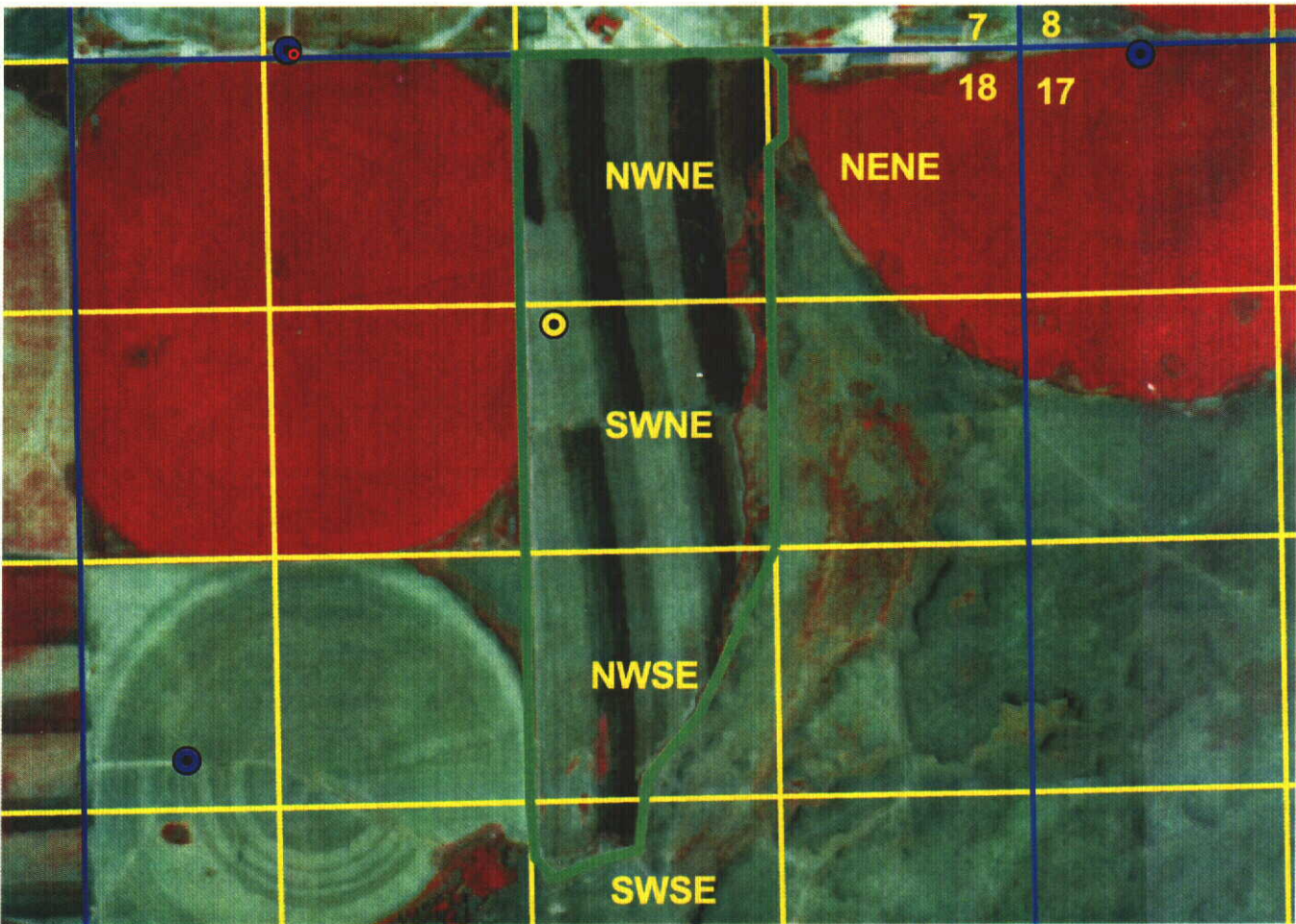


IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



1320 0 1320 Feet



ACRES IRRIGATED- 115



PLACE OF USE



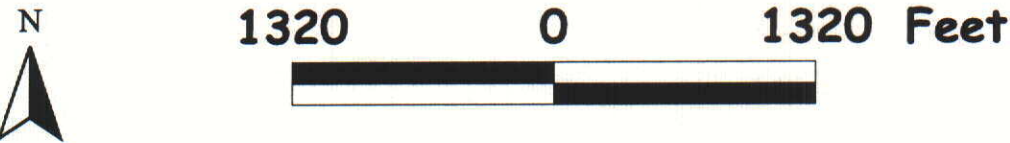
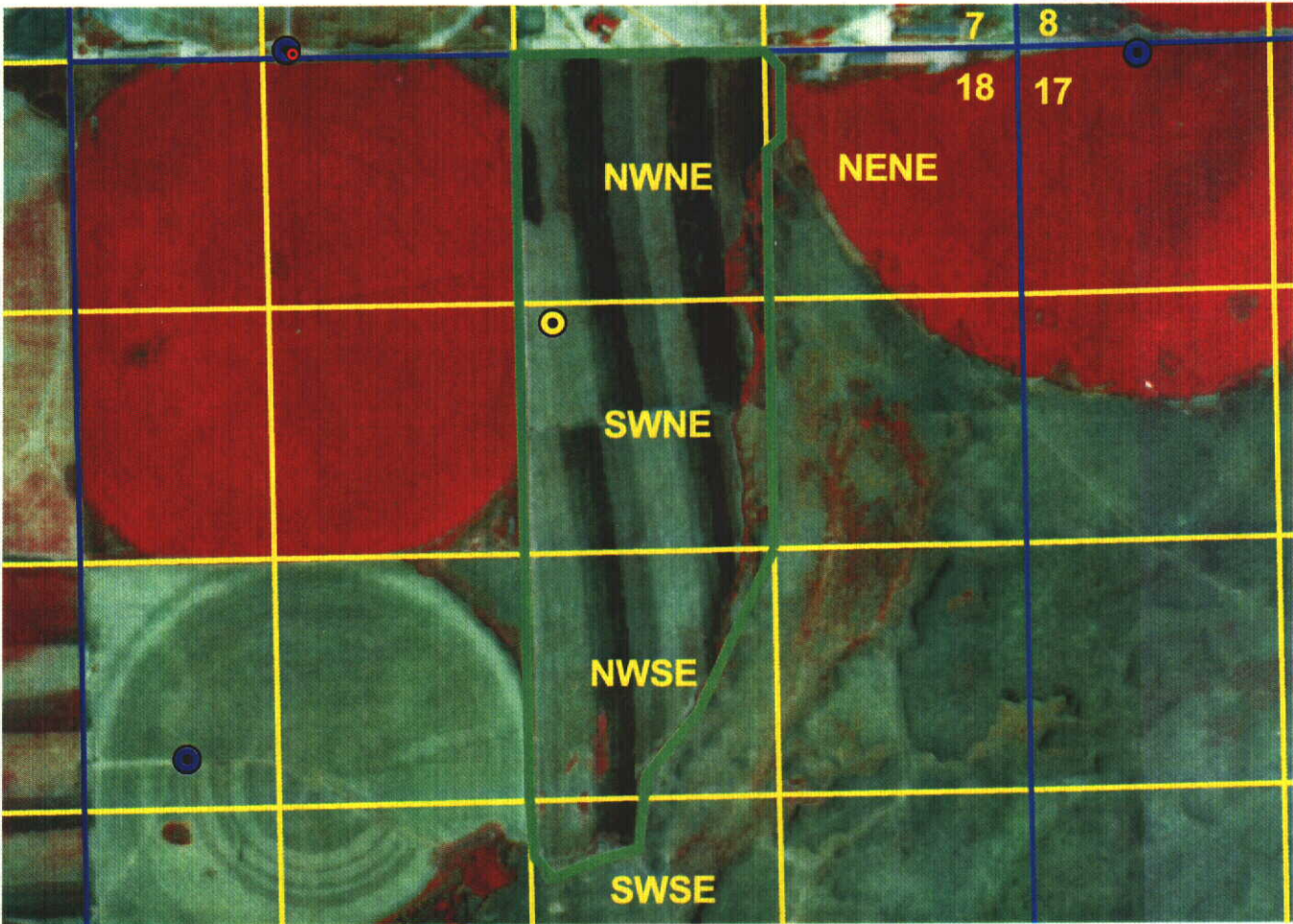
POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



ACRES IRRIGATED- 115



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

AJ0749NP  
No. R31-07030B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/28/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD |       | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------|------------------|------------|------------|-------|-------------------|---------------------|
|                  |                                                                |                  |            | FROM       | TO    |                   |                     |
| C                | NICK HILLMAN<br>PO BOX 224<br>HAMER ID 83425<br>(208) 662-5434 | 03/09/1970       | IRRIGATION | 05-01      | 11-01 | 1.600 CFS         | 280.00 AFA          |
| TOTAL DIVERSION: |                                                                |                  |            |            |       | 1.600 CFS         | 280.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R37E S18 SWNE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |       | SUM   |
|-------------|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|-------|-------|
| T           | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |       |
| 07N         | 37E | 18 | : 02    | 40    | 38    | :     | :       | :     | :     | :     | :       | 30    | 05    | :     | :     | 115.0 |
| TOTAL ACRES |     |    |         |       |       |       |         |       |       |       |         |       |       |       |       | 115.0 |

POU County: JEFFERSON

Other Rights: 31-07188

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 31-07188 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.30 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 402.5 AF.  
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 9.49 CFS. COMBINED RIGHT NOS.:  
31-07030A, 31-07033

USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT  
ARE NOT EXCEEDED. THE USE OF WATER BEFORE [MAY 1] UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 31-07188 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 115 ACRES IN A SINGLE  
IRRIGATION SEASON.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 31-07188 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

C18

AJ0749NP  
No. R31-07030B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/28/00  
PAGE: 2

=====

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: | Presumption Flag: C   |

RIGHT NUMBER: 31-7030B  
NAME AND ADDRESS: NICK HILLMAN  
PO BOX 224  
HAMER ID 83425

SOURCE: GROUND WATER TRIBUTARY:  
QUANTITY: 1.60 CFS  
280.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-07188 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 2.30 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 402.5 AF.^^^ USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS  
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.49 CFS. COMBINED RIGHT  
NOS.: 31-07030A, 31-07033

PRIORITY DATE: 03/09/1970  
POINT OF DIVERSION:  
T07N R37E S18 SWNE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE                                                                                                                                                                                                                                                                                                                                                                         | PERIOD OF USE | QUANTITY                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                                             | 5/01 11/01    | 1.600 CFS<br>280.00 AFY |
| THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY<br>AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE<br>USE OF WATER BEFORE [MAY 1] UNDER THIS REMARK IS SUBORDINATE TO ALL<br>WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE<br>AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED<br>FOR THIS RIGHT.^^^ |               |                         |

PLACE OF USE:

|                                    |      |      |               |      |      |
|------------------------------------|------|------|---------------|------|------|
| IRRIGATION Within JEFFERSON County |      |      |               |      |      |
| T07N R37E S18                      | NENE | 2.0  | T07N R37E S18 | NWNE | 40.0 |
| T07N R37E S18                      | SWNE | 38.0 | T07N R37E S18 | NWSE | 30.0 |
| T07N R37E S18                      | SWSE | 5.0  |               |      |      |

115 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-07188 IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 115 ACRES IN A SINGLE IRRIGATION SEASON.^^^ THIS RIGHT  
IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE  
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT NO. 31-07188 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.^^^  
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07030B  
Date Received: 11/25/1988  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BARRY ROBERTSON 208-356-7041  
Address: 6550 W 6000 N  
REXBURG ID 83440

2. Date of Priority: MAR 9, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 07N      | 37E   | 18      | SW     |        | NE  |     | JEFFERSON |

5. Description of diverting works:  
1 WELL W/ TURBINE PUMPS TO PIVOT SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600 |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 37E   | 18      | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |



10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 80.0  |
|          |       |         |            |     | Total Acres   | 80.0  |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS LAND IS WATERED WITH 1 WELL & PUMP, 2-PIVOT SYTEMS  
\*SPLIT RIGHT BECAUSE OF CHANGE IN OWNERSHIP 4-7-98 GT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public

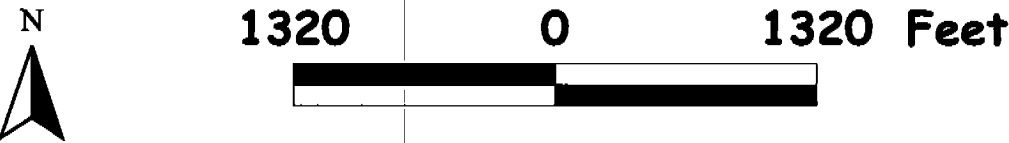
Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



ACRES IRRIGATED- 115



PLACE OF USE



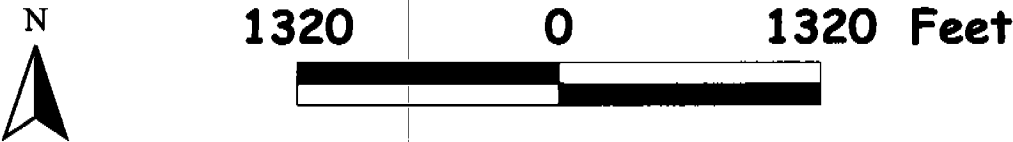
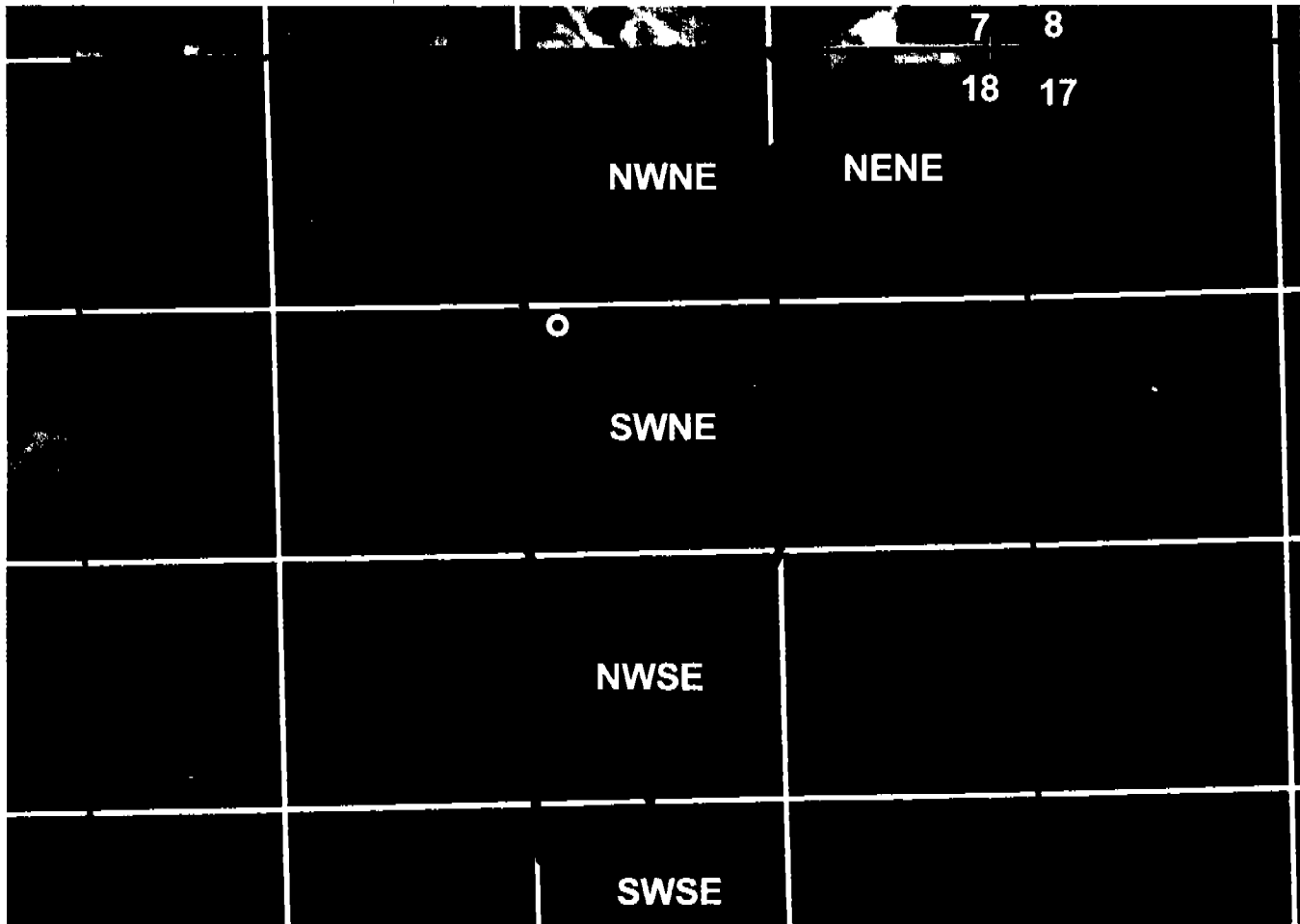
POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



ACRES IRRIGATED- 115



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:07:35  
01/25/00

PAGE: 1  
GENERAL INFORMATION

18  
CLAIM NUMBER: A31-070308

LAST: ROBERTSON  
ADDRESS: 1223 HOMER AVE  
CITY: IDAHO FALLS  
PHONE NUMBER: 208-529-0723  
STATE: ID ZIP: 83401

FIRST: DYLE

OWNER CODE: O

LAST: HILLMAN  
ADDRESS: PO BOX 224  
CITY: HAMER  
PHONE NUMBER: 208-662-5434  
STATE: ID ZIP: 83425

FIRST: NICK

OWNER CODE: C

LAST: HILLMAN  
ADDRESS: 1223 HOMER AVE  
CITY: IDAHO FALLS  
PHONE NUMBER: 208-529-0723  
STATE: ID ZIP: 83401

FIRST: RALPH

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS LAND IS WATERED WITH 1 WELL & PUMP, 2-PIVOT SYTEMS  
\*SPLIT RIGHT BECAUSE OF CHANGE IN OWNERSHIP 4-7-98 GT  
\*CHANGED OWNERSHIP PER REQUEST/JH/7-15-98\*

PAGE: 2  
FIELD EXAMINATION INFORMATION

19  
CLAIM NUMBER: A31-07030B

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: 3/1/2000

APPOINTMENT MADE: Y( ) N(☒)

PHONE NUMBER: ( ) - -

TIME: : A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) - -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

Final Review

PAGE: 3  
PRIORITY DATE REVIEW PAGE

20  
CLAIM NUMBER: A31-07030B

A. AJ CLAIM: # A31-07030B PRIORITY DATE: 03-09-1970 STAGE: L

B. WR RECORD: # 31-07030 PRIORITY DATE: 03-09-1970 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_

AS LICENSED

=====

RECOMMENDED PRIORITY DATE:

03-09-1970  
REVIEWED BY DC

DATE 3/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. RGE. | SEC.      | 1/4 | 1/4                              | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|----------------------------------|-----------|-----------|-----|----------------------------------|-----|-----|-------------|-----------|----------------|------------------|
| A31-07030B                       | 07N 37E   | 18        |     | SW                               | NE  |     |             | JEFFERSON | 6k             |                  |
| OTHER AJ CLAIMS WITH SAME AJ POD |           |           |     |                                  |     |     |             |           |                |                  |
| A PREFIX                         |           | R PREFIX  |     | WR RECORDS IN SAME 40 ACRE TRACT |     |     |             |           |                |                  |
| A31-07188                        |           | R31-07188 |     | 31-07188                         |     |     |             |           |                |                  |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. RGE. | SEC. | 1/4 | 1/4                             | 1/4 | LOT       | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|-----------------------------------|-----------|------|-----|---------------------------------|-----|-----------|-------------|-----------|----------------|------------------|
| 31-07030                          | 07N 37E   | 17   |     | NW                              | NW  |           |             | JEFFERSON |                |                  |
| 31-07030                          | 07N 37E   | 17   |     | NW                              | NE  |           |             | JEFFERSON |                |                  |
| 31-07030                          | 07N 37E   | 18   |     | SW                              | NE  |           |             | JEFFERSON |                |                  |
| OTHER WR RECORDS WITH SAME WR POD |           |      |     |                                 |     |           |             |           |                |                  |
|                                   |           |      |     | AJ CLAIMS IN SAME 40 ACRE TRACT |     |           |             |           |                |                  |
|                                   |           |      |     | A PREFIX                        |     | R PREFIX  |             |           |                |                  |
| 31-07033                          |           |      |     | A31-07030A                      |     | R31-07033 |             |           |                |                  |
| 31-07188                          |           |      |     | A31-07033                       |     | R31-07188 |             |           |                |                  |
|                                   |           |      |     | A31-07188                       |     |           |             |           |                |                  |

SOURCE: GROUNDWATER

TRIB:

- C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )
- E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )
- F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )
- H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: AS LICENSED

| RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( ) |      |      |     |     |     |     |             |           |                |
|----------------------------------------------------------------------------------------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|
| TWP.                                                                                   | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME |
| 07N                                                                                    | 37E  | 18   |     | SW  | NE  |     |             | JEFFERSON |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |
|                                                                                        |      |      |     |     |     |     |             |           |                |

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: DC DATE: 3/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A31-07030A  
A31-07030B  
R31-07030B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES     | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|-------------------|-----------------|-----------------|----------------|------------------|
| 07N | 37E | 18  | NW  | NE  |     | HILLMAN, NICK  | A31-07030B / 40.0 | - /             | 1.0             |                | 40               |
|     |     |     | NW  | NE  |     | HILLMAN, NICK  | R31-07030B / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | HILLMAN, NICK  | R31-07188 / 40.0  | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | HILLMAN, RALPH |                   | 31-07030 / 40.0 |                 |                |                  |
| 07N | 37E | 18  | SW  | NE  |     | HILLMAN, NICK  | A31-07030B / 40.0 | - /             |                 |                | 38               |
|     |     |     | SW  | NE  |     | HILLMAN, NICK  | R31-07030B / 38.0 | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | HILLMAN, NICK  | R31-07188 / 38.0  | - /             |                 |                |                  |
|     |     |     | SW  | NE  |     | HILLMAN, RALPH |                   | 31-07030 / 40.0 |                 |                |                  |

ADDITIONAL POU FOUND

18 - NE NE - 2AC SW SE - 5  
NW SE - 30

|             |            |       |      |
|-------------|------------|-------|------|
| TOTAL ACRES | A31-07030B | 80.00 | 1.00 |
|-------------|------------|-------|------|

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE (X), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|---------------|-----------|----------------|-----------|----------------|
| A31-07030B | GROUNDWATER | HILLMAN, NICK | 1.600     | 0.020          |           |                |
| R31-07030B | GROUNDWATER | HILLMAN, NICK | 1.600     | 0.013          | 280.00    | 2.43           |
| R31-07188  | GROUNDWATER | HILLMAN, NICK | 0.700     | 0.006          | 122.50    | 1.06           |

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

CO5

CMB POU 31-07188

GIS MAP

35 + 80 = 115 AC total

RECOMMENDATIONS:

TOTAL ACRES: 115 N/A( )

REVIEWED BY: DC

DATE: 3/2000

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A31-07030B IRRIGATION       | FROM 04-01 TO 11-01       | 1.600 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.600 CFS              | OK                     |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 31-07030 IRRIGATION         | FROM 05-01 TO 11-01       | 5.820 CFS              | 873.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 5.820 CFS              | 873.00 AF/A            |

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ) N( )
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ) N( )
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ) N( )
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

NOTES:

as licensed 5/01-11/01

split by ownership change

USE

AJ CLAIM TOTAL DIVERSION RATE: 1.600 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.820 CFS

$$80/291 (5.82) = 1.60$$

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )
- \* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )
- \* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT  
MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )  
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES 80 x DIVERSION VOL. AF/A FOR AREA 3.5 =  
TOTAL DIVERSION VOLUME 2.80 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV          |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|-------------------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE CFS          |                   | VOL. AF/A         |                   | USE             |                   |
| IRRIGATION             | 04-01       | 11-01 | DATABASE<br>1.600 | EXAMINER<br>_____ | DATABASE<br>_____ | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ | _____             | _____             | 280               | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____             | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____             | _____             | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____             | _____             | _____           | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 1.600             | _____             |                   | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: De DATE: 3/2000

FLAG: COS

STANDARD CONDITIONS (CODE):  
QNT - 2.30 CFS 402.5 AF/A

STANDARD REMARKS (CODE):  
POU1 - 115 AC K06 - 80 AC  
EXP - FOS - 31-07188

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED              | NEEDS<br>REVIEW          |
|------------------------|-------------------------------------|--------------------------|
| OWNERSHIP              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| FORFEIT/ABANDON        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| ADDITIONAL DIV. AMOUNT | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07030

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 5.820

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A31-07030A               | 4.220             | R31-07030B                | 1.600            | 31-07030            | 5.820             |
| -                    | A31-07030B               | 1.600             | -                         | -                | -                   | -                 |
| TOTAL CFS            |                          | 5.820             |                           | 1.600            |                     | 5.820             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE N

FIELD EXAMINER Y( ) N( )

NOTES:

OK

ownership split

AUTHENTICATION

SIGNATURE: DCarlson

DATE: 3/2000

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| X) OTHER <u>GIS</u>                     | DATE <u>3/2000</u>                          | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:26:41  
03/27/00

PAGE: 8  
QUICKLOOK INFORMATION

16  
CLAIM NUMBER: A31-070308

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | -                          |                                                 | RC 3/2000                  |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| REMARKS                   | -                          |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:32:57  
03/27/00  
14

PAGE: 7  
PROFILE REPORT

CLAIM NUMBER: A31-07030B

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | NICK HILLMAN   | 03/09/1970       | IRRIGATION | 04-01 11-01           | 1.600 CFS         |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 1.600 CFS         |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: LICENSE  
Point(s) of Diversion: T07N R37E S18      SWNE      JEFFERSON County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |         | NW    |       |       |         | SW    |       |       |       | SE      |       |       |       |      |
|-------------|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|-------|---------|-------|-------|-------|------|
| T           | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM  |
| 07N         | 37E | 18 | :       | 40    | 40    | :     |         |       |       |       |       | :       |       |       |       | 80.0 |
| TOTAL ACRES |     |    |         |       |       |       |         |       |       |       |       |         |       |       |       | 80.0 |

POU County: JEFFERSON

Remarks: GEN THIS LAND IS WATERED WITH 1 WELL & PUMP, 2-PIVOT SYTEMS  
\*SPLIT RIGHT BECAUSE OF CHANGE IN OWNERSHIP 4-7-98 GT  
\*CHANGED OWNERSHIP PER REQUEST/JH/7-15-98\*

Dates: Exam Made Date:      Verified Date:      Objection Filed Date:  
Misc: Water District Number:      Field Inspection Flag:  
Presumption Flag:



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

August 24, 2001

NICK R HILLMAN  
2300 N 2800 E  
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)  
**Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,  
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,  
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,  
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,  
31-11700 and 31-11701  
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,  
31-10508, 31-10712 and 31-10713  
Change of Ownership**

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman  
August 24, 2001  
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,



Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures:

Copy of Water Rights Referenced Above  
Form 42-248/42-1409(6)

01/25/2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7030B

NICK HILLMAN  
PO BOX 224  
HAMER ID 83425  
Telephone Number: (208)662-5434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY: COMBINED CFS LIMITATION.

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE COMBINED CFS LIMITATION 3 CFS.

3. Give a brief explanation as to why you disagree with these portions:

COMBINED CFS LIMITATION IS INSUFFICIENT TO PROVIDE WATER TO  
INDIVIDUAL RIGHTS ( 31-07030A, 31-07033, 31-7188, 31-7030B).

☒ I AGREE with this proposed recommendation, no changes need to be made.

DATE: 3-8-01

SIGNATURE:

*Nick Hillman*

Please print your name: NICK HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 15, 1998

NICK R. HILLMAN  
PO BOX 224  
HAMER ID 83425

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE OF CLAIM TO A WATER RIGHT A31-07030B, A31-  
07031, A31-07032, A31-07188

Dear Mr. Hillman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

DC 7/98  
OK  
DELOG  
DC 7/8/98  
**RECEIVED**

**JUL 06 1998**

Department of Water Resources  
Snake River Basin Region

1. Water Right Number(s) A31-07031 A31-07032 A31-07030B A31-07188  
Adjudication Claim Number(s) R31-07031, R31-07032, R31-07188

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Hillman / Robertson

4. New Owner/Claimant(s) Hillman Nick

New Mailing Address P.O. Box 224 Hamer, Ida

City, State and ZIP Code \_\_\_\_\_

New Telephone Number (208) 662-5434

5. Date you acquired the property \_\_\_\_\_

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Nick R Hillman Date 7/1/98

Date \_\_\_\_\_

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

### INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

RECEIVED

JUL 06 1998

Department of Water Resources  
Eastern Region

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Nick Hillman

6/24/98

Enclosed is a change of ownership form for four water rights in the Hillman/Robertson name to your name. Please complete the form with your address and signature and return to IDWR at the above address.

Thank you

DAVE CARLSON

JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID. 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED  
FIRST-CLASS MAIL  
U S POSTAGE PAID  
RIGBY, ID. 83442  
PERMIT NO. P-001

RETURN SERVICE REQUESTED

| CATEGORY DESCRIPTION | TAX CODE | LOTS/ACRES | MARKET VALUE |
|----------------------|----------|------------|--------------|
| 5 DRY GRAZING        | 37-00    | 37.930 AC  | 1,138        |
|                      |          | 37.930     | 1,138*       |

1998  
TAXPAYER'S  
VALUATION

ASSESSMENT NOTICE  
TAXES ARE BASED ON THE VALUATION  
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS  
PARCEL NUMBER

RP 07N37E200021 - A

Mail To:

NE4NE4; LESS 300 X 300 IN  
NE CORNER, SEC 20,  
TWP 7 NORTH RGE 37 EBM

HILLMAN NICK R. & JACKIE

BOX 224

HAMER

ID 83425

JOYCE BRIGGS (208) 745-9215  
JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID. 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED  
FIRST-CLASS MAIL  
U S POSTAGE PAID  
RIGBY, ID. 83442  
PERMIT NO. P-001

RETURN SERVICE REQUESTED

| CATEGORY DESCRIPTION | TAX CODE | LOTS/ACRES | MARKET VALUE |
|----------------------|----------|------------|--------------|
| 1 IRRGTD AG          | 37-00    | 142.500 AC | 64,268       |
| 5 DRY GRAZING        |          | 17.500 AC  | 525          |
|                      |          | 160.000    | 64,793*      |

1998  
TAXPAYER'S  
VALUATION

ASSESSMENT NOTICE  
TAXES ARE BASED ON THE VALUATION  
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS  
REGARDING THIS STATEMENT  
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1998

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS  
PARCEL NUMBER

RP 07N37E084800 - A

Mail To:

SW4; SEC 8;  
TWP 7 NORTH RGE 37 EBM

HILLMAN NICK R. & JACKIE

BOX 224

HAMER

ID 83425

A31-7032  
R31-67032

JOYCE BRIGGS (208) 745-9215  
JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID. 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED  
FIRST-CLASS MAIL  
U S POSTAGE PAID  
RIGBY, ID. 83442  
PERMIT NO. P-001

RETURN SERVICE REQUESTED

|   | CATEGORY DESCRIPTION | TAX CODE 37-00 |              |
|---|----------------------|----------------|--------------|
|   |                      | LOTS/ACRES     | MARKET VALUE |
| 1 | IRRGTD AG            | 97.000 AC      | 43,747       |
| 5 | DRY GRAZING          | 141.000 AC     | 4,230        |
|   |                      | 238.000        | 47,977*      |

1998  
TAXPAYER'S  
VALUATION  
ASSESSMENT NOTICE  
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LISTED ON THIS STATEMENT  
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JUNE 22, 1998

See the reverse side for further references  
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS  
PARCEL NUMBER

RP 07N37E180601 A

Mail To:

NE4, LESS NE4NE4:  
SE4, LESS NE4SE4: LESS TAX 1  
SEC 18 TWP 7 NORTH RGE 37 EBM

HILLMAN NICK R. & JACKIE

BOX 224

HAMER

ID 83425

JOYCE BRIGGS (208) 745-9215  
JEFFERSON COUNTY ASSESSOR  
P.O. BOX 538  
RIGBY, ID. 83442-0538

IMPORTANT NOTICE-PLEASE READ

PRESORTED  
FIRST-CLASS MAIL  
U S POSTAGE PAID  
RIGBY, ID. 83442  
PERMIT NO. P-001

RETURN SERVICE REQUESTED

|    | CATEGORY DESCRIPTION | TAX CODE 37-00 |              |
|----|----------------------|----------------|--------------|
|    |                      | LOTS/ACRES     | MARKET VALUE |
| 1  | IRRGTD AG            | 118.500 AC     | 53,444       |
| 5  | DRY GRAZING          | 15.000 AC      | 450          |
| 19 | WASTE                | 2.000 AC       |              |
| 32 | RURAL IMP ON AG      |                | 39,302       |
|    |                      | 135.500        | 93,196*      |

1998  
TAXPAYER'S  
VALUATION  
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JUNE 22, 1998

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS  
PARCEL NUMBER

2787 E 2200 N  
RP 07N37E077200 A

Mail To:

SE4, SEC 7, LESS TAX 1,  
TWP 7 NORTH RGE 37 EBM

HILLMAN NICK R. & JACKIE

BOX 224

HAMER

ID 83425

A31-7030B  
A31-07188  
R31-07185

A31-07031  
R31-07031



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 10, 1998

RALPH HILLMAN  
1223 HOMER AVE  
IDAHO FALLS ID 83401

RE: CHANGE OF OWNERSHIP NEEDED FOR A31-07030B

Dear Mr. Hillman:

Enclosed is a copy of the above referenced claim in the name of Barry Robertson. Mr. Robertson indicated to me that he does not own this property and the claim should be put into your name.

Please fill out the enclosed "Change of Water Right Ownership" form and return to this office. Upon receiving the required information, we will process the change as soon as possible.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

For Greg Taylor  
Senior Water Agent

Enclosures:

1. Notice of Claim
2. Change of Water Right Ownership form

120 TRANSFERED OUT  
TO Madison County.  
Stan Neville

HEL #121  
262

measured  
on S-5

HEL  
③  
129.7

HEL  
③  
132.4

HEL  
④  
2.0

HEL  
④  
133.0

HEL  
③  
53.0

HEL  
②  
132.1

HEL  
①  
74.3

HEL  
⑥  
111.1

HEL  
⑦  
64.0

BLM

5.5

U.S.

U.S.