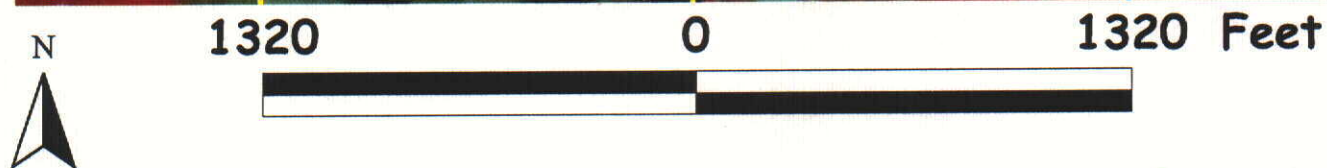
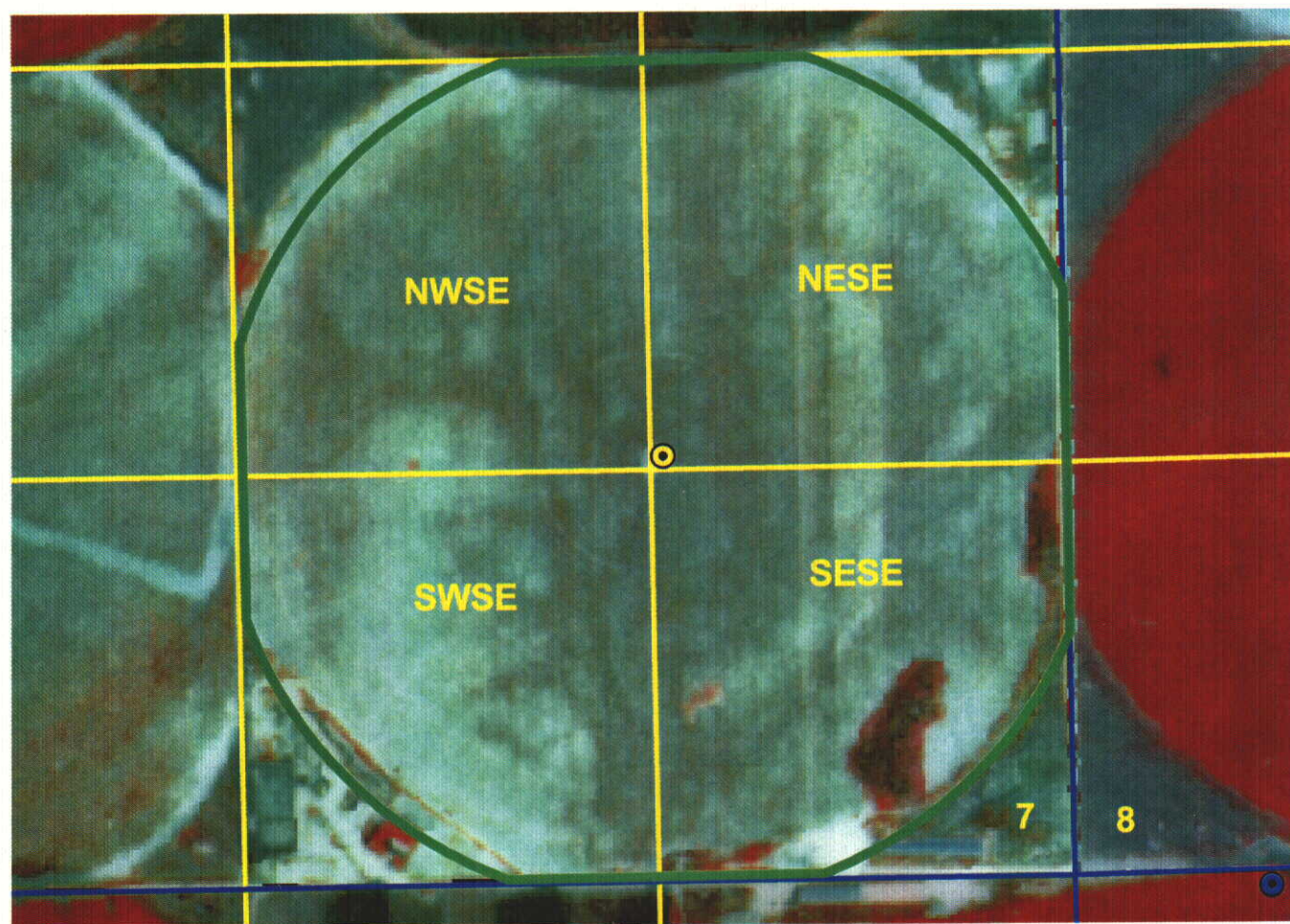


IDAHO DEPARTMENT OF WATER RESOURCES

31-07031

T07N, R37E, SEC. 7



ACRES IRRIGATED- 132



PLACE OF USE



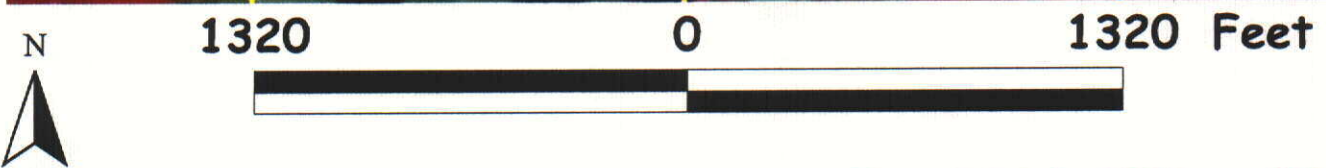
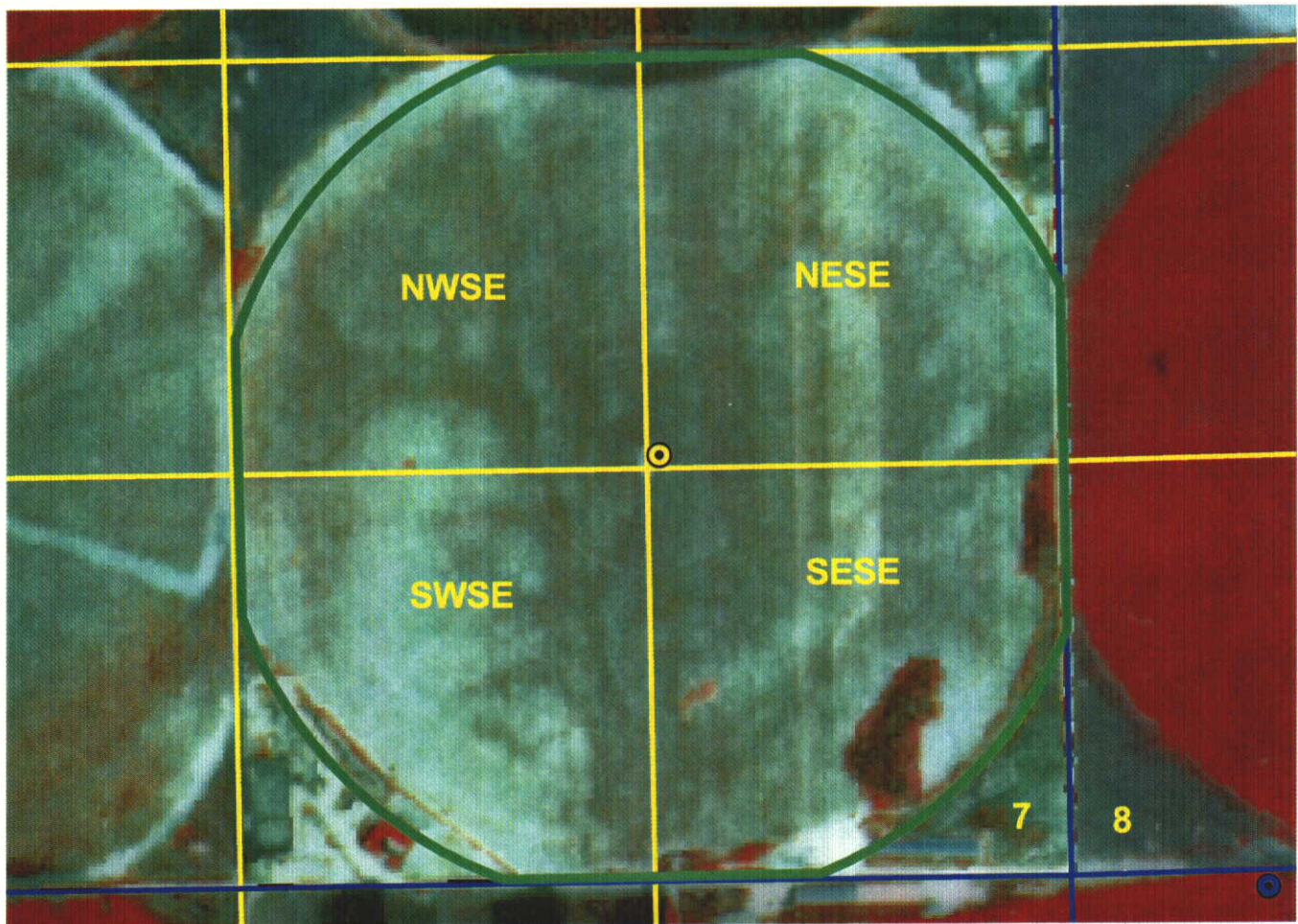
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07031

T07N, R37E, SEC. 7



ACRES IRRIGATED- 132



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-07031

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	NICK HILLMAN PO BOX 224 HAMER ID 83425 (208) 662-5434	02/17/1970	IRRIGATION	05-01 11-01	2.640 CFS
TOTAL DIVERSION:					2.640 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICE

Point(s) of Diversion:

T07N R37E S07

SWNESE

JEFFERSON Co

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	37E	7	:															33	33	33	33
				TOTAL ACRES																	

POU County: JEFFERSON

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

CK

RIGHT NUMBER: 31-7031
NAME AND ADDRESS: NICK HILLMAN
PO BOX 224
HAMER ID 83425

SOURCE: GROUND WATER
QUANTITY: 2.64 CFS
462.0 AFY

TRIBUTARY:

PRIORITY DATE: 02/17/1970

POINT OF DIVERSION:

T07N R37E S7 SWNESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 11/01	2.640 CFS 462.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE [MAY 1] UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T07N R37E S07	NESE	33.0	T07N R37E S07	NWSE	33.0
T07N R37E S07	SWSE	33.0	T07N R37E S07	SESE	33.0

132 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

AJ0749NP
No. A31-07031

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	NICK HILLMAN PO BOX 224 HAMER ID 83425 (208) 662-5434	02/17/1970	IRRIGATION	05-01 11-01	2.64 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					2.64 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIC

Point(s) of Diversion: T07N R37E S07

NESE

JEFFERSON Co

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	
07N	37E	7	:					:					:					:	33	33	33	33	
																						TOTAL ACRES	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07031
Date Received: 11/25/1988
Receipt No: E004430
Received By: Kaw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401
AND/OR
Name: DYLE ROBERTSON 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401
2. Date of Priority: FEB 17, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 07N | 37E | 7 | NE | SE | | | JEFFERSON |
5. Description of diverting works:
20" X 125' WELL TO PIVOT SYSTEM
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 11/01 | 2.640 | | |
7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 330.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A31-07031

Page 1

Date: 03/22/89

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	37E	7	NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0
Section Acres								132.0
Total Acres								132.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vyle Robertson Date: 3/22/89
Ralph Hillman Date: 3-22-89

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of March 19 89 Valleen Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07031

Date Received: 11/25/1988

Receipt No: E004430

Received By: Codes Ed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401
AND/OR
Name: DYLE ROBERTSON 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401
2. Date of Priority: FEB 17, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	7	NE	SE	SE		JEFFERSON
5. Description of diverting works:
20" X 125' WELL TO PIVOT SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.700		
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 330.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A31-07031

Page 1

Date: 02/03/89

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	37E	7	NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-07031

Date Received 11-25-88

Receipt Number E00 4430

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RALPH HILLMAN & DYLE ROBERTSON Phone (208) 529 0723

Mailing Address 1223 HOMER AVE. IDAHO FALLS, IDAHO Zip 83401

2. Date of Priority (Only one (1) per claim) FEB. 12, 1970

3. Source of water supply (a) GROUND WATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7N Range 37E Section 7,
NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, SEE 7 B.M., County of JEFFERSON

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE - WELL PUMP - WITH 20 IN CASING - IRRIGATED WITH
ONE - CIRCLE PIVOT SYSTEM WITH DEPTH 12.5 FEET

MICROFILMED

NOV 17 1992

A3107031

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. *Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAY 1 to NOV 1 amount ~~0.70~~ 0.70 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) ~~0.70~~ 0.70 (cfs) and/or (b) ~~4.18~~ (acre feet)

8. Total consumptive use claimed is 330 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	37E	7													33	33	33	33	132

Total number of acres irrigated 132

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

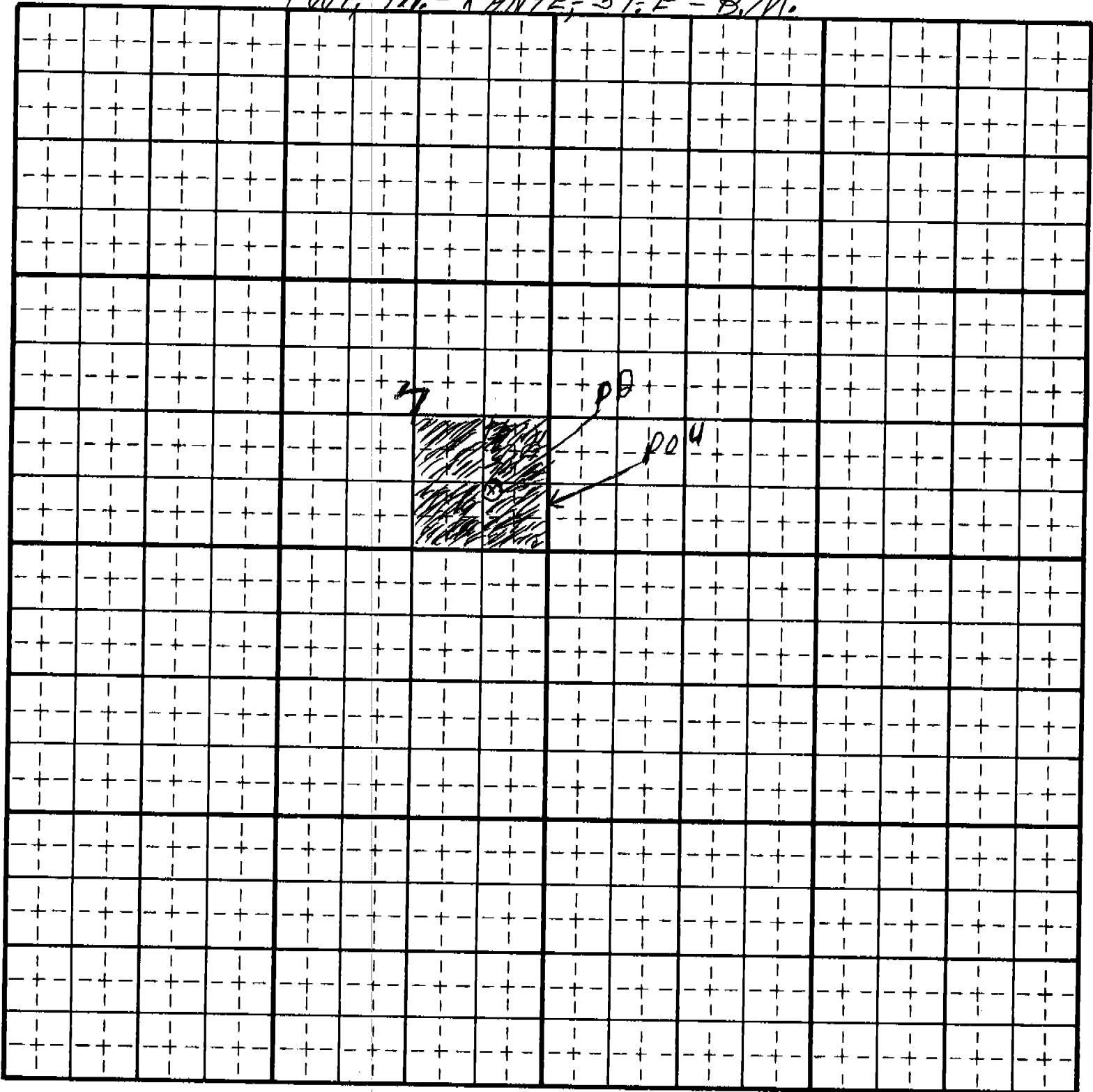
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP. 7N. - RANGE 37E - B.M.



MICROFILMED

NOV 17 1992

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 31-7031
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lyle Robertson

Date 1/25/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing document in the space below as _____ of _____

Organization

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lyle Robertson

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

MICROFILMED

NOV 17 1992

Copies White-State, Yellow-Claimant

R37E

T
7
N

Racemaker
Butte

4868

57' 30"

4867

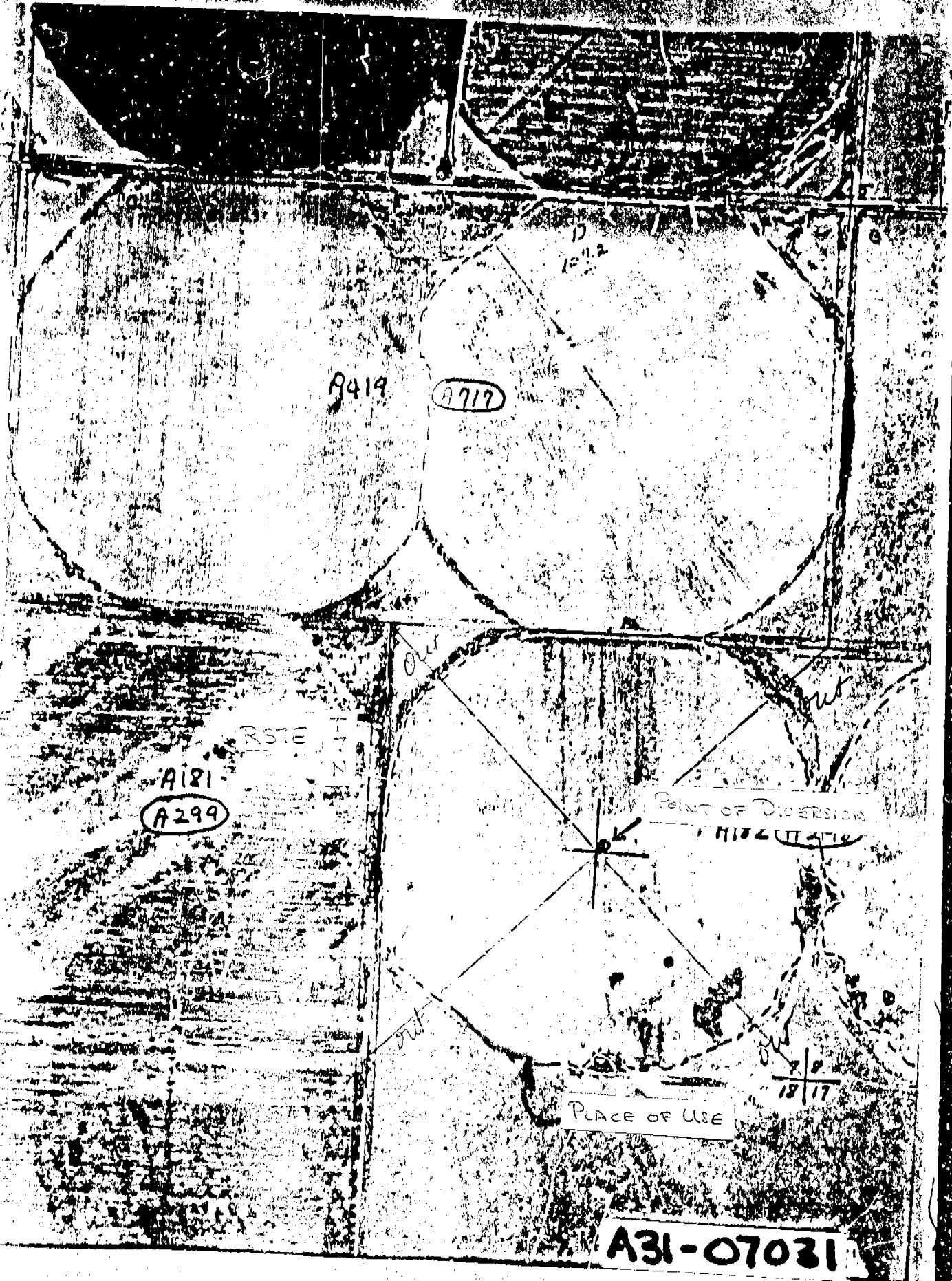
POINT OF
DIVERSION

4866

PLACE OF USE

4865

A31-07031



IDAHO DEPARTMENT OF WATER RESOURCES

31-07031

T07N, R37E, SEC. 7



1320

0

1320 Feet

PLACE OF USE

ACRES IRRIGATED- 132

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

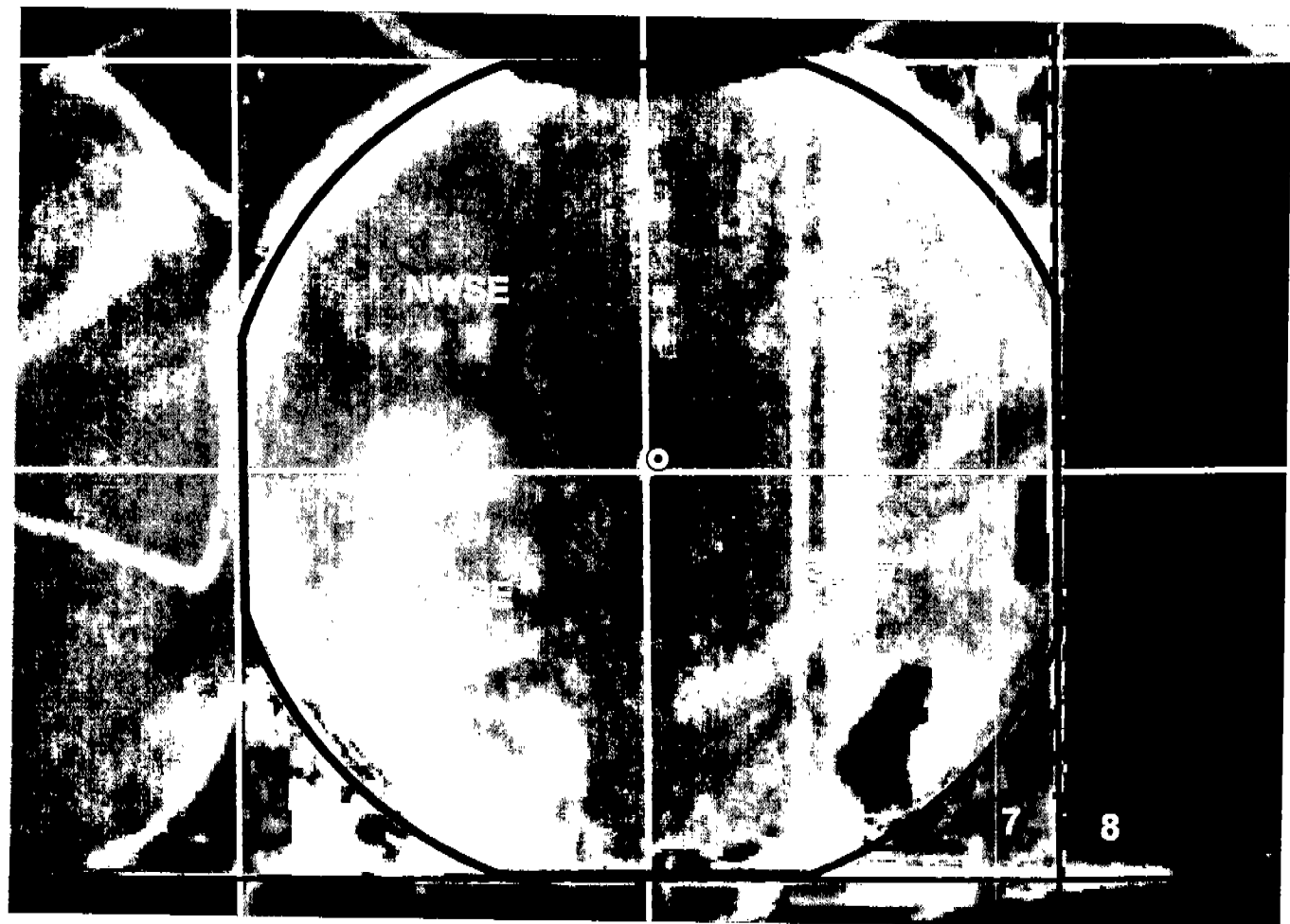


POINT OF DIVERSION

IDAHO DEPARTMENT OF WATER RESOURCES

31-07031

T07N, R37E, SEC. 7



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

ACRES IRRIGATED- 132

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/11/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: 021-07051

LAST: HILLMAN
ADDRESS: 1223 HOMER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH

STATE: ID ZIP: 83401

OWNER CODE: C

LAST: ROBERTSON
ADDRESS: 1223 HOMER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: DYLE

STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-97031

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 1/14/90

APPOINTMENT MADE: Y() N()

TIME: : M() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

DC

officer review

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-07031

A. AJ CLAIM: # A31-07031 PRIORITY DATE: 02-17-1970 STAGE: L
B. WR RECORD: # 31-07031 PRIORITY DATE: 02-17-1970 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N 2

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
02-17-1970

REVIEWED BY HL1 DATE 7-7-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07081	07N	57E	7	SW	NE	SE		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POB A PREFIX R PREFIX NONE NONE				MR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07081	07N	57E	7		NE	SE		JEFFERSON
OTHER MR RECORDS WITH SAME MR POB NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

NOTES:

P.D. to 10 Acres per OQ, NAPP, ASCS, LICENSE

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-07081

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
07N	37E	02	SW	NE	SE	---	---	Jeff
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

4/1

DATE:

7-7-94

SYSTEM DESCRIPTION:

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A31-07031

A. ROOT WATER RIGHT NUMBERS: A31-07031

B. POU LISTING

TWP	RNG	SEC	1/4	1/6	LOT	NAME	AJ W/ACRES	WR W/ACRES	LANDSAT DATA	FIELD EXAM.
07N	37E	7	NE	SE		HILLMAN, RALPH	A31-07031 733.0	31-07031 733.0	40.0	
07N	37E	7	NW	SE		HILLMAN, RALPH	A31-07031 733.0	31-07031 733.0	36.0	
07N	37E	7	SW	SE		HILLMAN, RALPH	A31-07031 733.0	31-07031 733.0	33.0	
07N	37E	7	SE	SE		HILLMAN, RALPH	A31-07031 733.0	31-07031 733.0	33.0	
			SE	SE		ROBERTSON, DYLE	A31-10509 /	- /		
TOTAL ACRES							A31-07031	132.00	132.00	142.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

POU COUNTY: JEFFERSON

PRESUMPTION FLAG: NONE

NOTES:

NO CHANGE PER OQ, NAPP, LICENSE & ASCS

RECOMMENDATIONS:

TOTAL ACRES: 132⁰⁰

REVIEWED BY: *[Signature]*

DATE: 7-7-94

[Signature] Water Agent

A. AJ CLAIMED USES:

PURPOSES
A31-07031 IRRIGATION

MONTH/DAY
FROM 05-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.640 CFS
2.640 CFS

B. MR RECORDED USES:

PURPOSES
51-07031 IRRIGATION

MONTH/DAY
FROM 05-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.640 CFS 462.00 AF/A
2.640 CFS 462.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE	FIELD EXAMINER
N	N
N	N
N	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO MR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW.

NOTES:

HEX TO 10/10

5/01- 11/01

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.640 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.640 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE.

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10539	STOCKWATER	ROBERTSON, DYLE I.	FROM 01-01 TO 12-81	.280 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 132 X 0.02 CFS/ACRE = 2.64 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

AAA IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() AAA

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AF/A

ACRES 132 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 330 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 132 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

- R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. A/F/A	REC. CONS. USE
IRRIGATION	~~05-01~~ ~~11-01~~	DATABASE EXAMINER 2.640 <u>2.64</u>	DATABASE EXAMINER <u>462</u>	DATABASE EXAMINER 330.0 <u>330</u>
TOTAL FOR THIS RIGHT		2.640		330.0

REVIEWED BY:

H. Taylor

DATE:

7-7-94

PAGE: 11
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A31-07031

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07031

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.640

EXAMINER
2.64

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07031	2.640	-		31-07031	2.640
	TOTAL CFS	2.640				2.640

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 4-4-94

NAME OF FIELD EXAMINER: G.J. Taylor

TITLE: Asst. Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-97061

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WNOH/DATE	FIELD EXAM BY WNOH/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WNOH/DATE	COMPLETED DATA ENTRY WNOH/DATE	VERIFIED DATE WNOH
PRIORITY DATE						HY	HY	
POINT OF DIV	Y		HY	to 10 AC. N	1,2,4,6			
SOURCE								
PLACE OF USE								
DIG. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			HY	Y	6			
REMARKS								

"VERIFIED BY" CODES

TOPG MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:12:48
03/13/93

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-97051

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HILLMAN	02/17/1970	IRRIGATION	05-01 11-01	2.64 CFS	
C	DYLE ROBERTSON 1223 HOMER AVE. IDAHO FALLS ID 83401 (208) 529-0723					
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.64 CFS 338

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOTN R37E S07 NESE JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
07N 37E 1												33 33 33 33					
												TOTAL ACRES					

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATE: VERIFIED DATE: 02/26/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7031

NICK HILLMAN
PO BOX 224
HAMER ID 83425
Telephone Number: (208)662-5434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PLACE OF USE: INSUFFICIENT ACRES

PERIOD OF USE: INSUFFICIENT TIME.

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE OUTSIDE PERIMETER ACRES TO REFLECT ACTUAL USE.

INCREASE PERIOD OF USE TO 4-1 TO 11-1.

3. Give a brief explanation as to why you disagree with these portions:

MAP INDICATES ADDITIONAL ACRES UNDER WATER.

USE PERIOD IS TOO SHORT COMPARED TO NEEDS AND OTHER RIGHTS.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3-8-01

SIGNATURE:

Nick R. Hillman

Please print your name: NICK HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

NICK R HILLMAN
PO BOX 224
HAMER ID 83425

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-07030B, A31-
07031, A31-07032, A31-07188

Dear Mr. Hillman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DC 7/98
OK
DELOG
DC 7/8/98

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 06 1998

Department of Water Resources
Basin Region

1. Water Right Number(s) A31-07031 A31-07032 A31-07036B A31-07188
Adjudication Claim Number(s) R31-07031, R31-07032, R31-07188

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Hillman / Robertson

4. New Owner/Claimant(s)

Hillman Nick

New Mailing Address

Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
P.O. Box 224 Hamer, Ida

City, State and ZIP Code

New Telephone Number

(208) 662-5434

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Nick R Hillman

Date 7/1/98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1998

JIM HORKLEY
3190 S HWY 191
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A35-07031

Dear Mr. Horkley:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Glen L. Hopkins Jr. The legal description is as follows:

T05N R38E S09 NW1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

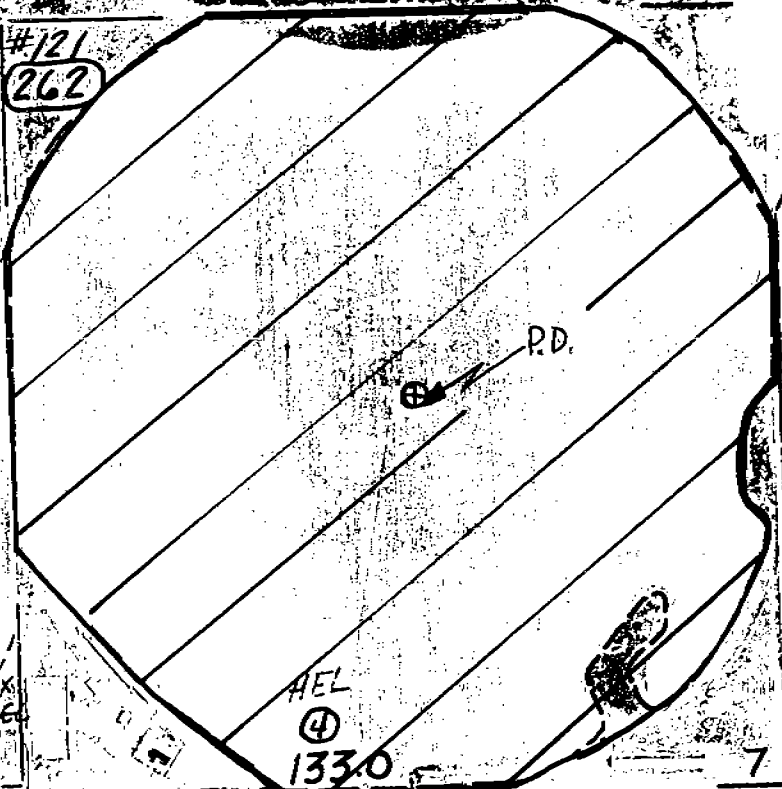
CLAIM NO. 1
DATE: 7-7
SOURCE OF

SIGNATURE

120 TRANSFERED OUT
TO Madison County.
Stan Neville

T
7
N

R37E



X
HEL
③
129.7

X
HEL
④
2.0

⑤
2.0

7 8
18 17

X
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⑥
111.1

X
HEL
⑧

X
HEL
⑨

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. **77-7091** Priority **Feb. 17, 1970** Amount **2.64 cfs**

THIS IS TO CERTIFY, that **RALPH HILLMAN & DYLE ROBERTSON**

Roxburg Idaho

have complied with the terms and conditions of Permit

No. 51-7091 issued pursuant to Application for Permit dated February 17, 1970

Mr. D. C. Chandler, Chief, to the Department of Water Resources on September 4, 1975

that has applied for its license and an examination by the Department indicate that the works have

capacity for the diversion of 3,0 cfs of water from a ground water source

tributary to _____ and that the permit holder has applied to a beneficial use and

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
----------------	---------------	-------------------	---------------

Dririgation from May 1 to Nov. 1 at 2.64 cfs and 462 acre feet or

from 100 to 150 bushels per acre and 3.8 at per acre

from _____ at _____ and _____

(both days inclusive)

Subject, however, to the condition that no more than 2.64 cfs of water be diverted at any one time, and

that the amount of water to be diverted and to which such right is entitled and confirmed is for the purpose

forementioned and is limited to the amount which can actually be beneficially used and shall not exceed

462 acre feet per year, said waters to be diverted within the NE-SE of Sec. 7

Twp. 7 N., Rge. 37 E., B. M. In the County of Jefferson

Description and location of place of use:

[illegible]

Total number of acres irrigated 132

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of

September 19 76

Director

A419

A717

A181

A299

A182

A298

"NOT TO SCALE"

1. *Chlorophyll a* (Chl *a*)