and Connie Larsen
P.O. Box 188 Hamer Idaho 83425
4. New Owner/Claimant(s) Darrell and Theda Neville
New Mailing Address 2263 W 1000 N
City, State and ZIP Code Rexburg Idaho 83440
New Telephone Number 208 356-4120
5. Date you acquired the property April 3, 2001
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 269.2 Number and type of stock 300 St Louis
- Diversion rate in CFS 5.25 Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Darrell E. Neville Date 4-19-01
Date _____
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED
APR 19 2001
Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received **BLAINE LARSEN and CONNIE LARSEN, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DARRELL C. NEVILLE and THEDA NEVILLE, or their successor in trust, under the Darrell C. Neville and Theda Neville Living Trust, dated February 2, 1998

whose address is: 945 North 2000 West, Rexburg, Id 83440

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

TRACT 1: (Port Wood - Pivots 146 & 147)

Township 7 North, Range 37 East of the Boise Meridian, JEFFERSON COUNTY, IDAHO.

Section 11: North 1/2
EXCEPTING THEREFROM: County road right of way along the North and West sides of said property.

Together with two complete Valley pivots with pumps and panels presently located upon the premises.

TOGETHER with all water and water rights, including but not limited to the following licenses with the Idaho Department of Water Resources:
31-10580 (domestic and stock water)
31-7044A (irrigation. Seller represents such water right is sufficient to adequately water potatoes or grain grown upon the premises).

Blaine Larsen

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 3, 2001

Blaine Larsen
BLAINE LARSEN

Connie Larsen
CONNIE LARSEN

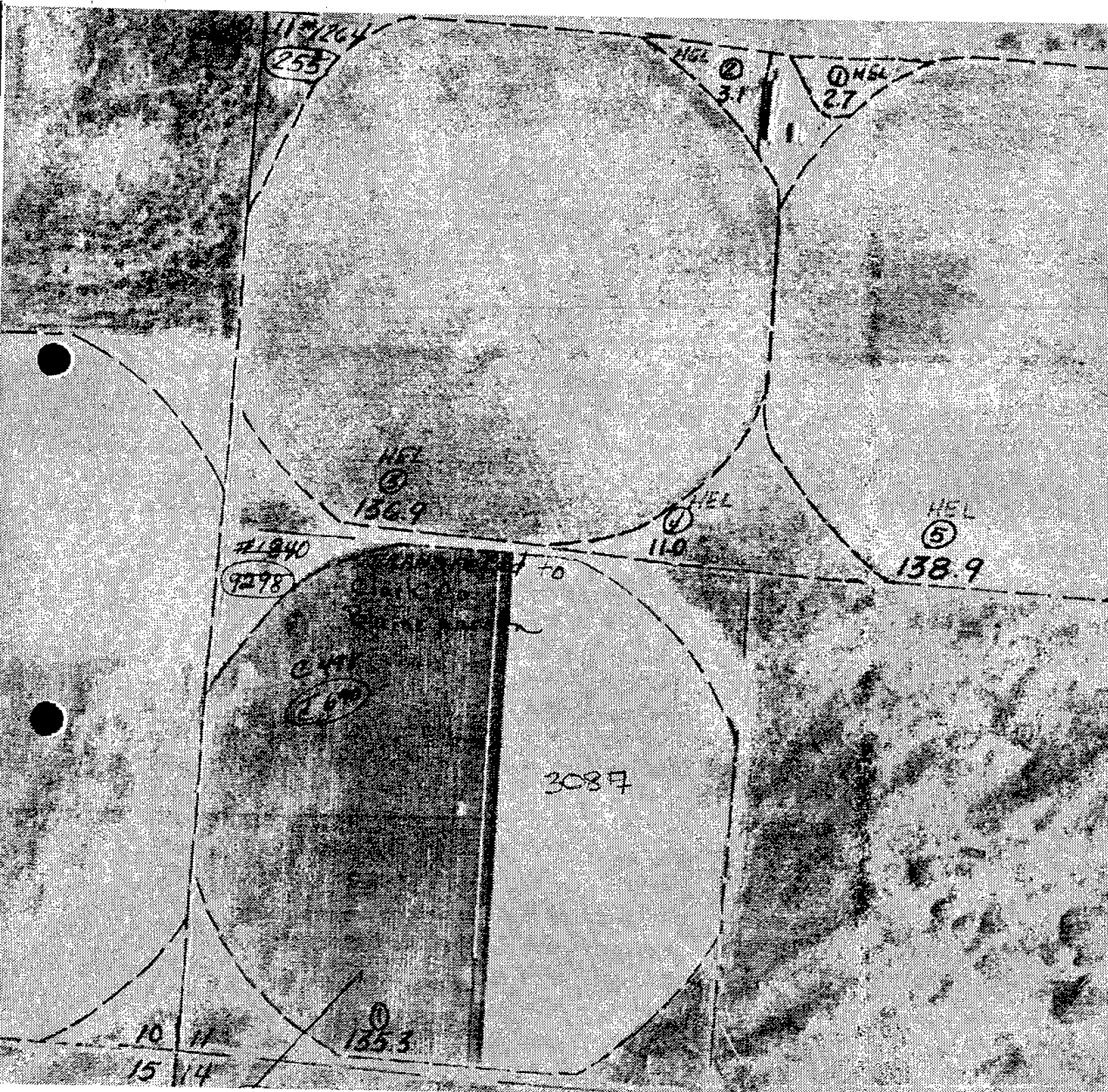
STATE OF IDAHO
COUNTY OF JEFFERSON

On this 3RD day of APRIL, 2001, before me, a Notary Public, personally appeared **BLAINE LARSEN and CONNIE LARSEN**, known or identified to me to be the person or persons whose name(s) ARE subscribed to the within Instrument, and acknowledged to me that THEY executed the same.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

Notary Public for the State of Idaho
Residing At: REXBURG
Commission Expires: 7-16-2005

RECEIVED
APR 19 2001
Notary Public
Blaine Larsen



Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4482	3107044		3107044 A ✓		6/13/95
4482	3107044		3107044 B		6/13/95
4687	3107044		3107044 A		11/20/95
4687	3107044		3107044 B		11/20/95

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 31-7044 Priority Jan. 11, 1971 Amount 5.46 cfs

THIS IS TO CERTIFY, that KENNETH B. ANDERSON
of Shelley, Idaho has complied with the terms and conditions of Permit
No. 31-7044 issued pursuant to Application for Permit dated January 11, 1971
and has submitted proof to the Department of Water Resources on September 11, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.46 cfs of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	<u>5.46 cfs</u> and	<u>280 acre feet or</u>
			<u>3.5 af per acre</u>
	from _____ to _____	cfs and	
	from _____ to _____	cfs and	

(both dates inclusive)
Subject, however, to the condition that no more than 5.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
280 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 11

Twp. 7 N, Rge. 37 E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	37E	11	35	35	35	35	35	35	35	35	35	35	35	35	280

Total number of acres irrigated 280

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
September 19 78

Director

DATE OF EXAM June 10, 1975

ACREAGE

Found 2.8

Recommended 2.8

Irrigation Requirement 3.5

USE

Irrigation Q 545

Domestic Q 0

Livestock Q 0

V 980

AF/Ann. from MAY 1

AF/Ann. from

AF/Ann. from

to Aug 1

to

to

Is water co-mingled? yes no

Name source NA

Twp. N/S, Rye

EW, B.M., Sec. 1

Sub 1/4

County NA

Exchange? yes no

Name source exchanged with NA

Twp. N/S, Rye

EW, B.M., Sec. 1

Sub 1/4

County NA

Point of injection NA

Twp. N/S, Rye

EW, B.M., Sec. 1

Sub 1/4

County NA

Point of exchange NA

Twp. N/S, Rye

EW, B.M., Sec. 1

Sub 1/4

County NA

Total Q measured 5.45

Method of measurement In line meter

Total Q recommended 5.45

Meier No 72011-214

Type 1/4

Condition Good

Total V recommended 980 AF/Ann

Recommended Amendment NA

P.D. NA

Place of Use NA

Other NA

None X

MEASUREMENT CALCULATION

$2950 \text{ gal/min} \times 3.1416 = 9356.0 = 393.2$

$(1390 + 700) \times 3.1416 = 4356.0 = 393.2$

$V = 980 \times 3.5 = 3430 \text{ AF/Ann}$

SYSTEM DESCRIPTION

300 hp G.E. MOTOR Ser #CATS 26032

Lake & Bowler pump Ser #D36021

10" Burrell Main Te 2 to mile north of site

REMARKS

Rep of Permit holder present during

inspection. Name Anderson. Equipment same

Actual MAY 1 - 2001

Examiner's Signature Bill Phillips

Date June 10, 1975

Checked by Loren O. Thibodeau

Date Dec 24, 1975

Approved by NA

Date NA