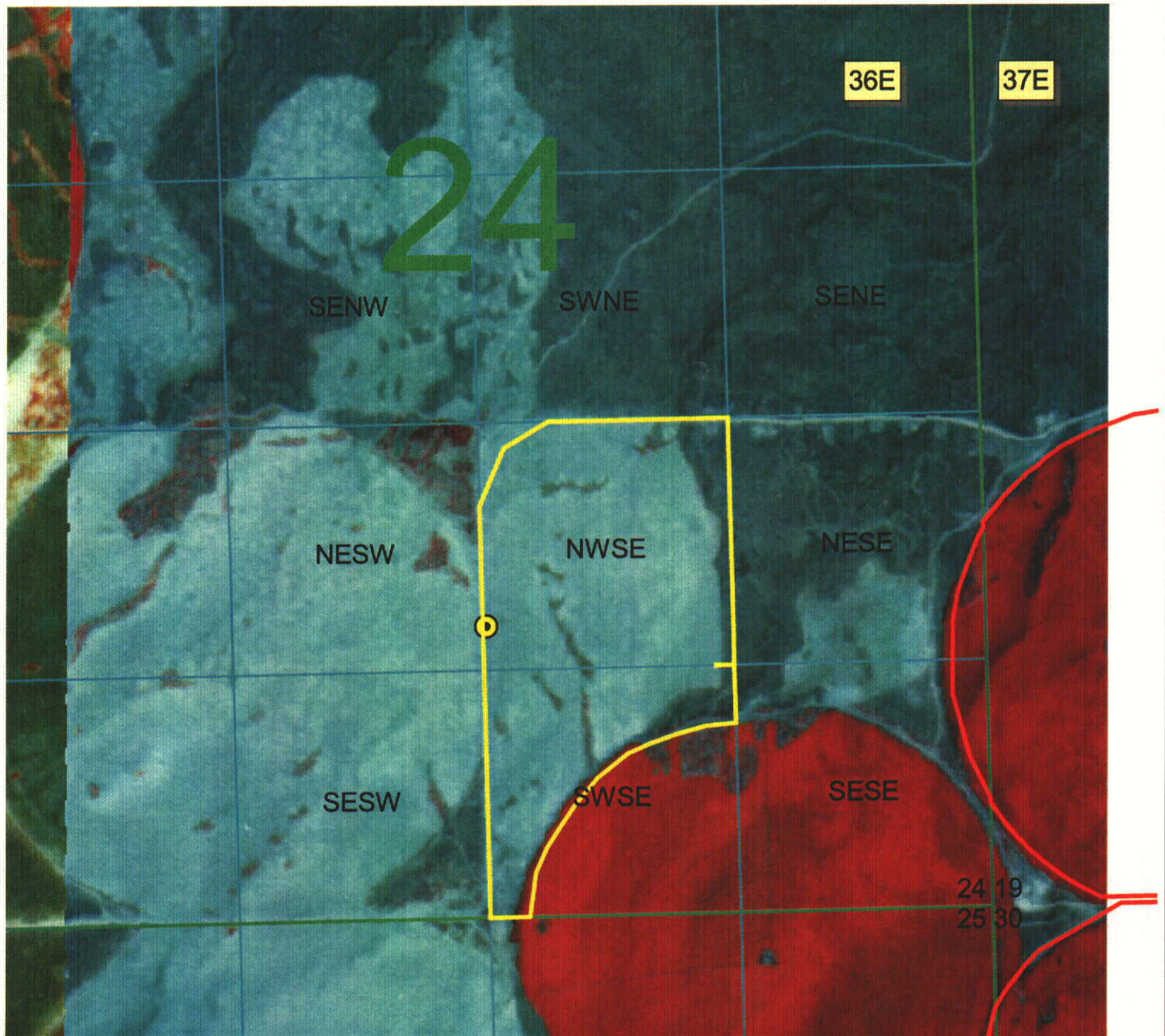


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07037C, 31-07038B, 31-07222B

Township 8 North Range 37 East Section 24



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet

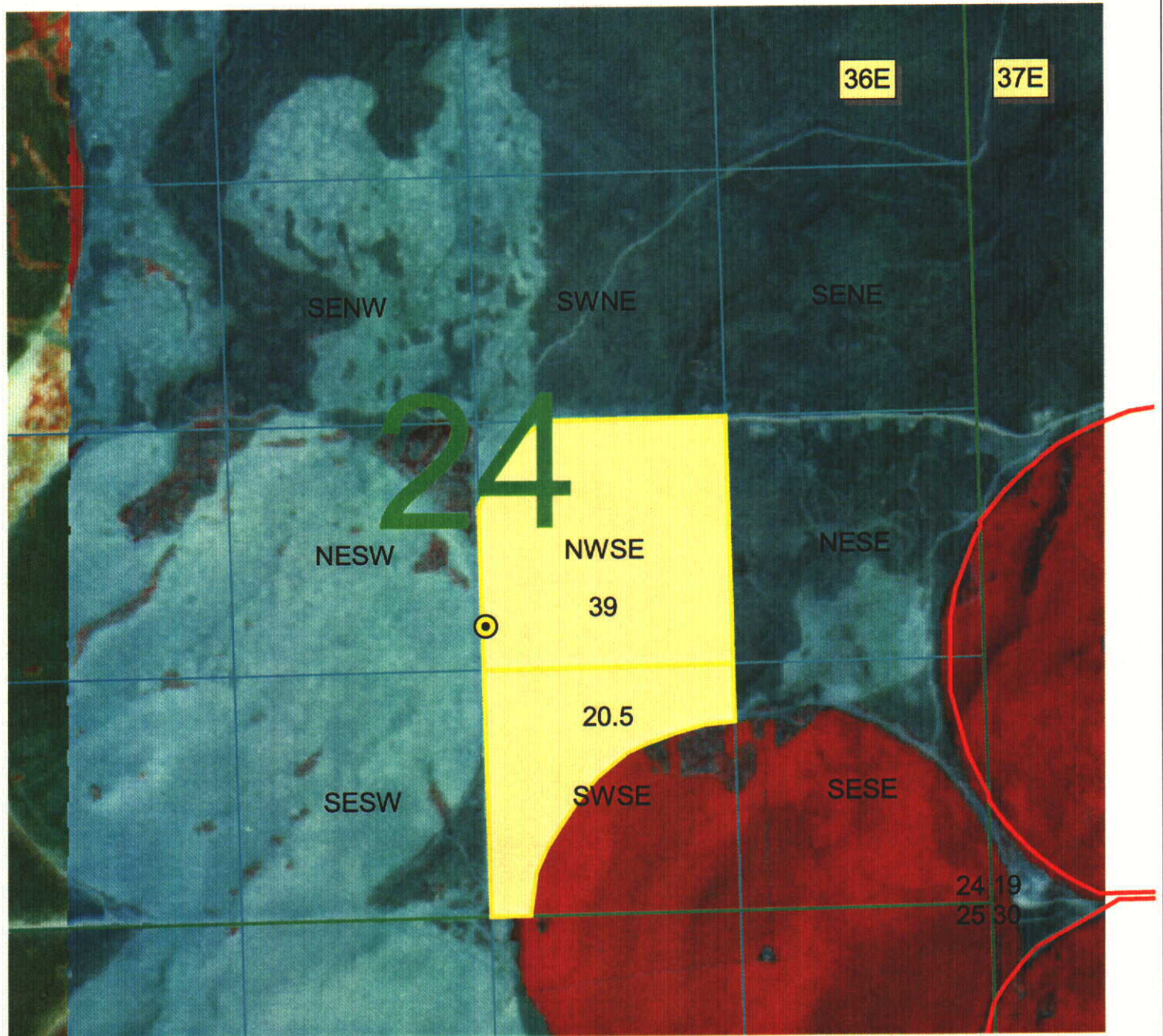


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07037C, 31-07038B, 31-07222B

Township 8 North Range ~~36~~³⁷ East Section 24



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

AJ0749NP
No. R31-07038B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	06/08/1970	IRRIGATION	04-15 10-15	0.310 CFS
C	CONNIE LARSEN				
	PO BOX 188				
	HAMER ID 834250188				
	(208) 662-5501				
				TOTAL DIVERSION:	0.310 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LID

Point(s) of Diversion:

T08N R37E S24

SNNWSE

FREMONT Cou

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	37E	24	:																					
																							39	20
																							TOTAL ACRES	

POU County: FREMONT

Other Rights: SEE TRANSFER 4691

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07037C, 31-07038B, 31-07222B

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R31-07038B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 03/23/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17.4 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
*SEE TRANSFER 4691.

Date: 03/23/2000 User-ID: BCONTOR Subject: RECOMMENDATION
SEE COMMENTS ON 31-07037C FOR INFORMATION RE: POU, DIVERSION
RATE.

Audit: 05/11/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07038B
Date Received: / /
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAINE LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425

Name: CONNIE LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425

2. Date of Priority: JUN 8, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	37E	24	NW	SE			FREMONT

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.310		69.90

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or)

60.90 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	24	NW	SE		IRR	39.0

MICROFILMED

A31-07038B

Page 1

Date NOV 24 1996

A3107038B

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	24	SW	SE		IRR	20.5
Section Acres							59.5
Total Acres							59.5

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE TRANSFER 4691

14. Remarks:
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17.4 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
*SEE TRANSFER 4691.

15. Basis of Claim: LICENSE

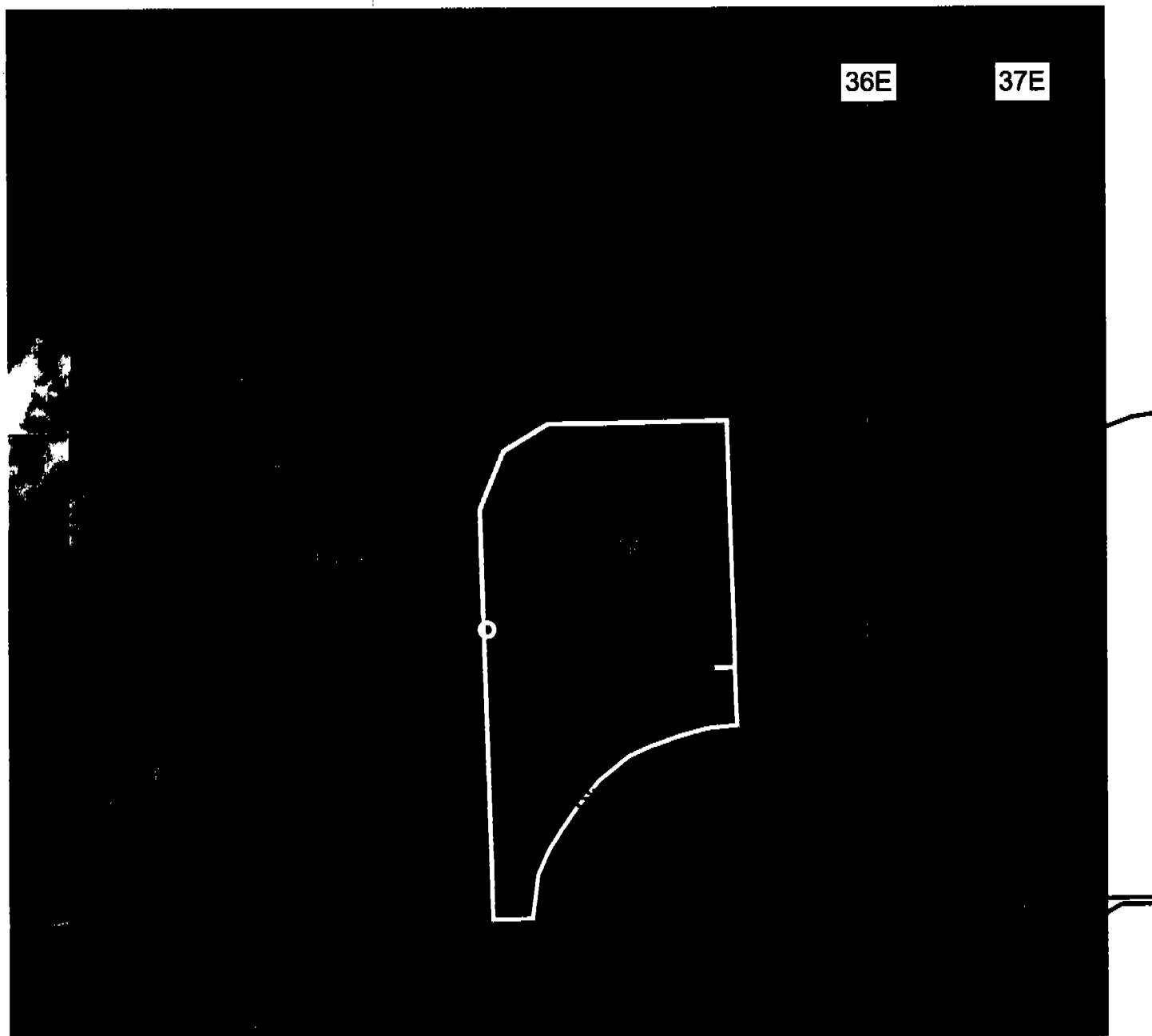
MICROFILMED

NOV 14 1996

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07037C, 31-07038B, 31-07222B

Township 8 North Range 37 East Section 24



- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- ▭ Other Places of Use
- ▭ Section Lines
- ▭ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

Stage: LI

FREMONT Co

USE 502

POD ID _____
POU ID _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: KANTACK
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CRAIG
STATE: ID ZIP: 83425

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17.4 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
ASEE TRANSFER 4691.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review using NWMO field

*See CVR A31-07037C for significant
POU, diversion rate, overlap.*

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

- A. AJ CLAIM: * A31-070388 PRIORITY DATE: 06-08-1970 STAGE: L
- B. WR RECORD: * 31-070388 PRIORITY DATE: 06-08-1970 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

RECOMMENDED PRIORITY DATE:

06-08-1970

REVIEWED BY

Bac

DATE

3/23/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07038B	08N	37E	24		NW	SE			FREMONT	
OTHER AJ CLAIMS WITH SAME AJ POD								WR RECORDS IN SAME 40 ACRE TRACT		
A PREFIX								R PREFIX		
A31-07037C								31-07037C		
A31-07222B								31-07222B		
A31-07275										

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07038B	08N	37E	24		NW	SE			FREMONT	
OTHER WR RECORDS WITH SAME WR POD								AJ CLAIMS IN SAME 40 ACRE TRACT		
								A PREFIX		
								R PREFIX		
31-07037C								A31-07037C		
31-07222B								A31-07222B		
								A31-07275		

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____)
AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____)
OTHER (DESCRIBE IN NOTES BELOW)

NOTES: POD copied from R31-07037C. See that CUR for

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
08N	37E	24	SW	NW	SE			FREMONT	
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: Bac DATE: 3/23/00

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____) CUR 31-07

PAGE: 6
 PLACE OF USE REVIEW SHEET

CLAIM NUMBER

A. ROOT WATER RIGHT NUMBERS: R31-07038
 A31-07038A
 A31-07038B

F. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
08N	37E	24	NW	SE		LARSEN, BLAINE	A31-07038B / 39.0	31-07038B / 39.0	37.0
			NW	SE		LARSEN, BLAINE	A31-07037C / 39.0	31-07037C / 39.0	
			NW	SE		LARSEN, BLAINE	A31-07222B / 39.0	31-07222B / 39.0	
			NW	SE		KANTACK, CRAIG	R31-07275 / 40.0	- /	
			NW	SE		LARSEN, BLAINE L	A31-07275 / 40.0	- /	
			NW	SE		BLAINE LARSEN FARMS INC		31-07588 / 40.0	
08N	37E	24	SW	SE		LARSEN, BLAINE	A31-07038B / 20.5	31-07038B / 20.0	37.0
			SW	SE		LARSEN, BLAINE	A31-07037C / 20.5	31-07037C / 20.5	
			SW	SE		LARSEN, BLAINE	A31-07222B / 20.5	31-07222B / 20.5	
			SW	SE		LARSEN, BLAINE L	R31-07276A / 19.0	- /	
			SW	SE		KANTACK, CRAIG	R31-07276B / 19.0	- /	
			SW	SE		LARSEN, BLAINE L	A31-07276A / 19.0	- /	
			SW	SE		LARSEN, BLAINE L	A31-07276B / 19.0	- /	
			SW	SE		TWO K-A FARMS INC.		31-07276 / 19.0	
			SW	SE		BLAINE LARSEN FARMS INC		31-07588 / 40.0	

ADDITIONAL POOL FOUND

TOTAL ACRES	A31-07038B	59.50	59.00	74.00
-------------	------------	-------	-------	-------

POU COUNTY: FREMONT

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV.
A31-07038B	GROUNDWATER	LARSEN, BLAINE	0.310	0.005	
A31-07037C	GROUNDWATER	LARSEN, BLAINE	0.240	0.004	
A31-07222B	GROUNDWATER	LARSEN, BLAINE	0.420	0.007	
R31-07275	GROUNDWATER	KANTACK, CRAIG	3.200	0.040	
A31-07275	GROUNDWATER	LARSEN, BLAINE L	3.200	0.040	
A31-07276A	GROUNDWATER	LARSEN, BLAINE L	0.760	0.020	
R31-07276A	GROUNDWATER	LARSEN, BLAINE L	0.760	0.020	
A31-07276B	GROUNDWATER	LARSEN, BLAINE L	2.080	0.016	
R31-07276B	GROUNDWATER	KANTACK, CRAIG	2.080	0.016	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE TRANSFER 4691

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, TQWR NO. _____; () TOPOGRAPHIC QUAD, TQWR
() NAPP, IDWR NO. _____; () AISC PHOTO; () OTHER

NOTES: POU per CUR 31-07037C

RECOMMENDATIONS:

TOTAL ACRES: 59.5 N/A()

REVIEWED BY: BAC

DATE: 3/23/00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL.
A31-07038B IRRIGATION	FROM 04-15 TO 10-15	0.310 CFS	69
TOTAL DIVERSION RATE/VOLUME		0.310 CFS	60

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL.
31-07038B IRRIGATION	FROM 04-15 TO 10-15	0.310 CFS	60
TOTAL DIVERSION RATE/VOLUME		0.310 CFS	60

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y()

NOTES:

- 1) Period ~~of~~ use 4/15 - 11/15 per license. 502 for ea
- 2) Transfer authorizes volume 60.9. Recommend per t

Season of use changed to 4/15 - 10/15 per
to match transfer

BAC 5/11/20

AJ CLAIM TOTAL DIVERSION RATE: 0.310 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.310 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y()

E. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CA

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 17.4 $\times$ 0.02 CFS/ACRE = 0.348 CFS
(Taken from pou review)

1b. CALCUL

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() N/A

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 60.90 AF/A

ACRES 17.4 $\times$ DIVERSION VOL. AF/A FOR AREA 3.5 = 60.9

TOTAL DIVERSION VOLUME 60.9 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES $\times$ CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause

PAGE: 13
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER

-
- | | |
|-----|---|
| | - for the director to issue an order to show cause why the approval |
| | - of the transfer should not be rescinded. |
| T09 | - Approval of this transfer does not preclude the opportunity for |
| | - review of the validity of the water right(s) in the ongoing |
| | - Snake River Basin Adjudication. |

PAGE: 14
RECOMMENDATIONS REVIEW SHEET

CLAIM NUMBER

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	DATE
IRRIGATION	04-15 ~~10-15~~ 11/15	DATABASE 0.310	DATABASE 69.90	
		EXAMINER	EXAMINER	
			60.9	
TOTAL FOR THIS RIGHT		0.310	60.90	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY:

Bac

DATE:

3/23/00

FLAG:

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXP A06

USE 502

POU1 K06

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 15
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FOREFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW () ()
() N/A ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07038

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
A31-07038	A31-07038A	4.690	~~R31-07038~~	5.000	31-07038A
-	A31-07038B	0.310	-		31-07038B
TOTAL CFS		5.000		5.000	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

R31- 07038 deleted.

AUTHENTICATION:

SIGNATURE: B. Contor

DATE: 3/23/00

NAME OF FIELD EXAMINER: Bryce Contor

TITLE: SWA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() SCS SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
(X) OTHER <u>G/S</u>	DATE <u>3/23/00</u> <u>2 pages</u>
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>10/10/70</u>	<u>6</u>	<u>Not this Por</u>
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>5/4/71</u>	<u>1</u>	
() IDWR APPROVED TRANSFER <u>4686, 4691</u>	DATE TRANSFER APPROVED <u>11/20/95, 11/20/98</u>	<u>3, 15</u>	<u>4686 in #31-</u>
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER <u>NWMD exam (partial)</u>	DATE <u>1998, 1999</u>	<u>4</u>	<u>in #31-070?</u>
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COM DAT WHO
PRIORITY DATE					CUR BAC 3/23/60		
POINT OF DIV							
SOURCE							
PLACE OF USE	Y						
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-						
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y						
REMARKS	Y						

BARCODE UPDATED
WHOM/DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

MEMORANDUM

RECEIVED
APR 18
2001

DATE: April 16, 2001
FROM: KARI LYNN TOWNSEND 
TO: FILE – BLAINE LARSEN (107 miscellaneous files)
RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-2426A, 31-7140, 31-7374, 31-7018,
31-7052A, 31-7052B, 31-7052C, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

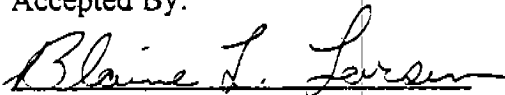
Sincerely,



Todd Hansen
Regional Manager

TH:ak

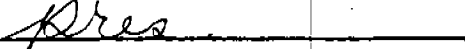
Accepted By:

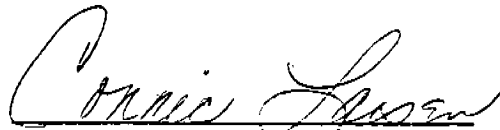


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 



Connie Larsen

By: _____

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-02415, 31-07494, 31-07370, 31-07495,
31-07370B, 31-07370C, 31-07370D, 31-07070, 31-07073,
31-07072, 31-07306, 31-07069, 31-07071, 31-02426E,
31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

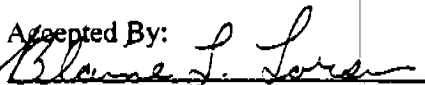
Sincerely,

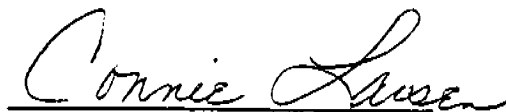


Todd Hansen
Regional Manager

TH:ak

Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease

AGRI-BUSINESS

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07091, 31-02374A, 31-02335C, 31-02365F,
32-07022AA, 32-07088A, 32-07022K, 32-07022AC, 32-07056A,
32-07093A, 32-07022M, 32-07022P, 32-07022R, 32-02116A,
32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

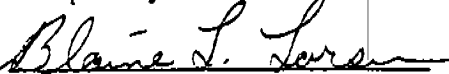
Sincerely,



Todd Hansen
Regional Manager

TH:ak

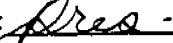
Accepted By:



Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 

By: _____

Its: _____

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Lend Lease
AGRI-BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

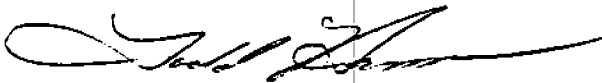
To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen
Regional Manager

TH:ab

Accepted By:

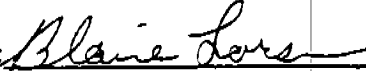


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

Lend Lease
AGRI BUSINESS

RECEIVED

JAN 18 2001

Department of Water Resources
Eastern Region

December 8, 2000

Idaho Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1781

Steven A. Parker
Vice President
Charles T. McElligott
Vice President
Todd D. Hansen
Regional Manager
Erik C. Roget
Regional Manager

Lend Lease Agri-Business, Inc.
Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

Re: License Nos. 31-07015A, 31-07024A, 31-07293J, 31-07293B,
31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States holds a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



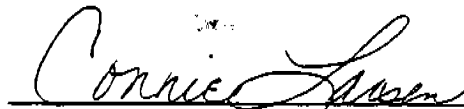
Todd Hansen
Regional Manager

TH:ak

Accepted By:

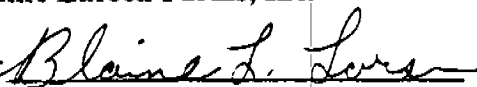


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: 

BLAINE LARSEN RIGHTS WITH EQUITABLE LIFE AS LIENHOLDER

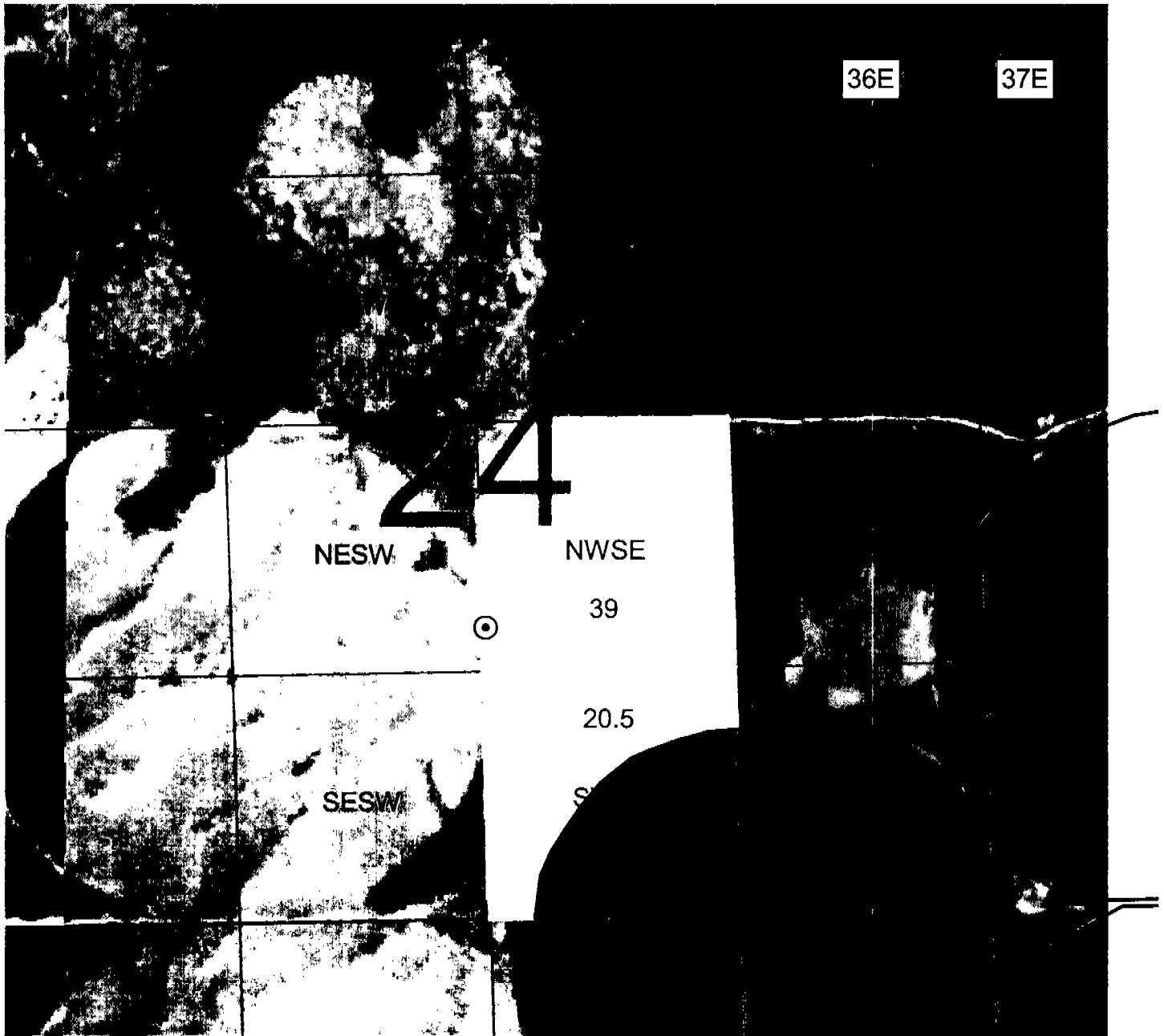
Basin	Seq	Suffix
31	2314	
31	2315	A
31	2335	C
31	2365	F
31	2426	E
31	7015	A
31	7022	A
31	7022	B
31	7024	C
31	7024	D
31	7025	A
31	7037	A
31	7037	C
31	7038	A
31	7038	B
31	7056	
31	7057	
31	7058	
31	7069	
31	7070	
31	7071	
31	7072	
31	7073	
31	7091	
31	7158	A
31	7158	B
31	7158	C
31	7177	D
31	7214	F
31	7221	A
31	7221	B
31	7221	C
31	7221	D
31	7222	B
31	7274	
31	7275	
31	7276	B
31	7278	A
31	7279	A
31	7280	A
31	7293	C
31	7293	J
31	7306	
31	7370	A
31	7370	C

31	7370 D
31	7370 E
31	7370 F
31	7374
31	7396 A
31	7396 B
32	2116 A
32	7005 C
32	7018 A
32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07037C, 31-07038B, 31-07222B

Township 8 North Range ~~36~~³⁷ East Section 24



○ Point(s) of Diversion, This WR

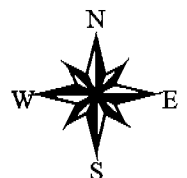
● Other Points of Diversion

Place of Use, This Right

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31-7038 Priority 6-8-70 Amount 5.0 c.f.s.

THIS IS TO CERTIFY, that NEWDALE INVESTMENT COMPANY
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 31-7039 issued pursuant to Application for Permit dated 6-8-70
and has submitted proof to the Department of Water Administration on 9-8-70
that he has applied water to a beneficial use in accordance with the Department's policies that the
works have a capacity of 5.0 c.f.s. and that the water has in fact been applied to a
beneficial use in a right and use of water from a groundwater source
tributary to _____, is hereby confirmed to the following amounts:
Amount 5.0 c.f.s. for irrigation from April 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject to water rights and on that no more than 5.0 c.f.s. of water be diverted at
any one time, said water to be diverted within the _____

SE 1/4 NW 1/4 Sec. 31, T. 6 N., R. 37 E., B. M.

in the county of Fremont; and that the amount of water so decreed and to which such right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can actually be beneficially used and shall not exceed 980 acre feet per year or 3.3 acre feet per acre.

Describe rapture and location of place of ash.

[illegible]

Total number of acres irrigated..... 280

The right to draw on the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

May 1971

31 7038

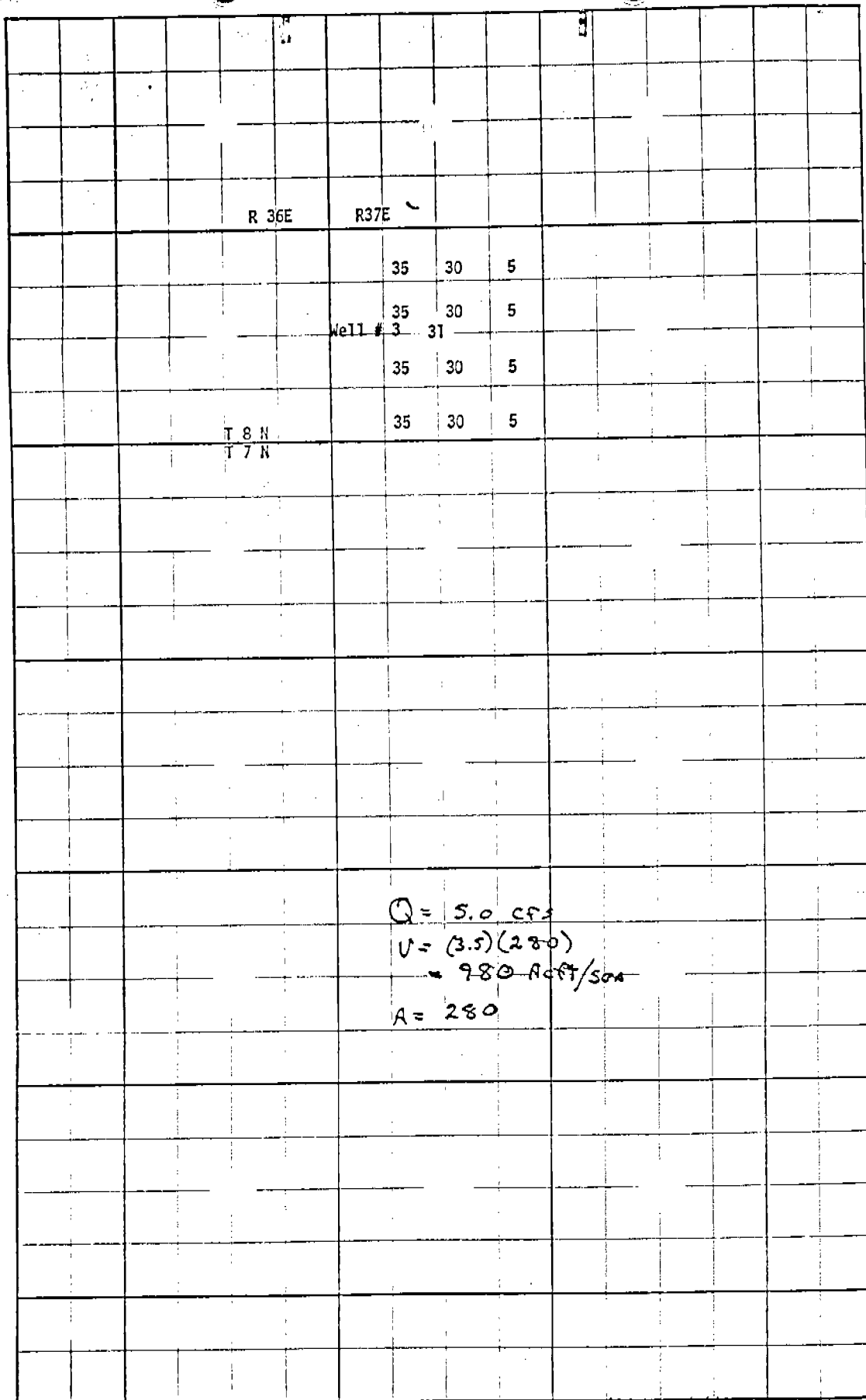
Form 23
2M-4-08

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 31-7038

REPORT ON PROOF OF NEWDALE INVESTMENT COMPANY



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

31 7000

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 31-7038

This proof is for.....

In Water District No.....

1. Name of applicant.....
2. Source of water supply:.....
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31
T. 8N R. 37 EBM County of Fremont
4. Describe works as they exist, giving dimensions and capacities of same:
1- 250 HP Deep Well Pump in a 20" x 195' Well
14" Pump producing 5 second feet into steel pipeline.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	37 E	31	5	30	30	5	35			35	35			35	5	30	30	5	280

Total number of acres irrigated 280

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Same 10" Badger Water Meter permanently installed.

This examination was made on the 10 day of October 1970
(Signed) *W. H. Wilson* P.E. 1646
Examiner. 1646

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Permit No. _____

Examination for _____

County _____

Quantity: Sec. T. R.

Source: _____

P.D.: _____

Use: _____

Extension: _____

Protest: _____

Completion of Works: _____

Other Rights: _____

Filed: _____

Due: _____

31 7038

LICENSING DATA ANALYSE

- Permit No. 31-7038
- Name license is to be issued in Alowdale Investment Co
Assignment required - Yes ☐ No ☒
- Date of first receipt 6-8-70 Date proof due 11-76 Made
- Priority Late proof - Yes ☐ No ☐
- Source Groundwater tributary
- Point of diversion:
Twp. 8 N/S, Rge. 37 E/W, B.M., Sec. 31, SE 1 NW 1
Twp. N/S, Rge. E/W, B.M., Sec. ,
Twp. N/S, Rge. E/W, B.M., Sec. ,
Amendment required - Yes ☐ No ☒
- Beneficial use for license:
Amt. 5.0 for 11r from April 1 to Nov 1 AF 980
Amt. for from to AF
Amt. for from to AF
Amount not to exceed at any one time 5.0 c.f.s. or 980 acre feet per
season or 3.5 acre feet per acre
Amendment required - Yes ☐ No ☒
- Permitted Amount: 5.0 c.f.s. Volume for season AF
- Measured Amount: 5.0 Season for reduction
- Description and location of place of use:

Twp	Rge	Sec	NE 160				NW 160				SE 160				SW 160				Total
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
50	37	31	5	30	30	5	35			35	35			35	5	30	30	5	280

Total No. of acres 280

Supplemental acreage - Yes ☐ No ☒
Total permitted acres 480
Amendment required - Yes ☐ No ☒

11. Remarks: Exam by Idaho PE #646

12. Measuring device required - Yes ☒ No ☐ Badger meter installed

13. Type of letter required: Fee ☐ Notice ☒

14. Analysis by JF Baker Date 1-22-71 Checked by Date

February 10, 1971

Re: Permit No. 31-7038

Newdale Investment Company
Newdale,
Idaho 83436

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 31-7038 and has found the following:

Quantity of water diverted: 5.0 c.f.s.

Amount of water that can be recognized as beneficially used under Idaho law: 5.0 c.f.s.

The maximum quantity diverted shall not exceed 930 acre feet per season.

Beneficial Use: Irrigation of 280 acres within the E¹, E², E³ Sec. 31, T. 8 N., R. 37 E., B.M.

The priority date established is : June 8, 1970

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF/kh

31 7038

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4691	3107038		3107038 A		11/20/95
4691	3107038		3107038 B ✓		11/20/95