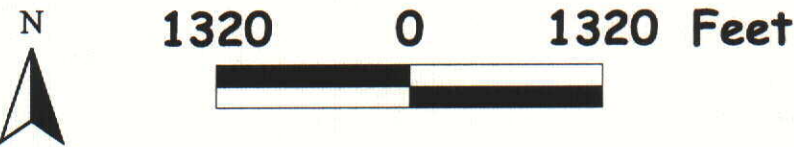
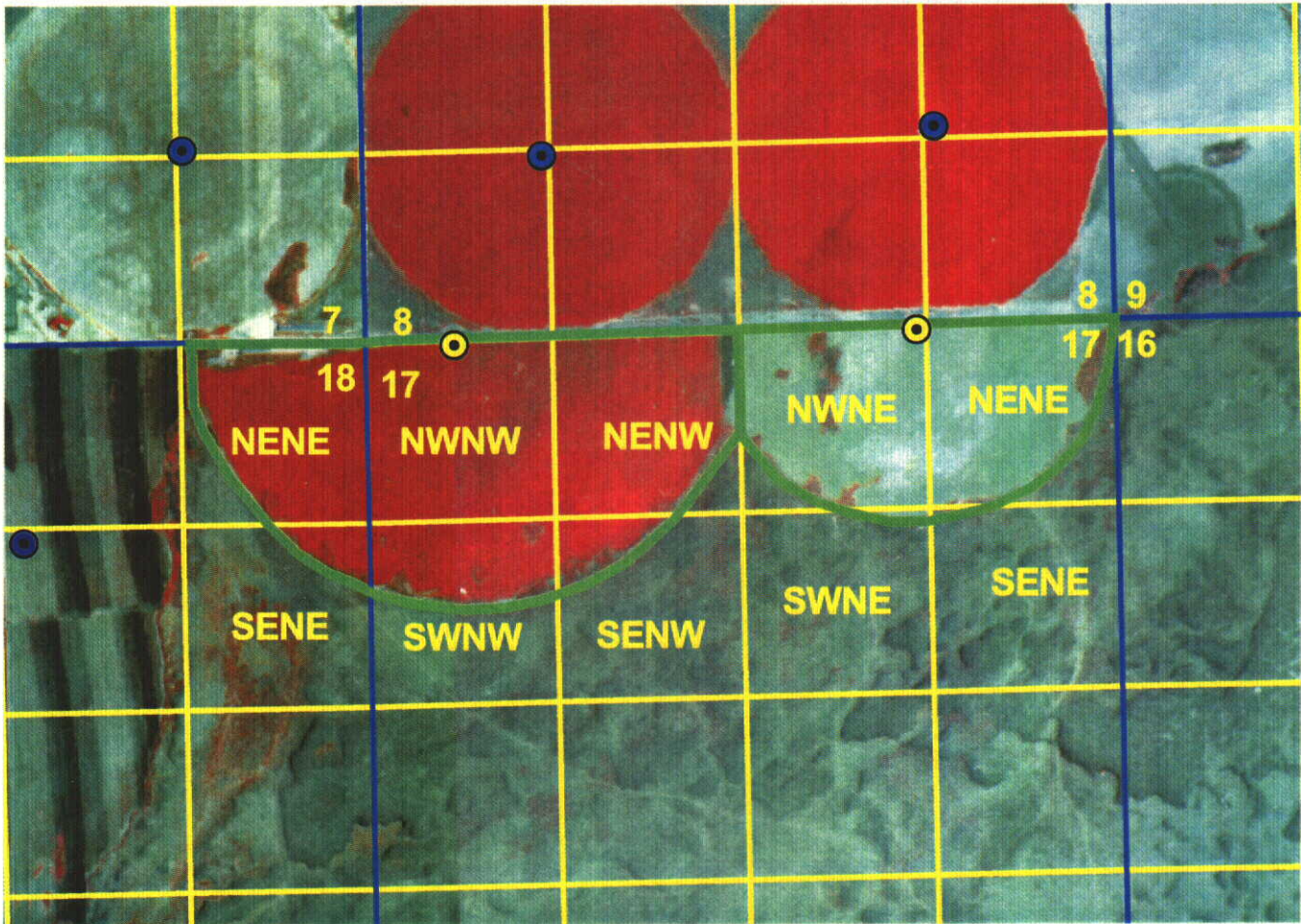


IDAHO DEPARTMENT OF WATER RESOURCES

31-07030A

T07N, R37E, SEC. 17, 18



ACRES IRRIGATED- 211

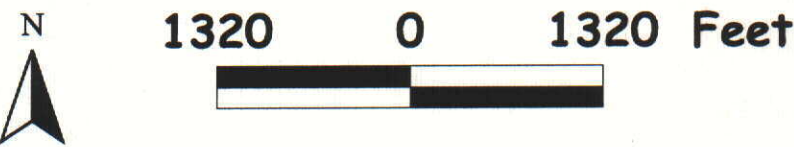
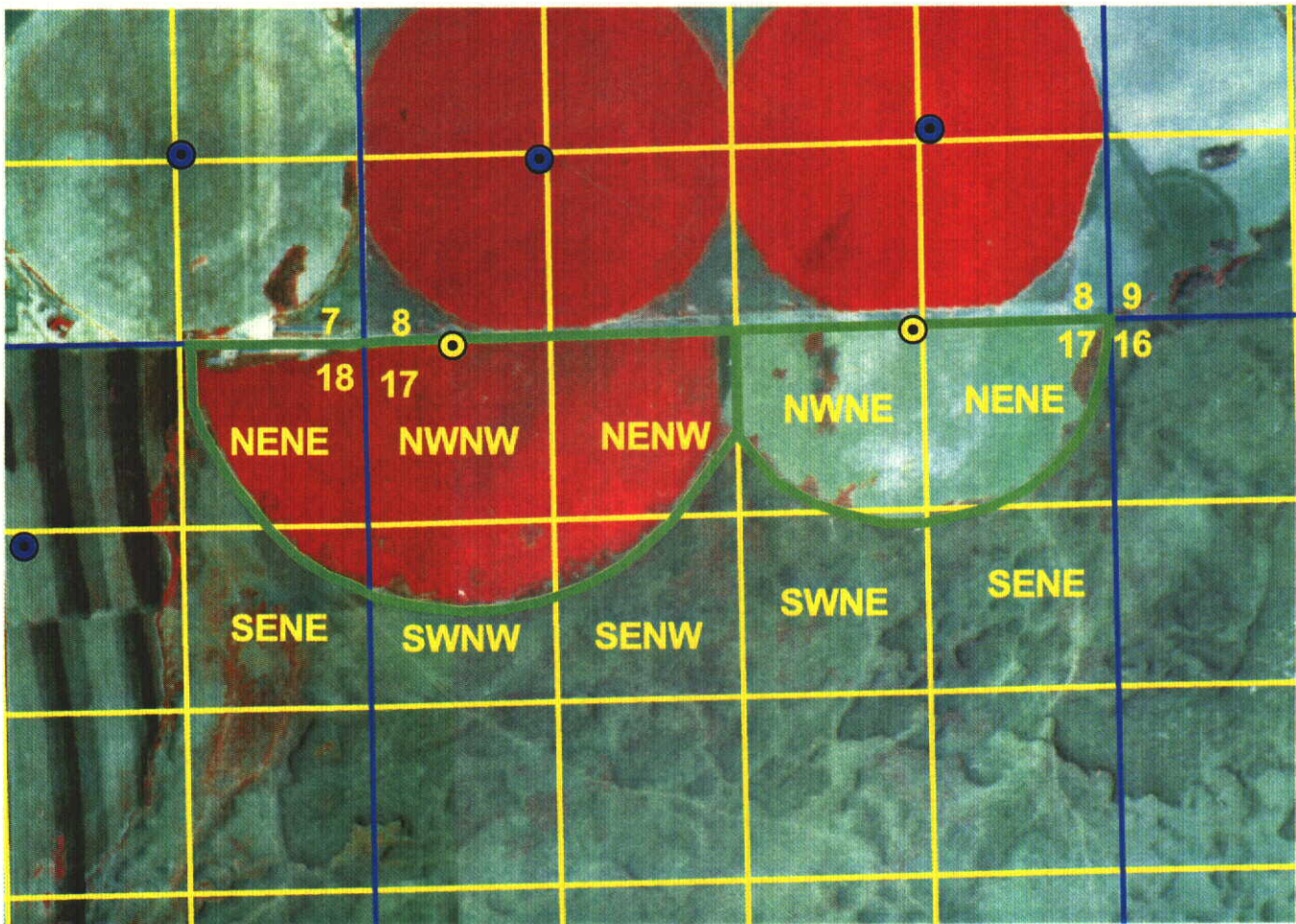


GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07030A

T07N, R37E, SEC. 17, 18



-  PLACE OF USE
-  POINT OF DIVERSION

ACRES IRRIGATED- 211

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-07030A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/28/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	BARRY ROBERTSON 6550 W 6000 N REXBURG ID 83440 (208) 356-7041	03/09/1970	IRRIGATION	05-01	11-01	4.220 CFS	738.50 AFA
TOTAL DIVERSION:						4.220 CFS	738.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T07N R37E S17 NWNE NWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION																															
			NE				NW				SW				SE																
T	R	S	:	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	:	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	:	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	:	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	:	SUM							
07N	37E	17	:	33	36	01	01	:	36	40	20	07	:					:					:	174.0							
07N	37E	18	:	32			05	:					:					:					:	37.0							
																							TOTAL ACRES			211.0					

POU County: JEFFERSON

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.49 CFS. COMBINED RIGHT NOS.:
31-07030B, 31-07033

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT
ARE NOT EXCEEDED. THE USE OF WATER BEFORE [MAY 1] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 31-07033 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE IN SECTION 17, NWNE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

C/8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07030A
Date Received: 11/25/1988
Receipt No: X777777
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW AMENDED

1. Name: BARRY ROBERTSON 208-356-7041
Address: 6550 W 6000 N
REXBURG ID 83440

2. Date of Priority: MAR 9, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	37E	17	NW	NE			JEFFERSON
			NW	NW			JEFFERSON

5. Description of diverting works:
2 WELLS W/ TURBINE PUMPS TO 2 PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	37E	17	NE	NE		IRR	32.0
			NW	NE		IRR	35.0
			NE	NW		IRR	34.0
			NW	NW		IRR	40.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	17	SW	NW		IRR	21.0
			SE	NW		IRR	10.0
						Section Acres	172.0
		18	NE	NE		IRR	32.0
			SE	NE		IRR	7.0
						Section Acres	39.0
						Total Acres	211.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS LAND IS WATERED WITH 2 WELLS & PUMPS, 2-PIVOT SYTEMS(WIPERS)
P/D IN NWNE SEC 17, T07N, R37E SAME AS 31-07033
SPLIT ORIGINAL RIGHT BECAUSE CHANGE OF OWNERSHIP THAT WAS PROCES-
SED IN JAN. 1998 WAS IN ERROR. BARRY ROBERTSON OWNS LAND IN SEC.
17 AND E1/2 NE1/4 SEC. 18 ONLY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Barry Robertson Date: 4-8-98

Date: _____

State of Idaho)
County of Bonneville) SS.

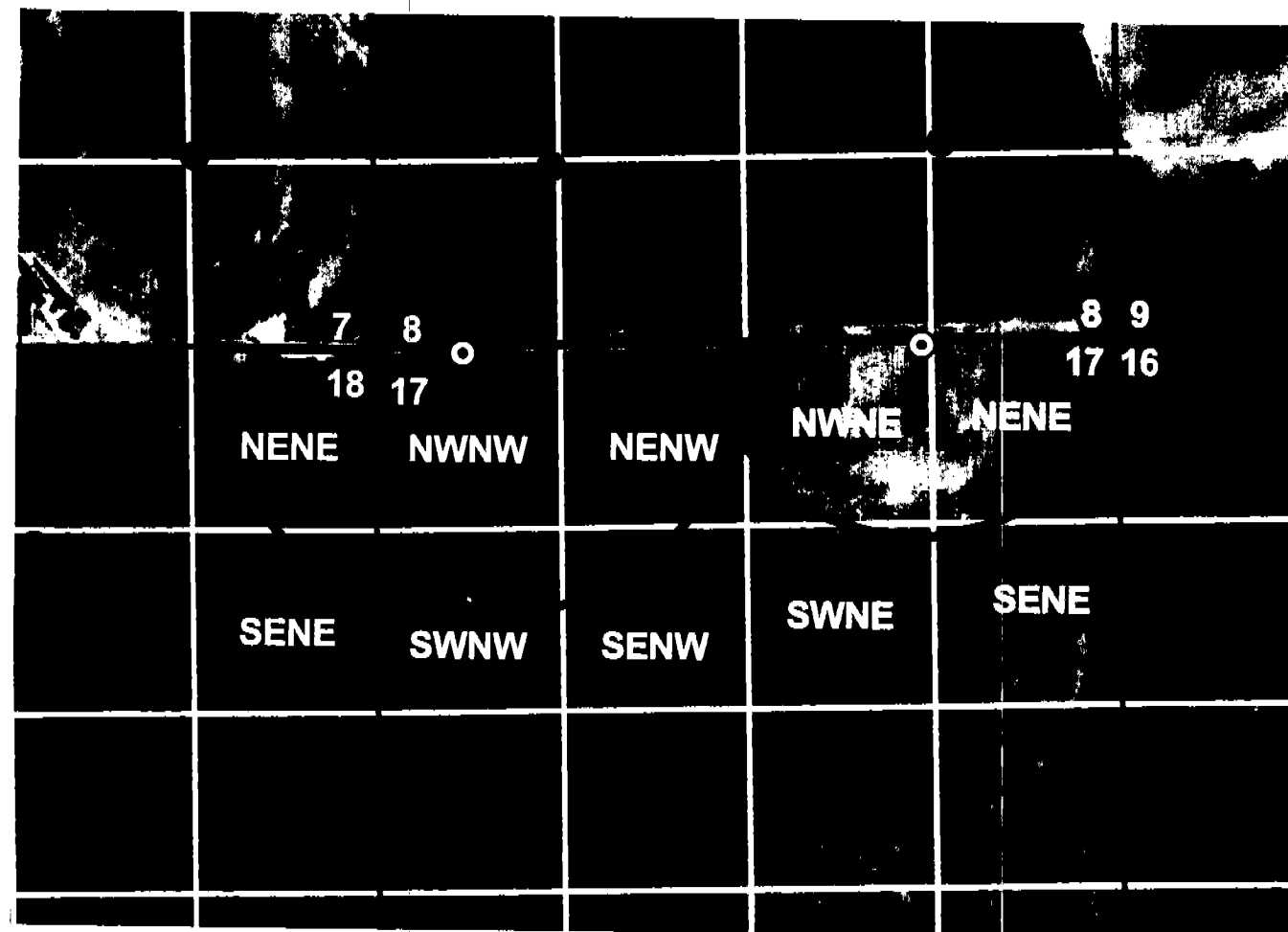
Subscribed and sworn (or affirmed) before me this 8 day
of April 19 98
Dave Card
Notary Public

Seal

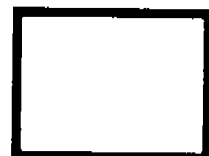
Residing at Regby Id
My Commission Expires 2/26/2002

31-07030A

T07N, R37E, SEC. 17, 18



N 1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

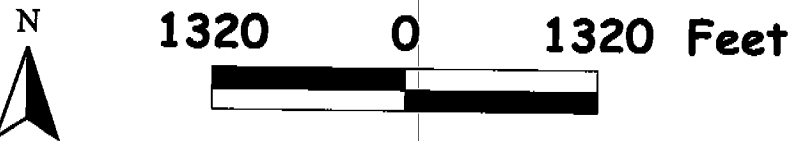
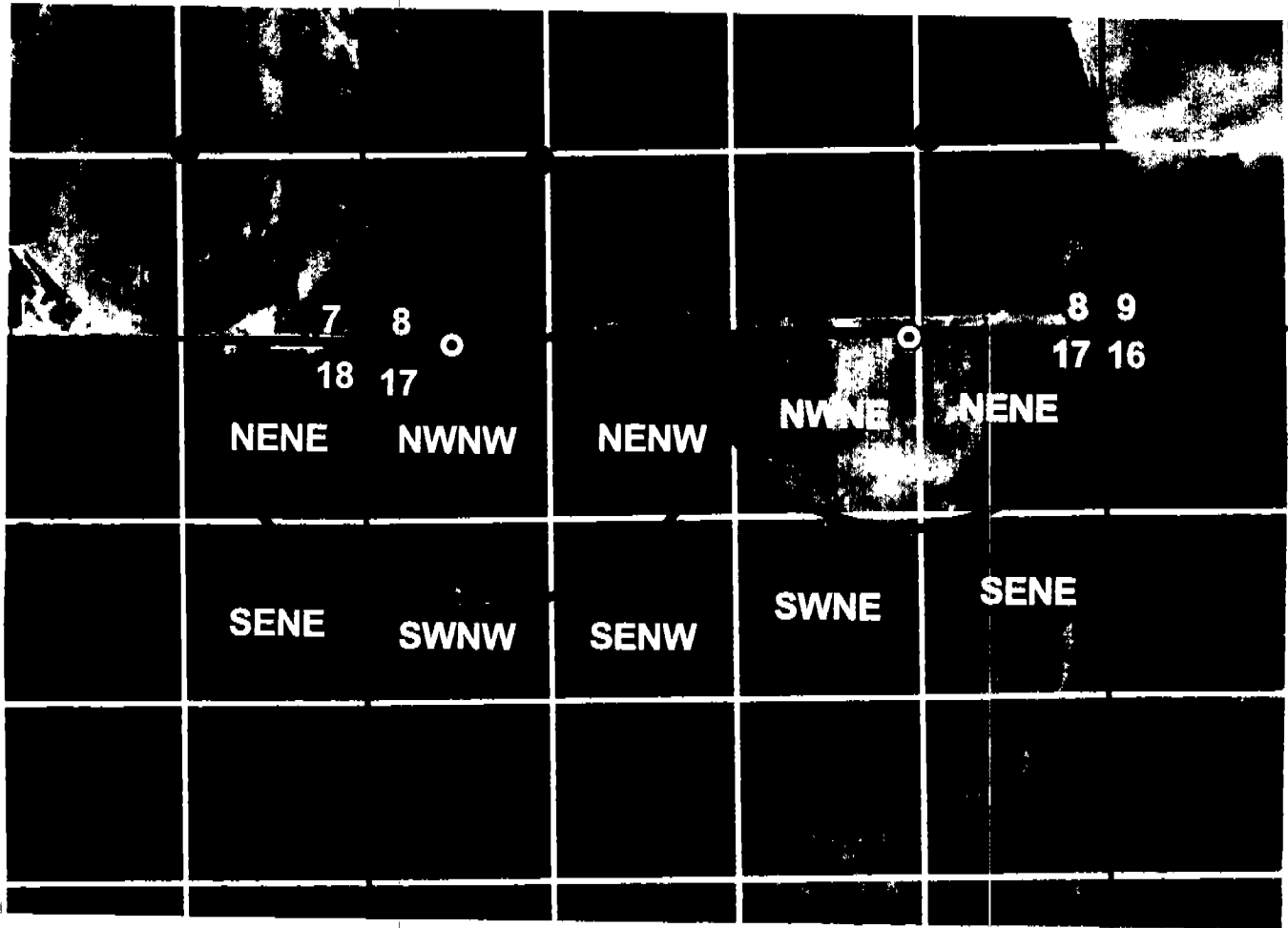
ACRES IRRIGATED- 211

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07030A

T07N, R37E, SEC. 17, 18



ACRES IRRIGATED- 211



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:07:35
01/25/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-07030A

LAST: HILLMAN FIRST: RALPH
ADDRESS: 1223 HOMER AVE
CITY: IDAHO FALLS STATE: ID ZIP: 83401
PHONE NUMBER: 208-529-0723

OWNER CODE: O

LAST: ROBERTSON FIRST: DYLE
ADDRESS: 1223 HOMER AVE
CITY: IDAHO FALLS STATE: ID ZIP: 83401
PHONE NUMBER: 208-529-0723

OWNER CODE: O

LAST: ROBERTSON FIRST: BARRY
ADDRESS: 6550 W 6000 N
CITY: REXBURG STATE: ID ZIP: 83440
PHONE NUMBER: 208-356-7041

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER
Y Y() N()

CLAIM REMARKS: GEN THIS LAND IS WATERED WITH 2 WELLS & PUMPS, 2-PIVOT SYTEMS(WIPERS)
P/D IN NWNE SEC 17, T07N, R37E SAME AS 31-07033
SPLIT ORIGINAL RIGHT BECAUSE CHANGE OF OWNERSHIP THAT WAS PROCES-
SED IN JAN. 1998 WAS IN ERROR. BARRY ROBERTSON OWNS LAND IN SEC.
17 AND E1/2 NE1/4 SEC. 18 ONLY.
*CLAIM AMENDED TO 2 POINTS OF DIVERSION IN SEC. 17. OTHER P.D. IS
FOR PROPERTY OWNED BY HILLMAN IN SEC. 18.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-07030A²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 3/1/2000

APPOINTMENT MADE: Y(____) N(~~X~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final office review

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-07030A

A. AJ CLAIM: # A31-07030A PRIORITY DATE: 03-09-1970 STAGE: L

B. WR RECORD: # 31-07030 PRIORITY DATE: 03-09-1970 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

AS LICENSED

RECOMMENDED PRIORITY DATE:

03-09-1970

REVIEWED BY

DC

DATE

3/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07030A	07N	37E	17		NW	NE			JEFFERSON		
A31-07030A	07N	37E	17		NW	NW			JEFFERSON		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT								
A PREFIX			R PREFIX								
A31-07033			R31-07033			31-07033					

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07030	07N	37E	17		NW	NW			JEFFERSON		
31-07030	07N	37E	17		NW	NE			JEFFERSON		
31-07030	07N	37E	18		SW	NE			JEFFERSON		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT								
			A PREFIX			R PREFIX					
31-07033			A31-07030B			R31-07033					
31-07188			A31-07033			R31-07188					
			A31-07188								

SOURCE: GROUNDWATER

TRIB:

- C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()
- E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()
- F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()
- H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()
AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()
OTHER (DESCRIBE IN NOTES BELOW)

NOTES: AS LICENSED
Ownership split PON/POD Two Wells

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
07N	37E	17		NW	NE			JEFFERSON	
07N	37E	17		NW	NW			JEFFERSON	

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: De DATE: 3/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:		A31-07030A
		A31-07030B
		R31-07030B

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	37E	17	NE	NE		ROBERTSON, BARRY	A31-07030A / 32.0	- /	14.0		33
			NE	NE		HILLMAN, RALPH		31-07030 / 32.0			
07N	37E	17	NW	NE		ROBERTSON, BARRY	A31-07030A / 35.0	- /	32.0		36
			NW	NE		HILLMAN, RALPH		31-07030 / 35.0			
07N	37E	17	NE	NW		ROBERTSON, BARRY	A31-07030A / 34.0	- /	30.0		34
			NE	NW		HILLMAN, RALPH		31-07030 / 34.0			
07N	37E	17	NW	NW		ROBERTSON, BARRY	A31-07030A / 40.0	- /	36.0		40
			NW	NW		HILLMAN, RALPH		31-07030 / 40.0			
07N	37E	17	SW	NW		ROBERTSON, BARRY	A31-07030A / 21.0	- /	1.0		20
			SW	NW		HILLMAN, RALPH		31-07030 / 21.0			
07N	37E	17	SE	NW		ROBERTSON, BARRY	A31-07030A / 10.0	- /	1.0		7
			SE	NW		HILLMAN, RALPH		31-07030 / 10.0			
07N	37E	18	NE	NE		ROBERTSON, BARRY	A31-07030A / 32.0	- /	31.0		32
			NE	NE		ROBERTSON, BARRY	R31-10510 /	- /			
			NE	NE		ROBERTSON, BARRY	A31-10510 /	- /			
			NE	NE		HILLMAN, NICK	R31-07030B / 2.0	- /			
			NE	NE		HILLMAN, NICK	R31-07188 / 2.0	- /			
			NE	NE		HILLMAN, RALPH		31-07030 / 32.0			
07N	37E	18	SE	NE		ROBERTSON, BARRY	A31-07030A / 7.0	- /	2.0		5
			SE	NE		HILLMAN, RALPH		31-07030 / 7.0			

ADDITIONAL POU FOUND

17 SE NE - 1.0
SW NE - 1.0

TOTAL ACRES	A31-07030A	211.00	147.00
-------------	------------	--------	--------

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(~~X~~) N()
* IF YES, ARE THESE TRACTS LISTED ABOVE (~~X~~), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07030A	GROUNDWATER	ROBERTSON, BARRY	4.220	0.020		
R31-07030B	GROUNDWATER	HILLMAN, NICK	1.600	0.013	280.00	2.43
R31-07188	GROUNDWATER	HILLMAN, NICK	0.700	0.006	122.50	1.06

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R31-10510	DOMESTIC	ROBERTSON, BARRY	FROM 01-01 TO 12-31	0.040 CFS	
A31-10510	DOMESTIC	ROBERTSON, BARRY	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N(~~X~~)
* IF YES, COMPLETE OVERLAP REVIEW: *NONE*
OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()
G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()
H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
C05 () NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: ownership split of POU
211 ACRES OF LICENSE 31-07030

RECOMMENDATIONS:

TOTAL ACRES: 211 N/A()
REVIEWED BY: DC DATE: 3/2000

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07030A IRRIGATION	FROM 04-01 TO 11-01	4.220 CFS	
TOTAL DIVERSION RATE/VOLUME		4.220 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07030 IRRIGATION	FROM 05-01 TO 11-01	5.820 CFS	873.00 AF/A
TOTAL DIVERSION RATE/VOLUME		5.820 CFS	873.00 AF/A

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

AS LICENSED 5/01-10/01

USE CODE

AJ CLAIM TOTAL DIVERSION RATE: 4.220 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.820 CFS

AS LICENSED SPLIT BY OWNERSHIP

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

PRO RATA
SHARE

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 211 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 738.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES 27 x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 4
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-07030A⁴

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-01	11-01	DATABASE 4.220	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
	3/01							
TOTAL FOR THIS RIGHT			4.220				0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: DC DATE: 3/2000

FLAG: COS

STANDARD CONDITIONS (CODE): QNT - License 9.49 CFS MAX CFS 37-07030 & 31-07033

STANDARD REMARKS (CODE): EXP - same pod 17 section NWNE

EXPLANATORY CONDITIONS (CODE): USE 4/01

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07030

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 5.820 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07030A	4.220	R31-07030B	1.600	31-07030	5.820
-	A31-07030B	1.600	-	-	-	-
TOTAL CFS		5.820		1.600		5.820

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) DATABASE N FIELD EXAMINER Y() N()
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

OK

AUTHENTICATION:

SIGNATURE: DAVE CARLSON DATE: 3/2000

NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>GIS</u>	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:26:41
03/27/00

PAGE: 8
QUICKLOOK INFORMATION

8
CLAIM NUMBER: A31-07030A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		DC 3/2006					
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS	-			Yes				

BARCODE UPDATED
WHOM/DATE

A. ROOT WATER RIGHT NUMBERS: A31-07030

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	WR S/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	37E	17	NE	NE		HILLMAN, RALPH	A31-07030 732.0	31-07030 732.0	14.0		
07N	37E	17	NW	NE		HILLMAN, RALPH	A31-07030 735.0	31-07030 735.0	32.0		
07N	37E	17	NE	NW		HILLMAN, RALPH	A31-07030 734.0	31-07030 734.0	30.0		
07N	37E	17	NW	NW		HILLMAN, RALPH	A31-07030 740.0	31-07030 740.0	36.0		
07N	37E	17	SW	NW		HILLMAN, RALPH	A31-07030 721.0	31-07030 721.0	1.0		
07N	37E	17	SE	NW		HILLMAN, RALPH	A31-07030 710.0	31-07030 710.0	1.0		
07N	37E	18	NE	NE		HILLMAN, RALPH	A31-07030 732.0	31-07030 732.0	31.0		
07N	37E	18	NW	NE		HILLMAN, RALPH	A31-07030 740.0	31-07030 740.0	1.0		
07N	37E	18	SW	NE		HILLMAN, RALPH	A31-07030 740.0	31-07030 740.0			
07N	37E	18	SE	NE		HILLMAN, RALPH	A31-07030 777.0	31-07030 777.0	2.0		
TOTAL ACRES							A31-07030 291.00	31-07030 291.00	140.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POB COUNTY: JEFFERSON

PAGE: 7
PROFILE REPORT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:32:20
03/27/00
7

CLAIM NUMBER: A31-07030A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARRY ROBERTSON	03/09/1970	IRRIGATION	04-01 11-01	4.220 CFS	
TOTAL DIVERSION:					4.220 CFS	
Water Source: GROUNDWATER			Tributary to:		Stage: LICENSE	
Point(s) of Diversion:		T07N R37E S17	NWNE	NWNW	JEFFERSON County	

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
07N	37E	17	: 32	35			: 34	40	21	10		:				172.0
07N	37E	18	: 32			07	:					:				39.0
TOTAL ACRES																211.0

POU County: JEFFERSON

Remarks: GEN THIS LAND IS WATERED WITH 2 WELLS & PUMPS, 2-PIVOT SYTEMS(WIPERS)
P/D IN NWNE SEC 17, T07N, R37E SAME AS 31-07033
SPLIT ORIGINAL RIGHT BECAUSE CHANGE OF OWNERSHIP THAT WAS PROCES-
SED IN JAN. 1998 WAS IN ERROR. BARRY ROBERTSON OWNS LAND IN SEC.
17 AND E1/2 NE1/4 SEC. 18 ONLY.
*CLAIM AMENDED TO 2 POINTS OF DIVERSION IN SEC. 17. OTHER P.D. IS
FOR PROPERTY OWNED BY HILLMAN IN SEC. 18.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PRESUMPTION FLAG: NONE

NOTES:

PER OR, NAPP, & LICENSE

RECOMMENDATIONS:

TOTAL ACRES: 291

REVIEWED BY: AT

DATE: 2-8-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07030 IRRIGATION	FROM 04-01 TO 11-01	5.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.020 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07030 IRRIGATION	FROM 05-01 TO 11-01	5.020 CFS 675.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		5.020 CFS 675.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(☒)
RECOMMEND TO WR STANDARDS OR OTHER? Y(☒) N() EXPLAIN IN NOTES, BELOW.

NOTES:

4-1 to 10-31

E07 - 31-07033



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

OCT 16 2002

September 10, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BARRY ROBERTSON
6612 W 6000 N
REXBURG ID 83440-3005

RE: Snake River Basin Adjudication (SRBA) *E.O.*
Water Rights #31-214C, 31-7030A, 31-7033, 31-10510 *W.A.*

Dear Claimant:

all denied. Records Modified 10-17-02. M

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by September 23, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Barry Robertson
Water Right Holder's Signature

208-356-7041
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

31-214C
31-7030A
31-7033
~~31-7235~~
31-10510

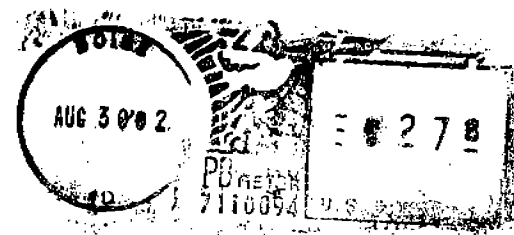
RECEIVED

SEP 10 2002

Department of Water Resources

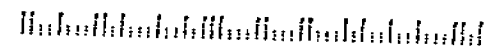
BARRY ROBERTSON
6550 W 6000 N
REXBURG ID 83440

PRESORTED
FIRST CLASS



ROBERTSON* 834402008 1C01 05 09/06/02
RETURN TO SENDER
ROBERTSON
6550 W 6000 N
REXBURG ID 83440-3005
RETURN TO SENDER

GAAGTMS 834402008



P.D's

TRANSFER
1223 HOMER AVE.
IDAHO FALLS ID 83401



split into 'A' Run "A" & "B"
'B'

4.22
1.60
4.08
9.90

pod 163
pod 155-E
156-W

01/25/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7030A

BARRY ROBERTSON
6550 W 6000 N
REXBURG ID 83440
Telephone Number: (208)356-7041

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY: INSUFFICIENT RIGHT CFS, INSUFFICIENT COMBINED CFS.

PERIOD OF USE: TOO SHORT.

2. Describe the changes you wish to make in the proposed recommendation:

THIS RIGHT: INCREASE CFS BY .9 CFS. COMBINED: INCREASE BY 3 CFS.

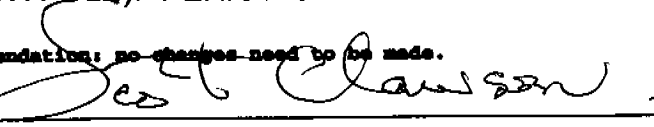
INCREASE PERIOD OF USE TO 4/01 TO 11-01.

3. Give a brief explanation as to why you disagree with these portions:

CFS IS LESS THAN INITIAL DESIGN AND PERFORMANCE OF INSTALLED
IRRIGATION SYSTEMS (ON BOTH PODs). PERIOD OF USE IS TOO SHORT.

☐ I AGREE with this proposed recommendation: no changes need to be made.

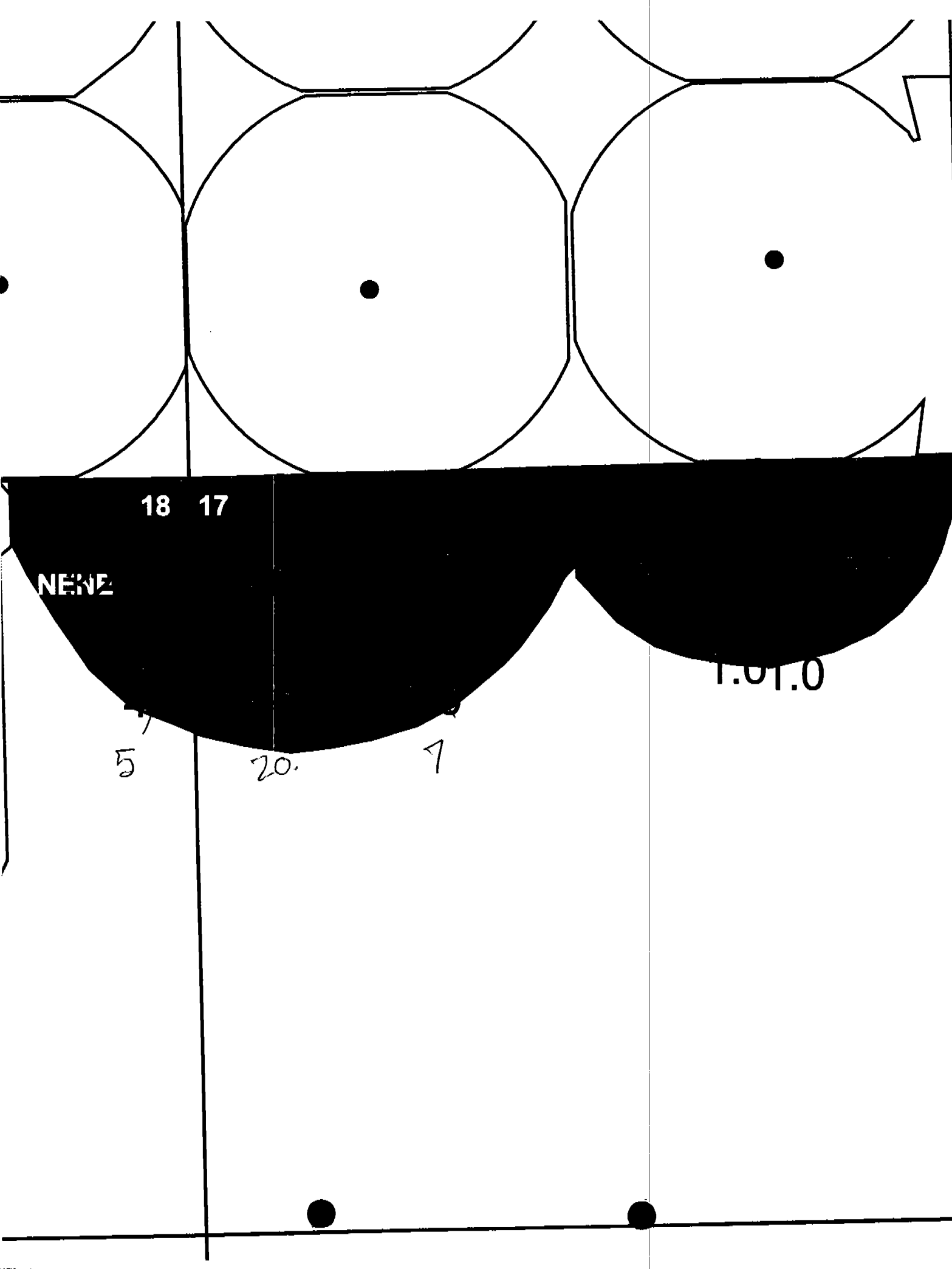
DATE: 3-6-01

SIGNATURE: 

Please print your name: SCOTT CLAWSON, CORNELISON FARMS

ON BEHALF OF BARRY ROBERTSON.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that RALPH HILLMAN &/or DYLE ROBERTSON

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from May 1 to November 1	at 5.82 cfs and	873 acre feet
	from	cfs and	
	from	cfs and	

Description and location of place of use:

[illegible]

Total number of acres irrigated 291

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of

April....., 19 79

Director

DATE OF EXAM 4/17/76

ACREAGE

Found 325

Recommended 325 (SEE NOTE UNDER REMARKS).

Irrigation Requirement 291 - round up to 300 AF/Ann.

USE

Irrigation Q = 580 c.f.s. V = 873 AF/Ann. from APRIL 1 to NOV 1

Domestic Q = c.f.s. V = AF/Ann. from to

Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:

wp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Point of injection: NA

twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Point of exchange: NA

twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Total Q measured 685 c.f.s. Method of measurement IN LINE METERS

Total Q recommended 580 c.f.s. Meter No. 76 8 326 Type MC CRUMETER Condition GOOD

Total V recommended 873 AF/Ann.

Recommended Amendments:

P.D. ✓

Place of Use ✓

Other

None

MEASUREMENT CALCULATION:

NE 1/4 SEC 17 - $Q = .01 \text{ AF} / 3 \text{ MIN} \cdot 32 \text{ SEC} = 435.6 \text{ CF} / 212 \text{ SEC} = 2.05 \text{ cfs}$

NW 1/4 SEC 17 - $Q = .01 \text{ AF} / 2 \text{ MIN} \cdot 56 \text{ SEC} = 435.6 \text{ CF} / 176 \text{ SEC} = 2.48 \text{ cfs}$

SW 1/4 SEC 18 - $Q = .01 \text{ AF} / 3 \text{ MIN} \cdot 17 \text{ SEC} = 435.6 \text{ CF} / 187 \text{ SEC} = 2.33 \text{ cfs}$

$V = 3.0 \times 290 = 870 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

NE 1/4 SEC 17) 100 HP. U.S. MOTOR, 3 PHASE, SERIAL # R2098714, JOHNSTON PUMP, NO I.P.

PLATE: ZIMMATIC CENTER PIVOT MODEL 307, SER # 105142, WATERING RADIUS IS 1500 FT.

NW 1/4 SEC 17) 100 HP. U.S. MOTOR, 3 PHASE, SERIAL # R2098712, JOHNSTON PUMP, NO I.P.

PLATE: ZIMMATIC CENTER PIVOT MODEL 307, SER # 105142, WATERING RADIUS IS 2000 FT.

SW 1/4 SEC 18) 75 HP. U.S. MOTOR, 3 PH, S/N R2098049, JOHNSTON PUMP (NO I.P. PLATE)

REMARKS: 8 in. portable main line extends 1/4 mi east of P.D.

ALLEN WEAVER ACCOMPANIED AGENT DURING EXAM.

NOTE: 35 acres of irrigated land are covered under amended permit 31-7188.

Examiner's Signature Ernest M. Carlson

Date 4/24/76

Checked by Anthony R. Kozlowski

Date 2/22/77

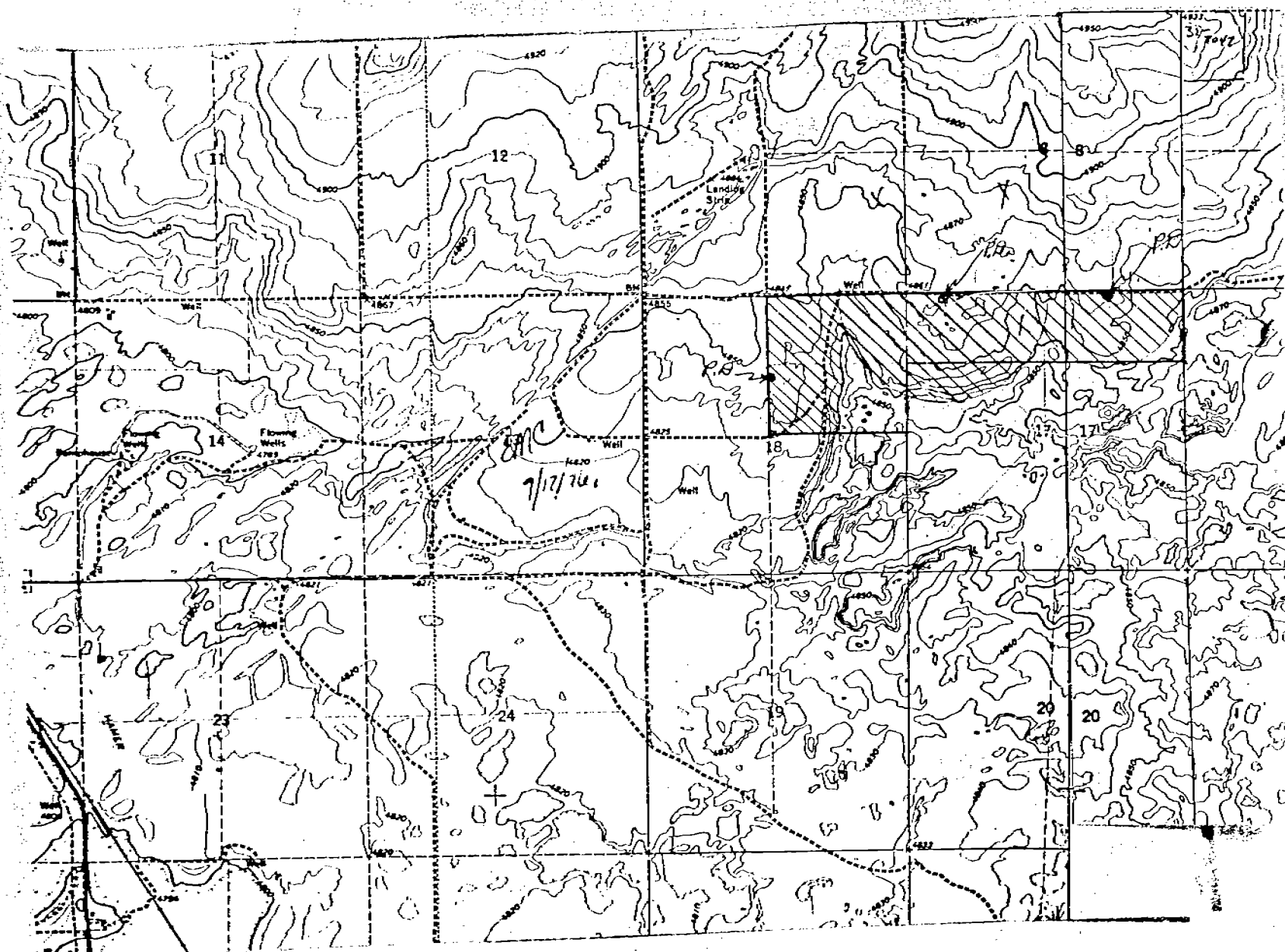
Approved by

Date

The diagram illustrates the layout of the water level measuring system. A horizontal line represents the main pipeline, with a total length of 3325 FT. between the two stations. The stations are labeled NW 1/4 and NE 1/4. At each station, there is a meter, an 8 inch steel pipe, and a gate valve. The diagram also shows the axis of the center pivot and the P.D. (Pneumatic Drive) line.

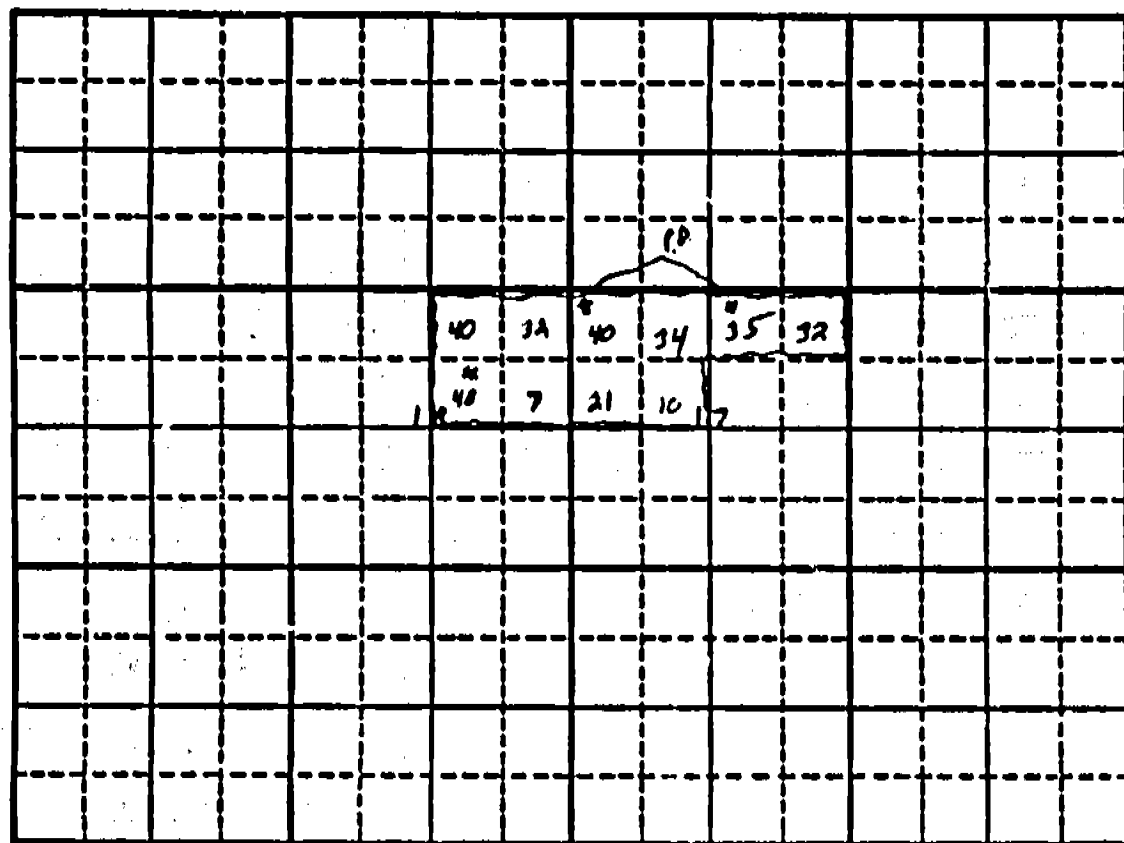
EMC
9/17/76.





Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

Ralph J. Hillman
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ARK Fee = \$20.00 Received by ARK Date 3/15/79

Publication prepared by _____ Date _____ Published in _____

Publication date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment for Permit No. 31-7030.

Witness my hand this 11 day of April, 1979.

C. Stephen Allred
Director

120 TRANSFERED OUT
TO Madison County.
Stan Neville

measured
ON S-5

HEL #121
21
262

HEL
③
129.7

HEL
④
2.0

HEL
④
133.0

7 8
18 17

HEL
③
133.0

HEL
②
132.1

HEL
①
74.8

8 9
17 16

HEL
⑦
64.0

BLM
⑩
5.5
U.S.

HEL
⑥
11.1

HEL
⑧
132.4

HEL
⑦
3.1

HEL
⑤

U.S.