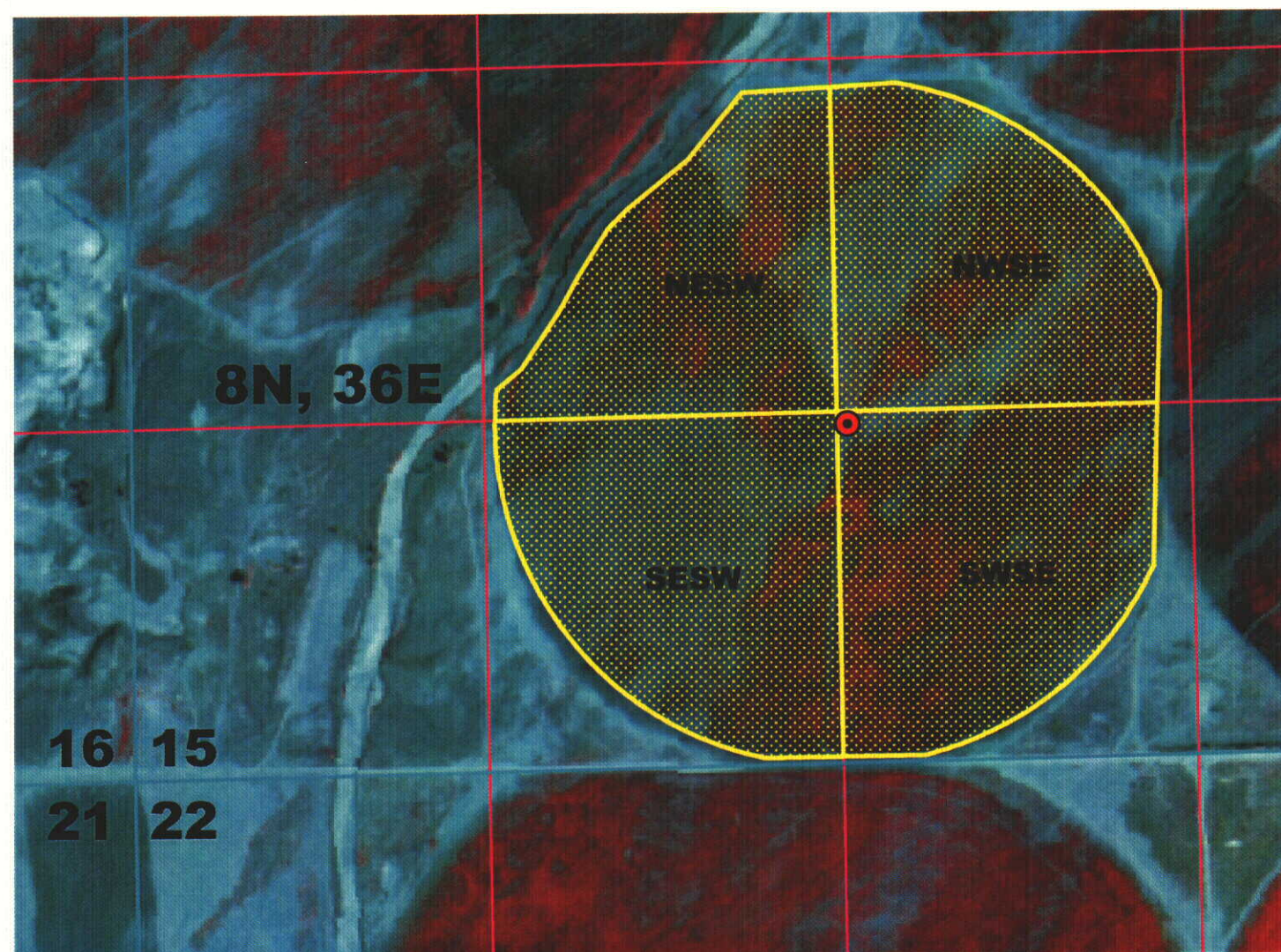




STATE OF IDAHO

Department of Water Resources
Eastern Region

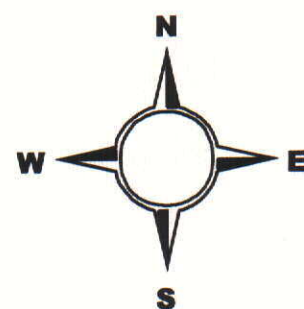
Water Right(s): 31-07034AC



1320 0 1320 Feet

Total Irrigated Acres: 114

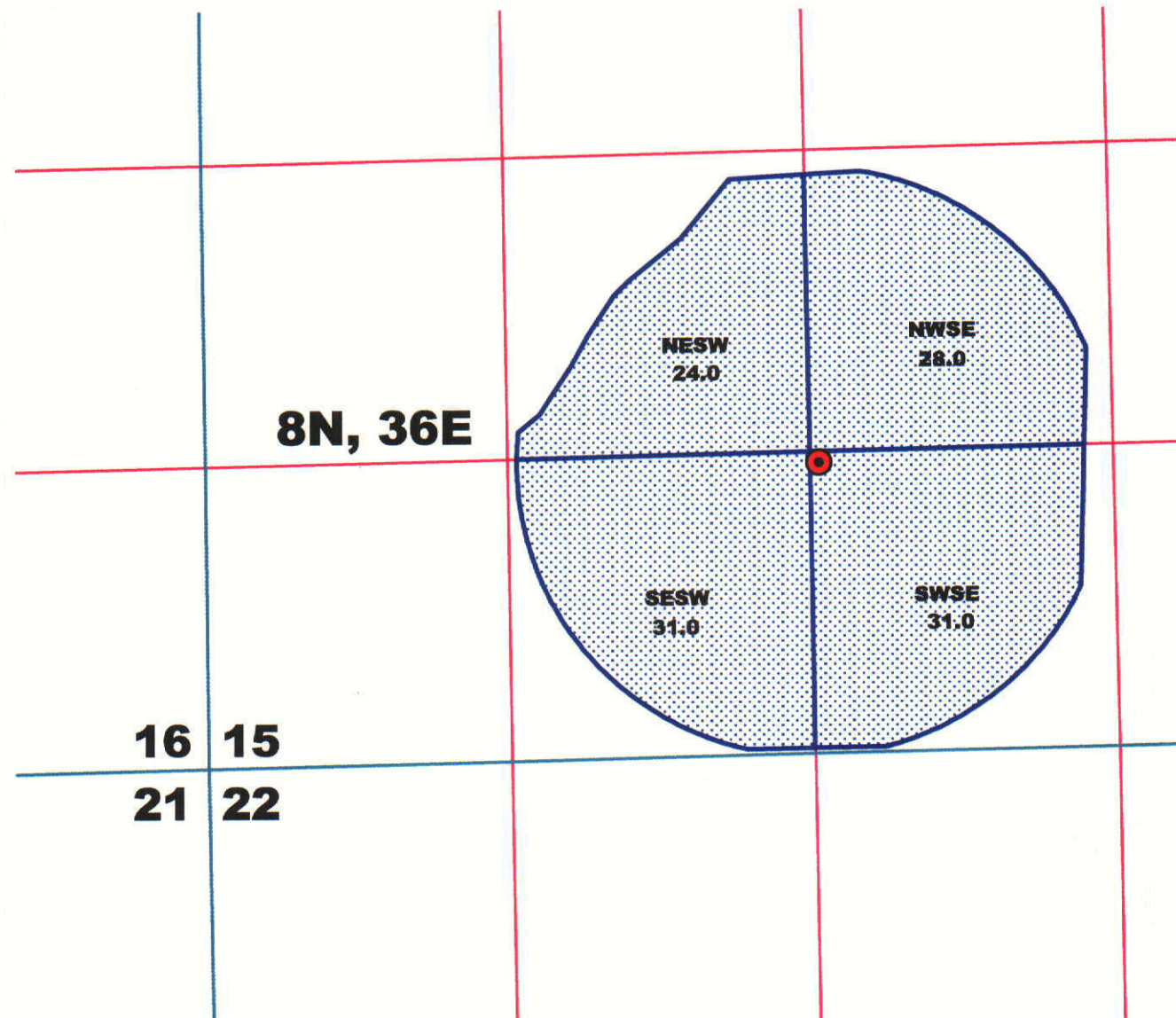
-  Point of Diversion
-  Place of Use
-  Quarter Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: July 2000

WR#: 31-07034AC

Claimant: Blaine Larsen



Total Irrigated Acres: 114

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/19/2000

RIGHT NUMBER: 31-7034AC

NAME AND ADDRESS: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 1.67 CFS
399 AFY

PRIORITY DATE: 05/11/1970

POINT OF DIVERSION: T08N R36E S15 NWSWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-15	1.67 CFS 399.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON County</u>					
T08N R36E S15	NWSE	28	T08N R36E S15	NESW	24
T08N R36E S15	SWSE	31	T08N R36E S15	SESW	31
114 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

11/27/2000

WATER RIGHT NO. 31-7034AC

Owner Type

Current Owner

Current Owner

Name and Address

CONNIE LARSEN

BLAINE LARSEN

PO BOX 188

HAMER, ID 83425

(208)662-5501

Representative

Representative

DAVID JENSEN

JASON FRECKLETON

PO BOX 188

HAMER, ID 83435

(208)662-5501

Original Owner

ALVIN W MUNNS & SONS INC

Priority Date:

05/11/1970

Basis:

License

Status:

Valid

Source

GROUND WATER

Tributary to

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	04/15	10/15	1.67 CFS	399 AFA	
Total Diversion			1.67 CFS	399 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4	Lot	County
08N	36E	15	NW	SW	SE	JEFFERSON

IRRIGATION Use:

Acre Limit: 114

Place(s) of use:

Place of Use Legal Description: IRRIGATION						JEFFERSON County						
Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot
08N	36E	15		NWSE	28							
				NESW	24							
				SWSE	31							
				SESW	31							

Total Acres: 114

Conditions of Approval:

1.
- C18
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

Author	Date	Subject	Comment
csaxton	10/19/00	POD	Item 6 on parent right 31-07034G states, "Single point of diversion located on or near line between SWSE and SESW, S15, T08N, R36E". GPS indicates POD in NWSWSE.

Dates:

Licensed Date: 02/17/1995
Claim Received Date: 01/31/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	10/19/00 1:14:31 PM	csaxton			In Process
POD	10/19/00 1:15:50 PM	csaxton			In Process
POU	10/19/00 1:22:15 PM	csaxton			In Process
Priority Date	10/19/00 1:14:54 PM	csaxton			In Process
Quantity	10/19/00 1:28:34 PM	csaxton			In Process
Season	10/19/00 1:26:32 PM	csaxton			In Process
Source	10/19/00 1:20:49 PM	csaxton			In Process
Summary	10/19/00 1:32:52 PM		10/19/00 1:32:52 PM	csaxton	Complete
Use	10/19/00 1:21:18 PM	csaxton			In Process

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Overall Max Diversion Rate: 1.67
Overall Max Diversion Volume: 399
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
Contacts	10/19/00 1:14:28 PM	csaxton	1. Appointment has not been scheduled. Comment for 1: In House Review
POD	10/19/00 1:18:18 PM	csaxton	Edited point location
POD	10/19/00 1:15:48 PM	csaxton	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion.

POU	10/19/00 1:22:14 PM	csaxton	3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required. 1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	10/19/00 1:14:52 PM	csaxton	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	10/19/00 1:28:33 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice. 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (YES) The claimed diversion rate and/or volume can be verified using the water right file. 7. (YES) The parent right has an annual diversion volume limit. 8. (YES) Irrigation is a purpose of use. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	10/19/00 1:26:30 PM	csaxton	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a period of use. 3. (YES) The claimed Period of Use can be verified using the water right file. 12. (YES) Irrigation is the purposed use. 14. (YES) The period of use on the decree, license or transfer is shorter on either the start or end date than allowable under IDWR's current standard. 15. (YES) Period of Use remark was required.
Source	10/19/00 1:20:47 PM	csaxton	16. (NO) Period of Use condition was not required. 1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a source. 3. (YES) The claimed source can be verified using the water right file. 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	10/19/00 1:32:50 PM	csaxton	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (NO) Additional condition was not required. 8. (YES) Wanted to view the recommended right. 9. (YES) This is a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file.
Use	10/19/00 1:21:17 PM	csaxton	12. (YES) Set the verification date. 1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a purpose of use. 3. (YES) The claimed purpose of Use can be verified using the water right file. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

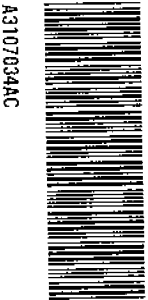
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07034AC
Date Received: 1/31/2000
Receipt No: X777777
Received By:

COPY FOR YOUR FILES	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW	COPY FOR YOUR FILES
1. Name: CONNIE LARSEN Address: PO BOX 188 HAMER ID 83425		208-662-5501
Name: BLAINE LARSEN Address: PO BOX 188 HAMER ID 83425		208-662-5501
2. Date of Priority: MAY 11, 1970		
3. Source: GROUNDWATER	Trib. to:	
4. Point of Diversion:		
Township 08N Range 36E Section 15	1/4 of 1/4 of 1/4 SE SW SE	Lot County JEFFERSON JEFFERSON
5. Description of diverting works:		
6. Water is used for the following purposes:		
Purpose IRRIGATION	From 04/15 To 10/15 C.F.S. 1.670 (or) A.F.A. 399.00	
7. Total Quantity Appropriated is:	1.670 C.F.S. (and/or) 399.00 A.F.A.	
8. Total consumptive use is	Acre Feet Per Annum.	
9. Non-irrigation uses:		



10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08N	36E	15	NE	SW		IRR	21.0
			SE	SW		IRR	28.0
			NW	SE		IRR	30.0
			SW	SE		IRR	35.0
							Section Acres
				Total Acres	114.0		

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SINGLE POINT OF DIVERSION LOCATED ON OR NEAR LINE BETWEEN SWSE AND SESW, S15, T08N, R36E. FILING FEES RECEIVED ARE RECORDED UNDER RECEIPT C003666. THIS NOTICE IS BASED ON LICENSING RECOMMENDATIONS AND TRANSFERS 4688, 4689, 5018 AND 5025, AND REFLECTS A PORTION OF 31-07034A.

15. Basis of Claim: LICENSE

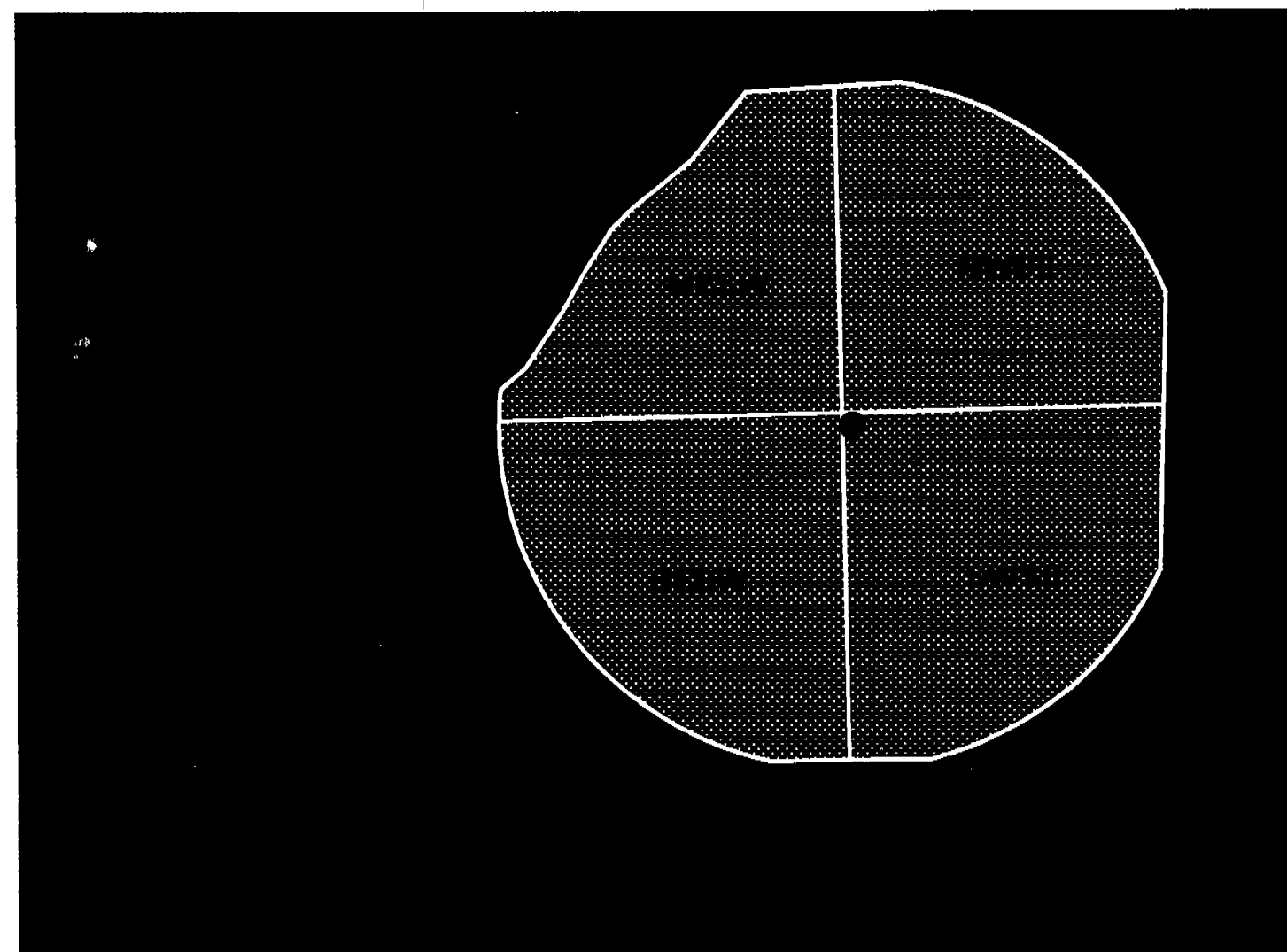


STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 31-07034AC

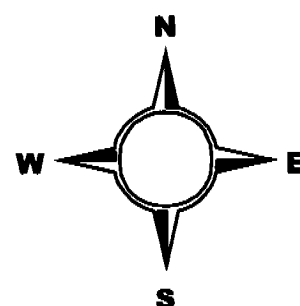


1320 0 1320 Feet



Total Irrigated Acres: 114

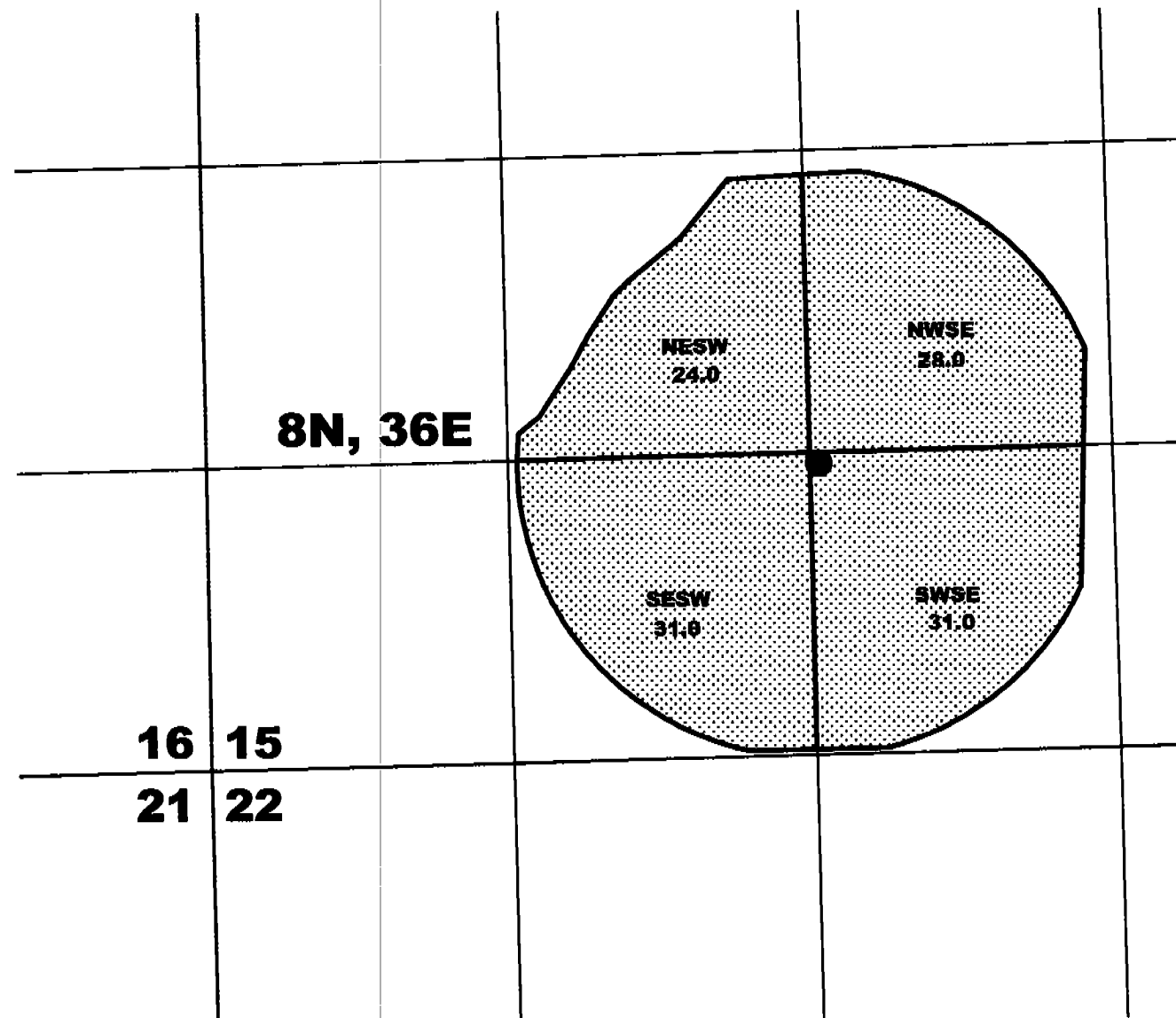
- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: July 2000

WR#: 31-07034AC

Claimant: Blaine Larsen



Total Irrigated Acres: 114



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

POD.....: 08N 36E 15 ~~SESW~~ *NWSW SE*
SITE TAG #.....: A0005929
RECORD #.....: 300463
DIVERSION NAME.....: 84

2.25 ~~2.25~~
CPS

FIELD REPORT

Per # 300463 ✓

EXAM DATE: 26 JUN 97 Diversion Name: 84
Source: _____ Water Right #: _____
GPS File Name: S062620A GPS Site Tag #: A0005929
Offset: 6 feet northeast of well; 9 feet above surface
Tag Location: Water conduit
POD Legal: 1/4, NW 1/4, NE 1/4, Sec. 15, T. 8 N R. 36 E.
Dept. Measurement Capability: _____

Sonic M / Digging Collins M. Pygmy/AA

MEASUREMENT RECOMMENDATION: PCC Hour M. Totalizer M. Alternate

Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEX

Well has good access port for water measurements: YES NO

Is this a good static/dynamic water measurement site: YES NO

Site suitable for flow meter installation without major changes: YES NO

User anticipates major system change - - when: 1 year 2 year 3 year

Follow-up Date YEAR 2001 MONTH _____ DAY _____

Will Tracking be required? Y/N

A. GENERAL INFORMATION

1. Owner: Larsen Phone: _____

Address: #101

2. Operator: _____ Phone: _____

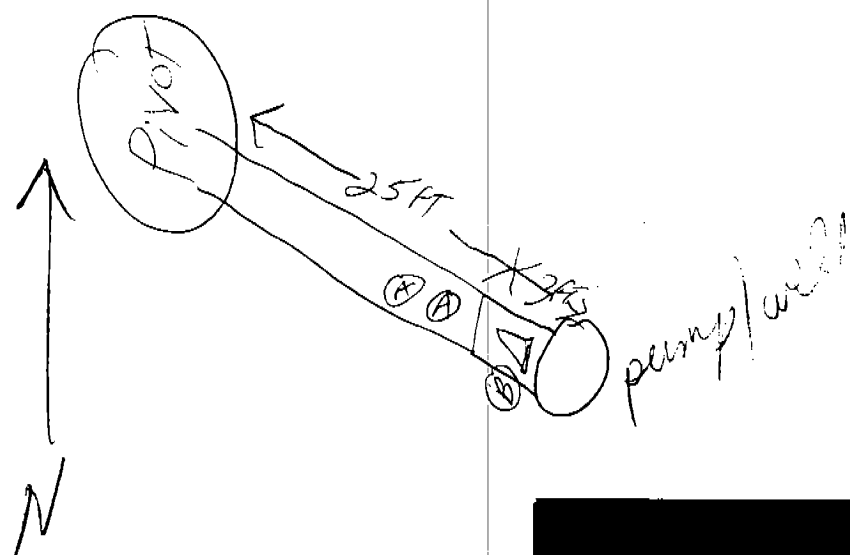
Address: _____ Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

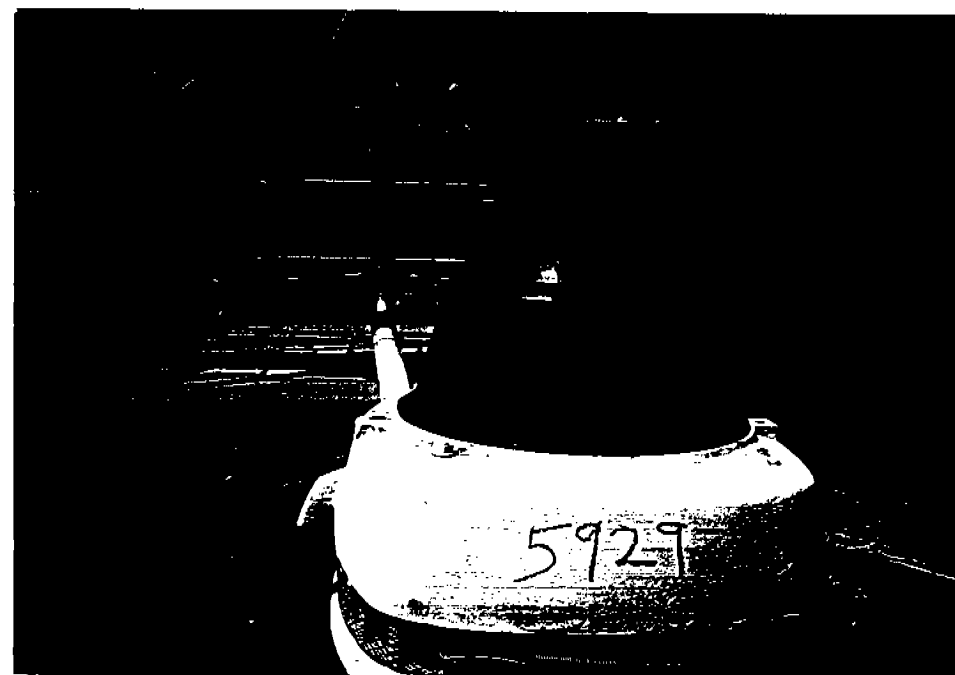
B. OVERLAP

1. Other WR this POD: _____

2. Other POD this WR: _____



VALVE	=	⊠
CHECK VALVE	=	▷
AIR VAC	=	⊗
PRESS. RELIEF	=	⊗ P
INDIVE/UPDIVE	=	==
HOSE BIB	=	ⓑ
PRESS. GAGE	=	Ⓒ
WELL ACCESS	=	Ⓐ



Owner Fans
Address ID #101

FIELD FORM FOR PCC MEASUREMENT

Site-tag # A0005029 Test date 26 JUN 97
Performed by Robert Harmon

A) Initial Survey: Completed today yes
Data Reviewed for Changes yes
(Check pump, motor, Kwh meter, owner, sketch & photo)

B) Portable ("Standard") Meter Information
Type Sonic Make & Model DSTT-P Polysonic
Serial # 150005
Method used 10 minute 150005
Location (circle one): Good Fair Poor
Diagnostics/Confidence: Good Fair Poor

C) Determination of Power Consumption Coefficient
 $Kw = \frac{3.6 \times Kh \times Multiplier \times Number Revs (N)}{Time in Seconds (T)}$

1) Kw of Power Consumed:

Cond. #1 $N = \frac{10}{1.8} T = \frac{(32.7 + 32.5 + 32.7)}{3} = 32.63$
 $Kw = 3.6 \times 1.8 (Kh) \times 42 (M) \times 10 (N) / 32.63 (T) = 79.44 (Kw)$

Cond. #2 $N = \frac{\quad}{\quad} T = \frac{(\quad + \quad + \quad)}{3} = \quad$
 $Kw = 3.6 \times \quad (Kh) \times \quad (M) \times \quad (N) / \quad (T) = \quad (Kw)$

Cond. #3 $N = \frac{\quad}{\quad} T = \frac{(\quad + \quad + \quad)}{3} = \quad$
 $Kw = 3.6 \times \quad (Kh) \times \quad (M) \times \quad (N) / \quad (T) = \quad (Kw)$

2) Measured flow rate (attach tapes &/or field notes)

GPM Cond. 1 1011.4 GPM Cond. 2 GPM Cond. 3 4

3) Power Consumption Coefficient (PCC)
 $PCC = Kw \times 5431 / GPM$

Cond. 1 $PCC = \frac{79.44 (Kw) \times 5431}{1011.4 GPM} = 426.58$
Percent Seasonal Use = PSI =
Measured Pumping Depth =

Cond. 2 $PCC = \frac{\quad (Kw) \times 5431}{\quad GPM} = \quad$
Percent Seasonal Use = PSI =
Measured Pumping Depth =

Cond. 3 $PCC = \frac{\quad (Kw) \times 5431}{\quad GPM} = \quad$
Percent Seasonal Use = 100 PSI = 96
Measured Pumping Depth =

Describe operating conditions:

Cond. 1: One 4 mile pump and one well; one well
Cond. 2:
Cond. 3:

WATER RIGHT LICENSE

WATER RIGHT NO. 31-07034G

Priority: May 11, 1970

Maximum Diversion Rate: 1.79 CFS
Maximum Diversion Volume: 427.0 AF

This is to certify, that CONNIE LARSEN
BLAINE LARSEN

PO BOX 188
HAMER ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1970; and has submitted Proof of Beneficial Use on July 30, 1980. An examination indicates that the works have a diversion capacity of 2.180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.79 CFS	427.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 15, Township 08N, Range 36E
SWSE , Sec. 15, Township 08N, Range 36E
JEFFERSON County

<u>PLACE OF USE:</u>		<u>IRRIGATION</u>				
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	15	NESW 23	SESW 30	NWSE 32	
			SWSE 37			122
Total number of acres irrigated:						122

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Single point of diversion located on or near line between SWSE and SESW, S15, T08N, R36E.

MAR 22 1995

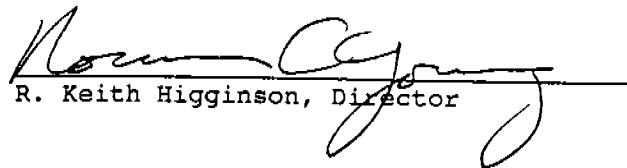
State of Idaho
Department of Water Resources

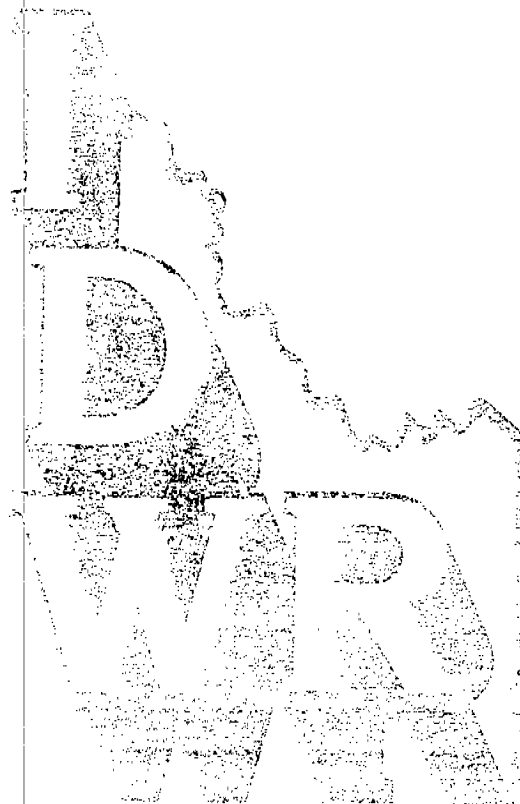
WATER RIGHT LICENSE

WATER RIGHT NO. 31-07034G

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of FEBRUARY, 1995.

Acting for


R. Keith Higginson, Director



MAR 2 2 1995

MEMORANDUM

TO: FILE NOS. 31-07034E/G/J/M/Q, 31-07368B, 31-07369B/D &
31-07610/07612/07615/07618/07620/07621/07622/07635/07638

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5018

DATE: May 30, 1997

Transfer No. 5018 changes the point of diversion and place of use of a portion of each of the above referenced water rights, removing end guns from existing pivots. The transfer proposes to cover an existing pivot that was previously irrigated through temporary transfers that have expired.

Recommended conditions include combined conditions where applicable, measuring device/reporting, irrigation overlap and standard transfer conditions.

Water Right Split Summary

	Unchanged	Transferred	
31-07034E	AB	AG	} Combined
G	AC	"	
J	AD	"	
M	AE	"	
Q	AF	"	
31-07369B	E	G	} Combined
D	F	"	
31-07368B	C	D	
31-07610	A	B	
31-07612	"	"	
31-07621	"	"	
31-07638	"	"	
31-07615	A	B	
31-07618	"	"	
31-07620	"	"	
31-07622	"	"	
31-07635	A	B	

MAILED
JUN 24 1997

TRANSFER REVIEW SHEET

(02-97)

Transfer # 5018

Date Reviewed 05-28-97

Right(s) 31-07034E/G/J/H/Q 31-0715 31-07121 61-07138
31-07368B 31-0710 31-07118 31-07122
31-07369B/D 31-07112 31-07120 31-07135

☐ Print Split Summary ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership 1995 tax notices cover all transferred P/U

Transfer All of Right ☒ Portion of Right
Resulting Split(s) See split information on back of this sheet.

Check Transfer Against Recorded Right Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) P/D (8) P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) ☒ ^{WMD} Water District (12) ☒ Pertinent Conditions (13) ☒ Expansion
w/limits

(3) Standard Season 4-15 to 10-15 small/no change
(4) Change P/D + P/U

Existing well & system

Combined Rt. Limits + P/P/U as needed.
Transfer Remarks Modified OIM W/D condition from previous transfer.
Conditions R30, T07, T08, T09

Database/Processing Notes Standard Non-Standard ☒
Combined portions - Copy each & delete "I" record.
Edit T31-07034AG to single right remarks when approved.

WR Reports File TAR-BEG.lis, 06-02-97 Transfer Memo Complete ☒
File Deleted 28 Database Updated 6-2-97

(see WR Split Review Back of this page.)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5018
WATER RIGHT NO(S). 31-07034AG/31-07368D/31-07369G/31-07610B
31-07612B/31-07615B/31-07618B/31-07620B/31-07621B/31-07622B
31-07635B/31-07638B

This is to certify that: BLAINE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07034AG: IRRIGATION Priority: 05/11/1970	04/15 to 10/15	0.64 CFS	157.5 AF
Right No. 31-07368D : IRRIGATION Priority: 08/12/1981	04/15 to 10/15	0.18 CFS	30.4 AF
Right No. 31-07369G : IRRIGATION Priority: 08/12/1981	04/15 to 10/15	0.39 CFS	63.2 AF
Right No. 31-07610B : IRRIGATION Priority: 04/23/1983	04/15 to 10/15	0.03 CFS	15.7 AF **
Right No. 31-07612B : IRRIGATION Priority: 05/02/1978	04/15 to 10/15	0.06 CFS	15.7 AF **
Right No. 31-07615B : IRRIGATION Priority: 06/01/1987	04/15 to 10/15	0.05 CFS	15.0 AF ***
Right No. 31-07618B : IRRIGATION Priority: 05/02/1978	04/15 to 10/15	0.06 CFS	15.0 AF ***

MICROFILMED
JUN 24 1987

TRANSFER NO. 5018

WATER RIGHT NO(S). 31-07034AG/31-07368D/31-07369G/31-07610B
 31-07612B/31-07615B/31-07618B/31-07620B/31-07621B/31-07622B
 31-07635B/31-07638B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07620B : IRRIGATION Priority: 04/23/1983	04/15 to 10/15	0.08 CFS	12.2 AF
Right No. 31-07621B : IRRIGATION Priority: 04/23/1983	04/15 to 10/15	0.06 CFS	9.1 AF
Right No. 31-07622B : IRRIGATION Priority: 04/23/1983	04/15 to 10/15	0.09 CFS	15.0 AF
Right No. 31-07635B : IRRIGATION Priority: 04/23/1983	04/15 to 10/15	0.05 CFS	7.0 AF
Right No. 31-07638B : IRRIGATION Priority: 03/29/1984	04/15 to 10/15	0.08 CFS	12.6 AF
TOTAL:		1.77 CFS	337.7 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 33, Township 09N, Range 36E
 CLARK County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 36E 33	NENE 12	NWNE 35	SWNE 35	
	SENE 12	NENW 14	SENW 14	122
		Total number of acres irrigated:		* 122

MICROFILMED
 JUN 24 1987

TRANSFER NO. 5018

WATER RIGHT NO(S). 31-07034AG/31-07368D/31-07369G/31-07610B
31-07612B/31-07615B/31-07618B/31-07620B/31-07621B/31-07622B
31-07635B/31-07638B

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
- * 6. Right No. 31-07034AG is limited to the irrigation of 45.0 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 31-07369G is limited to the irrigation of 27.0 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 31-07368D is limited to the irrigation of 13.0 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 31-07610B is limited to the irrigation of 6.7 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 31-07612B is limited to the irrigation of 6.7 acres in the place of use described above in a single irrigation season.
- ** 11. Right Nos. 31-07610B and 31-07612B shall not exceed the total combined irrigation of 6.7 acres in a single irrigation season, nor the total combined annual diversion volume of 15.7 af.
- * 12. Right No. 31-07621B is limited to the irrigation of 3.9 acres in the place of use described above in a single irrigation season.
- * 13. Right No. 31-07638B is limited to the irrigation of 5.4 acres in the place of use described above in a single irrigation season.
- * 14. Right No. 31-07615B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.

10/4 2 4 607

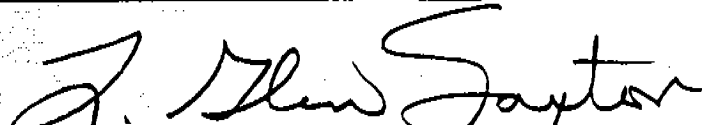
TRANSFER NO. 5018

WATER RIGHT NO(S). 31-07034AG/31-07368D/31-07369G/31-07610B
31-07612B/31-07615B/31-07618B/31-07620B/31-07621B/31-07622B
31-07635B/31-07638B

CONDITIONS OF APPROVAL AND REMARKS

- * 15. Right No. 31-07618B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.
- *** 16. Right Nos. 31-07615B and 31-07618B shall not exceed the total combined irrigation of 6.4 acres in a single irrigation season, nor the total combined annual diversion volume of 15.0 af.
- * 17. Right No. 31-07620B is limited to the irrigation of 5.2 acres in the place of use described above in a single irrigation season.
- * 18. Right No. 31-07622B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.
- * 19. Right No. 31-07635B is limited to the irrigation of 3.0 acres in the place of use described above in a single irrigation season.

Dated this 2nd day of June, 1997


Chief, Water Allocation Bureau

MAILED
JUN 24 1997

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501
Post Office address P.O. Box 188, Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To cover fully developed ground with a center pivot whose temporary 3-year transfer expired at the end of the 1996 season. This transfer is seeking to permanently relocate water to the below listed place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|-----------------|--------------------|-------------------|-----------------------|
| See Attachment "A" | | | | |
| <u>31-07034E AD</u> | <u>05/11/70</u> | <u>.04cfs</u> | <u>Irrigation</u> | <u>04/15 to 10/15</u> |
| <u>31-07034G AF</u> | <u>05/11/70</u> | <u>.12cfs</u> | <u>Irrigation</u> | <u>04/15 to 10/15</u> |
| <u>31-07034J AH</u> | <u>05/11/70</u> | <u>.16cfs</u> | <u>Irrigation</u> | <u>04/15 to 10/15</u> |
| <u>31-07034M AK</u> | <u>05/11/70</u> | <u>.13cfs</u> | <u>Irrigation</u> | <u>04/15 to 10/15</u> |
2. Total amount of water being transferred 1.77cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	33	9N	36E	Clark	Pivot 109.

RECEIVED

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	36E	33	12	35	35	12	14			14					122

Total acres 122.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 Proof of water rights 31-07034E, 31-07034G,
(Attach one copy for each right) 31-07034J, 31-07034M, 31-07034Q,
31-07368B, 31-07369B, 31-07369D,
31-07610, 31-07612, 31-07621,
31-07638, 31-07615, 31-07618,
31-07620, 31-07622 & 31-07635.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ are being attached.
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07034G

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.79 CFS	427.0 AF

SOURCE

GROUNDWATER

Priority: 05/11/1970

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 15, Township 08N, Range 36E
SWSE , Sec. 15, Township 08N, Range 36E
JEFFERSON County

<u>PLACE OF USE: IRRIGATION</u>			
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>
08N	36E	15	
		NESW	23
		SWSE	37
		SESW	30
		NWSE	32
			122
Total number of acres irrigated:			122

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Single point of diversion located on or near line between SWSE and SESW, S15, T08N, R36E.

MICROFILMED
JUN 2 1977

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No. If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07034G. AF
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .12cfs for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	15	8N	36E	Jefferson	Pivot 84.
		SW	SE	15	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	15									2			2		2	2		8

Total acres 8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07034G. AE

1. amount 1.67cfs for Irrigation purposes from 04/15 to 10/15
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	15	8N	36E	Jefferson	Pivot 84.
		SW	SE	15	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	15									21			28		30	35		114

Total acres 114

MEMORANDUM

TO: FILE NOS. 31-07034E/G/J/M/Q, 31-07368B, 31-07369B/D &
31-07610/07612/07615/07618/07620/07621/07622/07635/07638

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5018

DATE: May 30, 1997

Transfer No. 5018 changes the point of diversion and place of use of a portion of each of the above referenced water rights, removing end guns from existing pivots. The transfer proposes to cover an existing pivot that was previously irrigated through temporary transfers that have expired.

Recommended conditions include combined conditions where applicable, measuring device/reporting, irrigation overlap and standard transfer conditions.

Water Right Split Summary

	Unchanged	Transferred	
31-07034E	AB	AG	} Combined
G	AC	"	
J	AD	"	
M	AE	"	
Q	AF	"	
31-07369B	E	G	} Combined
D	F	"	
31-07368B	C	D	
31-07610	A	B	
31-07612	"	"	
31-07621	"	"	
31-07638	"	"	
31-07615	A	B	
31-07618	"	"	
31-07620	"	"	
31-07622	"	"	
31-07635	A	B	

WR5809NP
No. 31-07034AC

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/29/00
PAGE: 5

*Ok for
A record*

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CONNIE LARSEN	05/11/1970	IRRIGATION	04/15 10/15	1.670 CFS	399.00 AFA
C	BLAINE LARSEN					
TOTAL DIVERSION:					1.670 CFS	399.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R36E S15 SESW SWSE JEFFERSON County

Point of Diversion Name(s):
T08N R36E S15 SE SW Name PIVOT 84 Rate Number

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	36E	15	:													
															TOTAL ACRES	114.0

Pou County: JEFFERSON

Conditions of Approval:
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Single point of diversion located on or near line between SWSE and SESW, S15, T08N, R36E. *see GPS theme*

Dates: App. Received: 03/12/1970 Priority Date: 05/11/1970 (Priority Date Advanced.)
Proof Due Date: 06/01/1980 Proof Made Date: 07/30/1980 (Proof Received Late.)
Exam Made Date: 07/13/1982 Exam Sent to S.O.: 02/07/1986
Licensed Date: 02/17/1995

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/18/1994 User-ID: BCHAPMAN Subject: SPLIT RIGHT
Right 31-07034A was split into Parts C thru S at the time of
licensing.

Date: 05/29/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5018
Transfer No. 5018 changes the point of diversion & place of use
under portions of the following rights: 31-07034E/G/J/M/Q split
into parts AB/AC/AD/AE/AF & the combined transferred portion AG,

HR5809NP
No. 31-07034AC

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/29/00
PAGE: 6

Comments: Date: 05/29/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 5018
31-073698/D split into parts E/F & the combined transferred
portion G, 31-073688 split into parts C & D, 31-07610/07612/07621
/07638/07615/07618/7620/07622/07635 split into parts A & B.

Audit: 06/02/97 PSKAGGS 01/29/99 PSKAGGS

31-07034 AC

Permit
31-07034 A
Larsen

Licensing
split

32.00
cfs

Permit
31-07034

Ownership?

Permit
34-07034 B
Williams

Lapsed

31-07034 C	1.98 cfs		31-07034 C	1.98 cfs
31-07034 D	1.98 cfs		31-07034 D	1.98 cfs
31-07034 E	0.98 cfs	T5018	31-07034 AB	0.94 cfs
31-07034 F	2.16 cfs	T5025	31-07034 V	1.80 cfs
31-07034 G	1.79 cfs	T5018	31-07034 AC	1.67 cfs
31-07034 H	2.65 cfs	T5025	31-07034 W	2.41 cfs
31-07034 J	2.86 cfs	T5018	31-07034 AD	2.70 cfs
31-07034 K	1.99 cfs	T5025	31-07034 X	1.83 cfs
31-07034 L	4.59 cfs	T5025	31-07034 Y	3.96 cfs
31-07034 M	1.67 cfs	T5018	31-07034 AE	1.54 cfs
31-07034 N	1.93 cfs	T5025	31-07034 Z	1.78 cfs
31-07034 P	1.66 cfs		31-07034 P	1.66 cfs
31-07034 Q	1.98 cfs	T5018	31-07034 AF	1.79 cfs
31-07034 R	1.93 cfs	T4688, T4689	31-07034 T	0.29 cfs
31-07034 S	1.85 cfs		31-07034 U	1.64 cfs
			31-07034 S	1.85 cfs
			31-07034 AG	0.64 cfs
			31-07034 AA	1.28 cfs

Splits sum to 31.74 cfs. 0.26 cfs reduced from split
31-07034 AA to avoid condition.
Chart by B Cantor 2/3/2000