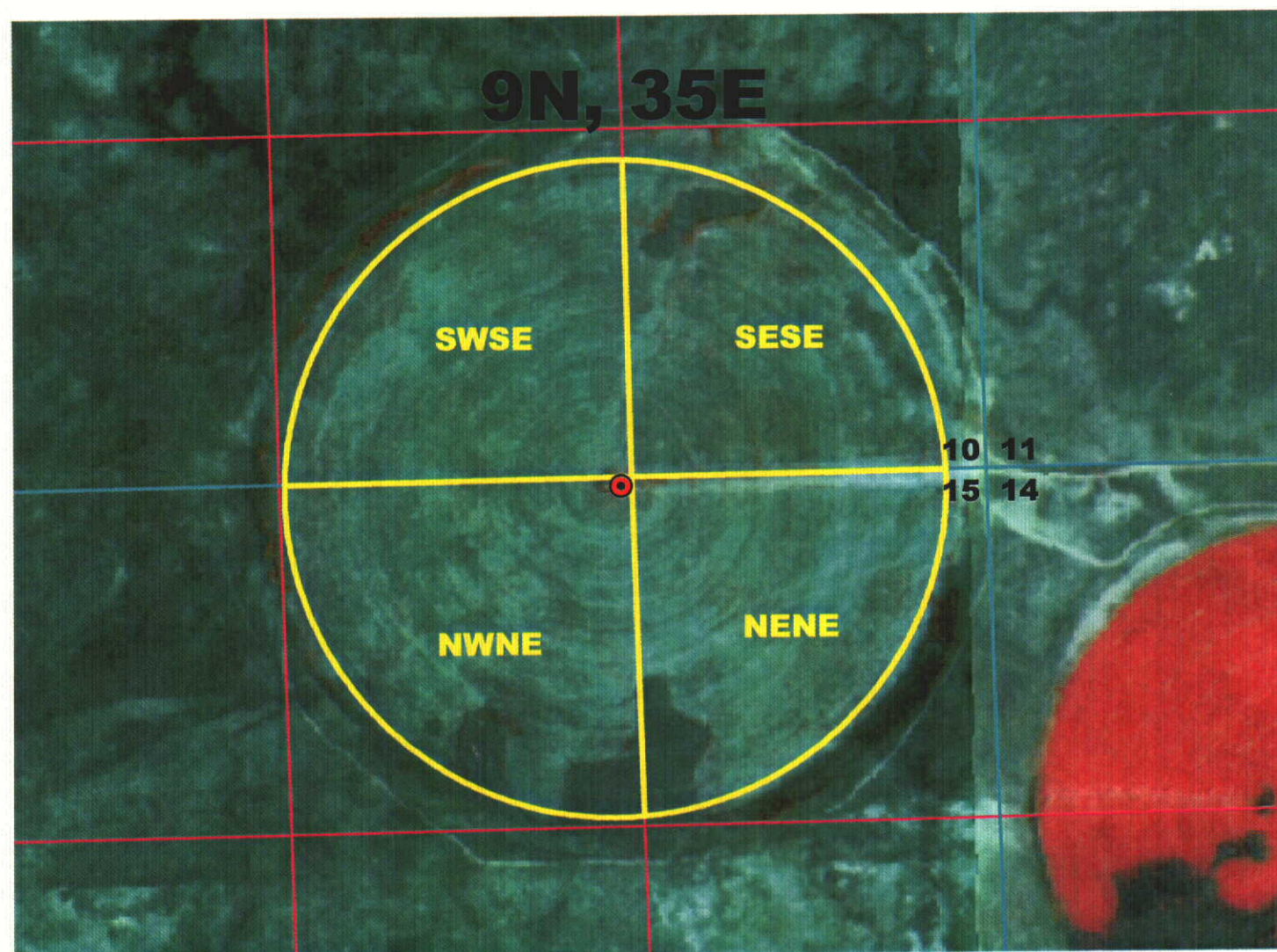




STATE OF IDAHO

Department of Water Resources
Eastern Region

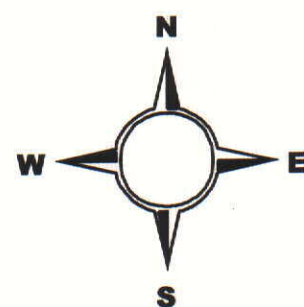
Water Right(s): 31-07034U



1320 0 1320 Feet

Total Irrigated Acres: 111

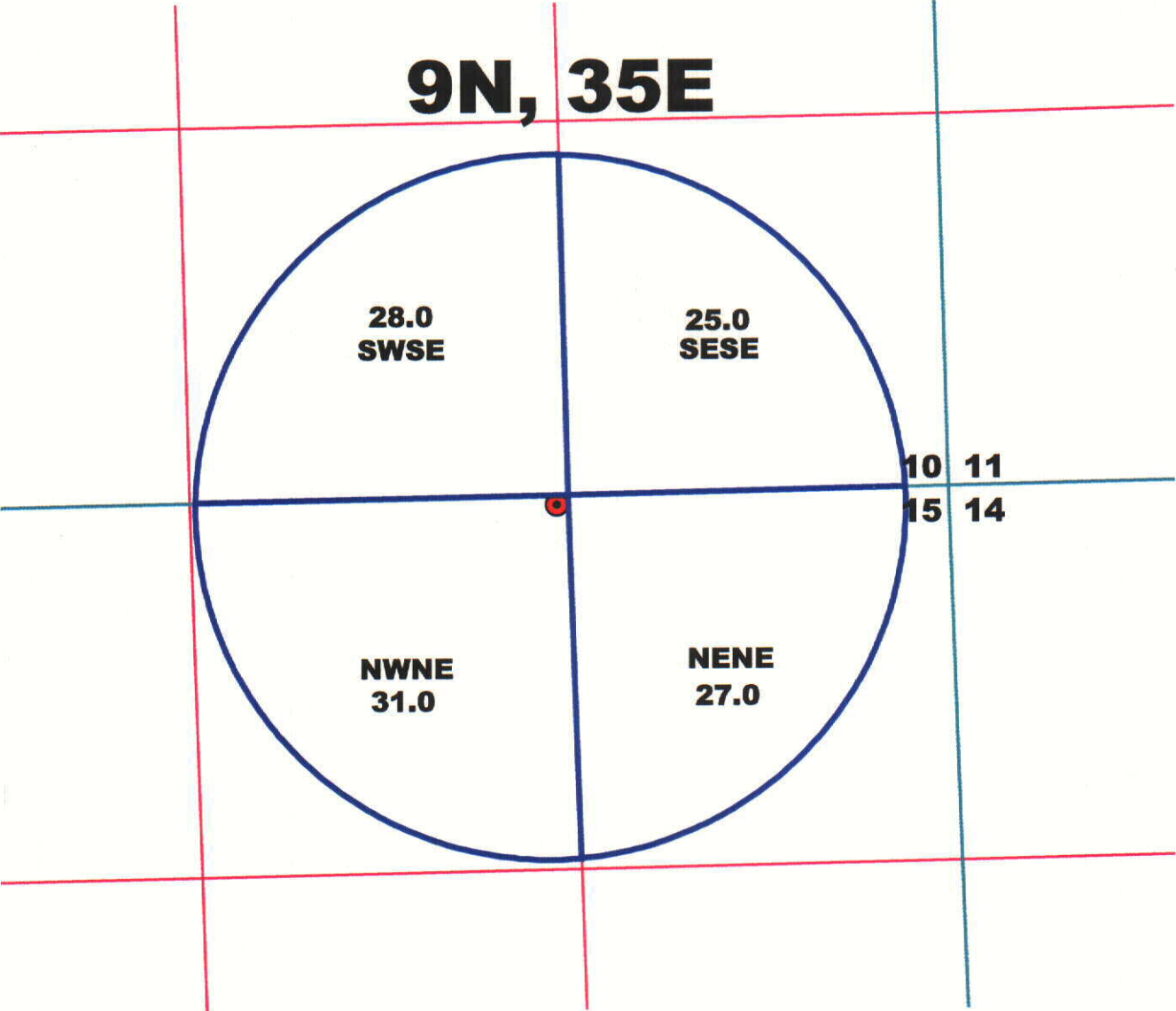
-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07034U

Blaine Larsen



AJ0749NP
No. R31-07034U

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	05/11/1970	IRRIGATION	04-15 10-15	1.640 CFS	388.50 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501			TOTAL DIVERSION:	1.640 CFS	388.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T09N R35E S15 NENWNE CLARK County

Place of use Legal Description for: IRRIGATION																				
			NE				NW				SW				SE					
T	R	S	: Lt Ac	Lt Ac	SWNE	SENE	: Lt Ac	Lt Ac	SWNW	SENW	: Lt Ac	Lt Ac	SWSW	SESW	: Lt Ac	Lt Ac	SWSE	SESE	:	SUM
09N	35E	10	:				:				:				:				:	
09N	35E	15	:	27	31		:				:				:		28	25	:	53.0
			:				:				:				:				:	58.0
			:				:				:				:		TOTAL ACRES		:	111.0

POU County: CLARK

- Conditions of Approval:
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/27/1996 User-ID: GTAYLOR Subject: COPIED FROM REMARKS

AJ0749NP
No. R31-07034U

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/04/00
PAGE: 2

=====
Comments: Date: 08/27/1996 User-ID: GTAYLOR Subject: COPIED FROM REMARKS
THIS CLAIM IS BASED ON TRANSFER #4689. THIS RIGHT PAID FOR UNDER
RECEIPT #E021733.

Date: 04/27/2000 User-ID: CSAXTON Subject: POU
POU ALSO KNOWN AS PIVOT NO. 183

Audit: 05/04/00 CSAXTON

AJ0749NP
No. A31-07034U

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CONNIE LARSEN	05/11/1970	IRRIGATION	04-15 10-15	1.64 CFS	388.50 AFA
C	BLAINE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501			TOTAL DIVERSION:	1.64 CFS	388.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T09N R35E S15 NWNE CLARK County

Place of use Legal Description for: IRRIGATION																			
				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	35E	10	:																
09N	35E	15	:	27		31													
																		TOTAL ACRES	111.0

POU County: CLARK

- Conditions of Approval:
- A04 - THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.

Remarks: GEN THIS CLAIM IS BASED ON TRANSFER #4689. THIS RIGHT PAID FOR UNDER RECEIPT #E021733.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07034U
Date Received: 2/ 9/1996
Receipt No: X777777
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425
Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: MAY 11, 1970
3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
09N 35E 15 NW NE CLARK

5. Description of diverting works:
WELL TO CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.640		388.50

7. Total Quantity Appropriated is:
1.640 C.F.S. (and/or) 388.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	35E	10	SW SE		IRR	28.0



MICROFILMED
NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	10	SE	SE		IRR	25.0
						Section Acres	53.0
		15	NE	NE		IRR	27.0
			NW	NE		IRR	31.0
						Section Acres	58.0
						Total Acres	111.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
THIS CLAIM IS BASED ON TRANSFER #4689. THIS RIGHT PAID FOR UNDER
RECEIPT #E021733.

15. Basis of Claim: LICENSE

MICROFILMED
NOV 14 1996

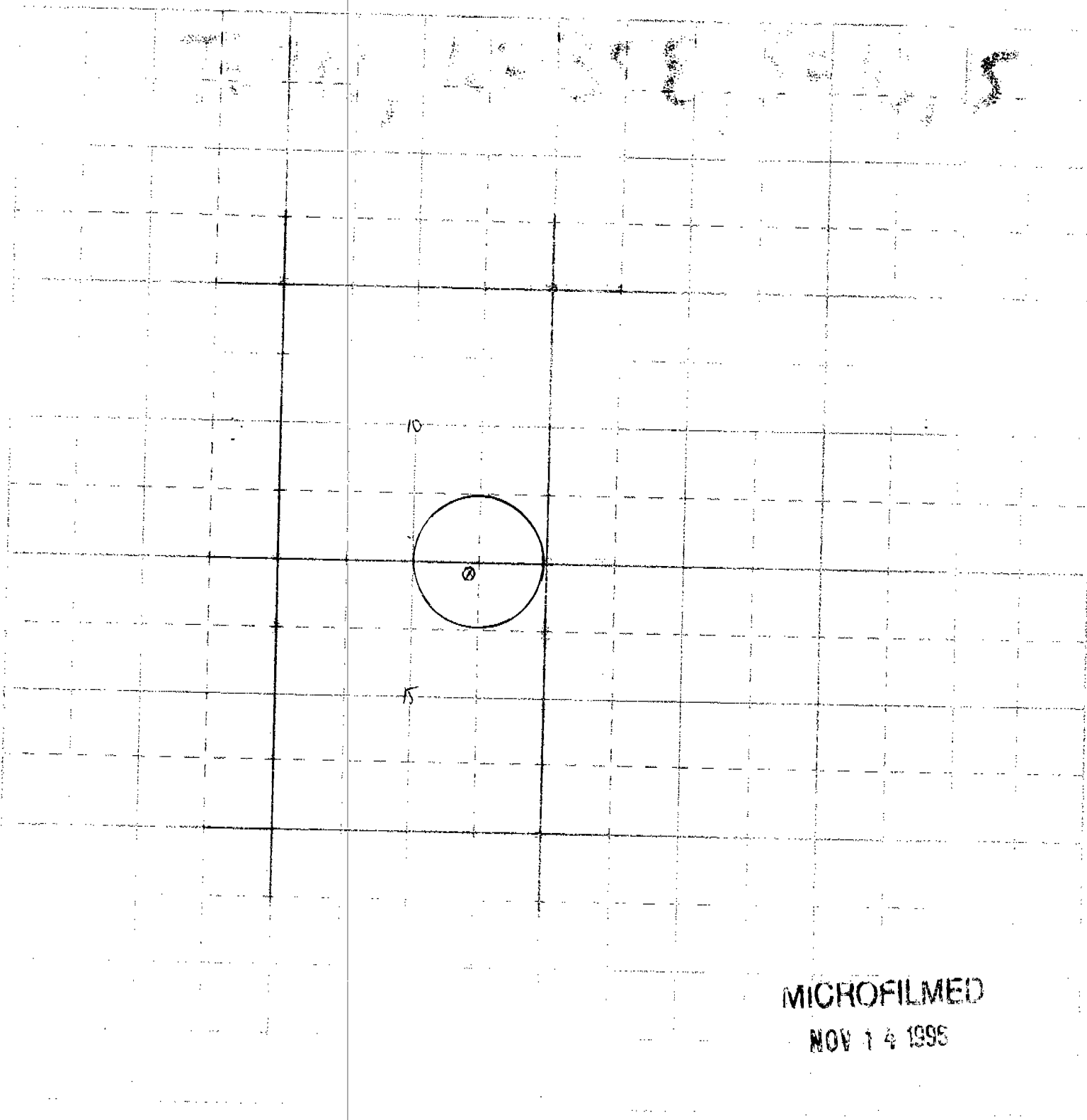
POOR ORIGINAL

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



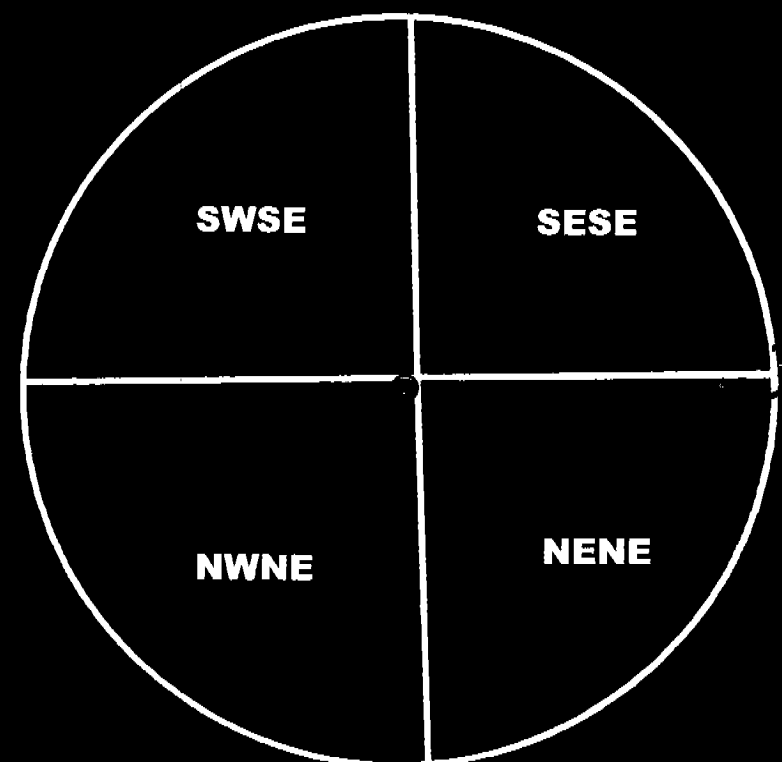
MICROFILMED
NOV 14 1998



STATE OF IDAHO

Department of Water Resources
Eastern Region

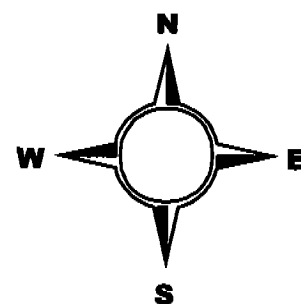
Water Right(s): 31-07034U



1320 0 1320 Feet

Total Irrigated Acres: 111

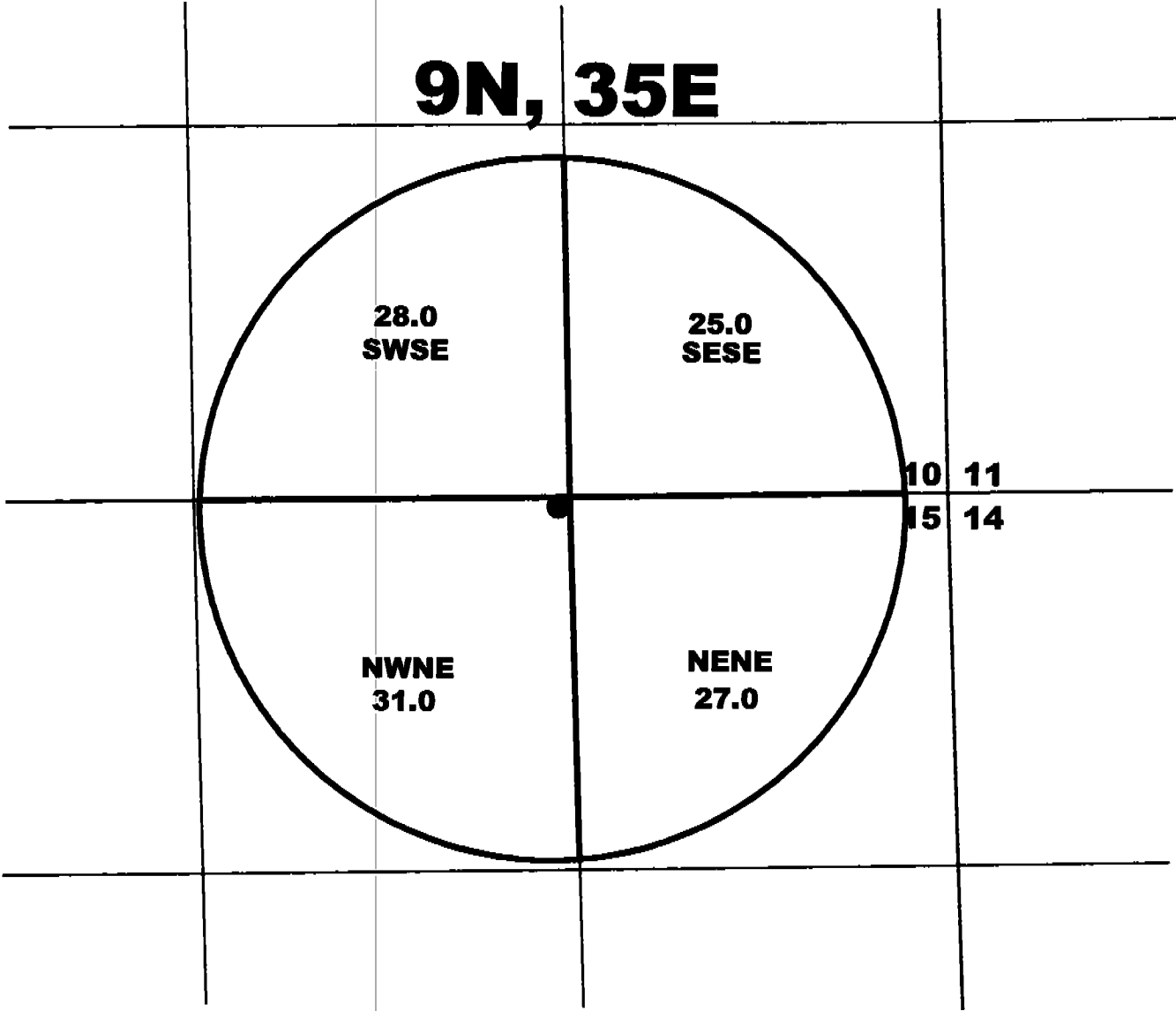
- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07034U

Blaine Larsen



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:22
02/11/00

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-070340

LAST: ALVIN W MUNNS & SONS INC
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE

STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE

STATE: ID ZIP: 83425

OWNER CODE: C

LAST: JENSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: DAVID

STATE: ID ZIP: 83425

OWNER CODE: R

LAST: FRECKLETON
ADDRESS: PO BOX 108
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: JASON

STATE: ID ZIP: 83425

OWNER CODE: R

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER
Y() N()

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GPN THIS CLAIM IS BASED ON TRANSFER #4689. THIS RIGHT PAID FOR UNDER
RECEIPT #E021733.
FILING THIS RECEIVED ARE RECORDED UNDER RECEIPT C003666. THIS
NOTICE IS BASED ON LICENSING RECOMMENDATIONS AND TRANSFERS 4689,
4689, 5018 AND 5025, AND REFLECTS A PORTION OF 31-07034A.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A61-076040

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

- Desk top Review -

A. CLAIM: # ARI-07034J PRIORITY DATE: 05-11-1970 STAGE: L

B. WR RECORD: 4 31-07034J PRIORITY DATE: 05-11-1970 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(/) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(/)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N(/)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(/) Y() N()

FIELD EXAM COMPLETED N/A(/) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(/) Y() N()

LICENSE ISSUED N/A(/) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(/) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(/) N()

NOTES: Confirmed By Parent License 31-07034R

RECOMMENDED PRIORITY DATE:

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07034U	09N	35E	15		NW	NE			CLARK		
OTHER AJ CLAIMS WITH SAME AJ POD											
A PREFIX R PREFIX											
A31-07052C NONE											
NONE											

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07034U	09N	35E	15		NW	NE			CLARK		77771183
OTHER WR RECORDS WITH SAME WR POD											
AJ CLAIMS IN SAME 40 ACRE TRACT											
A PREFIX R PREFIX											
NONE A31-07052C NONE											

SOURCE: GROUNDWATER TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Source Verified By TR 4689 + NWMO Field Exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CLARK	DIVERSION NAME
09N	35E	15		NW	NE				
			NE						183

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: Craig Saxton DATE: 4-27-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (✓)

NWMO Field Exam

A. ROOT WATER RIGHT NUMBERS:	A31-07034U
	A31-07034T
	R31-07034U
	A31-07034AA
	A31-07034AB
	A31-07034AC
	A31-07034AD
	A31-07034AE
	A31-07034AG
	A31-07034C
	A31-07034D
	A31-07034P
	A31-07034S
	A31-07034V
	A31-07034W
	A31-07034X
	A31-07034Y
	A31-07034Z
	A31-07034AF

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AZ #/ACRES	WR #/ACRES	LANDCAT DATA	FIELD EXAM.	ADJUTANT ACRES
09N	35E	10	SW	SE		LARSEN, BLAINE	A31-07034U / 25.0	SI-07034U / 25.0	28.0		28
			SW	SE		LARSEN, BLAINE	R31-07034U / 25.0	- /			
			SW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052C / 28.0	- /			
09N	35E	10	SE	SE		LARSEN, BLAINE	A31-07034U / 25.0	SI-07034U / 25.0	28.0		25
			SE	SE		LARSEN, BLAINE	R31-07034U / 25.0	- /			
			SE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052C / 25.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	35E	15	NE	NE		LARSEN, BLAINE	A31-07034U / 27.0	31-07034U / 27.0	27.0		27.0 ✓
			NE	NE		LARSEN, BLAINE	R31-07034U / 27.0	- /			
			NE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052C / 27.0	- /			
09N	35E	15	NW	NE		LARSEN, BLAINE	A31-07034U / 31.0	31-07034U / 31.0	31.0		31 ✓
			NW	NE		LARSEN, BLAINE	R31-07034U / 31.0	- /			
			NW	NE		FARM CREDIT BANK OF SPOKANE	A31-07052C / 31.0	- /			

ADDITIONAL POU FOUND

See GIS Average distribution map.

TOTAL ACRES	A31-07034U	111.00	111.00	122.00	111
POU COUNTY: CLARK					

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()
A IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07034U	GROUNDWATER	LARSEN, BLAINE	1.640	0.014	308.50	3.50
R31-07034U	GROUNDWATER	LARSEN, BLAINE	1.640	0.014	308.50	3.50
A31-07052C	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.610	0.014		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()
A IF YES, COMPLETE OVERLAP REVIEW: 31-07052C Transferred to new pivot
OTHER RIGHTS LISTED IN CLAIM:

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()
- * IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(/) N()
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N(/)
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(/)

PAGE: 9
PLACE OF USE REVIEW SHEET CONTINUED

9
CLAIM NUMBER: A01-07034U

CHECK DOCUMENTS USED TO VERIFY POC: () ORTHOPHOTOGRAPH, IOWR NO. _____; () TOPOGRAPHIC MAP, IOWR NO. _____;
(☒) NAPP, IOWR NO. 1987; () ASES PHOTO; () OTHER _____

NETES:

RECOMMENDATIONS:

TOTAL ACRES: 116 N/A()

REVIEWED BY: Craig Saxton DATE: 2-27-00

[illegible]

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07034U IRRIGATION	FROM 04-15 TO 10-15	1.640 CFS	300.50 AF/A
TOTAL DIVERSION RATE/VOLUME		1.640 CFS	300.50 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07034U IRRIGATION	FROM 04-15 TO 10-15	1.640 CFS	300.50 AF/A
TOTAL DIVERSION RATE/VOLUME		1.640 CFS	300.50 AF/A

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: ✓ Add 502 To Extend Season of use

- AD CLAIM TOTAL DIVERSION RATE: 1.640 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.640 CFS
- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()
* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)
* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

- E. FLOW MEASUREMENT
MEASUREMENT METHOD NWMO Field Exam, SEE ATTACHED CALCULATIONS.

- F. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES 111 x 0.02 CFS/ACRE = 2.22 CFS
(Taken from pov review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()
- 1b. CALCULATIONS
2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = 388.50 AF/A
ACRES 111 x DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 388.5 AF/A
3. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = AF/A
ACRES 111 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 388.5 AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 13
DIVERSION AMOUNT REVIEW SHEET CONTINUED

13
CLAIM NUMBER: A31-07034U

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of
- a type approved by the Department as a part of the diverting
- works.
- 028 - After specific notification by the department, the right holder
- shall annually report the amount of water diverted to the
- department.
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.

PAGE: 14
DIVERSION AMOUNT REVIEW SHEET CONTINUED

14
CLAIM NUMBER: A01 070040

-
- ~~108~~ - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
transfer.
- ~~109~~ - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
-

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CES	VOL.	AC/A	USE	
IRRIGATION	04-15	10-15	DATABASE 1.640	EXAMINER -----	DATABASE 308.50	EXAMINER -----	DATABASE 0.0	EXAMINER -----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT			1.640	-----	308.50	-----	0.0	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Craig Saxton DATE: 4-27-00

FLAG: _____

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

USE: SØ2

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07034

TOTAL DIVERSION RATE OF WR SPLITS 31.740 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A31-07034R	A31-07034AA	1.280	R31-07034U	1.640	31-07034AA	1.280
-	A31-07034AB	0.940	-	-	31-07034AB	0.940
-	A31-07034AC	1.670	-	-	31-07034AC	1.670
-	A31-07034AD	2.700	-	-	31-07034AD	2.700
-	A31-07034AE	1.540	-	-	31-07034AE	1.540
-	A31-07034AF	1.790	-	-	31-07034AF	1.790
-	A31-07034AG	0.640	-	-	31-07034AG	0.640
-	A31-07034C	1.980	-	-	31-07034C	1.980
-	A31-07034D	1.980	-	-	31-07034D	1.980
-	A31-07034P	1.660	-	-	31-07034P	1.660
-	A31-07034S	1.850	-	-	31-07034S	1.850
-	A31-07034T	0.290	-	-	31-07034T	0.290
-	A31-07034U	1.640	-	-	31-07034U	1.640
-	A31-07034V	1.800	-	-	31-07034V	1.800
-	A31-07034W	2.410	-	-	31-07034W	2.410
-	A31-07034X	1.830	-	-	31-07034X	1.830
-	A31-07034Y	3.960	-	-	31-07034Y	3.960
-	A31-07034Z	1.780	-	-	31-07034Z	1.780
TOTAL CFS		31.740		1.640		31.740

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
FIELD
EXAMINER
Y() N()

Split history Included in file

PAGE: 17
BASIS OF CLAIM REVIEW SHEET CONTINUED

17
CLAIM NUMBER: A31-07034U

NOTES:

AUTHENTICATION:

SIGNATURE: Craig L. Saxton DATE: 4-27-00
NAME OF FIELD EXAMINER: Craig Saxton TITLE: Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT				COPY INCLUDED ON FILE?
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION			
() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.		Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.		Y() N()
(/) NAPP	DATE OF PHOTO	1987	IDWR ID NO.	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO			Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO			Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO			Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY			Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED			Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP			Y() N()
() OTHER	DATE			Y() N()
() OTHER	DATE			Y() N()
() OTHER	DATE			Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM		
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED	<u>Not shown</u>	<u>1</u> <u>Parent Right License 31-07034R</u>
(✓) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	<u>11-29-95</u>	<u>5</u> <u>TR 4689</u>
(✓) SYSTEM DESCRIPTION	DATE DRAWN	<u>7-18-97</u>	<u>10</u> <u>NWMD Field Exam</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HURBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
(✓) OTHER <u>Split History</u>	DATE		
() OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:22
02/11/00

PAGE: 19
QUICKLOOK INFORMATION

19
CLAIM NUMBER: A91 070340

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CS 4-27-00	CS 4-27-00	CS 4-27-00
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

PAGE: 20
PROFILE REPORT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:40:29
02/11/00
20

CLAIM NUMBER: A91-07034U

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	05/11/1970	IRRIGATION	04-15 10-15	1.640 CFS	308.50 AFA
C	CONNIE LARSEN					
TOTAL DIVERSION:					1.640 CFS	308.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R35E S15

NE NWNE

CLARK County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SENE	SENE	NENW	NWNW	SWNW	SWNW	NESW	NWSW	SWSW	SWSW	NSEE	NWSE	SESW	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	35E	10																	53.0
09N	35E	15		27		31										20	25		58.0
TOTAL ACRE:																			111.0

POU County: CLARK

Conditions of Approval:

- 618
028
- THIS RIGHT INCLUDES A CHANGE IN USE APPROVED BY ADMINISTRATIVE ORDER OF IDWR. THE CHANGE IN USE SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ADMINISTRATIVE ORDER APPROVING THE CHANGE.

Remarks: GEN THIS CLAIM IS BASED ON TRANSFER #4689. THIS RIGHT PAID FOR UNDER RECEIPT #6021733. FILING FEES RECEIVED ARE RECORDED UNDER RECEIPT 0003666. THIS NOTICE IS BASED ON LICENSING RECOMMENDATIONS AND TRANSFERS 4688, 4689, 5018 AND 5025, AND REFLECTS A PORTION OF 31-07034A.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

asc 502



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

POD.....: 09N 35E 15 NWNE
SITE TAG #.....: A0005979
RECORD #.....: 300690
DIVERSION NAME.....: 183

28 (150)

Per # 300690 OK

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

SITE DATA:

EXAMINER (inv_name) Steve Harrison

EXAM DATE: 18 JUL 97 DIVERSION NAME: 183
(site_visit) (div_name)

GPS FILE NAME: 5071818A SITE TAG #: A0005979
(gps_filnam) (site_tagno)

OFFSET (offset): 12 feet north of well; 4 feet above surface

TAG LOCATION (tag_locat): Motel Conduit

POD LEGAL: 1/4 NW 1/4 NE 1/4, Sec. 15, T 9 N, R 35 E
(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

☒ SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)

☐ COLLINS (c) ☐ PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

☒ PCC (2) HOUR M. (7) IRR. FLOWMETER (1)

OTHER FLOWMETER (8) ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok) ☒ YES ☐ NO

TRACKING WILL BE REQUIRED (trkng_reqd) ☐ YES ☒ NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access) ☐ YES ☒ NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez) ☐ YES ☒ NO

USER ANTICIPATES MAJOR SYSTEM CHANGE 1 YR 2 YRS 3 YRS

FOLLOW-UP DATE (folup_date): YEAR 2001 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

OWNER (name): Larson PHONE _____
(if this is a change, data enter "yes" in field "name_chng")

ADDRESS #101 CEL PHONE _____

OPERATOR (contact) _____ PHONE _____

ADDRESS _____ CEL. PHONE _____

OVERLAP:

OTHER WR. THIS POD _____

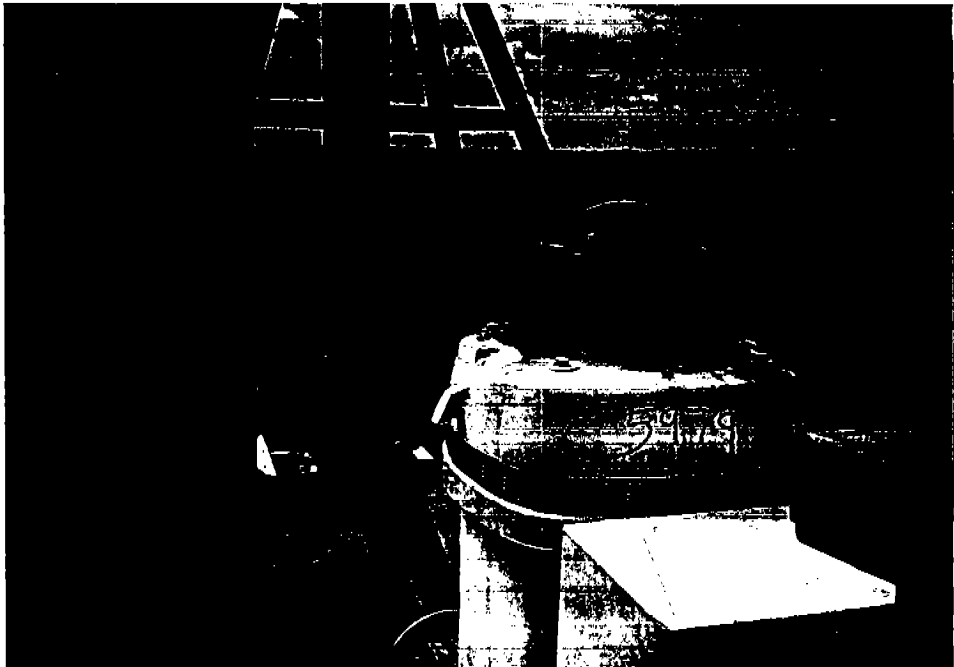
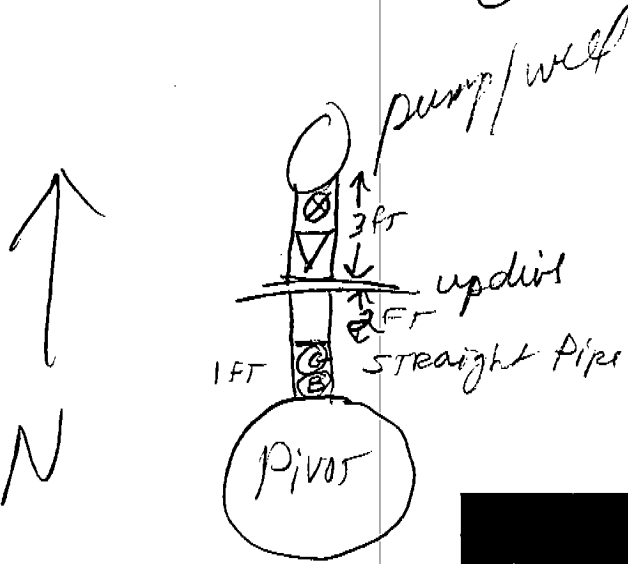
OTHER POD THIS WR. _____

PUMPING PLANT SKETCH

- VALVE = 
- CHECK VALVE = 
- AIR VAC = 
- PRESS. RELIEF = 

- INDIVE/UPDIVE = 

- HOSE BIB = 
- PRESS. GAGE = 
- WELL ACCESS = 



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____
WATER LEVELS:
PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)
DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)
POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)
DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)
DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO
DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR	WELL PUMP
MFG: <u>U.S. Motors</u>	MFG: <u>Peerless</u>
SERIAL: <u>D-7004206</u>	SERIAL: <u>Unknown</u>
HP: <u>125</u>	TYPE: <u>VERT T</u> CENT SUBMER
	(pump_type) (v) (c) (s)
BOOSTER 1 MOTOR	BOOSTER 1 PUMP
MFG: _____	MFG: _____
SERIAL: _____	SERIAL: _____
HP: _____	TYPE: _____ VERT T CENT SUBMER
BOOSTER 2 MOTOR	BOOSTER 2 PUMP
MFG: _____	MFG: _____
SERIAL: _____	SERIAL: _____
HP: _____	TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: <u>Utah Power</u>	KWH METER SERIAL: <u>01 211 342</u>
(utility)	(pwrmttr_sn)
POLE #: _____	METER MFG: <u>ABB</u>
(pole_no)	(pwrmttr_mfg)
MAX KW DEMAND <u>251 x 40 = 100.4</u>	Kh DISK CONSTANT <u>1.2</u>
	(kh)
KILOWATT HRS <u>6225</u>	MULTIPLIER <u>40</u>
(kwh_1)	(disk_mult)
(use date of exam for "kwh1_date")	
UTILITY ACCOUNT NUMBER _____	
(acct_no)	

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE
(system_type)

One 4 mile grid w/ end gear on; on well

COMMENTS TO DATA-ENTER (exam_notes):

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

[Signature]

Date

18 JUL 97

Water user WPA Address ID #101
Site tag A0005979

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	<u>ISTEP Polysonic</u>
Pole No.		Std Meter Model No.	<u>196605 Idaho</u>
Meter Manufacturer		Std Meter Type	☒ Sonic Pyg Collins Hall ☐ Anub Dye/chem Other
Meter Serial No.		Std. Meter Confidence	☒ Excl ☐ Good ☐ Fair ☐ Poor 2% 5% 10% >10%
Disc Constant(Kh)		PSI gauge ID location = disch head?	☐ District / Owner ☐ Yes / No
Rated Voltage		Pipe material	<u>Carbon Steel</u>
Demand		Pipe Outside Diameter	<u>6.62"</u>
Multiplier (Mult)		Pipe Inside Diameter	<u>5.76"</u>
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream / Down <u>20 feet upstream</u>

Follow-up date 3/01

on result of print

KWH-2 532.46

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 $N = 20$ (No. of Disc Rev) $\text{Time (sec)} = (34.7) + (34.4) + (34.5) / 3 = 34.53$ Ave

$3.6 \times 1.2 (Kh) \times 40 (\text{Mult}) \times 20 (N) \div 34.53 (T) = 100.09 \text{ KW}$

Cond.#2 $N =$ (No. of Disc Rev) $\text{Time (sec)} = () + () + () / 3 =$ Ave

$3.6 \times (Kh) \times (Mult) \times (N) \div (T) =$ KW

Cond.#3 $N =$ (No. of Disc Rev) $\text{Time (sec)} = () + () + () / 3 =$ Ave

$3.6 \times (Kh) \times (Mult) \times (N) \div (T) =$ KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1020.9 #2 #3

PSI Cond. #1 N/A #2 #3

Power Consumption Coefficient (PCC) = $KW \times 5431 \div GPM$

PCC Cond. #1 = 100.09 (KW) $\times 5431 +$ 1020.9 (gpm) = 532.46 (kWh/ac.ft)

Percent of seasonal use 100 Description

PCC Cond. #2 = (KW) $\times 5431 +$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #3 = (KW) $\times 5431 +$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply): Pivot / linear / Wheel In / Hand In / Gated pipe / flood / Drip / Open dsch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

Static Water Level ft Pumping Water Level ft (at condition #)

Date Date

Further describe system operating conditions (if necessary) and how percentage of seasonal use was obtained:

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Steve A. Harris Date 18 JUL 97
(person performing measurements)

FIELD FORM FOR ET-METHOD DATA

Site-tag # A0005979 Test date 18 JUL 97
 Performed by Steve Harrison

A) Initial Survey: Completed today yes
 Data Reviewed for Changes
 (Check pump, motor, Kwh meter, owner, sketch & photo)

B) Attach sketch, map, or NAPP photo of place of use.

C) Other water source? Yes No

D) Type of irrigation system:

Surface Hand/Wheelline Pivot/Linear Other _____

E) List Crops:

Field	Crop	Acres	Plant date
<u>#1</u>	<u>Wheat</u>	<u>130</u>	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

F) Narrative Comments: Technician estimate

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Steve Harrison Date 18 JUL 97

WATER-USER INTERVIEW SHEET
WATER MEASUREMENT DISTRICTS

I. IDENTIFICATION

NAME Larsen ADDRESS ID 101
POD 9N 35E 15 NW NE
DIVERSION NAME # 183
TECHNICIAN REVIEWING SURVEY BAC
DATE 5/6/97

II. SUMMARY OF RESULTS

MEAS/REPORT METHOD RECOMMENDATION PCC
FOLLOW-UP RECOMMENDATION 1998/1999
COMMENTS 1 well 1 pivot

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CONNIE LARSEN	05/11/1970	IRRIGATION	04/15 10/15	1.640 CFS	388.50 AFA
C	BLAINE LARSEN					
TOTAL DIVERSION:					1.640 CFS	388.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R35E S15 NWNE CLARK County

Point of Diversion Name(s):

T09N R35E S15 NW NE Name Rate Number
PIVOT 183

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
09N	35E	10	:					:					:					:					:		
09N	35E	15	:	27		31		:					:					:			28	25	:	53.0	
			:					:					:					:					:	58.0	
																							TOTAL ACRES		111.0

Pou County: CLARK

- Conditions of Approval:
- R30

- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19

- The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028

- After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07

- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08

- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09

- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- Dates:

App. Received: 03/12/1970

Priority Date: 05/11/1970 (Priority Date Advanced.)

Proof Due Date: 06/01/1980

Proof Made Date: 07/30/1980 (Proof Received Late.)

Exam Made Date: 07/13/1982

Exam Sent to S.O.: 02/07/1986

Licensed Date: 02/17/1995
- Misc:

Water District Number:

Field Exam Fee:

WR5809NP
No. 31-07034U

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/29/00
PAGE: 23

Comments: Date: 11/27/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4688
Transfer No. 4688 was filed to change the point of diversion and
place of use under a portion Right Nos. 31-02335A (C & D),
31-02365A (C & D), 31-07034R (T/T#4688 & U/T#4689) and 31-07293E
(J & K).

Date: 11/28/1995 User-ID: PSKAGGS Subject: TRANSFER NO. 4689
Transfer No. 4689 was filed to change the point of diversion and
place of use under a portion of Right No. 31-07034R, Part U or
the remainder of the right following Transfer No. 4688 (Part T).

Audit: 08/16/95 RBODELL 11/13/95 SCURTIS 11/27/95 PSKAGGS 11/28/95 PSKAGGS

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.				
Transfer	Affected Rights		Proposed Rights	Status Date
4485	3107034	A	3107034 C	1/19/95
4485	3107034	A	3107034 D	1/19/95
4967	3107034	E	3107034 X	1/31/97
4967	3107034	E	3107034 Y	1/31/97
5018	3107034	E	310734 AB	6/2/97
5025	3107034	F	3107034 V	5/28/97
4971	3107034	G	3107034 V	1/31/97
4971	3107034	G	3107034 W	1/31/97
5018	3107034	G	310734 AC	6/2/97
5025	3107034	H	3107034 W	5/28/97
5018	3107034	J	310734 AD	6/2/97
5025	3107034	K	3107034 X	5/28/97
4971	3107034	L	3107034 AE	1/31/97
4971	3107034	L	3107034 AF	1/31/97
5025	3107034	L	3107034 Y	5/28/97
4971	3107034	M	3107034 AC	1/31/97
4971	3107034	M	3107034 AD	1/31/97
5018	3107034	M	310734 AE	6/2/97
5025	3107034	N	3107034 Z	5/28/97
5025	3107034	N	3107034 AA	5/28/97
4967	3107034	Q	3107034 AA	1/31/97
4967	3107034	Q	3107034 AB	1/31/97
5018	3107034	Q	310734 AF	6/2/97
5018	3107034	Q	310734 AG	6/2/97
4688	3107034	R	3107034 T	11/29/95
4688	3107034	R	3107034 U ✓	11/29/95
4689	3107034	R	3107034 R	11/29/95

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4689
WATER RIGHT NO. 31-07034U

RECEIVED

DEC 04 1995

Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

2021733

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.64 CFS	388.5 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 15, Township 09N, Range 35E
CLARK County

<u>PLACE OF USE: IRRIGATION</u>			
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>
09N	35E	10	SWSE 28
		15	NENE 27
			SESE 25
			NWNE 31
Total number of acres irrigated:			111

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

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NOV 14 1996

TRANSFER NO. 4689
WATER RIGHT NO. 31-07034U

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 29th day of November, 1995.

J. Glen Saylor
Chief, Water Alloc. Bureau

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NOV 14 1996

T# 4689

31-670346

~~DE~~

MS.

☐ PULL ORIGINAL ADJUDICATION CLAIM

☒ MAKE COPY OF ORIGINAL TRANSFER APPLICATION

☐ MAKE COPY OF APPROVED TRANSFER

☒ PROOF REPORT OF WATER RIGHT FROM "WR"

☒ SPLIT RIGHT (YES ☒ NO ☐) R was split into TandU by this transfer and T4688.

☒ NEED CHANGE OF OWNERSHIP (YES ☐ NO ☒)

☒ GIVE TO AGENT _____

☒ CHECKED AND DATA ENTERED

☒ RECEIVED BACK FROM AGENT

☐ SEND LETTER TO CLAIMANT

☐ FILE IN "P" FILE

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NOV 14 1996

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4689APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

#10

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground associated with this water right is not the best soil and has a less then efficient irrigation system (currently it is operational for handlines, only). This transfer is proposing a move to better soil for our crop rotations and land that has a central irrigation pivot for the application of water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--------------------|-----------------|-----------------------|-------------------|------------------------------|
| <u>3/-07034R u</u> | <u>05/11/70</u> | <u>1.635cfs</u> | <u>Irrigation</u> | <u>04/15</u> to <u>10/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.635cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	15	9N	35E	Clark	Pivot 183.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	10																	
9N	35E	15	27	31													28	25	53
																			58

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PART 1

6. General Information:

- a. Description of diversion system Well to a center pivot with low pressure sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.
- d. Remarks:
All of water right 31-07034R is being transferred. 1.635cfs to Pivot 183 and
.295cfs to Pivot 182.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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APR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) PROOF OF WATER RIGHT IS ATTACHED.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

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NOV 4 1955

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

FEBRUARY 15, 1995

BLAINE AND/OR CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: TRANSFER

Dear Mr. Larsen:

Our office has received notice of your approved transfer #4689 of water right #31-07034U. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Sr. Water Resource Agent
Adjudications Bureau

GJT:sc

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NOV 14 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07034R

Priority: May 11, 1970

Maximum Diversion Rate: 1.93 CFS
Maximum Diversion Volume: 458.5 AF

This is to certify, that CONNIE LARSEN
BLAINE LARSEN

PO BOX 188
HAMER ID 83425

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 12, 1970; and
has submitted Proof of Beneficial Use on July 30, 1980. An examination indicates
that the works have a diversion capacity of 2.370 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

BENEFICIAL USE

	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	1.93 CFS	458.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 21, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
08N	36E	21	NENE 26	SENE 20	NESE 1	47
		22	NWNW 36	SWNW 28	NWSW 20	84

Total number of acres irrigated: 131

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall not divert more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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NOV 14 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED SEE REMARKS PART 1 B.6.D
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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NOV 14 1995

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

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NOV 14 1996

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Lorgan
Corrie Lorgan

(Signature of applicant)

Subscribed and sworn to before me this 14 day of April, 19 95.

[Signature]
(Notary Public)

My commission expires 12-13-96

FOR DEPARTMENT USE ONLY

Received by EMC Date 5 May 95
Prelim. check by Kaw Fee 100⁰⁰

Receipted 5 May 95 # E020996

Published in _____

Pub. dates _____ Recommend: ☐ approve ☐ deny

Watermaster recommendation requested _____ rec'd _____

Field exam conducted (required for statutory claims) _____

Protest filed by: _____

Hearing held by: _____

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NOV 14 1995

REPORT OF ACREAGE

Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

PAGE

89 of 63

1. TRACT NO. 397	2. TRACT NO.	3. FARMLAND 38309	CROPLAND 30012.7	4. PROGRAM YR 90	KEY	NAMES OF OTHER PRODUCERS	ID NUMBER	OTHER FARMS
5. OPERATOR NAME AND ADDRESS BLAINE LARSEN BOX 188 HAMER, ID 83425					6. Other Farms 237 359	RICHARD LARSEN	1534	
						B-RICH FARMS, INC.	3024	
						B-BAR FARMS, INC.	3027	
						RICH-BAR FARMS, INC.	3020	
						BART LARSEN	6673	

PHOTO NO. - LEGAL DESCRIPTION 07-06-90

TRACT NO. 11	FIELD NO. 12	CROP OR LAND USE 13	Prac- tice 1/ 14	CROP STATUS 2/ 15	16. CROP OR LAND USE SUMMARY										KEY	SHARE			
					BARLY	WHEAT	ACR	CUPCP	DNPC										
565	68	WHEAT GRAIN SOFT WHITE W	IR	I		130.5									5262	1.0000			
	69	POTATO	IR	I		130.5	Lm 9-17-90			129.6					5262	1.0000			
	70	POTATO	IR	I						129.6	Lm 9-17-90				5262	1.0000			
	71	POTATO	IR	I						131.9	Lm 9-17-90				5262	1.0000			
577	71	POTATO	IR	I						131.9	Lm 9-17-90				5262	1.0000			
	72	POTATO	IR	I						131.1	Lm 9-17-90				5262	1.0000			
	72	POTATO	IR	I						139.3	Lm 9-11-90				5262	1.0000			
	72	POTATO	IR	I						134.0	Lm 9-11-90				5262	1.0000			
539	73	ACR COVER CROP	IR	I			135.6								5262	1.0000			
	73	ACR COVER CROP	IR	I			135.6	Lm 9-11-90							5262	1.0000			
537	74	WHEAT GRAIN SOFT WHITE W	IR	I		58.2									5262	1.0000			
	74	WHEAT GRAIN SOFT WHITE W	IR	I		58.2	Lm 9-11-90								5262	1.0000			
538	74	WHEAT GRAIN SOFT WHITE W	IR	I		76.2									5262	1.0000			
	74	WHEAT GRAIN SOFT WHITE W	IR	I		76.2	Lm 9-11-90								5262	1.0000			
578	75	POTATO	IR	I						150.9					5262	1.0000			
	75	POTATO	IR	I						150.9	Lm 9-11-90				5262	1.0000			
TOTAL OPERATOR REPORT																			
TOTAL DETERMINED ACREAGE																			
OPERATOR'S CERTIFICATION - I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. I understand that an inaccurate acreage report could result in a payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.																			
OPERATOR'S SIGNATURE					DATE					OPERATOR'S SIGNATURE					DATE				
OPERATOR'S SIGNATURE					DATE					OPERATOR'S SIGNATURE					DATE				

1/ IR=Irrigated
NI=Nonirrigated
2/ I=Initial Crop
DC=Double Crop
SC=Subsequent Crop
F=Failed Acreage
PP=Prevented Planted
A=Abandoned Acreage
INT=Intended Acreage
APPF=After PP or F

MAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

TAX BILL/RECEIPT
CODE AREA 37-00
TAX YEAR 1994
BILL NO 8458

PARCEL NUMBER
RPO8N36E210001/
L 12,75
I 131,37

1ST TAX	922.87	2ND TAX	922.87	FULL TAX	1,845.74
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT MV 144,120

TOT ACS 50.00

LARSEN BLAINE & CONNIE
% VARIN KEVAN R TRUSTEE OF
BART L & CAMA JO LARSEN TRUST
P O BOX 188
HAMER ID 83425

TAXING DISTRICT	**RATE**	**AMO**
STATE	.000000000	
COUNTY	.003712898	535.10
SCH DIST 253	.007120998	1,026.30
ROAD/BRIDGE	.000561033	80.80
WT JEFF CEM	.000182785	26.30
HAMER FIRE DI	.000711362	102.50
LIBRARY DIST	.000374088	53.90
W. JEFF AMB	.000143058	20.60
TOTALS	.012806222	1,845.70
NET TAX/SPECIALS DUE		1,845.70

E2NE4; EAST OF ROAD; SEC 21
TWP 8 NORTH RGE 36 EBM

2652 N 2375 E 83425

From

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE READ BACK OF NOTICE YOUR
CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

NOV 14 1993
MICROFILMED

MAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

TAX BILL/RECEIPT CODE AREA 37-00
TAX YEAR 1994 BILL NO 8463

PARCEL NUMBER
RP08N36E220001
L 172,67
I 23,28

1ST TAX	1,254.72	2ND TAX	1,254.72	FULL TAX	2,509.44
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT MV 195,95

TOT ACS 540.00

TAXING DISTRICT **RATE** **AMOUNT**

LARSEN BLAINE & CONNIE
P O BOX 188
HAMER ID 83425

STATE	.000000000	
COUNTY	.003712898	727.5
SCH DIST 253	.007120998	1,395.3
ROAD/BRIDGE	.000561033	109.9
WT JEFF CEM	.000182785	35.8
HAMER FIRE DI	.000711362	139.4
LIBRARY DIST	.000374088	73.3
W. JEFF AMB	.000143058	28.0
TOTALS	.012806222	2,509.4
NET TAX/SPECIALS DUE		2,509.4

E2; E2NW4; SW4; LESS E2NW4SW4;
SEC 22
TWP 8 NORTH RGE 36 EBM

2480 E 2700 N 83435

from

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

LARSEN, BLAINE & CONNIE

1994

NOV 14 1996
MICROFILMED

MAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

TAX BILL/RECEIPT

CODE AREA 37-00

TAX YEAR 1994

BILL NO 8464

PARCEL NUMBER
RP08N36E223000/
2,880

1ST TAX	18.47	2ND TAX	18.47	FULL TAX	36.94	TOT MV	2,880
HALF PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	100

LARSEN BLAINE & CONNIE
P O BOX 188
HAMER ID 83425

E2NW4SW4; W2NW4; SEC 22
TWP 8 NORTH RGE 36 EBM

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
COUNTY	.003712898	10.70
SCH DIST 253	.007120998	20.52
ROAD/BRIDGE	.000561033	1.62
WT JEFF CEM	.000182785	.54
HAMER FIRE DI	.000711362	2.06
LIBRARY DIST	.000374088	1.08
W. JEFF AMB	.000143058	.42
TOTALS	.012806222	36.94
NET TAX/SPECIALS DUE		36.94

From

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
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PLEASE READ BACK OF NOTICE YOUR
CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

NOV 14 1996
MICROFILMED

BLAINE LARSEN TRANSFERS:

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac Combined w/32-2116 Limited = 7.0 cfs/480 ac	1	(20) 2.168 cfs/148.7 ac
	2	(29-A) 0.165 cfs/11.3 ac
32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac Combined w/32-7005A Limited = 7.0 cfs/480 ac	2	(29-A) 0.350 cfs/24 ac
	3	(19) 2.275 cfs/156 ac
	4	(18) 2.042 cfs/140 ac
32-07102 5.34 cfs/313 ac	2	(29-A) 0.49 cfs/28.7 ac
	5	(16) 2.46 cfs/144 ac
	6	(17) 2.39 cfs/140.3 ac
31-02335 2.67 cfs/240 ac Condition: Combined with 31-7091 & 31-2374 Not to exceed 5.38 cfs. NOTE: 31-7091 excludes corners. Therefore: NO Overlap		(67,68) 2.162 cfs/184 ac
	7	(193) 0.352 cfs/31.1 ac
	9	(182) 0.156 cfs/14 ac
31-07037 7.96 cfs/531.2 ac NOTE: Actual acres irrigated from Exam		(62,63,64,65) 7.645 cfs/510.3 ac
	7	(193) 0.071 cfs/4.7 ac
	12	(196) 0.244 cfs/16.2 ac
31-02365 6.74 cfs/480 ac Limited by Vol w/31-2400 Assume capacity NOT Limiting Factor, NO Overlap		(69,70) 5.92 cfs/421.6 ac
	8	(150) 0.623 cfs/44.4 ac
	9	(182) 0.197 cfs/14 ac
31-02374 1.96 cfs/160 ac		(68) 1.779 cfs/145.2 ac
	8	(150) 0.181 cfs/14.8 ac
31-02405 5.00 cfs./296 ac		(50,51) 4.777 cfs/282.8 ac
	8	(150) 0.223 cfs/13.2 ac
31-07025 10.00 cfs/560 ac		(56,57,58,59,60,61) 9.339 cfs/523 ac
	8	(150) 0.661 cfs/37 ac
31-07044 5.46 cfs/280 ac		(146,147) 5.249 cfs/269.2 ac
	8	(150) 0.211 cfs/10.8 ac
31-07177 4.72 cfs/268 ac 0.04 cfs Stockwater		(143,144) 4.593 cfs/260.6 ac
	8	(150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER

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BLAINE LARSEN TRENSEFERS: (cont)

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac	9	(182) 0.295 cfs/20 ac
	10	(183) 1.635 cfs/111 ac
31-07293A 2.29 cfs/136 ac		(114) 1.835 cfs/109 ac
	9	(182) 0.303 cfs/18 ac
	11	(191) 0.152 cfs/9 ac
31-07038 5.00 cfs/280 ac		(60,61) 4.689 cfs/262.6 ac
	12	(196) 0.311 cfs/17.4 ac
31-07222 8.89 cfs/542 ac		(139,140,141,142) 8.465 cfs/516.1 ac
	12	(196) 0.425 cfs/25.9 ac
31-02426 7.70 cfs/462 ac		(71,72) 6.915 cfs/414.9 ac
	13	(194) 0.785 cfs/47.1 ac
31-07015 7.31 cfs/554 ac		(73,74) 7.191 cfs/545 ac
	14	(192) 0.119 cfs/9 ac
31-07178A (45,47) 3.69 cfs/264 ac	15	(42-A) 1.85 cfs/132 ac
	16	(42-B) 1.84 cfs/132 ac
31-07178B (46,48) 3.63 cfs/264 ac	17	(41-A) 1.82 cfs/132 ac
	18	(41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↑

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31-07034 U

Permit
31-07034 A
Larsen

Licensing
Split

32.00
cfs

Permit
31-07034

Ownership?

Permit
34-07034 B
Williams

Lapsed

31-07034 C	1.98 cfs		31-07034 C	1.98 cfs
31-07034 D	1.98 cfs		31-07034 D	1.98 cfs
31-07034 E	0.98 cfs	T5018	31-07034 AB	0.94 cfs
31-07034 F	2.16 cfs	T5025	31-07034 V	1.80 cfs
31-07034 G	1.79 cfs	T5018	31-07034 AC	1.67 cfs
31-07034 H	2.65 cfs	T5025	31-07034 W	2.41 cfs
31-07034 J	2.86 cfs	T5018	31-07034 AD	2.70 cfs
31-07034 K	1.99 cfs	T5025	31-07034 X	1.83 cfs
31-07034 L	4.59 cfs	T5025	31-07034 Y	3.96 cfs
31-07034 M	1.67 cfs	T5018	31-07034 AE	1.54 cfs
31-07034 N	1.93 cfs	T5025	31-07034 Z	1.78 cfs
31-07034 P	1.66 cfs		31-07034 P	1.66 cfs
31-07034 Q	1.98 cfs	T5018	31-07034 AF	1.79 cfs
31-07034 R	1.93 cfs	T4688, T4689	31-07034 T	0.29 cfs
31-07034 S	1.85 cfs		31-07034 U	1.64 cfs
			31-07034 S	1.85 cfs
			31-07034 AG	0.64 cfs
			31-07034 AA	1.28 cfs

Splits sum to 31.74 cfs. 0.26 cfs reduced from split
31-07034 AA to avoid condition.
Chart by B. Cantor 2/3/2000