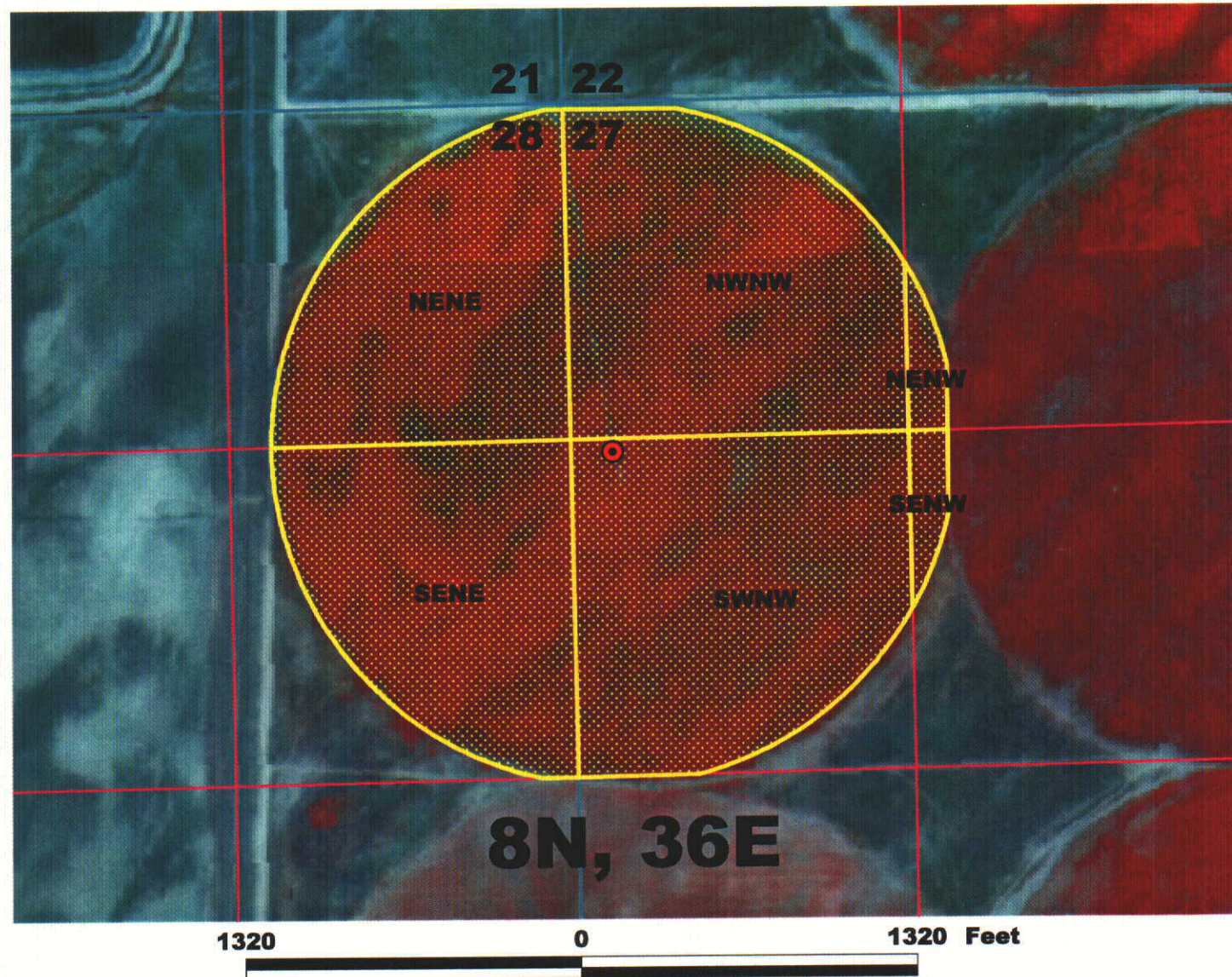




STATE OF IDAHO

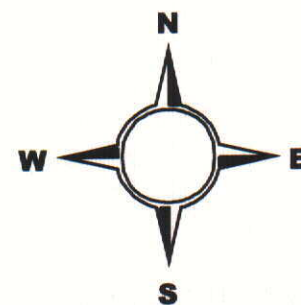
Department of Water Resources
Eastern Region

Water Right(s): 31-07026



Total Irrigated Acres: 130

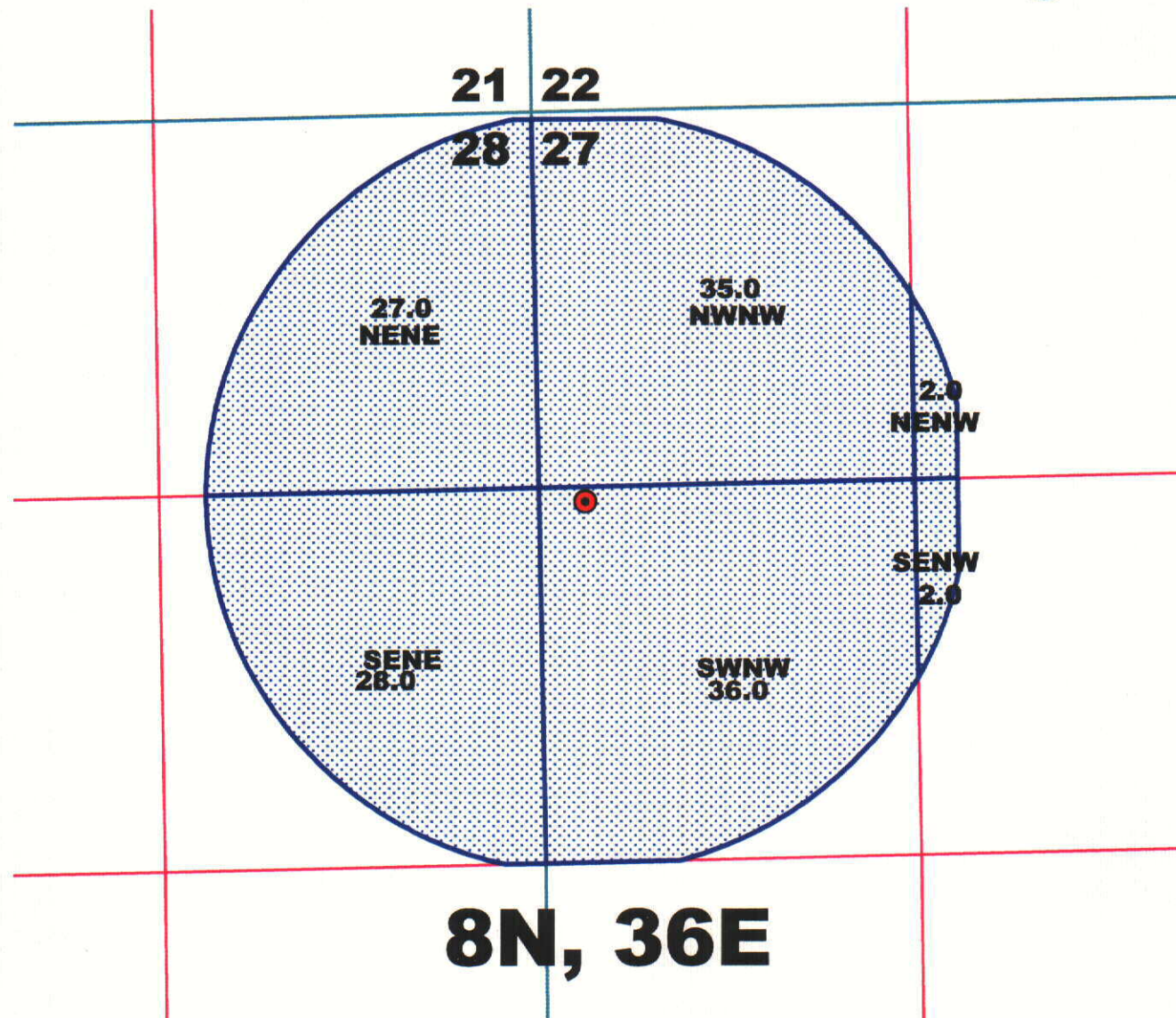
- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07026

Claimant: Estella Stallings



Total Irrigated Acres: 130

10/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7026
NAME AND ADDRESS: ESTELLA R STALLINGS
1570 CANAL
IDAHO FALLS, ID 83402

SOURCE: GROUND WATER

QUANTITY: 2.6 CFS
390 AFY

PRIORITY DATE: 07/22/1969

POINT OF DIVERSION: T08N R36E S27 NWSWN Within JEFFERSON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 11-15	2.60 CFS 390.0 AFY

PLACE OF USE:	IRRIGATION Within JEFFERSON			
	County			
	T08N R36E S27	NENW	2	T08N R36E S27 NWNW 35
	T08N R36E S27	SENW	2	T08N R36E S27 SWNW 36
	T08N R36E S28	NENE	27	T08N R36E S28 SENE 28
130 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

10/30/2000

WATER RIGHT NO. 31-7026

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ESTELLA R STALLINGS 1570 CANAL IDAHO FALLS, ID 83402 (208)522-8550
Original Owner	MERLIN STALLINGS 561 L STREET IDAHO FALLS, ID 83401 (208)522-8550

Priority Date:	07/22/1969
Basis:	License
Status:	Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15	11/15	2.6 CFS	390 AFA	
Total Diversion			2.6 CFS	390 AFA	

Point(s) of Diversion:						
Township	Range	Section	1/4 of 1/4	Lot	County	
08N	36E	27	NW SW NW		JEFFERSON	

IRRIGATION Use:
Acre Limit: 130

Place(s) of use:

Place of Use Legal Description: IRRIGATION						JEFFERSON County					
<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	36E	27		NENW	2		NWNW	35		SENW	36
		28		NENE	27		SENE	28			

Total Acres: 130

Conditions of Approval:

1. C18
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
csaxton	10/26/00	POU Quantity	Mrs. Stallings claimed 1 acre less than her original license. I solicited an amended claim, but in a phone conversation on October 25 2000 she stated that she did not care about the 1 acre. Diversion rate needed to be reduced to keep recommendation at 1

Dates:

Licensed Date: 04/17/1979
Claim Received Date: 08/08/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Contacts	8/17/00 9:08:27 AM	csaxton			In Process
POD	8/17/00 9:10:55 AM	csaxton			In Process
POU	10/23/00 1:07:45 PM	csaxton			In Process
Priority Date	8/17/00 9:09:22 AM	csaxton			In Process
Quantity	10/26/00 8:15:17 AM	csaxton			In Process
Season	10/26/00 8:12:39 AM	csaxton			In Process
Source	10/23/00 12:40:52 PM	csaxton			In Process
Summary	10/26/00 8:32:59 AM		10/26/00 8:32:59 AM	csaxton	Complete
Use	10/23/00 12:41:33 PM	csaxton			In Process

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Overall Max Diversion Rate: 2.6
Overall Max Diversion Volume: 390
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
Contacts	8/17/00 9:08:25 AM	csaxton	1. Appointment has not been scheduled. Comment for 1: Desktop review.
POD	10/23/00 12:31:01 PM	csaxton	Edited point location
POD	8/17/00 9:10:53 AM	csaxton	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POU	10/23/00 1:07:43 PM	csaxton	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	8/17/00 9:09:20 AM	csaxton	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit.

Quantity 10/26/00 8:15:16 AM csaxton

Season 10/26/00 8:12:35 AM csaxton

Source 10/23/00 12:40:51 PM csaxton

Summary 10/26/00 8:32:57 AM csaxton

Use 10/23/00 12:41:32 PM csaxton

12. (YES) The claim is recommended.
13. (YES) The claim is coded correctly.
14. (NO) Priority remark was not required.
15. (NO) Priority condition was not required.
1. (NO) The basis of claim is not beneficial use.
2. (NO) The basis of claim is not a posted notice.
3. (YES) The parent right has a diversion rate and/or diversion volume.
4. (YES) The claimed diversion rate and/or volume can be verified using the water right file.
7. (YES) The parent right has an annual diversion volume limit.
8. (YES) Irrigation is a purpose of use.
9. (NO) Quantity remark was not required.
10. (NO) Quantity condition was not required.
1. (NO) The basis of claim is not beneficial use.
2. (YES) The parent right has a period of use.
3. (YES) The claimed Period of Use can be verified using the water right file.
12. (YES) Irrigation is the purposed use.
14. (NO) The period of use on the decree, license or transfer is not shorter on either the start or end date than allowable under IDWR's current standard.
15. (NO) Period of Use remark was not required.
16. (NO) Period of Use condition was not required.
1. (NO) The basis is not beneficial use.
2. (YES) Parent right has a source.
3. (YES) The claimed source can be verified using the water right file.
8. (NO) The source is not surface water.
10. (NO) Source remark was not required.
11. (NO) Source condition was not required.
1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.
1. (NO) The basis of claim is not beneficial use.
2. (YES) The parent right has a purpose of use.
3. (YES) The claimed purpose of Use can be verified using the water right file.
11. (NO) Purpose of Use remark was not required.
12. (NO) Purpose of Use condition was not required.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MERLIN STALLINGS 561 L STREET IDAHO FALLS ID 83401 (208) 522-8550	07/22/1969	IRRIGATION	04-15 11-15	2.62 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	2.62 CFS	327.50 AFA
Water Source: GROUNDWATER		Tributary to:		Stage: LICENSE		
Point(s) of Diversion:		T08N R36E S27	SWNW	JEFFERSON County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM						
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: SUM
08N	36E	27	: 04 35 35 04	:	:	: 78.0
08N	36E	28	: 26 26	:	:	: 52.0
TOTAL ACRES						130.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A3102302

Conditions of Approval:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07026
Date Received: 7/27/1988
Receipt No: E001134
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLIN STALLINGS 208-522-8550
Address: 561 L STREET
IDAHO FALLS, ID 83401

2. Date of Priority: JUL 22, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	27	SW	NW			JEFFERSON

5. Description of diverting works:
WELL AND PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/15	2.620		

7. Total Quantity Appropriated is:
2.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 327.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	27	NE	NW		IRR	4.0
			NW	NW		IRR	35.0
			SW	NW		IRR	35.0



MICROFILMED
NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	27	SE	NW		IRR	4.0
						Section Acres	78.0
		28	NE	NE		IRR	26.0
			SE	NE		IRR	26.0
						Section Acres	52.0
						Total Acres	130.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A3102302

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 317026

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merlin Stallings Date: Aug 8, 88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

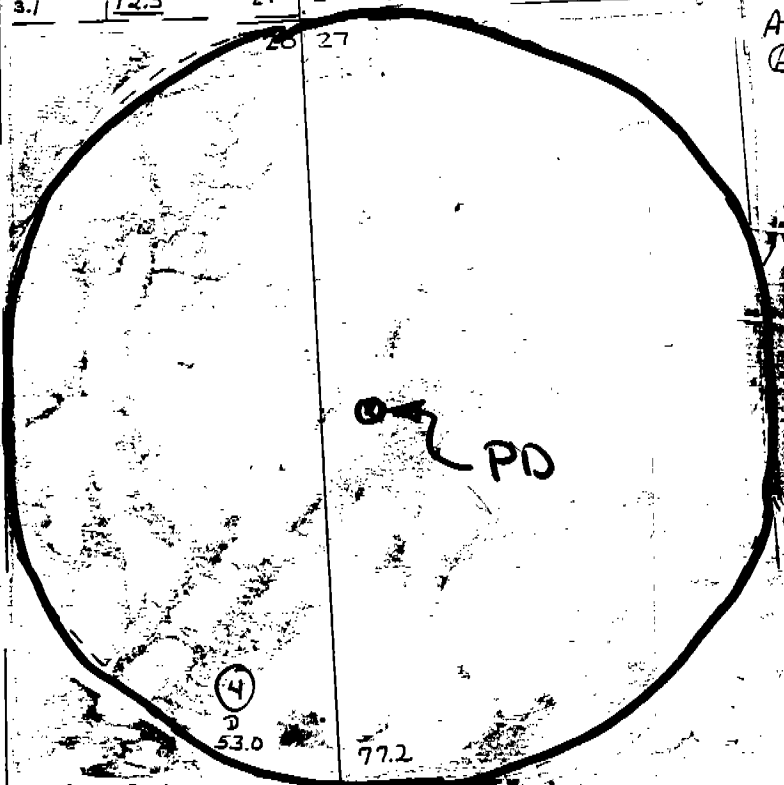
A 31-070

①
A
7.3
②
B
3.1
③
C
12.5

21 22
26 27

A585 #1422
A842 #1574

T18



④
D
53.0
77.2

A586
A860

A600
A844
A585
25

A594
T170

⑤
100.1

19.5

28 29

33 34

MICROFILMED

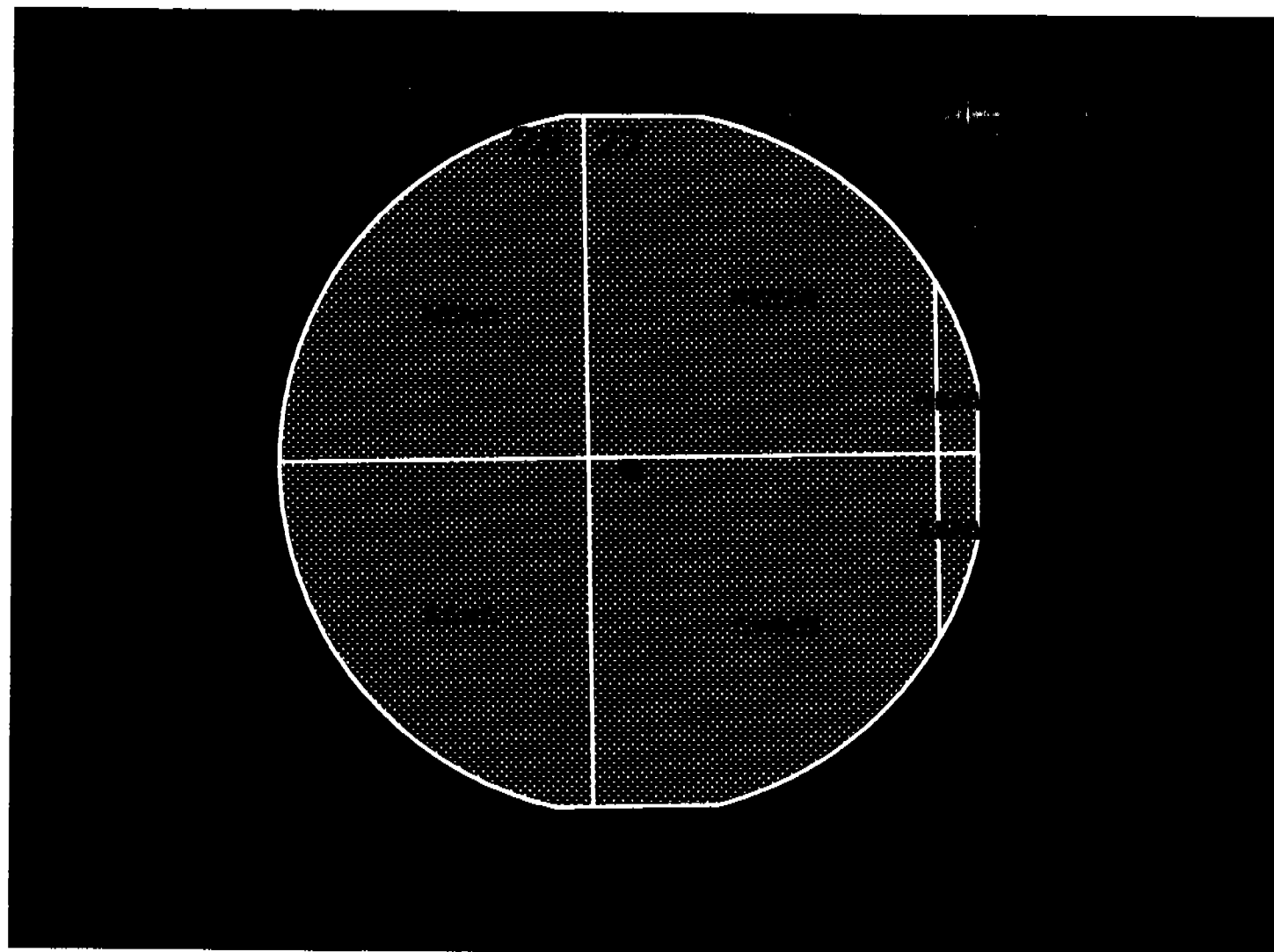
NOV 17 1992



STATE OF IDAHO

Department of Water Resources
Eastern Region

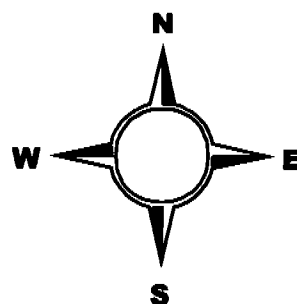
Water Right(s): 31-07026



1320 0 1320 Feet

Total Irrigated Acres: 130

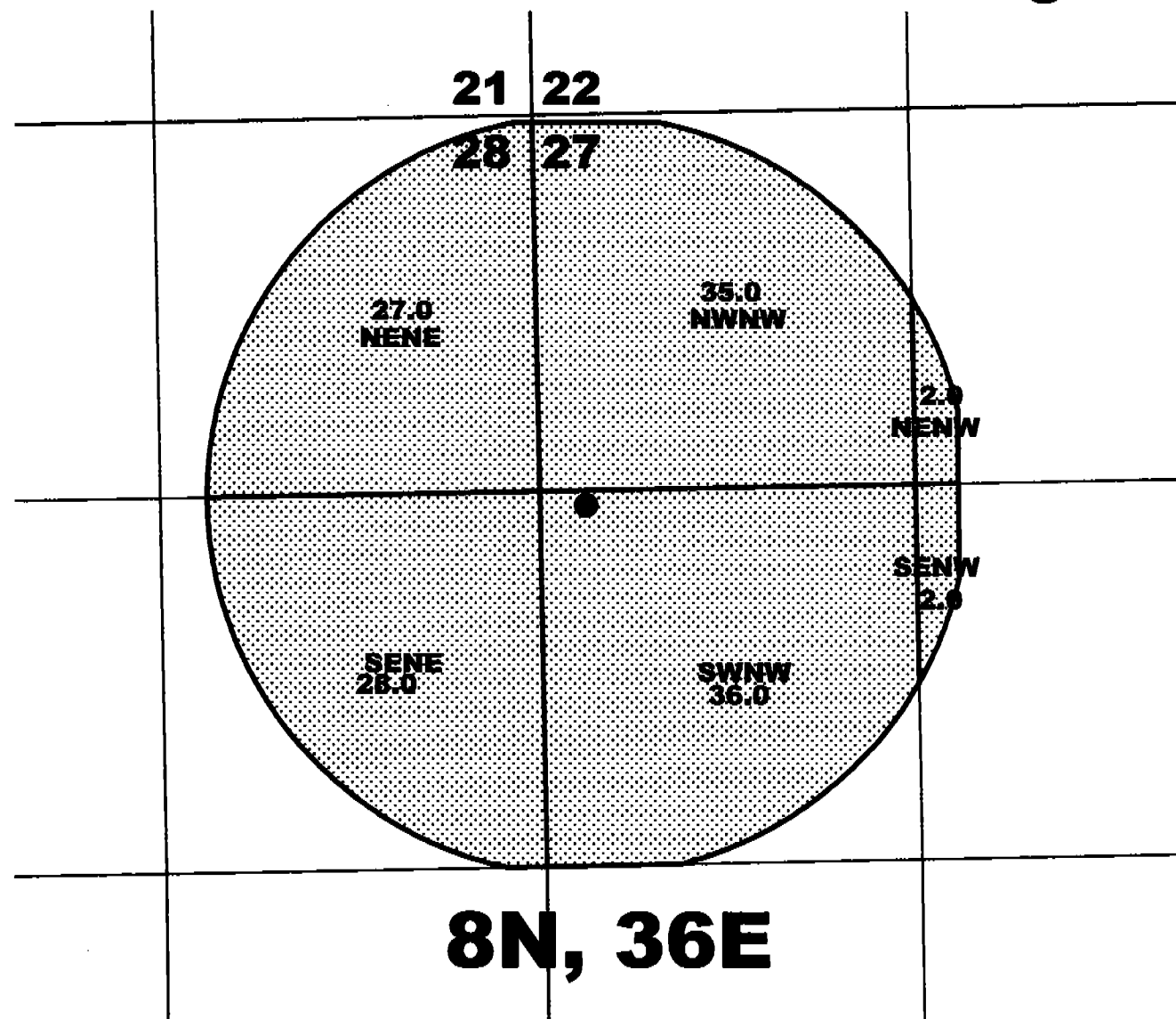
- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07026

Claimant: Estella Stallings



Total Irrigated Acres: 130

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/18/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-07026

LAST: STALLINGS
ADDRESS: 561 L STREET
CITY: IDAHO FALLS
PHONE NUMBER: 208-522-8550

FIRST: MERLIN
STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

CLAIM NUMBER: A31-97026

C. FIELD EXAM REQUIRED? FIELD
EXAMINER
 DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N NO

NOTES: Priority Verified By original license.

REVIEWED BY Craig Saxton DATE 6-26-00

CLAIM NUMBER: A31-07026

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07026	08N	36E	27	NW	SW	NW		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX NONE				WR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07026	08N	36E	27		SW	NW		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX NONE NONE				

SOURCE: GROUNDWATER TRIB:

C. FIELD EXAM REQUIRED?	N		
DUE TO POD DISCREPANCY? (Y/N)	Y	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	N		<u> </u>

NOTES:
Verified NWMP GPS Data

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
8N	36E	27	NW	SW	NW			

SOURCE: GROUNDWATER ☒ TRIB:

REVIEWED BY: Craig Sexton DATE: 6-26-00

SYSTEM DESCRIPTION:

CLAIM NUMBER: A31-07026

A. ROOT WATER RIGHT NUMBERS: A31-07026

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ 8/ACRES	WR 8/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	36E	27	NE	NW		STALLINGS, MERLIN	A31-07026 / 4.0	31-07026 / 3.0	4.0		
			NE	NW		JACOBS, F. MITCHELL	A31-07015A / 34.0	- /			
			NE	NW		CAL IDA INC.		31-07015 / 34.0			
08N	36E	27	NW	NW		STALLINGS, MERLIN	A31-07026 / 35.0	31-07026 / 35.0	26.0		
08N	36E	27	SW	NW		STALLINGS, MERLIN	A31-07026 / 35.0	31-07026 / 37.0	30.0		
08N	36E	27	SE	NW		STALLINGS, MERLIN	A31-07026 / 4.0	31-07026 / 4.0	20.0		
			SE	NW		JACOBS, F. MITCHELL	A31-07015A / 35.0	- /			
			SE	NW		CAL IDA INC.		31-07015 / 35.0			
08N	36E	28	NE	NE		STALLINGS, MERLIN	A31-07026 / 26.0	31-07026 / 28.0	34.0		
			NE	NE		STALLINGS, MERLIN P.	A31-02302 / 4.0	31-02302 / 30.0			
08N	36E	28	SE	NE		STALLINGS, MERLIN	A31-07026 / 26.0	31-07026 / 28.0	48.0		
			SE	NE		STALLINGS, MERLIN P.	A31-02302 / 4.0	31-02302 / 30.0			
TOTAL ACRES						A31-07026	130.00	128.00	161.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
✓

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES: See GIS Acreage distribution map

RECOMMENDATIONS:

TOTAL ACRES: 130

REVIEWED BY: Craig Saxton

DATE: 6-26-00

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07026 IRRIGATION	FROM 04-15 TO 11-15	2.620 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.620 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07026 IRRIGATION	FROM 04-15 TO 11-15	2.620 CFS 395.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.620 CFS 395.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> / </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> / </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> / </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(/)
RECOMMEND TO WR STANDARDS OR OTHER? Y(/) N() EXPLAIN IN NOTES, BELOW.

NOTES:

Add 502

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.620 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.620 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD WELL, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A3102802

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV.		DIV. VOL.	DIV. VOL./ACRE
			DIV. RATE	RATE/ACRE		
A31-07026	GROUNDWATER	STALLINGS, MERLIN	2.620	0.020		
A31-02802	GROUNDWATER	STALLINGS, MERLIN P.	0.700	0.020		
A31-07015A	GROUNDWATER	JACOBS, F. MITCHELL	1.540	0.013		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

NO overlap, other rights used to flood irrigate corners
that the pivot does not reach.

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 130 X 0.02 CFS/ACRE = 2.60 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1 AF/A
ACRES 130 X CONSUMPTIVE VOL. AF/A FOR AREA 1 =
TOTAL CONSUMPTIVE USE 130 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1 AF/A
ACRES 130 X DIVERSION VOL. AF/A FOR AREA 1 =
TOTAL DIVERSION VOLUME 130 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

WR RECORD CONDITIONS/REMARKS:
018 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)
Right licensed at 2.60 cfs for 130 acres. Recommended as
licensed

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 11-15	DATABASE EXAMINER ~~2.620~~ 2.620	DATABASE EXAMINER ~~3.293~~ 3.293	DATABASE EXAMINER ~~321.5~~ 411
TOTAL FOR THIS RIGHT		2.620		321.5

REVIEWED BY: Craig Saxton DATE: 6-26-00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	☒	☐
FORFEIT/ABANDON	☐	☐
ADDITIONAL DIV. AMOUNT	☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07026

TOTAL DIVERSION RATE OF MR SPLITS DATABASE 2.620 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	A31-07026	2.620	-		31-07026	2.620
TOTAL CFS		2.620				2.620

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y FIELD EXAMINER Y

NOTES:
Not a split.

AUTHENTICATION:

SIGNATURE: Craig L. Barton DATE: 6-26-00
NAME OF FIELD EXAMINER: Craig L. Barton TITLE: Water Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/11/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-97026

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CS		
POINT OF DIV	Y			N		6-26-90		
SOURCE								
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-			N/A				
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTELLA R STALLINGS 1570 CANAL IDAHO FALLS ID 83402 (208) 522-8550	07/22/1969	IRRIGATION	04-15 11-15	2.620 CFS	
TOTAL DIVERSION:					2.620 CFS	390
CONSUMPTIVE USE:					2.20	327.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R36E S27 NW SWNW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	36E	27	:							04	35	36	04			78.0
08N	36E	28	:	26		26				2						52.0
			:	27		28										
TOTAL ACRES																130.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A3102302

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall

- be maintained as a part of the diverting works.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 07/27/88 JONES 03/30/95 POST-STD 05/31/00 BCONTOR

C18

Exp: 502

Memorandum

Date: October 25, 2000

From: Craig Saxton

Re: Amendment of claim 31-07026

During claims review I noticed that claim 31-07026 was claimed for 1 acre less than what the original license was for. The licensed diversion rate was claimed in full, so I think this was an error in claims taking. On 10-13-00 I sent Estella Stallings a letter informing her of the 1 acre difference and enclosed an amended claim that include that acre if she was interested.

Estella contacted me 10/25/00 inquiring about the letter. I told her that the difference was one acre of irrigated land and about 9 gpm of water right. . I explained the situation to her, and she said she didn't care about the 1 acre. In fact she said, "So I can throw this away?"

So... I tried.

October 23, 2000

ESTELLA R STALLINGS
1570 CANAL
IDAHO FALLS ID 83402

Re: Claim 31-07026

Dear Mrs. Stallings:

The department is currently in the process of reviewing Snake River Basin Adjudication claims in basin 31. As I was looking at your claim for Water Right 31-07026, I found that you claimed 1 acre less than what was originally licensed. In July of 1973 water right 31-07026 was licensed for 131 acres. However, only 130 acres were claimed.

I do not know if this was done on purpose or if there was a data entry error. However, I wanted to inform you of this. If you would like to amend your claim to include the other acre, I am enclosing an amended claim that needs to be signed in front of a notary and returned to me. We are quickly approaching initial deadline for completing this basin. If you plan to sign the amended claim, please return it to me as soon as possible.

Feel free to contact me at (208) 525-7161, if you have any questions. Thank you for your time.

Sincerely,

Craig L. Saxton
Water Resource Agent.

Enclosure (s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 2000

ESTELLA R STALLINGS
1570 CANAL
IDAHO FALLS ID 83402

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02302,
A31-02426A, A31-07026, A31-10241

Dear Estella R. Stallings:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

AJ0749NP
No. A31-07026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/31/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTELLA R STALLINGS 1570 CANAL IDAHO FALLS ID 83402 (208) 522-8550	07/22/1969	IRRIGATION	04-15 11-15	2.620 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	2.620 CFS	327.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08N R36E S27 SWNW JEFFERSON County

Place of use Legal Description for: IRRIGATION																										
				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
08N	36E	27	:					:	04	35	35	04	:					:						:	78.0	
08N	36E	28	:	26			26	:					:					:						:	52.0	
																						TOTAL ACRES		130.0		

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A3102302

Conditions of Approval:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

To: A31-02302
A31-02426A
A31-07026
A31-10241
Fr: Bryce A. Contor 
Date: 5/31/2000

Re: Change of Ownership

All the above claims are in the name of Merlin P. Stallings, deceased. His widow, Mrs. Estella R. Stallings presented a Notice of Change of Ownership for A31-02426A, along with a death certificate for her husband.

Presuming that the omission of the other claim numbers is simply an oversight, and on the basis of community property, I have changed ownership on all the above claims. If this is an error, it can easily be corrected when the new owners or heirs present the documentation to show their ownership of claims.

The documentation will be filed with A31-02426A, as this is the claim identified on the Notice.

RECEIVED

MAY 15 2000

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- X 1. Water Right No(s): A31-02426 A
Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
- X 3. Name and Address of Former Owner/Claimant Merlin Stallings
5
- X 4. New Owner/Claimant(s) Estella R. Stallings
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 561 E. 1570 CANAL
City, State and ZIP Code Idaho Falls, Id 83402
New Telephone Number 208 522-8550
5. Date you acquired the property _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- | | |
|--|---|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____ |
| Diversion rate in CFS _____ | Number of homes you acquired _____ Other uses _____ |
- X 7. Signature of New Owner(s) or Claimant(s) Estella R. Stallings
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Water User	STALLINGS, MERLIN	ID: 166
POD	08N 36E 27	SWNW
Site Tag #	A0005946	
Record #	300481	
Diversion Name	CIRCLE	

2.82 cfs

300481 Compliance Check

A31-07026 2.62 g/s no ofa

$130 \times 3.5 = 455$ ofa

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

31

Rec # ~~300481~~ 300481

SITE DATA:

EXAMINER (inv_name)

Steve Garrison

~~(Signature)~~ Circle

EXAM DATE: 1 JUL 97

(site_visit)

DIVERSION NAME:

(div_name)

GPS FILE NAME: 5070119A

(gps_filnam)

SITE TAG #:

(site_tagno)

A0005946

OFFSET (offset): 15 feet south of well; 6 feet above surface

TAG LOCATION (tag_locat):

POD LEGAL: 1/4 SW 1/4 NW 1/4, Sec. 27, T 8 N, R 36 E

(pod)

DEPT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOUR M. (7)

IRR. FLOWMETER (1)

OTHER FLOWMETER (8)

ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok)

YES NO

TRACKING WILL BE REQUIRED (trkng_reqd)

YES NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access)

YES NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez)

YES NO

USER ANTICIPATES MAJOR SYSTEM CHANGE

1 YR

2 YRS

3 YRS

FOLLOW-UP DATE (folup_date):

YEAR 2001

MONTH

DAY

OWNER/OPERATOR INFORMATION:

OWNER (name):

Stalling

PHONE

(if this is a change, data enter "yes" in field "name_chng")

ADDRESS

#101

CEL. PHONE

OPERATOR (contact)

Steve Garrison

PHONE

ADDRESS

CEL. PHONE

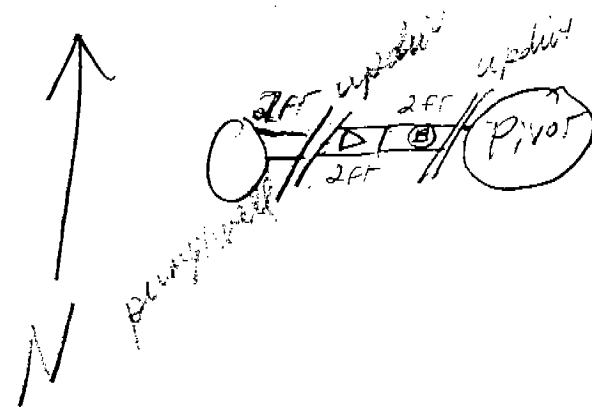
OVERLAP:

OTHER WR. THIS POD

OTHER POD THIS WR.

PUMPING PLANT SKETCH

VALVE =
 CHECK VALVE =
 AIR VAC =
 PRESS. RELIEF =
 INDIVE/UPDIVE =
 HOSE BIB =
 PRESS. GAGE =
 WELL ACCESS =



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____
WATER LEVELS: _____
PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)
DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)
POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)
DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)
DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO
DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: U.S. Motors
SERIAL: C1004577
HP: 100

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

WELL PUMP

MFG: Layne & Bowler
SERIAL: D19976
TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: Utah Power
(utility)

POLE #: _____
(pole_no)

MAX KW DEMAND 2.02 x 40 = 80.8

KILOWATT HRS 6910
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)

KWH METER SERIAL: 10883468
(pwrmttr_sn)

METER MFG: General Electric
(pwrmttr_mfg)

Kh DISK CONSTANT 4.8
(kh)

MULTIPLIER 40
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE One 1/4 mile pier of end gun or; one well
(system_type)

COMMENTS TO DATA-ENTER (exam_notes): Transducer on radial pipe of
pier 10 feet lateral from vertical of pier.

Follow-up GPS CO12120 C offset 4' Above well.

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Steven A. Harrison

Date

1 JUL 97

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$$

Cond.#1 N = 5 (No. of Disc Rev) Time (sec) = $(44.2) + (44.8) + (44.8) / 3 = 44.6$ Ave

$$3.6 \times 4.8 \text{ (Kh)} \times 40 \text{ (Mult)} \times 5 \text{ (N)} \div 44.6 \text{ (T)} = 77.49 \text{ KW}$$

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \text{_____ (Kh)} \times \text{_____ (Mult)} \times \text{_____ (N)} \div \text{_____ (T)} = \text{_____ KW}$$

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \text{_____ (Kh)} \times \text{_____ (Mult)} \times \text{_____ (N)} \div \text{_____ (T)} = \text{_____ KW}$$

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1263.6 #2 _____ #3 _____

PSI Cond. #1 80 #2 _____ #3 _____

$$\text{Power Consumption Coefficient (PCC)} = KW \times 5431 \div GPM$$

$$\text{PCC Cond. \#1} = 77.49 \text{ (KW)} \times 5431 + 1263.6 \text{ (gpm)} = 333.05 \text{ (kWh/ac.ft)}$$

Percent of seasonal use _____ Description _____

$$\text{PCC Cond. \#2} = \text{_____ (KW)} \times 5431 + \text{_____ (gpm)} = \text{_____ (kWh/ac.ft)}$$

Percent of seasonal use _____ Description _____

$$\text{PCC Cond. \#3} = \text{_____ (KW)} \times 5431 + \text{_____ (gpm)} = \text{_____ (kWh/ac.ft)}$$

Percent of seasonal use _____ Description _____

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply): Pivot / linear / Wheel In / Hand In / Gated pipe flood / Drip / Open dsch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)

Date _____ Date _____

Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from April 15 to Nov. 15
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 31-7026
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 8 N N/S, Range 36 E E/W, B.M., Section 27, Subdivision NW 1/4 NW 1/4, Jefferson County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: pump is 10" bowls, 100 hp motor, 14" dia. well 150' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	36 E	27						40	40										80
		28	40			40													80

31 7026

TOTAL ACREAGE 160

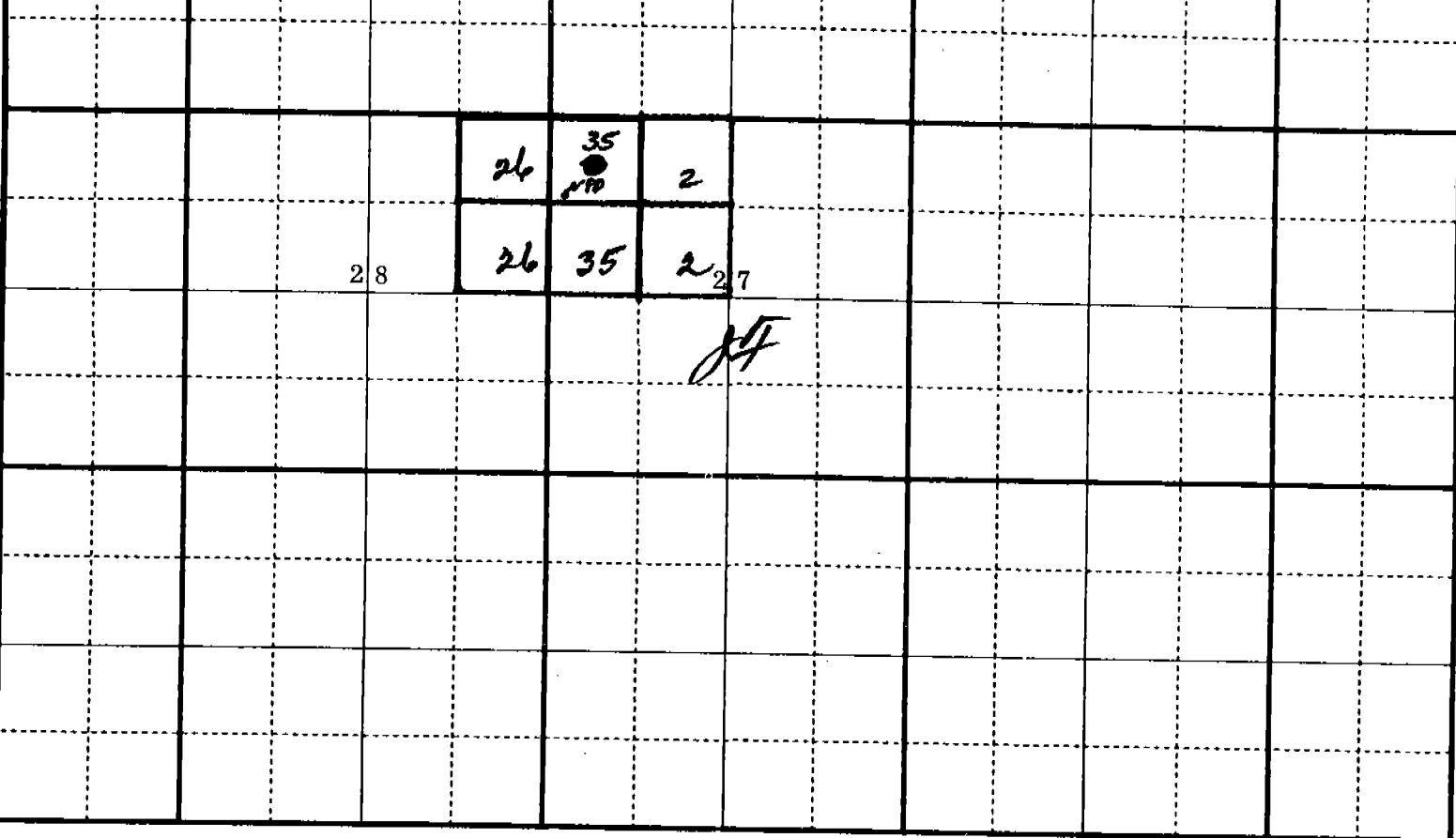
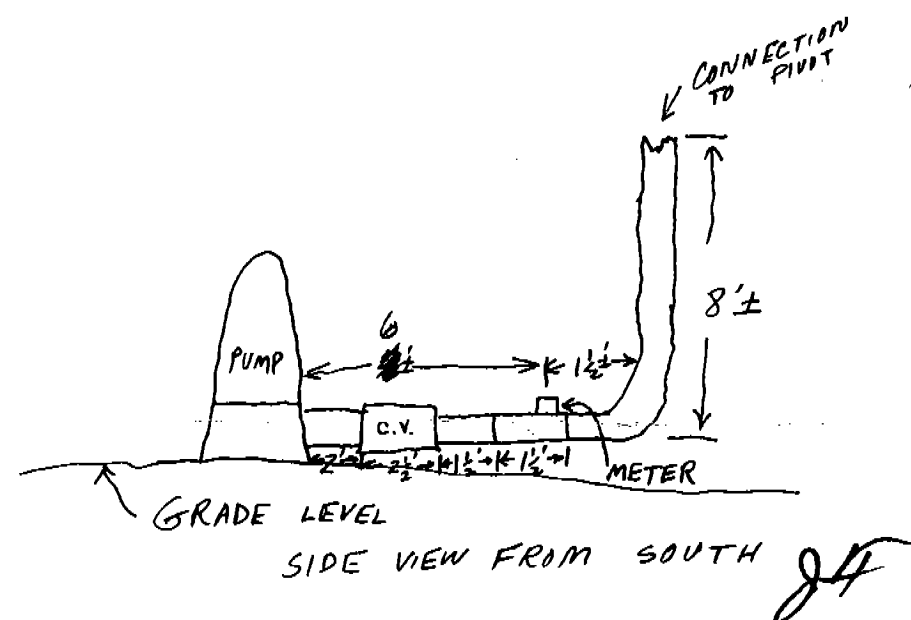


Diagram of System



Is water co-mingled? yes _____ no ✓

Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge N/A E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge N/A E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.77 C.F.S. Method of measurement McCrometer meter

Total Q recommended 2.52 C.F.S. Meter No. 728313 Type _____ Condition New

Total V recommended 378 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use ✓ See aerial photo
Other _____
None _____

MEASUREMENT CALCULATION:

Meter timed for 10 sec = 435.6 cu ft ÷ 157 sec = 2.78 C.F.S.

Total acreage: $\frac{\pi \times (1320')^2}{43,560} = 126$
check

SYSTEM DESCRIPTION:

100 HP U.S. Holbrook Motor Serial # C1004577 w/
Jayne Bowler Pump Serial # D19976 10" discharge east for 10" into
check valve narrowing to 8" discharge 6'± to connection with
pivot
Meter installation is marginal & noisy

REMARKS:

Sentinel shown by Mr. Glendon Briggs
Mr. Briggs stated pivot was 1/2 mi or 1320' in length. He also
said that this radius included the coverage from the last
gun on the pivot.

Examiner's Signature John Ferbauer Date Nov 6, 1972

Checked by Norman C. Young, P.E. Date 11-8-72

Approved by _____ Date _____

No. 31-7026 issued pursuant to Application for Permit dated July 22, 1969,
and has submitted proof to the Department of Water Administration on April 21, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.77 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.62 cfs for Irrigation from April 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.62 cfs of water be diverted at
any one time, said waters to be diverted within the _____
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27, Twp. 8 N, Rge. 36 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 393 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

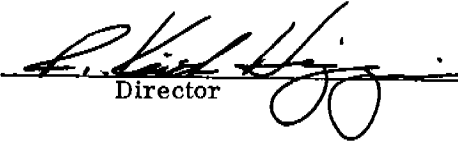
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	36 E	27					3	35	37	4		2							81
		28	23			26									1				50

Total number of acres irrigated 131

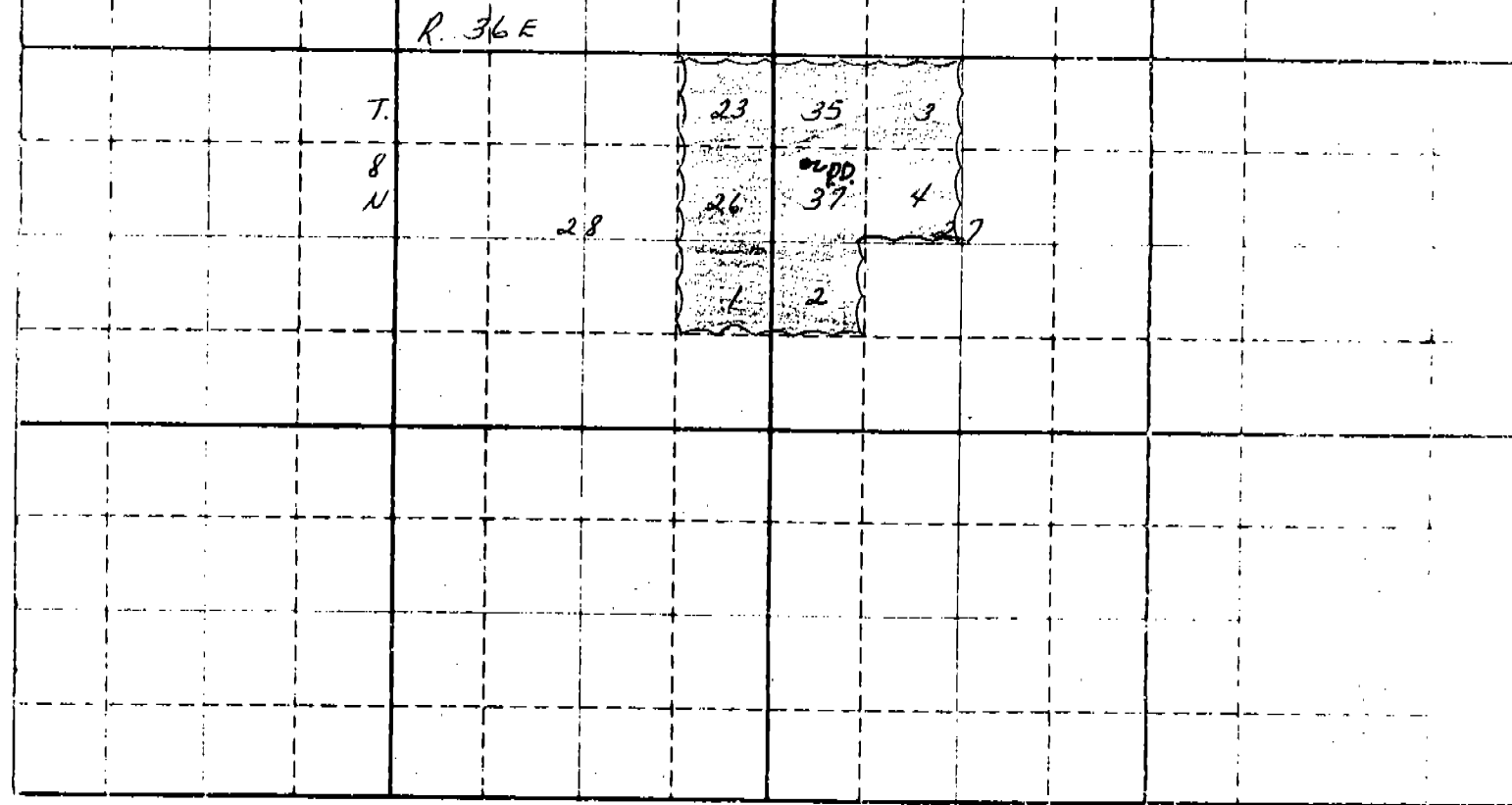
A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
July, 19 73.


Director

31 7026



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Newdale, Idaho, this 11 day of July, 1973

Carl - J. de la Cruz Blair Roberts
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, A. KENNETH DUNN, Deputy, Director of the Department of Water Administration

hereby approve the above application for amendment for Permit No. 31-7026.

Witness my hand this 19 day of July, 19 73

A. Kenneth Dunn
Deputy Director

31 7026

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31-7026 Priority July 22, 1969 Amount 2.62 cfs

THIS IS TO CERTIFY that CAL-IDA, INC.
of Newdale, Idaho has complied with the terms and conditions of Permit

No. 31-7026 issued pursuant to Application for Permit dated July 22, 1969
and has submitted proof to the Department of Water Administration on April 21, 1972
that he has applied water to beneficial use; an examination by the Department indicates that the
works have a capacity of 2.77 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of SW 1/4 Sec. 27, Twp. 8 N., Rge. 36 E., B.M. is hereby confirmed in the following amounts:

Amount 2.62 cfs for Irrigation from April 15 to Nov. 15 (both dates inclusive)

Amount for from to (both dates inclusive)

Amount for from to (both dates inclusive)

Subject, however, to the condition that no more than 2.62 cfs of water be diverted at

any one time, said waters to be diverted within the

SW 1/4 Sec. 27, Twp. 8 N., Rge. 36 E., B.M.

in the county of Jefferson and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 393 acre feet per year or

3.0 acre feet per acre

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	TOTAL
8N	36E	27					3	35	37	4					81
		28		23	26								1		50

Total number of acres irrigated 131

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

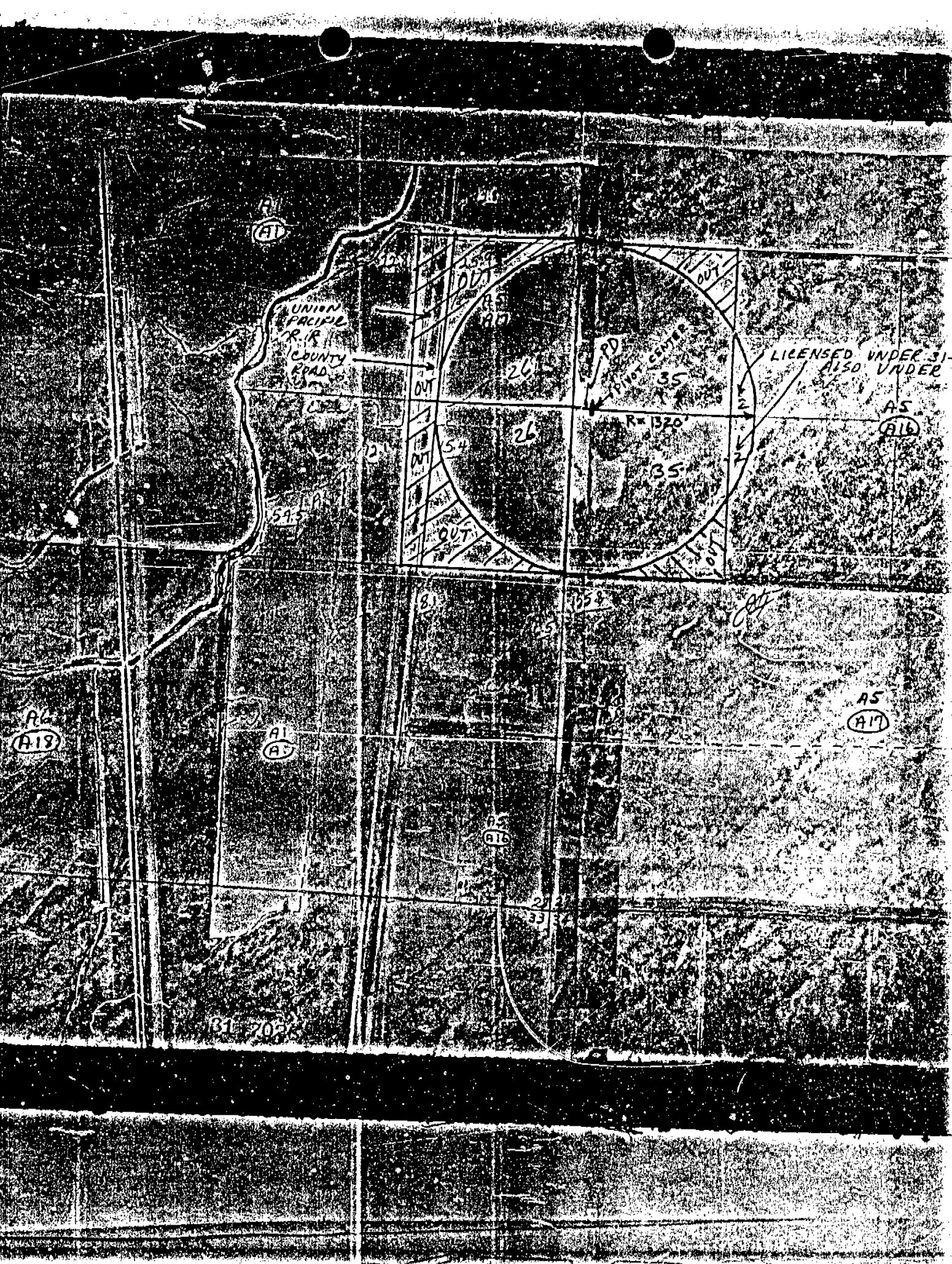
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

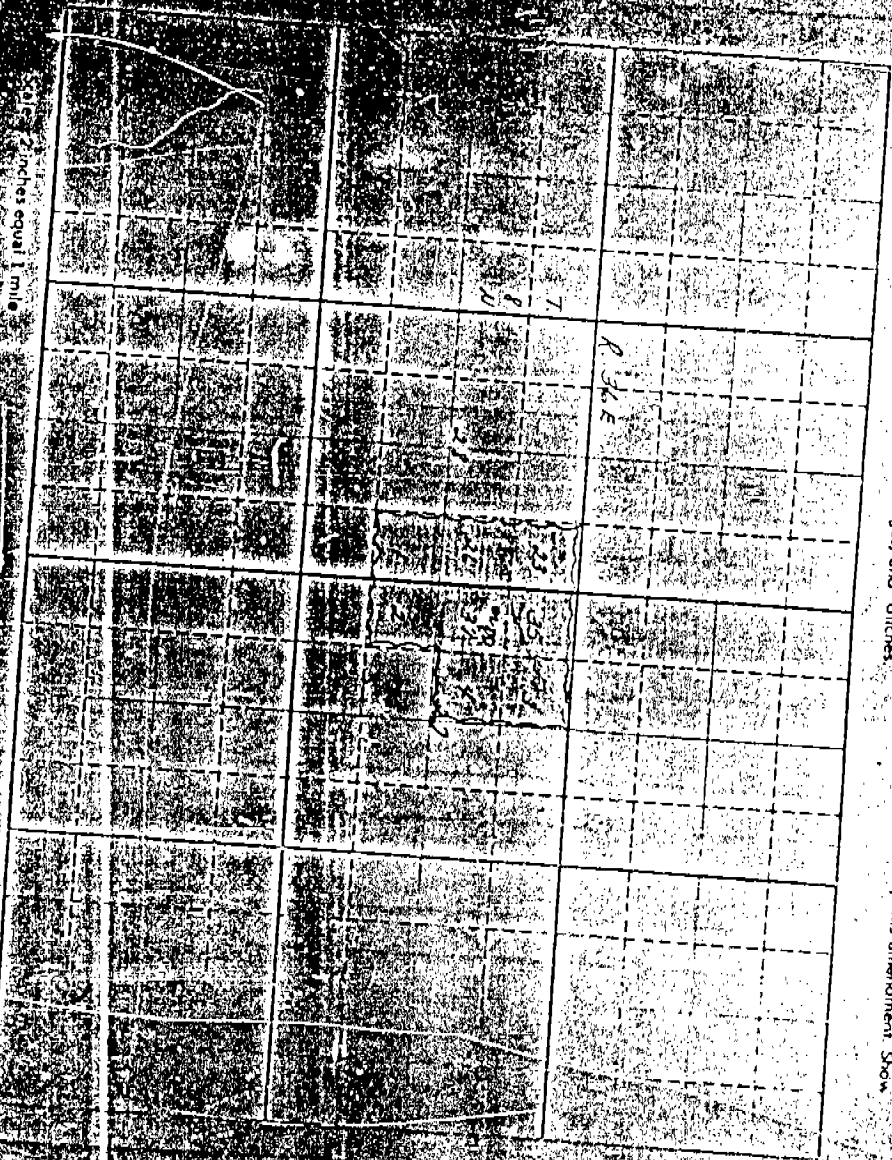
July 1973

[Signature]
Director

31-7026



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



2015 2 inches equal 1 mile

That no one will be injured by such change and that no change will be made at permit holder's expense.

Signed at *Minneapolis* this *10* day of *July* 19*35*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

A. KENNETH DUNN

Deputy, Director of the Department of Water Administration

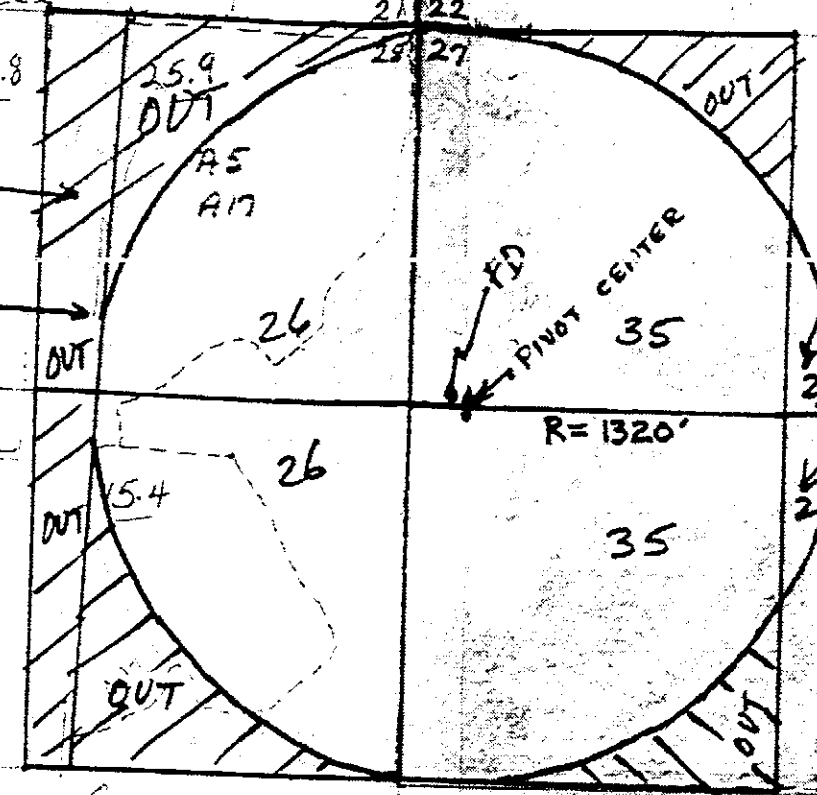
Approve the above application for amendment for Permit No. 31-7026

20 21
29 28

22 2
27 2

A1
(A1)

UNION
PACIFIC
R.R.
COUNTY
ROAD



LICENSED UNDER 31-7015
ALSO UNDER CAL-IDA CORP.

A5
(A16)

A6
(A18)

A1
(A1)

A5
(A17)

A5
(A1)

29 28
32 33

28 27
33 34

27 2
34 35