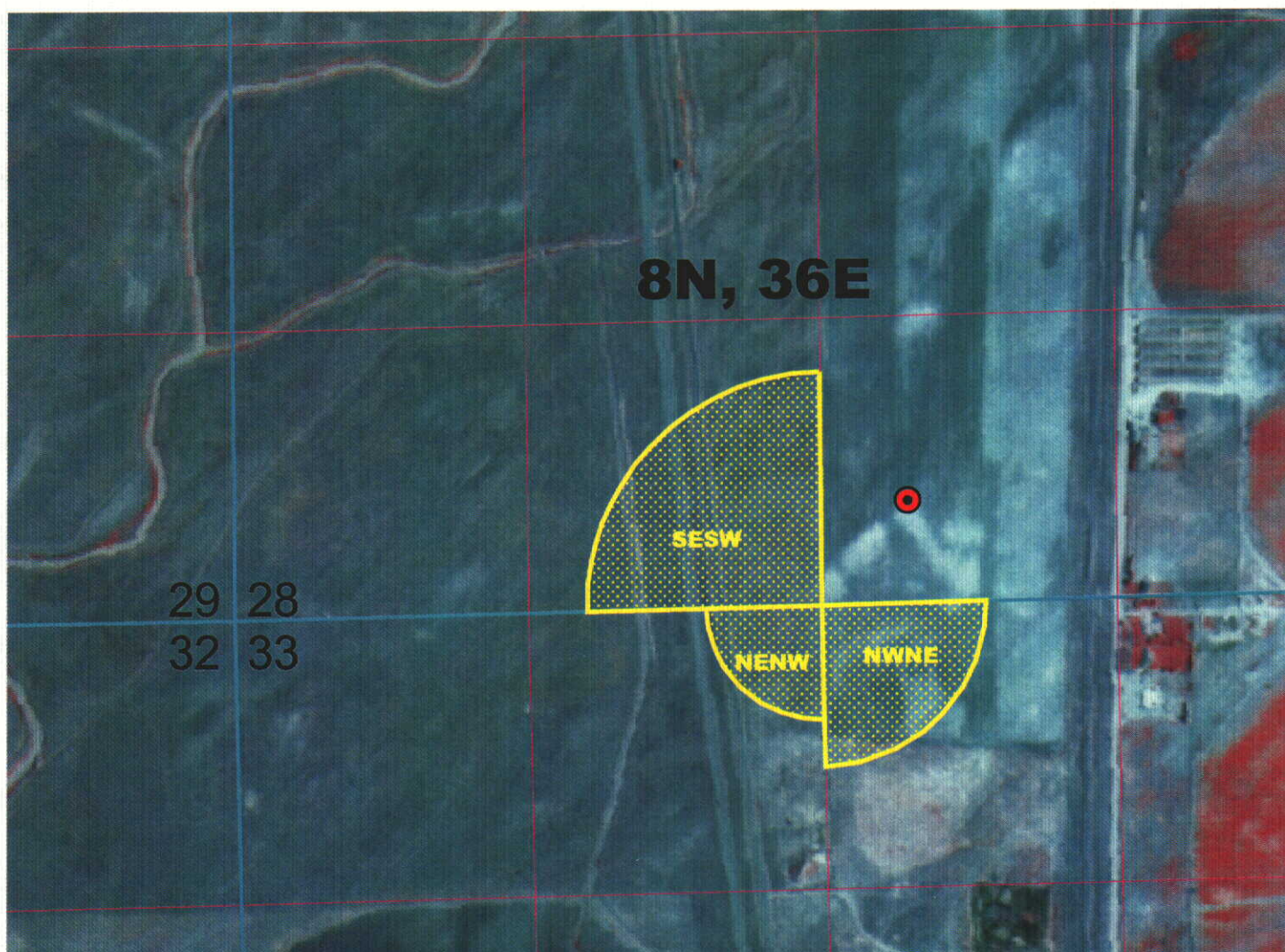




# STATE OF IDAHO

Department of Water Resources  
Eastern Region

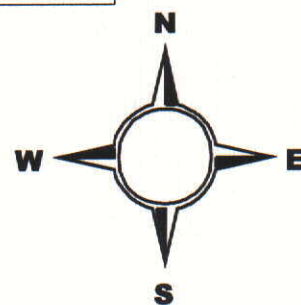
Water Right(s): 31-02335B and 31-07037B



1320 0 1320 2640 Feet

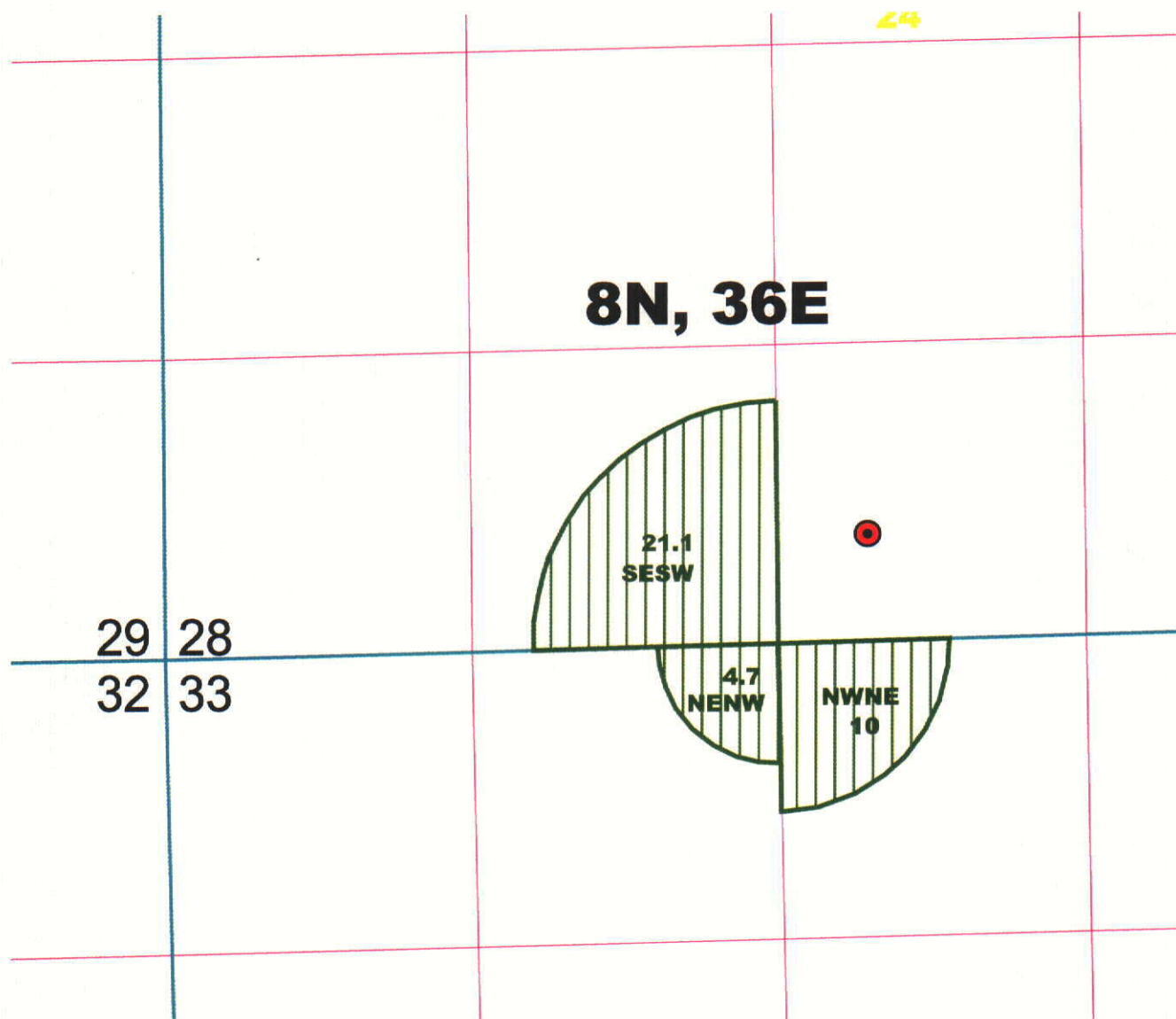
**Total Irrigated Acres: 35.8**

-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: May 2000

**WR#: 31-02335B and 31-07037B**



**Blaine Larsen**

**Acreage Distribution**

**Prepared by: Craig Saxton  
May 2000**

AJ0749WP  
No. R31-07037B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE |
|---------------|-----------------------------------------------------------------|------------------|------------|-----------------------|-------------------|
| C             | CONNIE LARSEN                                                   | 06/08/1970       | IRRIGATION | 04-15 10-15           | 0.070 CFS         |
| C             | BLAINE LARSEN<br>PO BOX 188<br>HAMER ID 83425<br>(208) 662-5501 |                  |            | TOTAL DIVERSION:      | 0.070 CFS         |

Water Source: GROUNDWATER

Tributary to:

Stage: LICE

Point(s) of Diversion:

T08N R36E S28

SWSWE

JEFFERSON Co

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | MENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   |
| 08N | 36E | 28 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      |
| 08N | 36E | 33 | : |      | 10   |      |      | :  | 04   |      |      |      | : |      |      |      |      | : |      |      |      |      |

TOTAL ACRES

POU County: JEFFERSON

Other Rights: A31-02335B

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL  
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4.7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 31-02335B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

AJ0749NP  
No. R31-07037B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

=====

|        |                 |                |                       |
|--------|-----------------|----------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|

|       |                        |                        |
|-------|------------------------|------------------------|
| Misc: | Water District Number: | Field Inspection Flag: |
|       |                        | Presumption Flag:      |

Comments: Date: 11/14/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4686 (PART B)  
Transfer No. 4686 was filed to change the point of diversion and  
place of use under a portion of Right Nos. 31-02335 and 31-07037,  
the transferred portion labeled Part B.

Date: 05/18/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4.7 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS A PART OF ORIGINAL CLAIM NO. A31-07037. TRANSFER  
#4686 SPLIT THIS PORTION OFF.

Date: 05/18/2000 User-ID: CSAXTON Subject: FUTURE TRANSFER NEEDED  
WR #'S: 31-02335B, 31-07037B, 31-07034S, 31-07015D, 31-07015C,  
31-07024D, 31-07293F AND 31-07293H.

THE ABOVE RIGHTS REPRESENT A POU THAT CURRENTLY CONTAINS THREE  
PIVOTS. THE LICENSED AND TRANSFERRED POU AND POD FOR EACH OF  
THESE RIGHTS DO NOT NECESSARILY REFLECT WHAT CURRENTLY EXISTS IN  
THE FIELD. IN A MEETING WITH JASON FRECKLETON (A REPRESENTATIVE  
FOR BLAINE LARSEN) ON MAY 3, 2000 THE NEED FOR A TRANSFER WAS  
PRESENTED. UNTIL A TRANSFER CAN BE PROCESSED, THE WATER RIGHTS  
WILL REFLECT THE MOST RECENT ADMINISTRATIVE ACTION.

Audit: 05/26/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07037B**  
Date Received: 11/30/1988  
Receipt No: X777777  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAINE LARSEN  
Address: PO BOX 188  
HAMER ID

208-662-5501

83425

Name: CONNIE LARSEN  
Address: PO BOX 188  
HAMER ID

208-662-5501

83425

2. Date of Priority: JUN 8, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 08N      | 36E   | 28      | SW     | SE     |        |     | JEFFERSON |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.070 |      | 16.50  |

7. Total Quantity Appropriated is:

0.070 C.F.S. (and/or) 16.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use |
|----------|-------|---------|--------|--------|-----|-----|
| 08N      | 36E   | 28      | SE     | SW     |     | IRR |

MICROFILMED  
21.1  
NOV 14 1996

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 21.1  |
|          |       | 33      | NW         | NE  | IRR           | 10.0  |
|          |       |         | NE         | NW  | IRR           | 4.7   |
|          |       |         |            |     | Section Acres | 14.7  |
|          |       |         |            |     | Total Acres   | 35.8  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A31-02335B

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4.7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS A PART OF ORIGINAL CLAIM NO. A31-07037. TRANSFER #4686 SPLIT THIS PORTION OFF.

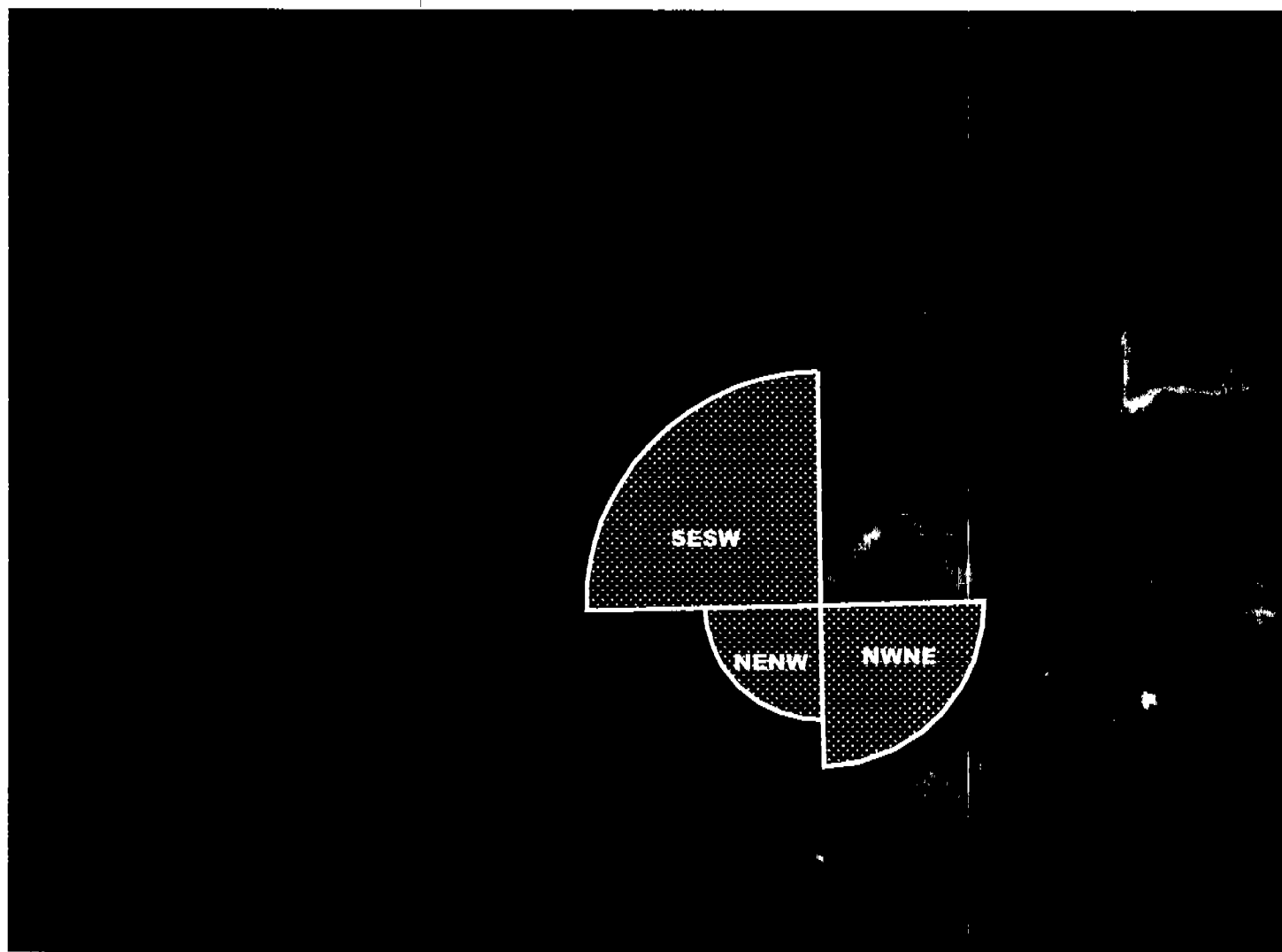
15. Basis of Claim: LICENSE



# STATE OF IDAHO

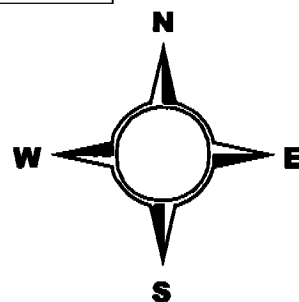
Department of Water Resources  
Eastern Region

Water Right(s): 31-02335B and 31-07037B



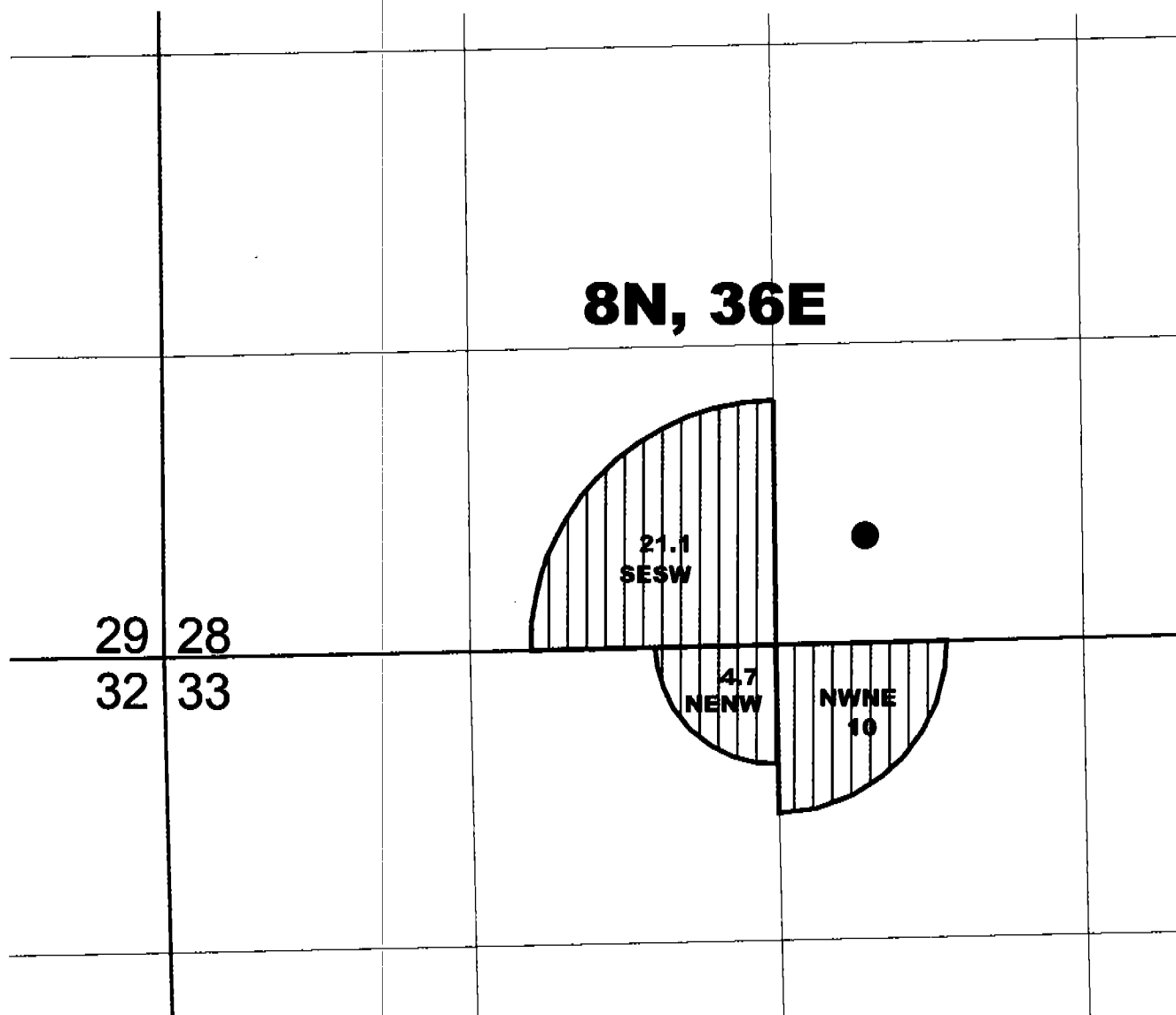
**Total Irrigated Acres: 35.8**

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration  
1987/1988 NAPP photography  
Prepared by: C. Saxton  
Date: May 2000

**WR#: 31-02335B and 31-07037B**



**Blaine Larsen**

**Acreage Distribution**

**Prepared by: Craig Saxton  
May 2000**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

AGE: 19  
PROFILE REPORT

CLAIM NUM

| OWNER CODE       | NAME & ADDRESS | PRIORITY DATE | WATER USE  | USE PERIOD FROM TO | DIVERSION RATE |
|------------------|----------------|---------------|------------|--------------------|----------------|
| C                | CONNIE LARSEN  | 06/09/1970    | IRRIGATION | 04-15 10-15        | 0.0            |
| C                | BLAINE LARSEN  |               |            |                    | 0.0            |
| TOTAL DIVERSION: |                |               |            |                    | 0.0            |

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

706N 264E S2W

SW 36SE

PIVOT 193

Place of use Legal Description for: IRRIGATION

|       |     |    |   | NE    |       |       |       | NW    |       |       |       | SE    |       |       |       | SW    |       |  |  |
|-------|-----|----|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| T     | R   | S  |   | NE NE | NW NE | SW NE | SE NE | NE NW | NW NW | SW NW | SE NW | NE SE | NW SE | SW SE | SE SE | NE SW | NW SW |  |  |
|       |     |    |   | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    |  |  |
| 00N   | 36E | 30 | : |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |  |
| 08N   | 36E | 30 | : |       |       | 10    |       |       |       | 04    |       |       |       |       | 21    |       |       |  |  |
| TOTAL |     |    |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |  |

POU County: JEFFERSON

Other Rights: ASI 07035B

Conditions of Approval:

- 404 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.
- C18  
u#3

Remarks: GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4.7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS A PART OF ORIGINAL CLAIM NO. ASI-07037. TRANSFER #4686 SPLIT THIS PORTION OFF.

Date: Exam Made Date:

Verified Date:

Rejection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

use: 5#2

Exp: F#5

Pou: 14#6

\*\*\*\*\*  
POD ID \_\_\_\_\_  
POU ID \_\_\_\_\_  
\*\*\*\*\*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER

LAST: JENSEN FIRST: DAVID  
ADDRESS: PO BOX 188  
CITY: HAMER STATE: ID ZIP: 83425  
PHONE NUMBER: 208-662-5501  
OWNER CODE: R

LAST: FRANKLETON FIRST: JASON  
ADDRESS: PO BOX 188  
CITY: HAMER STATE: ID ZIP: 83425  
PHONE NUMBER: 208-662-5501  
OWNER CODE: R

LAST: LARSEN FIRST: CONNIE  
ADDRESS: PO BOX 188  
CITY: HAMER STATE: ID ZIP: 83425  
PHONE NUMBER: 208-662-5501  
OWNER CODE: C

LAST: LARSEN FIRST: BLAINE  
ADDRESS: PO BOX 188  
CITY: HAMER STATE: ID ZIP: 83425  
PHONE NUMBER: 208-662-5501  
OWNER CODE: C

LAST: NEWDALE INVESTMENT CO FIRST:  
ADDRESS:  
CITY: X STATE: ID ZIP: 0  
PHONE NUMBER: 208-000-0000  
OWNER CODE: 0

FIELD EXAM REQUIREMENTS

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4.7 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
THIS RIGHT IS A PART OF ORIGINAL CLAIM NO. A31-07087. TRANSFER  
#4686 SPLIT THIS PORTION OFF.

PAGE: 2  
FIELD EXAMINATION INFORMATION

CLAIM NUM

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_ : \_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*Desktop Review 3/21/00 B. Conton*

Water Right #'s: 31-02335B, 31-07037B, 31-07034S,  
31-07015B, 31-07015C, 31-07024B/D  
31-07293F, and 31-07293H

The above rights represent a POU that currently contains three pivots with a POD in the center of each of the three pivots. The licensed and Transferred POU and POD for each of these rights do not necessarily reflect what currently exists in the field. In a meeting with Jason Freckleton (a representative for Blaine Larsen) on May 3, 2000 the need for a transfer was presented. Until a transfer can be processed, the recommendation will be based on the recent transfers or licenses.

*See GIS Map IN File 31-02335B L-Saxon 5-19*

PAGE: 3  
PRIORITY DATE REVIEW PAGE

CLAIM NO

A. AJ CLAIM: \* A31-07037B PRIORITY DATE: 06-08-1970 STAGE: L

B. WK RECORD: \* 31-07037B PRIORITY DATE: 06-08-1970 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N( )

NOTES:

RECOMMENDED PRIORITY DATE:

06-08-1970

REVIEWED BY

*B. Conter*

DATE

3/21/00

PAGE: 4  
POINT OF DIVERSION REVIEW SHEET

CLAIM NUM

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|------------|-----------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| A31-07037B | 06N       | 36E  |     | 28  |     | SW  | SE          | JEFFERSON |                |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A31-02335B

NONE

A31-07034S

A31-07293F

31-02335B

31-07015B

31-07015C

31-07024B

31-07034S

31-07293F

31-07293H

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
|-----------|-----------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| 31-07037B | 06N       | 36E  |     | 28  |     | SW  | SE          | JEFFERSON |                |

OTHER WR RECORDS WITH SAME WR POD

AS CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

31-02335B

31-07015B

31-07015C

31-07024B

31-07034S

31-07293F

31-07293H

A31-02335B

NONE

A31-07034S

A31-07293F

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

PAGE: 5  
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUM

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y

OTHER (DESCRIBED IN NOTES BELOW)

NOTES: NWMO Exam 6/17/98 Bryce Contor

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK MORE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>08N | RUE.<br>36E | SEC.<br>28 | 1/4<br>SW | 1/4<br>SW | 1/4<br>SE | LOT   | POD<br>FLAG | COUNTY<br>JACKSON | DIVERSION NAME<br>193 |
|-------------|-------------|------------|-----------|-----------|-----------|-------|-------------|-------------------|-----------------------|
| -----       | -----       | -----      | -----     | -----     | -----     | ----- | -----       | -----             | -----                 |
| -----       | -----       | -----      | -----     | -----     | -----     | ----- | -----       | -----             | -----                 |
| -----       | -----       | -----      | -----     | -----     | -----     | ----- | -----       | -----             | -----                 |
| -----       | -----       | -----      | -----     | -----     | -----     | ----- | -----       | -----             | -----                 |
| -----       | -----       | -----      | -----     | -----     | -----     | ----- | -----       | -----             | -----                 |
| -----       | -----       | -----      | -----     | -----     | -----     | ----- | -----       | -----             | -----                 |
| -----       | -----       | -----      | -----     | -----     | -----     | ----- | -----       | -----             | -----                 |

SOURCE: GROUNDWATER

TYPE:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

NWMO Exam

PAGE: 6  
 PLATE OF USE REVIEW SHEET

CLAIM NUM

A. ROOT WATER RIGHT NUMBERS: A31-07037  
 A31-07037A  
 A31-07037B  
 A31-07037C

B. POOL LISTING

| TWP | RNG | S&C | 1/4 | 1/4 | ADT | NAME                      | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDCAT<br>DATA |
|-----|-----|-----|-----|-----|-----|---------------------------|-------------------|------------------|-----------------|
| 08N | 36E | 28  | SE  | SW  |     | LARSEN, DONNIE            | A31-07037B / 21.1 | 31-07037B / 21.1 |                 |
|     |     |     | SE  | SW  |     | LARSEN, BLAINE            | A31-07035B / 21.1 | 31-02035B / 21.1 |                 |
|     |     |     | SE  | SW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00066 /       |                 |
|     |     |     | SE  | SW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00067 /       |                 |
|     |     |     | SE  | SW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00068 /       |                 |
|     |     |     | SE  | SW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00069 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00269 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00270 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00271 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00272 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00273 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00274 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00275 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00276 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00277 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00278 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00279 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00280 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00281 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00282 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00283 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-00284 /       |                 |
|     |     |     | SE  | SW  |     | WOOD LIVESTOCK CO.        |                   | 31-02008 /       | 15.0            |
| 08N | 36E | 33  | NE  | NE  |     | LARSEN, DONNIE            | A31-07037B / 10.0 | 31-07037B / 10.0 | 33.0            |
|     |     |     | NW  | NW  |     | LARSEN, BLAINE            | A31-07035B / 10.0 | 31-02035B / 10.0 |                 |
|     |     |     | NW  | NE  |     | LARSEN, BLAINE            | A31-07034B / 10.0 | 31-07034B / 10.0 |                 |
| 08N | 36E | 33  | NE  | NW  |     | LARSEN, DONNIE            | A31-07037B / 4.7  | 31-07037B / 4.7  | 31.0            |
|     |     |     | NE  | NW  |     | LARSEN, BLAINE            | A31-02035B / 4.7  | 31-02035B / 4.7  |                 |
|     |     |     | NE  | NW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00066 /       |                 |
|     |     |     | NE  | NW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00067 /       |                 |
|     |     |     | NE  | NW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00068 /       |                 |
|     |     |     | NE  | NW  |     | HARMON RESERVOIR CO. LTD. |                   | 31-00069 /       |                 |
|     |     |     | NE  | NW  |     | WOOD LIVESTOCK CO.        |                   | 31-00269 /       |                 |
|     |     |     | NE  | NW  |     | WOOD LIVESTOCK CO.        |                   | 31-00270 /       |                 |
|     |     |     | NE  | NW  |     | WOOD LIVESTOCK CO.        |                   | 31-00271 /       |                 |
|     |     |     | NE  | NW  |     | WOOD LIVESTOCK CO.        |                   | 31-00272 /       |                 |

PAGE: 7  
 PLACE OF UCH REVIEW SHEET CONTINUED

CLAIM NUM

| TRP | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>4/ACRES | WR<br>4/ACRES | LARGEST<br>DATA |
|-----|-----|-----|-----|-----|-----|--------------------|---------------|---------------|-----------------|
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00273      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00274      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00275      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00276      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00277      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00278      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00279      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00280      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00281      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00282      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00283      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-00284      | /               |
|     |     | NE  |     | NW  |     | WOOD LIVESTOCK CO. |               | 31-02008      | / 15.0          |

ADDITIONAL POU FOUND

TOTAL ACRES ASI-07037E 55.00 53.00 26.0

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y

A IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME           | OCU. RATE | DIU.<br>RATE/ACRE | OCU. |
|------------|-------------|----------------|-----------|-------------------|------|
| ASI-07037E | GROUNDWATER | LARSEN, CONNIE | 0.070     | 0.001             |      |
| ASI-02335B | GROUNDWATER | LARSEN, BLAINE | 0.350     | 0.009             |      |
| ASI-07034E | GROUNDWATER | LARSEN, BLAINE | 1.550     | 0.014             |      |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y

A IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ASI-02335B ✓ Due to TR 4686

PAGE: 8  
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

- 
- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y  
\* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE CHURY  
ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS  
RIGHT, OR ANY PORTION OF THIS RIGHT? Y
- 

— See WR 31-02335 B —

PAGE: 9  
PLACE OF USE: REVIEW SHEET CONTINUED

CLAIM NUM

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IOWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, ID  
( ) NAPP, IOWR NO. \_\_\_\_\_; ( ) ASES PHOTO; ( ) OTHER

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A(\_\_\_\_)

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

— SEE WR 31-02335B —

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUM

A. CLAIMED USES:

| PURPOSE OF USE               | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. V |
|------------------------------|---------------------------|------------------------|--------|
| A31-07037B IRRIGATION        | FROM 04-15 TO 10-15       | 0.070 CFS              |        |
| TOTAL DIVERSION RATE/VOLUME: |                           | 0.070 CFS              |        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. V |
|-----------------------------|---------------------------|------------------------|--------|
| 31-07037B IRRIGATION        | FROM 04-15 TO 10-15       | 0.070 CFS              |        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.070 CFS              |        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

A IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

A IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES:

Add 302 For 304

AD CLAIM TOTAL DIVERSION RATE: 0.070 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT CUE? N/A( ) Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMD Field Exam, SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 4.7 x 0.02 CFS/ACRE = 0.09 CFS  
(Taken from pdr review)

1b. CALC

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 16.50 AE/A

ACRES 4.7 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 16.5 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES 4.7 x CONSUMPTIVE VOL. AE/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 16.5 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 13  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

NOTES:

WE RECORD CONDITIONS/REMARKS:

- mp3*
- ~~100~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
  - ~~110~~ - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
  - ~~120~~ - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
  - ~~107~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

PAGE: 14

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLARK NUM

- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

PAGE: 15  
RECOMMENDATIONS REVIEW SHEET

CLAIM NUM

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AC/A |
|------------------------|------------------------|----------------------|-----------------------|
| IRRIGATION             | 04-15 10-15            | DATABASE<br>0.070    | DATABASE<br>16.50     |
|                        |                        | EXAMINER<br>_____    | EXAMINER<br>_____     |
|                        |                        |                      |                       |
|                        |                        |                      |                       |
|                        |                        |                      |                       |
|                        |                        |                      |                       |
|                        |                        |                      |                       |
| TOTAL FOR THIS RIGHT   |                        | 0.070                | 16.50                 |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY:

DATE:

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 16  
BASIS OF CLAIM REVIEW SHEET

CLAIM NUM

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED ☒ ( )  
( )  
( )  
NEEDS  
REVIEW ( )  
( )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07037

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
7.960

EXAMINER

CES

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "X"<br>CLAIM NUM. | "X" DIV.<br>RATE | WR RIGHT<br>NUMBERS |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|
| A31-07037            | A31-07037A               | 7.650             | R31-07037                 | 7.560            | 31-07037A           |
| -                    | A31-07037B               | 0.070             | -                         | -                | 31-07037B           |
| -                    | A31-07037C               | 0.240             | -                         | -                | 31-07037C           |
| TOTAL CES            |                          | 7.960             |                           | 7.960            |                     |

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) ON SEE ATTACHMENT ( )?

DATABASE  
N

FIELD  
EXAMINER  
Y( )

NOTES:

*split History Included In transfer 4686*

AUTHENTICATION:

SIGNATURE: *Craig L. Saxton*  
NAME OF FIELD EXAMINER: *Craig L. Saxton*

DATE: *5-18-00*  
TITLE: *Water Resource Agent*

PAGE: 17  
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUM

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                    | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION |
|--------------------------------------------------------------|--------------------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                           | DATE OF PHOTO _____ TOWN ID NO. _____                  |
| ( ) TOPOGRAPHIC                                              | DATE FIELD CHECKED <u>1987</u> TOWN ID NO. _____       |
| ( <input checked="" type="checkbox"/> ) NAPP                 | DATE OF PHOTO _____ TOWN ID NO. _____                  |
| ( ) ASCS AERIAL PHOTO                                        | DATE OF PHOTO _____                                    |
| ( ) ASCS COLOR SLIDE                                         | DATE OF PHOTO _____                                    |
| ( ) BLM OR USFS AERIAL PHOTO                                 | DATE OF PHOTO _____                                    |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                        | DATE OF SURVEY _____                                   |
| ( ) SCS SOIL SURVEY MAP                                      | DATE ISSUED _____                                      |
| ( ) SUBDIVISION PLAT MAP                                     | DATE OF MAP _____                                      |
| ( <input checked="" type="checkbox"/> ) OTHER <u>GIS (2)</u> | DATE <u>3/21/00</u>                                    |
| ( ) OTHER _____                                              | DATE _____                                             |
| ( ) OTHER _____                                              | DATE _____                                             |

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                    | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION      | NO. OF PAGES    |
|------------------------------------------------------------|--------------------------------------------------|-----------------|
| ( ) LICENSING FIELD EXAM                                   | DATE OF FIELD EXAM <u>11/10/1980</u>             | <u>3</u>        |
| ( ) WATER RIGHT LICENSE                                    | DATE LICENSE SIGNED <u>2/27/1981</u>             | <u>1</u>        |
| ( ) IDWR APPROVED TRANSFER <u>4686, 4687, 4688</u>         | DATE TRANSFER APPROVED <u>11/20/95, 11/20/95</u> | <u>6</u>        |
| ( <input checked="" type="checkbox"/> ) SYSTEM DESCRIPTION | DATE DRAWN <u>6/17/98</u>                        | <u>See File</u> |
| ( ) PHOTOGRAPHS                                            | DATE(S) PHOTOS TAKEN _____                       |                 |
| ( ) SPLIT RIGHT REVIEW                                     | DATE REVIEW COMPLETED _____                      |                 |
| ( ) HUBBLE ANALYSIS                                        | DATE ANALYSIS COMPLETED _____                    |                 |
| ( ) CONVEYANCE LOSS ANALYSIS                               | DATE ANALYSIS COMPLETED _____                    |                 |
| ( ) FLOW MEASUREMENT CALCULATIONS                          | DATE SYSTEM MEASURED _____                       |                 |
| ( ) OTHER _____                                            | DATE _____                                       |                 |
| ( ) OTHER _____                                            | DATE _____                                       |                 |

STATE OF IOWA  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18  
QUICKLOOK INFORMATION

CLAIM NUMBER

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | CLAIM<br>NUMBER |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|-----------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                 |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                 |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                 |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                 |
| DIG. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                 |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                    |                                  |                 |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                 |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                 |
| FACTS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                 |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                 |

BARCODE UPDATED  
WHOM/DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BLAINE & CONNIE LARSEN  
LARSEN FARMS  
PO BOX 188  
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure (1)

*For a list of  
Claim #'s  
please see  
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources  
Eastern Region

# LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen  
Department of Water Resources  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

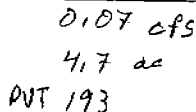
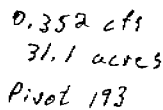
Thank you for your time.

Sincerely,



Blaine Larsen  
President, Larsen Farms

5-18-00



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4686  
WATER RIGHT NO(S). 31-02335B/31-07037B

This is to certify that: BLAINE LARSEN  
CONNIE LARSEN  
PO BOX 188  
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 31-02335B :<br>IRRIGATION<br>Priority: 10/25/1954 | 04/15 to 10/15       | 0.35 CFS              | 108.9 AF             |
| Right No. 31-07037B :<br>IRRIGATION<br>Priority: 06/08/1970 | 04/15 to 10/15       | 0.07 CFS              | 16.5 AF              |
|                                                             | <b>TOTAL:</b>        | <u>0.42 CFS</u>       | <u>125.4 AF</u>      |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 08N, Range 36E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N                              | 36E        | 28         | SESW 21.1    |              |              | 21.1         |
|                                  |            | 33         | NWNE 10      | NENW 4.7     |              | 14.7         |
| Total number of acres irrigated: |            |            |              |              |              | * 35.8       |

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

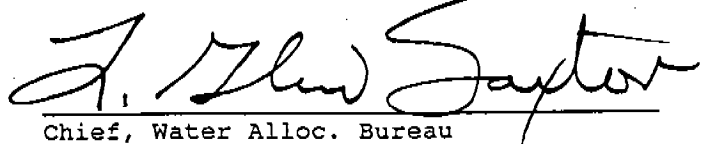
DEC 07 1995

TRANSFER NO. 4686  
WATER RIGHT NO(S). 31-02335B/31-07037B

CONDITIONS OF APPROVAL AND REMARKS

2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- \*7. Right No. 31-02335B is limited to the irrigation of 31.1 acres in the place of use described above in a single irrigation season.
- \*8. Right No. 31-07037B is limited to the irrigation of 4.7 acres in the place of use described above in a single irrigation season.

Dated this 20<sup>th</sup> day of November, 19 95.

  
Chief, Water Alloc. Bureau

MICROFILMED

DEC 07 1995

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

Transfer No. 4686

**RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

NOV 08 1995

#7

Name of applicant Blaine and Connie LarsenPhone (208) 662-5501Post Office address P.O. Box 188 Hamer, ID 83425**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion    ☐ Add diversion point(s)    ☒ Change place of use  
☐ Change nature of use    ☐ Change period of use    ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes The current place of use is a rectangular field, this transfer will adjust the acreages and add the appropriate amount so that a center pivot can be incorporated on this ground.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number   | Priority | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use  |
|-------------------|----------|-----------------------|------------------|----------------|
| 31-02335 <u>8</u> | 10/25/54 | .352cfs               | Irrigation       | 04/01 to 11/01 |
| 31-07037 <u>8</u> | 06/08/70 | .071cfs               | Irrigation       | 04/15 to 11/15 |
|                   |          |                       |                  | to             |
|                   |          |                       |                  | to             |
2. Total amount of water being transferred .423cfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Groundwater tributary to \_\_\_\_\_
4. Point(s) of Diversion: \_\_\_\_\_

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SW  | SE  | 28   | 8N   | 36E  | Jefferson | Pivot 193.               |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

**5. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 36E  | 33   |        | 10     |        |        | 4.7    |        |        |        |        |        |        |        |        |        |        |        | 14.7   |
| 8N   | 36E  | 28   |        |        |        |        |        |        |        |        |        |        | 21.1   |        |        |        |        |        | 21.1   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 35.8

**PART 1****6. General Information:**

a. Description of diversion system Mainline to center pivot with low pressure sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The ground will be dried up, no longer irrigated.

d. Remarks:

31-02335---.353cfs to Pivot 193, .156cfs to Pivot 182 and 2.162cfs unchanged pivots 67,68

31-07037---.071cfs to Pivot 193, .244cfs to Pivot 196 and 7.645cfs unchanged pivots 62,63  
64,65

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**RECORDED**  
**DEC 07 1995**

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-02335

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION            | to                   | 2.67 CFS              |

SOURCE

GROUNDWATER

Priority: 10/25/1954

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 29, Township 08N, Range 37E  
FREMONT CountyPLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> |      | <u>ACRES</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|------|--------------|----------------------------------|--------------|--------------|
| 08N 37E 29✓        | NESW | 40           | NWSW 40                          | SWSW 40      | 160          |
|                    | SESW | 40           |                                  |              | 80           |
| 30✓                | NESE | 40           | SESE 40                          |              | 240          |
|                    |      |              | Total number of acres irrigated: |              |              |

CONDITIONS/REMARKS:

MIDCOEN 1177

DEC 07 1995

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 31-02335 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 10/25/54

5. Water is used for the following purpose:

amount 2.67cfs for Irrigation purposes from 04/01 to 11/01  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.67cfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | NE | SW | 29   | 8N   | 37E  | Fremont | Pivots 67 & 68.          |
|     |   |    |    |      |      |      |         |                          |
|     |   |    |    |      |      |      |         |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals. |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |         |
| 8N   | 37E  | 29   |      |      |      |      |      |      |      |      | 40   | 40   | 40   | 40   |      |      |      |      | 160     |
| 8N   | 37E  | 30   |      |      |      |      |      |      |      |      |      |      |      |      | 40   |      |      | 40   | 80      |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |

Total acres 240

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

RECORDED  
DEC 27 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No. \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .352cfs for Irrigation purposes from 04/01 to 11/01  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NE  | SW  | 29   | 8N   | 37E  | Fremont | Pivots 67 & 68.          |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 37E  | 29   |        |        |        |        |        |        |        |        |        |        | 8      | 8      |        |        |        |        | 16     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        | 8      |        |        | 7.1    | 15.1   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 31.1

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.317cfs for Irrigation purposes from 04/01 to 11/01  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|-----|-----|-----|------|------|------|---------|--------------------------|
|     |     | NE  | SW  | 29   | 8N   | 37E  | Fremont | Pivots 67 & 68.          |
|     |     |     |     |      |      |      |         |                          |
|     |     |     |     |      |      |      |         |                          |

3. Lands irrigated or place of use:

Remaining after 7/19

| Twp. | TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS | H.S. |
|------|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
|      |      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |      |
| 8N   | 8N   | 37E   | 29   |        |        |        |        |        |        |        |        | 33     | 33     | 32     | 32     |        |        |        |        | 130.0  |      |
| 8N   |      |       | 30   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 32.9   |        | 64.9   | .9   |
|      |      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 194.9  |      |
|      |      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |
|      |      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |
|      |      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |
|      |      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |      |

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Total acres 208.9

## PART 2

## A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07037

STAGE: LICENSE

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 11/15       | 7.96 CFS              | 1593.0 AF            |

SOURCE

GROUNDWATER

Priority: 06/08/1970

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 32, Township 08N, Range 37E  
SWNW , Sec. 32, Township 08N, Range 37E  
NWSW , Sec. 32, Township 08N, Range 37E  
NWSE , Sec. 32, Township 08N, Range 37E  
FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|----------------------------------|--------------|--------------|
| 08N 37E 31 ✓       | NENE 33      | SENE 33                          | NESE 33      |              |
|                    | SESE 33      |                                  |              | 132          |
| 32 ✓               | NWNE 33      | SWNE 33                          | NENW 33      |              |
|                    | NWNW 33      | SWNW 33                          | SENW 33      |              |
|                    | NESW 33      | NWSW 33                          | SWSW 33      |              |
|                    | SESW 33      | NWSE 33                          | SWSE 33      | 396          |
|                    |              | Total number of acres irrigated: |              | 528          |

CONDITIONS/REMARKS:

1. AC. IRR. = 531.

MICROFILMED

DEC 07 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 31-07037 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 06/08/70

5. Water is used for the following purpose:

amount 7.96cfs for Irrigation purposes from 04/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 7.96cfs cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | SW | NE | 32   | 8N   | 37E  | Fremont | Pivot 65.                |
|     |   | SW | NW | 32   | 8N   | 37E  | Fremont | Pivot 63.                |
|     |   | NW | SW | 32   | 8N   | 37E  | Fremont | Pivot 62.                |
|     |   | NW | SE | 32   | 8N   | 37E  | Fremont | Pivot 64.                |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals. |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |         |
| 8N   | 37E  | 31   | 33   |      |      | 33   |      |      |      |      |      |      |      |      | 33   |      |      | 33   | 132     |
| 8N   | 37E  | 32   |      | 33   | 33   |      | 33   | 33   | 33   | 33   | 33   | 33   | 33   |      |      | 33   | 33   |      | 396     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |

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Total acres 528.531

531.2 from Exam

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

FROM REMARKS  
531.2 ac

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No. \_\_\_\_ If yes, describe \_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .071cfs for Irrigation purposes from 04/15 to 11/15  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | SW | NE | 32   | 8N   | 37E  | Fremont | Pivot 65.                |
|     |   | SW | NW | 32   | 8N   | 37E  | Fremont | Pivot 63.                |
|     |   | NW | SE | 32   | 8N   | 37E  | Fremont | Pivot 64.                |

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Total acres 4.7

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 7.889cfs for Irrigation purposes from 04/15 to 11/15  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

**2. Point(s) of Diversion:**

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County  | Local name for diversion |
|-----|---|----|----|------|------|------|---------|--------------------------|
|     |   | SW | NE | 32   | 8N   | 37E  | Fremont | Pivot 65.                |
|     |   | SW | NW | 32   | 8N   | 37E  | Fremont | Pivot 63.                |
|     |   | NW | SW | 32   | 8N   | 37E  | Fremont | Pivot 62.                |
|     |   | NW | SE | 32   | 8N   | 37E  | Fremont | Pivot 64.                |

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

Lands irrigated or place of use: 31-7037 after #7 and #12

[illegible]

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Total acres ~~523.3~~ 526.5

ge \_\_\_\_\_ of \_\_\_\_\_

Transfer No. 4686

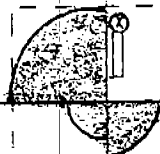
#7

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

78N R36E



28  
33

## PART 3

## B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to _____      |
|   |                   |                       |                 | to _____      |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Leroy Connie Lauer  
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of June, 19 95.

[Signature]  
(Notary Public)

My commission expires 12/13/96

## FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by Kaw Date 6-30-95

Prelim. check by Kaw Fee 100<sup>00</sup> E021302

Receipted by Kaw Date 7-19-95

Published in Jefferson Star

Pub. dates 9-7-94-95

Watermaster recommendation requested on \_\_\_\_\_

\_\_\_\_\_ rec'd. \_\_\_\_\_

Protest filed by \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☐ approval ☐ denial

by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

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BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

|                                                                                                                                                               |                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac<br>Combined w/32-2116<br>Limited = 7.0 cfs/480 ac                                                                 | 1 (20) 2.168 cfs/148.7 ac<br>2 (29-A) 0.165 cfs/11.3 ac                                                             |
| 32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac<br>Combined w/32-7005A<br>Limited = 7.0 cfs/480 ac                                                                 | 2 (29-A) 0.350 cfs/24 ac<br>3 (19) 2.275 cfs/156 ac<br>4 (18) 2.042 cfs/140 ac                                      |
| 32-07102 5.34 cfs/313 ac                                                                                                                                      | 2 (29-A) 0.49 cfs/28.7 ac<br>5 (16) 2.46 cfs/144 ac<br>6 (17) 2.39 cfs/140.3 ac                                     |
| 31-02335 2.67 cfs/240 ac<br>Condition: Combined with 31-7091<br>& 31-2374 Not to exceed 5.38 cfs.<br>NOTE: 31-7091 excludes corners.<br>Therefore: NO Overlap | 194.9<br>4686 (67,68) 2.162 cfs/194.9 ac<br>7 (193) 0.352 cfs/31.1 ac<br>9 (182) 0.156 cfs/14 ac                    |
| 31-07037 7.96 cfs/531.2 ac<br>NOTE: Actual acres irrigated<br>from Exam                                                                                       | (62,63,64,65)<br>7.645 cfs/510.3 ac (A)<br>4686 7 (193) 0.071 cfs/4.7 ac (B)<br>4671 12 (196) 0.244 cfs/16.2 ac (C) |
| 31-02365 6.74 cfs/480 ac<br>Limited by Vol w/31-2400<br>Assume capacity NOT Limiting<br>Factor, NO Overlap                                                    | (69,70) 5.92 cfs/421.6 ac<br>8 (150) 0.623 cfs/44.4 ac<br>9 (182) 0.197 cfs/14 ac                                   |
| 31-02374 1.96 cfs/160 ac                                                                                                                                      | (68) 1.779 cfs/145.2 ac<br>8 (150) 0.181 cfs/14.8 ac                                                                |
| 31-02405 5.00 cfs./296 ac                                                                                                                                     | (50,51) 4.777 cfs/282.8 ac<br>8 (150) 0.223 cfs/13.2 ac                                                             |
| 31-07025 10.00 cfs/560 ac                                                                                                                                     | (56,57,58,59,60,61)<br>9.339 cfs/523 ac<br>8 (150) 0.661 cfs/37 ac                                                  |
| 31-07044 5.46 cfs/280 ac                                                                                                                                      | (146,147) 5.249 cfs/269.2 ac<br>8 (150) 0.211 cfs/10.8 ac                                                           |
| 31-07177 4.72 cfs/268 ac<br>0.04 cfs Stockwater                                                                                                               | (143,144) 4.593 cfs/260.8 ac<br>0.04 cfs Stockwater<br>8 (150) 0.127 cfs/7.2 ac                                     |

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TRANSFER IDENTIFIER

BLAINE LARSEN TRANSFERS: (cont)

PAGE 2 OF 2

|                                   |    |                                         |
|-----------------------------------|----|-----------------------------------------|
| 31-07034R 1.93 cfs/131 ac         | 9  | (182) 0.295 cfs/20 ac                   |
|                                   | 10 | (183) 1.635 cfs/111 ac                  |
| 31-07293A 2.29 cfs/136 ac         |    | (114) 1.835 cfs/109 ac                  |
|                                   | 9  | (182) 0.303 cfs/18 ac                   |
|                                   | 11 | (191) 0.152 cfs/9 ac                    |
| 31-07038 5.00 cfs/280 ac          |    | (60,61) 4.689 cfs/262.6 ac              |
|                                   | 12 | (196) 0.311 cfs/17.4 ac                 |
| 31-07222 8.89 cfs/542 ac          |    | (139,140,141,142)<br>8.465 cfs/516.1 ac |
|                                   | 12 | (196) 0.425 cfs/25.9 ac                 |
| 31-02426 7.70 cfs/462 ac          |    | (71,72) 6.915 cfs/414.9 ac              |
|                                   | 13 | (194) 0.785 cfs/47.1 ac                 |
| 31-07015 7.31 cfs/554 ac          |    | (73,74) 7.191 cfs/545 ac                |
|                                   | 14 | (192) 0.119 cfs/9 ac                    |
| 31-07178A (45,47) 3.69 cfs/264 ac | 15 | (42-A) 1.85 cfs/132 ac                  |
|                                   | 16 | (42-B) 1.84 cfs/132 ac                  |
| 31-07178B (46,48) 3.63 cfs/264 ac | 17 | (41-A) 1.82 cfs/132 ac                  |
|                                   | 18 | (41-B) 1.81 cfs/132 ac                  |

TRANSFER IDENTIFIER ↑

DEC 07 1995

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

License of Water Right No. 31-7037 Priority June 8, 1970 Amount 7.96 cfs

THIS IS TO CERTIFY, that QUALITY FARMS, INC.  
of Newdale, Idaho, has complied with the terms and conditions of Permit  
No. 31-7037 issued pursuant to Application for Permit dated June 8, 1970  
and has submitted proof to the Department of Water Resources on February 15, 1974  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 7.96 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use an  
established a right to use water as follows:

| Beneficial Use         | Period of Use                              | Rate of Diversion      | Annual Volume         |
|------------------------|--------------------------------------------|------------------------|-----------------------|
| <u>Irrigation</u>      | from <u>April 15</u> to <u>November 15</u> | at <u>7.96</u> cfs and | <u>1593 acre feet</u> |
|                        | from _____ to _____                        | at _____ cfs and       | _____                 |
|                        | from _____ to _____                        | at _____ cfs and       | _____                 |
| (both dates inclusive) |                                            |                        |                       |

Subject, however, to the condition that no more than 7.96 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1593 acre feet per year, said waters to be diverted within the SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>,  
NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Sec. 32, Twp. 8N, Rge. 37E, B.M. in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 8N   | 37E   | 31   | 33.2                           |                                |                                | 33.2                           |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | 33.2                           | 133    |
|      |       | 32   | 33                             | 33.2                           |                                | 33                             | 33                             | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 33.2                           | 398    |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Total number of acres irrigated 531

NOTE. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
February 19 81

  
Director

WR5809NP  
No. 31-07037B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

| OWNER<br>CODE | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE |
|---------------|-----------------------------------------------------------------|------------------|------------|-----------------------|-------------------|
| C             | BLAINE LARSEN                                                   | 06/08/1970       | IRRIGATION | 04/15 10/15           | 0.070 CFS         |
| C             | CONNIE LARSEN<br>PO BOX 188<br>HAMER ID 83425<br>(208) 662-5501 |                  |            | TOTAL DIVERSION:      | 0.070 CFS         |

Water Source: GROUNDWATER

Tributary to:

Stage: LIO

Point(s) of Diversion: T08N R36E S28

SWSE

JEFFERS

Point of Diversion Name(s):

T08N R36E S28

SW SE

Name

Rate

Number  
193

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |
| 08N | 36E | 28 | : |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |
| 08N | 36E | 33 | : |      |      | 10   |      |    |      |      | 04   |      |   |      |      |      | 21   |   |      |      |      |      |

TOTAL ACRES

Pou County: JEFFERSON

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN Right No. 31-07037B is limited to the irrigation of 4.7 acres in the place of use described above in a single irrigation season.

WR5809NP  
No. 31-07037B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

=====

|           |                                                                                                                                                                                                                                                           |                    |            |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|
| Dates:    | App. Received:                                                                                                                                                                                                                                            | Priority Date:     | 06/08/1970 |
|           | Proof Due Date:                                                                                                                                                                                                                                           | Proof Made Date:   |            |
|           | Exam Made Date:                                                                                                                                                                                                                                           | Exam Sent to S.O.: |            |
|           | Licensed Date:                                                                                                                                                                                                                                            | 08/02/1982         |            |
| Misc:     | Water District Number:                                                                                                                                                                                                                                    | Field Exam Fee:    |            |
| Comments: | Date: 11/14/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4686 (PART B)<br>Transfer No. 4686 was filed to change the point of diversion and<br>place of use under a portion of Right Nos. 31-02335 and 31-07037,<br>the transferred portion labeled Part B. |                    |            |
| Audit:    | 11/09/95 SCURTIS 11/14/95 PSKAGGS                                                                                                                                                                                                                         |                    |            |

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.

| Transfer | Affected Rights | Proposed Rights | Status Date |
|----------|-----------------|-----------------|-------------|
|          |                 |                 |             |
| 4484     | 3107037         | 3107037 A       | 6/13/95     |
| 4484     | 3107037         | 3107037 B ✓     | 6/13/95     |
| 4686     | 3107037         | 3107037 A       | 11/20/95    |
| 4686     | 3107037         | 3107037 B       | 11/20/95    |
| 4691     | 3107037         | 3107037 A       | 11/20/95    |
| 4691     | 3107037         | 3107037 C       | 11/20/95    |