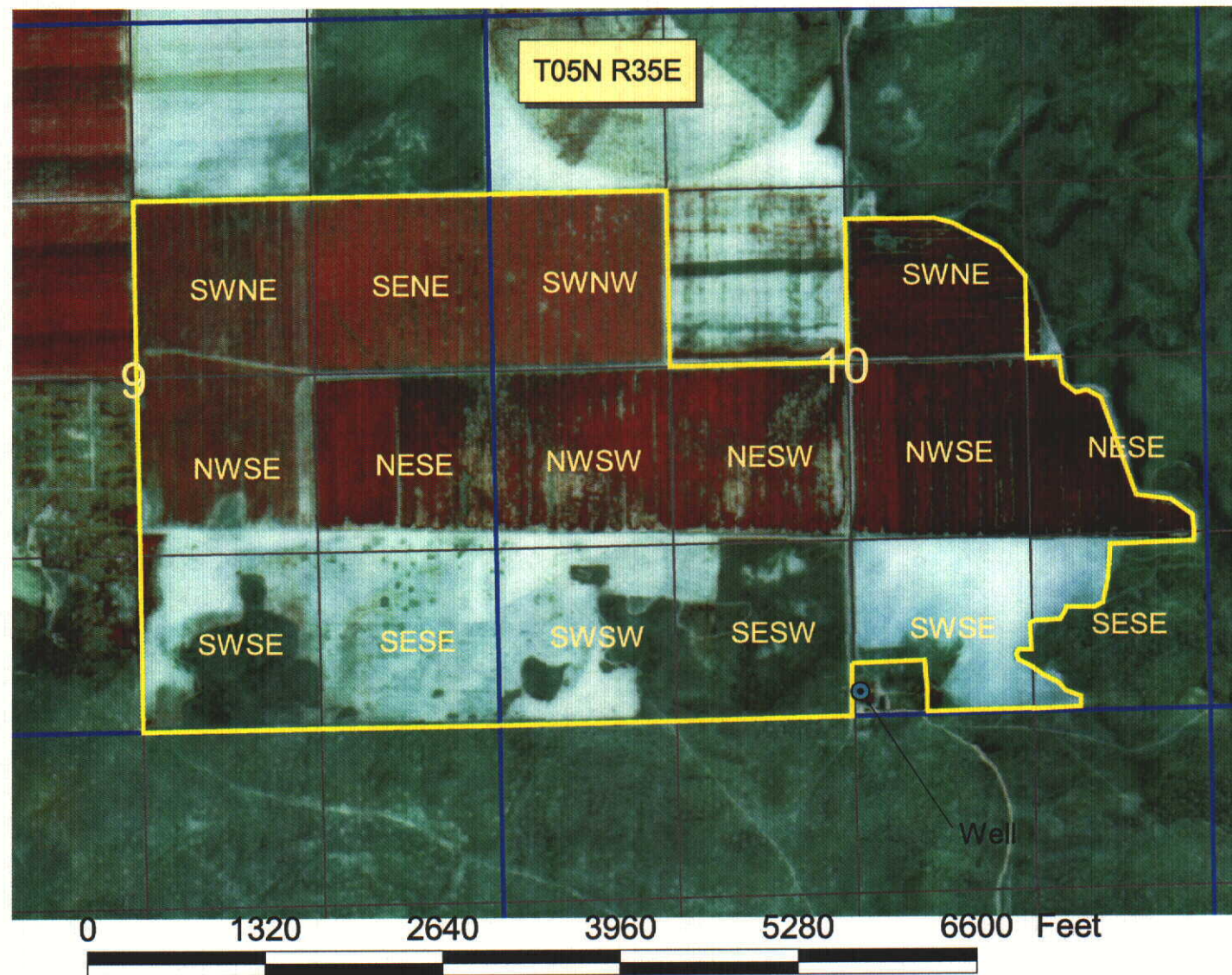




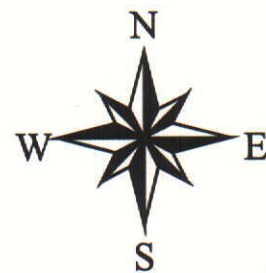
# Department of Water Resources

Claim No.: 31-2436, 31-7023  
SF5 31-7065



Irrigated Acres = 575

- Pod.shp
- Water rights.shp
- Sections
- QQ

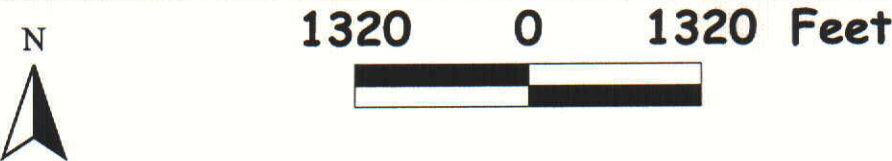
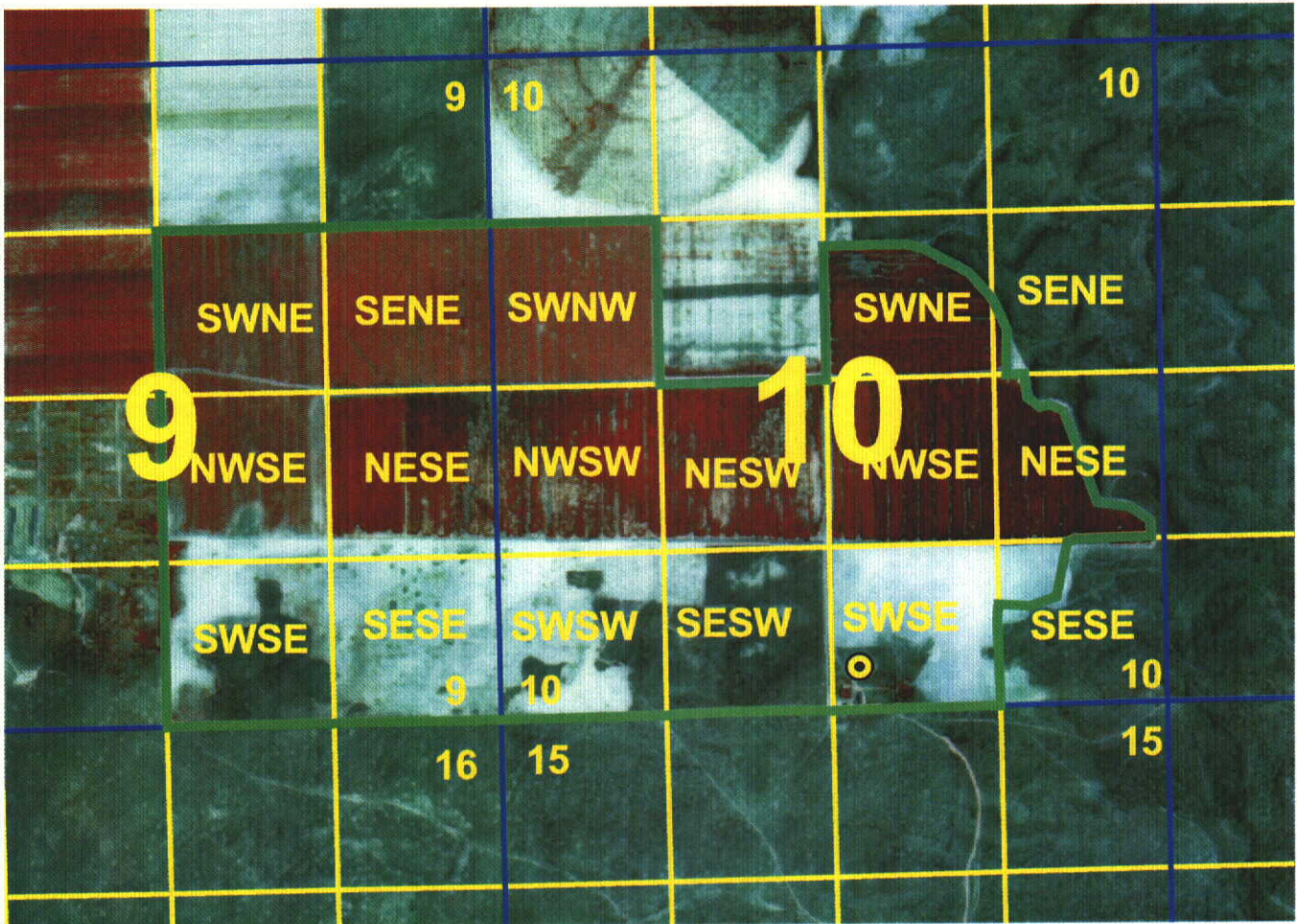


GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepare by: E. Carlsen  
Date: January 2002

IDAHO DEPARTMENT OF WATER RESOURCES

31-02436, 31-07023, 31-07065

T05N, R35E, SEC. 9, 10



ACRES IRRIGATED- 575

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 19576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 31-07023

2002 AUG 12 PM 1:43

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

NAME AND ADDRESS: SHELLI BURTONSHAW  
STEVEN BURTONSHAW  
1202 N 1900 E  
TERRETON, ID 83450-5209

SOURCE: GROUND WATER

QUANTITY: 3.20 CFS  
560.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 2012.5 AF. COMBINED RIGHT NOS.:  
31-02436, 31-07023, 31-7065.

PRIORITY DATE: 06/18/1969

POINT OF DIVERSION: T05N R35E S10 SWSWSE Within Jefferson County

PURPOSE AND  
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
Irrigation 05-01 TO 11-01 3.20 CFS  
560.00 AFY

PLACE OF USE: Irrigation Within Jefferson County  
T05N R35E S09 SWNE 40.0 SENE 40.0  
NESE 40.0 NWSE 40.0  
SWSE 40.0 SESE 40.0  
S10 SWNE 30.0 SNNW 40.0  
NESW 40.0 NWSW 40.0  
SWSW 40.0 SESW 40.0  
NESE 21.0 NWSE 40.0  
SWSE 34.0 SESE 10.0  
575.0 Acres Total

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 31-02436, 31-07023, 31-7065.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

01/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7023  
NAME AND ADDRESS: DALE H RICHINS  
PO BOX 18  
LEWISVILLE ID 83431

SOURCE: GROUND WATER                      TRIBUTARY:

QUANTITY: 3.200 CFS  
560.00 AFY                      *Fwp*

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION  
RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF  
2012.5 AF. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065.

PRIORITY DATE: 06/18/1969

POINT OF  
DIVERSION: T05N R35E S10 SWSWSE Within JEFFERSON County

| PURPOSE AND<br>PERIOD OF USE: | <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-------------------------------|-----------------------|----------------------|-------------------------|
|                               | IRRIGATION            | 5/01 11/01           | 3.200 CFS<br>560.00 AFY |

| PLACE OF USE:            | <u>IRRIGATION Within JEFFERSON County</u> |                    |               |      |                    |
|--------------------------|-------------------------------------------|--------------------|---------------|------|--------------------|
| T05N R35E S10            | SWNE                                      | 30.0               | T05N R35E S10 | SWNW | 40.0               |
| T05N R35E S10            | NESW                                      | 40.0               | T05N R35E S10 | NWSW | 40.0               |
| T05N R35E S10            | SWSW                                      | 40.0               | T05N R35E S10 | SESW | 40.0               |
| T05N R35E S10            | NESE                                      | <del>20</del> 21.0 | T05N R35E S10 | NWSE | 40.0               |
| T05N R35E S10            | SWSE                                      | <del>40</del> 34.0 | T05N R35E S10 | SESE | <del>30</del> 10.0 |
| T05N R35E S09            | SWNE                                      | 40.0               | T05N R35E S09 | SENE | 40.0               |
| T05N R35E S09            | NESE                                      | 40.0               | T05N R35E S09 | NWSE | 40.0               |
| T05N R35E S09            | SWSE                                      | 40.0               | T05N R35E S09 | SESE | 40.0               |
| <del>T05N R35E S10</del> | <del>SENE</del>                           | <del>20</del>      |               |      |                    |

575 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED  
TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:  
31-2436, 31-7023, 31-7065.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF  
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 31-02436, 31-07065.

CERTIFICATE OF MAILING

I certify that on March 7, 2002 I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

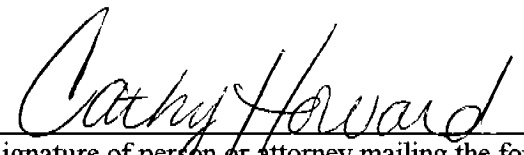
2. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 83720  
Boise, ID 83720-0098

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Larry A. Brown  
US DOJ  
Attorney for BLM  
550 W. Fort St. MSC 033  
Boise, ID 83724

Dale H. Richins  
P.O. Box 18  
Lewisville, ID 83431

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                          |
|----------------|---|--------------------------|
| In Re SRBA     | ) | SUBCASE NO: 31-7023      |
|                | ) |                          |
| Case No. 39576 | ) | STANDARD FORM 5          |
|                | ) |                          |
|                | ) | STIPULATED ELEMENTS OF A |
|                | ) | WATER RIGHT              |

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law; and that they have appeared, prosecuted and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Dale H. Richins  
Dale H. Richins

OBJECTOR:

Larry A. Brown 2/21/02  
Larry Brown FWP Date  
Attorney for DOJ/BLM

IDWR CONCURRENCE:

Ernie Carlsen 3/4/2002  
Ernie Carlsen Date  
Water Rights Supervisor, IDWR

Candice M. McHugh 2/19/02  
Candice M. McHugh (As to Form) Date  
Attorney for IDWR

05/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7023

NAME AND ADDRESS: STEVEN BURTENSHAW  
1202 N 1900 E  
TERRETON ID 83450-5209

SHELLI BURTENSHAW  
1202 N 1900 E  
TERRETON ID 83450-5209

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 3.200 CFS  
560.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1012.5 AF. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065.

PRIORITY DATE: 06/18/1969

POINT OF  
DIVERSION: T05N R35E S10 SWSWSE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 5/01 11/01           | 3.200 CFS<br>560.00 AFY |

PLACE OF USE: IRRIGATION Within JEFFERSON County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T05N R35E S09 | SWNE | 40.0 | T05N R35E S09 | SENE | 40.0 |
| T05N R35E S09 | NESE | 40.0 | T05N R35E S09 | NWSE | 40.0 |
| T05N R35E S09 | SWSE | 40.0 | T05N R35E S09 | SESE | 40.0 |
| T05N R35E S10 | SWNE | 30.0 | T05N R35E S10 | SWNW | 40.0 |
| T05N R35E S10 | NESW | 40.0 | T05N R35E S10 | NWSW | 40.0 |
| T05N R35E S10 | SWSW | 40.0 | T05N R35E S10 | SESW | 40.0 |
| T05N R35E S10 | NESE | 21.0 | T05N R35E S10 | NWSE | 40.0 |
| T05N R35E S10 | SWSE | 34.0 | T05N R35E S10 | SESE | 10.0 |

575 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

05/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

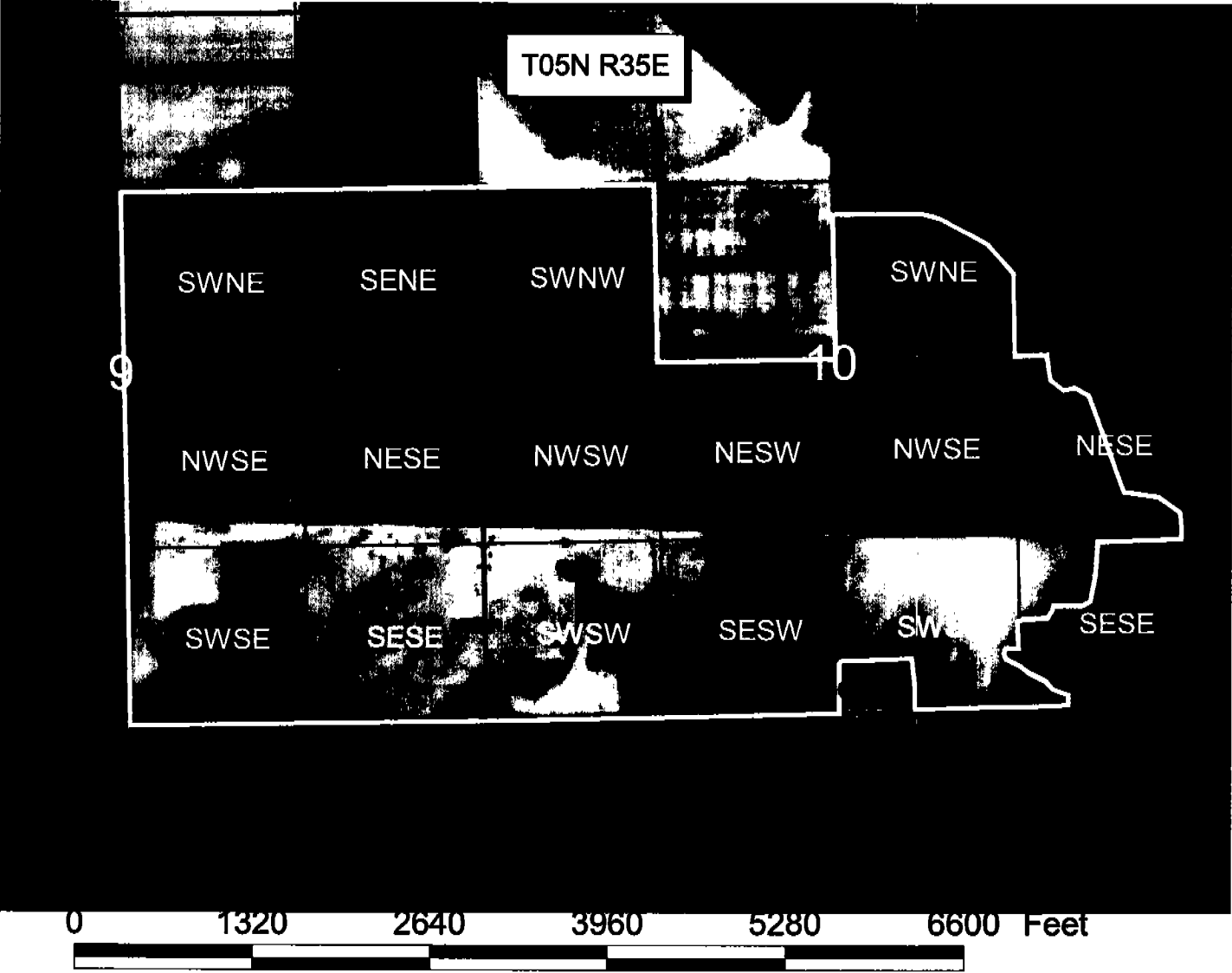
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02436, 31-07065.



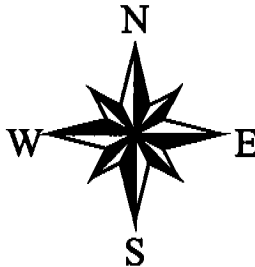
# Department of Water Resources

Claim No.: 31-2436, 31-7023  
SF5 31-7065



Irrigated Acres = 575

- Pod.shp
- Water rights.shp
- Sections
- QQ



GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepare by: E. Carlsen  
Date: January 2002

01/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7023  
NAME AND ADDRESS: DALE H RICHINS  
PO BOX 18  
LEWISVILLE ID 83431

SOURCE: GROUND WATER  
TRIBUTARY:

QUANTITY: 3.200 CFS  
560.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION  
RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF  
2012.5 AF. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065.

PRIORITY DATE: 06/18/1969

POINT OF  
DIVERSION: T05N R35E S10 SWSWSE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE: 

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                |
|----------------|---------------|-------------------------|
| IRRIGATION     | 5/01 11/01    | 3.200 CFS<br>560.00 AFY |

| PLACE OF USE: |      | IRRIGATION Within JEFFERSON County |               |      |          |
|---------------|------|------------------------------------|---------------|------|----------|
| T05N R35E S10 | SWNE | 30.0                               | T05N R35E S10 | SWNW | 40.0     |
| T05N R35E S10 | NESW | 40.0                               | T05N R35E S10 | NWSW | 40.0     |
| T05N R35E S10 | SWSW | 40.0                               | T05N R35E S10 | SESW | 40.0     |
| T05N R35E S10 | NESE | 20- 21.0                           | T05N R35E S10 | NWSE | 40.0     |
| T05N R35E S10 | SWSE | 40- 34.0                           | T05N R35E S10 | SESE | 2-0 10.0 |
| T05N R35E S09 | SWNE | 40.0                               | T05N R35E S09 | SENE | 40.0     |
| T05N R35E S09 | NESE | 40.0                               | T05N R35E S09 | NWSE | 40.0     |
| T05N R35E S09 | SWSE | 40.0                               | T05N R35E S09 | SESE | 40.0     |
| T05N R35E S10 | SENE | 2-0                                |               |      |          |

575 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED  
TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:  
31-2436, 31-7023, 31-7065.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF  
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

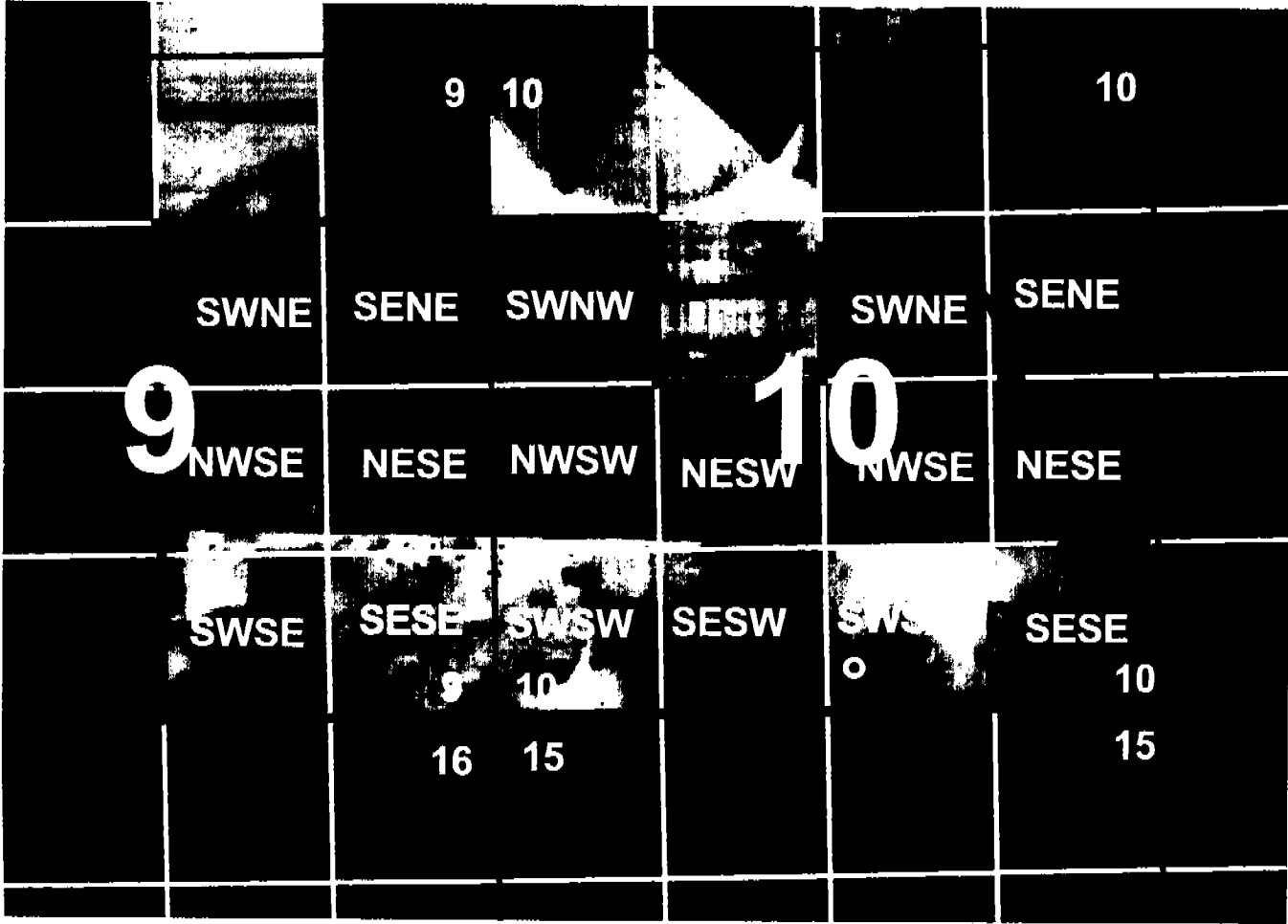
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 31-02436, 31-07065.

IDAHO DEPARTMENT OF WATER RESOURCES

31-02436, 31-07023, 31-07065

T05N, R35E, SEC. 9, 10



N 1320 0 1320 Feet

PLACE OF USE  
POINT OF DIVERSION

ACRES IRRIGATED- 575

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

AJ0749NP  
No. R31-07023

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/10/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DALE H RICHINS<br>PO BOX 18<br>LEWISVILLE ID 83431<br>(208) 663-4976 | 06/18/1969       | IRRIGATION | 05-01 11-01           | 3.200 CFS         | 560.00 AFA          |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 3.200 CFS         | 560.00 AFA          |

Water Source: GROUNDWATER      Tributary to:      Stage: LICENSE  
Point(s) of Diversion: T05N R35E S10      SWSE      JEFFERSON County

| Place of use Legal Description for: IRRIGATION |     |    |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       |       |
|------------------------------------------------|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|-------|
| NE                                             |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         |       |       |       |       |
| T                                              | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM   |
| 05N                                            | 35E | 9  | :       |       | 40    | 40    | :       |       |       |       | :       | 40    | 40    | 40    | 40      | :     |       |       | 240.0 |
| 05N                                            | 35E | 10 | :       |       | 30    | 02    | :       |       | 40    |       | :       | 20    | 40    | 40    | 03      | :     |       |       | 335.0 |
| TOTAL ACRES                                    |     |    |         |       |       |       |         |       |       |       |         |       |       |       |         |       |       |       | 575.0 |

POU County: JEFFERSON

Other Rights: A31-02436/07065

Conditions of Approval:  
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 2012.5 AF.  
COMBINED RIGHT NOS.: 31-02436, 31-07065.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02436, 31-07065.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 31-02436, 31-07065.

Dates: Exam Made Date:      Verified Date:      Objection Filed Date:

Misc: Water District Number:      Field Inspection Flag:      C  
Presumption Flag:

AJ0749NP  
No. A31-07023

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/15/98  
PAGE: 1

| OWNER<br>CODE             | NAME & ADDRESS                                                       | PRIORITY<br>DATE   | WATER USE  | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------------------|----------------------------------------------------------------------|--------------------|------------|--------------------------------------|-------------------|---------------------|
| C                         | DALE H RICHINS<br>PO BOX 18<br>LEWISVILLE ID 83431<br>(208) 663-4976 | 06/18/1969         | IRRIGATION | 04-01 11-01                          | 3.20 CFS          |                     |
|                           |                                                                      |                    |            | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 3.20 CFS          | 1525.00 AFA         |
| Water Source: GROUNDWATER |                                                                      | Tributary to:      |            | Stage: LICENSE                       |                   |                     |
| Point(s) of Diversion:    |                                                                      | T05N R35E S10 SWSE |            | JEFFERSON County                     |                   |                     |

| Place of use Legal Description for: IRRIGATION : |     |    |   |    |    |    |    |    |    |    |    |    |    |             |       |
|--------------------------------------------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| NE                                               |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |             |       |
| T                                                | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt          | Ac    |
| 05N                                              | 35E | 9  | : |    |    | 40 | 40 | :  |    |    |    | 40 | 40 | 40          | 40    |
| 05N                                              | 35E | 10 | : |    |    | 30 |    | :  |    | 40 |    | 20 | 40 | 40          | 40    |
|                                                  |     |    |   |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | SUM   |
|                                                  |     |    |   |    |    |    |    |    |    |    |    |    |    |             | 610.0 |

POU County: JEFFERSON  
Non-Irrigation Uses: NONE  
Other Rights: A31-02436/07023/07065

Conditions of Approval:

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag: E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07023  
Date Received: 11/21/1988  
Receipt No: E004217  
Received By: \_\_\_\_\_

| COPY FOR<br>YOUR FILES                       | NOTICE OF CLAIM TO A WATER RIGHT<br>ACQUIRED UNDER STATE LAW | COPY FOR<br>YOUR FILES |        |        |        |     |           |
|----------------------------------------------|--------------------------------------------------------------|------------------------|--------|--------|--------|-----|-----------|
| 1. Name:                                     | MURDOCK & SCHMITT                                            | 208-663-4579           |        |        |        |     |           |
| Address:                                     | C/O MARK J MURDOCK<br>899 E 1800 N<br>MOUNTEVIEW ID 83435    |                        |        |        |        |     |           |
| Name:                                        | MURDOCK & SCHMITT PARTNERSHIP                                | 208-663-4579           |        |        |        |     |           |
| Address:                                     | C/O WILLIE SCHMITT<br>899 E 1800 N<br>MOUNTEVIEW ID 83435    |                        |        |        |        |     |           |
| 2. Date of Priority:                         | JUN 18, 1969                                                 |                        |        |        |        |     |           |
| 3. Source:                                   | GROUNDWATER Trib. to:                                        |                        |        |        |        |     |           |
| 4. Point of Diversion:                       |                                                              |                        |        |        |        |     |           |
| Township                                     | Range                                                        | Section                | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
| 05N                                          | 35E                                                          | 10                     | SW     | SE     |        |     | JEFFERSON |
| 5. Description of diverting works:           | WELL & PUMP TO FLOOD IRRIGATION                              |                        |        |        |        |     |           |
| 6. Water is used for the following purposes: |                                                              |                        |        |        |        |     |           |
| Purpose                                      | From                                                         | To                     | C.F.S  | (or)   | A.F.A. |     |           |
| IRRIGATION                                   | 04/01                                                        | 11/01                  | 3.200  |        |        |     |           |
| 7. Total Quantity Appropriated is:           |                                                              |                        |        |        |        |     |           |
|                                              | 3.200 C.F.S. (and/or)                                        |                        | A.F.A. |        |        |     |           |
| 8. Total consumptive use is                  | 1525.0 Acre Feet Per Annum.                                  |                        |        |        |        |     |           |
| 9. Non-irrigation uses:                      | NONE                                                         |                        |        |        |        |     |           |

MICROFILMED

10. Place of Use:

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 05N      | 35E   | 9       | SW            | NE  |     | IRR | 40.0  |
|          |       |         | SE            | NE  |     | IRR | 40.0  |
|          |       |         | NE            | SE  |     | IRR | 40.0  |
|          |       |         | NW            | SE  |     | IRR | 40.0  |
|          |       |         | SW            | SE  |     | IRR | 40.0  |
|          |       |         | SE            | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |     |     |     | 240.0 |
|          |       | 10      | SW            | NE  |     | IRR | 30.0  |
|          |       |         | SW            | NW  |     | IRR | 40.0  |
|          |       |         | NE            | SW  |     | IRR | 40.0  |
|          |       |         | NW            | SW  |     | IRR | 40.0  |
|          |       |         | SW            | SW  |     | IRR | 40.0  |
|          |       |         | SE            | SW  |     | IRR | 40.0  |
|          |       |         | NE            | SE  |     | IRR | 20.0  |
|          |       |         | NW            | SE  |     | IRR | 40.0  |
|          |       |         | SW            | SE  |     | IRR | 40.0  |
|          |       |         | SE            | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |     |     |     | 370.0 |
|          |       |         | Total Acres   |     |     |     | 610.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A31-02436/07023/07065

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33575

MICROFILMED  
APR 14 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07023  
Date Received: 11-21-1988  
Receipt No: E004217  
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: VANNES ANDERSON  
Address: BOX 789  
BURLEY, ID 83318  
208-678-2388

2. Date of Priority: JUN 18, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 05N      | 35E   | 10      | SW     | SE     |        |     | JEFFERSON |

5. Description of diverting works:  
WELL & PUMP TO FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.200  |      |        |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1525.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 05N      | 35E   | 9       | SW     | NE     |     | IRR | 40.0  |
|          |       |         | SE     | NE     |     | IRR | 40.0  |
|          |       |         | NE     | SE     |     | IRR | 40.0  |

A31-07023

Page 1

Date: 11/21/88

MICROFILMED

NOV 17 1992



10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 05N           | 35E   | 9       | NW     | SE  |     | IRR | 40.0  |
|               |       |         | SW     | SE  |     | IRR | 40.0  |
|               |       |         | SE     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 240.0 |
|               |       | 10      | SW     | NE  |     | IRR | 30.0  |
|               |       |         | SW     | NW  |     | IRR | 40.0  |
|               |       |         | NE     | SW  |     | IRR | 40.0  |
|               |       |         | NW     | SW  |     | IRR | 40.0  |
|               |       |         | SW     | SW  |     | IRR | 40.0  |
|               |       |         | SE     | SW  |     | IRR | 40.0  |
|               |       |         | NE     | SE  |     | IRR | 20.0  |
|               |       |         | NW     | SE  |     | IRR | 40.0  |
|               |       |         | SW     | SE  |     | IRR | 40.0  |
|               |       |         | SE     | SE  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 370.0 |
| Total Acres   |       |         |        |     |     |     | 610.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A31-02436/07023/07065

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 33575

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vanner Anderson Date: \_\_\_\_\_  
by John Martin Date: Nov 24

State of Idaho )  
County of Bonneville ) ss.

Subscribed and sworn (or affirmed) before me this 21 day  
of Nov 19 88

Betty J. Thompson  
Notary Public

Seal

Residing at Idaho Falls.

My Commission Expires 6-94

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51  
03/13/95

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A31-07023

LAST: ANDERSON  
ADDRESS: BOX 789  
CITY: BURLEY  
PHONE NUMBER: 208-678-2388

FIRST: VANNES  
STATE: ID ZIP: 83318

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: 3/14/95

APPOINTMENT MADE: Y( ) N(X)

ACCOMPANIED BY: \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: ( ) - -

TIME: : : A( ) P( )

PHONE NUMBER: ( ) - -

Office Review

A. AJ CLAIM: 8 A31-07023 PRIORITY DATE: 06-18-1969 STAGE: L  
B. MR RECORD: 8 31-07023 PRIORITY DATE: 06-18-1969 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) NO( )  
IF YES EXPLAIN.

NOTES:  
as per water right license

RECOMMENDED PRIORITY DATE:  
06-18-1969

REVIEWED BY DC DATE 3/14/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                                                                  | TWP. | RGE. | SEC. | 1/4                                                          | 1/4 | 1/4 | LOT | CNTY      |
|------------------------------------------------------------------------|------|------|------|--------------------------------------------------------------|-----|-----|-----|-----------|
| A31-07023                                                              | 05N  | 35E  | 10   |                                                              | SW  | SE  |     | JEFFERSON |
| OTHER AJ CLAIMS WITH SAME AJ POD<br>A PREFIX<br>A31-02436<br>A31-07065 |      |      |      | WR RECORDS IN SAME 40 ACRE TRACT<br><br>31-02436<br>31-07065 |     |     |     |           |

SOURCE: GROUNDWATER                      TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                                                         | TWP. | RGE. | SEC. | 1/4                                                                                                                           | 1/4 | 1/4 | LOT | CNTY      |
|---------------------------------------------------------------|------|------|------|-------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----------|
| 31-07023                                                      | 05N  | 35E  | 10   |                                                                                                                               | SW  | SE  |     | JEFFERSON |
| OTHER WR RECORDS WITH SAME WR POD<br><br>31-02436<br>31-07065 |      |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT<br>A PREFIX                      R PREFIX<br>A31-02436                      NONE<br>A31-07065 |     |     |     |           |

SOURCE: GROUNDWATER                      TRIB:

C. FIELD EXAM REQUIRED?

|                                  |   |          |                |
|----------------------------------|---|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y | DATABASE | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N |          |                |

NOTES: Pod is ok                      N x pp W 90 SW  
  
License field exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | R&E. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | -----          |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | -----          |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | -----          |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | -----          |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | -----          |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | -----          |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DC      DATE: 3/14/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07023

B. POB LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>S/ACRES   | WR<br>S/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|-----------------|----------------|-----------------|----------------|------------------|
| 05N | 35E | 9   | SW  | NE  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 40.0            |                | 40               |
|     |     |     | SW  | NE  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|     |     |     | SW  | NE  |     | ANDERSON, VANNES | A31-07065 /40.0 | 31-07065 /40.0 |                 |                |                  |
| 05N | 35E | 9   | SE  | NE  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 40.0            |                | 40               |
|     |     |     | SE  | NE  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|     |     |     | SE  | NE  |     | ANDERSON, VANNES | A31-07065 /40.0 | 31-07065 /40.0 |                 |                |                  |
| 05N | 35E | 9   | NE  | SE  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 40.0            |                | 40               |
|     |     |     | NE  | SE  |     | ANDERSON, VANNES | A31-02436 /40.0 | 31-02436 /40.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N | 35E | 9   | NW  | SE  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 30.0            |                | 40               |
|     |     |     | NW  | SE  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|     |     |     | NW  | SE  |     | ANDERSON, VANNES | A31-07065 /40.0 | 31-07065 /40.0 |                 |                |                  |
| 05N | 35E | 9   | SW  | SE  |     | ANDERSON, VANNES | A31-07023 /40.0 | 31-07023 /40.0 | 24.0            |                | 24               |
|     |     |     | SW  | SE  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N | 35E | 9   | SE  | SE  |     | ANDERSON, VANNES | A31-07023 /40.0 | 31-07023 /40.0 | 38.0            |                | 40               |
|     |     |     | SE  | SE  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|     |     |     | SE  | SE  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N | 35E | 10  | SW  | NE  |     | ANDERSON, VANNES | A31-07023 /30.0 | - /            | 30.0            |                | 30.              |
|     |     |     | SW  | NE  |     | ANDERSON, VANNES | A31-02436 /30.0 | 31-02436 /32.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | ANDERSON, VANNES | A31-07065 /30.0 | - /            |                 |                |                  |
| 05N | 35E | 10  | SW  | NW  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 30.0            |                | 40               |
|     |     |     | SW  | NW  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|     |     |     | SW  | NW  |     | ANDERSON, VANNES | A31-07065 /40.0 | 31-07065 /40.0 |                 |                |                  |
| 05N | 35E | 10  | NE  | SW  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 30.0            |                | 40               |
|     |     |     | NE  | SW  |     | ANDERSON, VANNES | A31-02436 /40.0 | 31-02436 /40.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N | 35E | 10  | NW  | SW  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 40.0            |                | 40               |
|     |     |     | NW  | SW  |     | ANDERSON, VANNES | A31-02436 /40.0 | 31-02436 /40.0 |                 |                |                  |
|     |     |     | NW  | SW  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N | 35E | 10  | SW  | SW  |     | ANDERSON, VANNES | A31-07023 /40.0 | 31-07023 /40.0 | 22.0            |                | 32.0             |
|     |     |     | SW  | SW  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|     |     |     | SW  | SW  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |

see  
profile  
report

CLAIM NUMBER: A31-07023

| TWP         | RNG | SEC | 1/4 | 1/6 | LOT | NAME             | AJ<br>#/ACRES   | NR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|------------------|-----------------|----------------|-----------------|----------------|------------------|
| 05N         | 35E | 10  | SE  | SW  |     | ANDERSON, VANNES | A31-07023 /40.0 | 31-07023 /40.0 | 7.0             |                | 7.0              |
|             |     |     | SE  | SW  |     | ANDERSON, VANNES | A31-02436 /40.0 | - /            |                 |                |                  |
|             |     |     | SE  | SW  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N         | 35E | 10  | NE  | SE  |     | ANDERSON, VANNES | A31-07023 /20.0 | - /            | 19.0            |                | 21.              |
|             |     |     | NE  | SE  |     | ANDERSON, VANNES | A31-02436 /20.0 | 31-02436 /18.0 |                 |                |                  |
|             |     |     | NE  | SE  |     | ANDERSON, VANNES | A31-07065 /20.0 | - /            |                 |                |                  |
| 05N         | 35E | 10  | NW  | SE  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 40.0            |                | 40               |
|             |     |     | NW  | SE  |     | ANDERSON, VANNES | A31-02436 /40.0 | 31-02436 /40.0 |                 |                |                  |
|             |     |     | NW  | SE  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N         | 35E | 10  | SW  | SE  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 27.0            |                | 32               |
|             |     |     | SW  | SE  |     | ANDERSON, VANNES | A31-02436 /40.0 | 31-02436 /40.0 |                 |                |                  |
|             |     |     | SW  | SE  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| 05N         | 35E | 10  | SE  | SE  |     | ANDERSON, VANNES | A31-07023 /40.0 | - /            | 1.0             |                | 10               |
|             |     |     | SE  | SE  |     | ANDERSON, VANNES | A31-02436 /40.0 | 31-02436 / 3.0 |                 |                |                  |
|             |     |     | SE  | SE  |     | ANDERSON, VANNES | A31-07065 /40.0 | - /            |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                  | A31-07023       | 610.00         | 160.00          | 490.00         |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?  
DUE TO POB DISCREPANCY? (Y/N) Y  
DATABASE Y  
FIELD EXAMINER  
POB COUNTY: JEFFERSON

PRESUMPTION FLAG: / COS

NOTES:

Sec 10 SE NE 2.

Map W90 SW

see ASCS map

GIS MAP

CMB POB 31-07065, 2436

RECOMMENDATIONS:

TOTAL ACRES: 575

REVIEWED BY: DC

DATE: 3/14/95

575

EO 4 (6.02 CMB CTS) LICENSE — ENDAAC  
FOG —  
KOG-160

A. AJ CLAIMED USES:

PURPOSES  
A31-07023 IRRIGATION

*AKA 7/9/01*  
MONTH/DAY  
FROM 04-01 TO 11-01

DIVERSION QUANTITY  
3.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS

B. WR RECORDED USES:

PURPOSES  
31-07023 IRRIGATION

MONTH/DAY  
FROM 05-01 TO 11-01

DIVERSION QUANTITY  
3.200 CFS 480.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS 480.00 AF/A

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD  
EXAMINER  
DATABASE  
N  
N  
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N( ) EXPLAIN IN NOTES, BELOW:

NOTES:

*no standards as licensed*

*as LICENSED*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED? FIELD  
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER  
Y

B. FLOW MEASUREMENT  
MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☒ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-02436/07023/07065

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME             | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|------------------|-----------|----------------|-----------|----------------|
| A31-07023 | GROUNDWATER | ANDERSON, VANNES | 3.200     | 0.005          |           |                |
| A31-02436 | GROUNDWATER | ANDERSON, VANNES | 3.100     | 0.000          |           |                |
| A31-07055 | GROUNDWATER | ANDERSON, VANNES | 3.200     | 0.005          |           |                |

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME             | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|------------------|---------------------|----------|--------|
| A31-02436 | DOMESTIC | ANDERSON, VANNES | FROM 01-01 TO 12-31 | .040 CFS |        |

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE  
ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

AAA IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) AAA

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1525.0 AF/A  
ACRES 518 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =  
TOTAL CONSUMPTIVE USE 1295 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A  
ACRES 518 X DIVERSION VOL. AF/A FOR AREA 2.5 = 575 X 3.5 = 2012.5  
TOTAL DIVERSION VOLUME 1818 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

NR RECORD CONDITIONS/REMARKS:

- R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL  
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- 016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.  
THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 6.02 CFS WHEN  
COMBINED WITH LICENSE NO. 33575/31-2436 & 31-7065.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDATIONS:

| REC.<br>PURPOSES       | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A    | REC. CONS.<br>USE           |
|------------------------|------------------------|----------------------------|--------------------------|-----------------------------|
| IRRIGATION             | 04-01 11-01            | DATABASE EXAMINER<br>3.290 | DATABASE EXAMINER<br>560 | DATABASE EXAMINER<br>1525.0 |
| TOTAL FOR THIS RIGHT   | <del>4/15/10</del>     | 3.290                      | 560                      | 1525.0                      |
| REVIEWED BY: <u>DC</u> | DATE: <u>3/14/95</u>   |                            |                          |                             |

QNT 6.02 CFS 2012.SAF  
POU1- 575AC K06- 160AC  
EXP - same pool

CMB  
31-2436  
31-07023  
31-7065

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED              | NEEDS<br>REVIEW          |
|------------------------|-------------------------------------|--------------------------|
| OWNERSHIP              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| FORFEIT/ABANDON        | <input type="checkbox"/>            | <input type="checkbox"/> |
| ADDITIONAL DEV. AMOUNT | <input type="checkbox"/>            | <input type="checkbox"/> |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07023  
TOTAL DIVERSION RATE OF WR SPLITS: 3.200 CFS

| SPLITS:              |                          |                   |                           |                  |                     |                   |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
| -                    | A31-97023                | 3.200             | -                         |                  | 31-07023            | 3.200             |
| TOTAL CFS            |                          | 3.200             |                           |                  |                     | 3.200             |

DIVERSION RATE REVIEW

|                                                                        | DATABASE | FIELD<br>EXAMINER |
|------------------------------------------------------------------------|----------|-------------------|
| DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) | Y        |                   |
| IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)                     |          |                   |

NOTES:

OK

AUTHENTICATION:

SIGNATURE: DAVE CARLSON DATE: 3/14/95

NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

22:48:51  
03/13/93

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-17023

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WNOH/DATE | FIELD EXAM<br>BY WNOH/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WNOH/DATE | COMPLETED<br>DATA ENTRY<br>WNOH/DATE | VERIFIED<br>DATE<br>WNOH/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | DC3/95                     | No                     |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Yes                    |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Yes                    |                     |                                  |                                      |                               |
| BASES OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

- TOPO MAP/ORTNO-PQ = 1
- ASCS MAP = 2
- MASTER RECORDS = 3
- HAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

06:08:38  
03/15/93

CLAIM NUMBER: A31-97023

**POU COUNTY:**

**OTHER RIGHTS: A31-02436/07023/07065**

**DATES:      EXAM MADE DATE:      VERIFIED DATE:      03/12/1985**

**NISCC**      **WATER DISTRICT NUMBER:**      **FIELD INSPECTION FLAG:**  
**PRESUMPTION FLAG**                  **E**

On April 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07023 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED August 12, 2002



ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

RECEIVED

AUG 13 2002

Department of Water Resources

2002 AUG 12 PM 1:43

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

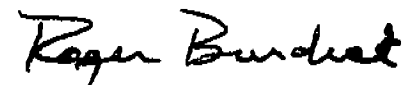
In Re SRBA )  
Case No. 39576 ) **ORDER OF PARTIAL DECREE**  
 )  
 ) **For Water Right 31-07023**  
 )

On April 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

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DATED August 12, 2002



ROGER S. BURDICK  
Presiding Judge  
Snake River Basin Adjudication

2002 AUG 12 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                          |
|----------------|---|--------------------------|
| In Re SRBA     | ) | CERTIFICATE OF MAILING   |
|                | ) |                          |
| Case No. 39576 | ) |                          |
| _____          | ) | Water Right(s): 31-07023 |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07023 was mailed  
on August 12, 2002, with sufficient first-class postage prepaid  
to the following:

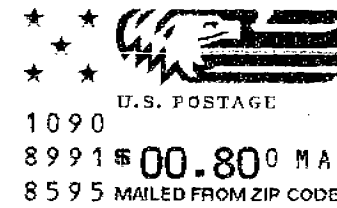
DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

UNITED STATES OF AMERICA  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724  
Phone: 208-387-0835

SHELLI BURTENSHAW  
STEVEN BURTENSHAW  
1202 N 1900 E  
TERRETON, ID 83450-5209

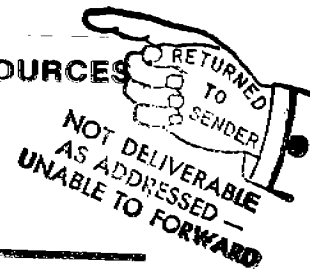
ROBBIN GLATZ  
Chief Deputy Clerk

IDAHO DEPT OF WATER RESOURCES  
EASTERN REGION  
900 N SKYLINE DR STE A  
IDAHO FALLS ID 83402



RECEIVED  
JUN 05 2002  
Department of Water Resources  
Eastern Region

IDAHO DEPT. OF WATER RESOURCES  
Eastern Region  
900 N. Skyline Dr., Ste. A  
Idaho Falls, ID 83402-1718  
(208) 525-7181



To  
DALE & CAROL RICHINS  
8533 N 5 E  
IDAHO FALLS ID 83401

FOE

MCAD  
Richins-  
Buntenshaw  
31-24316  
31-7023



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 29, 2002

STEVEN & SHELLI BURTENSCHAW  
1202 N 1900 E  
TERRETON ID 83450-5209

RE: Notice of Change of Water Right Ownership (NCO) for 31-2436, 31-7023,  
31-7065 and Notice of Completed Administrative Proceeding (NCAP)

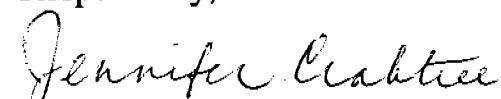
Dear Mr. & Mrs. Burtenshaw:

On May 2, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

  
Jennifer Crabtree  
Technical Records Specialist

Enclosure

cc: Dale & Carol Richins

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 31-2436, 31-7023, 31-7065

)

Case No. 39576

)

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **RICHINS - BURTENSCHAW**
- ☐ I.C. § 42-222 transfer

- ☐ point of diversion    ☐ place of use
- ☐ period of use    ☐ nature of use
- ☐ split of water right    ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 29, 2002

Ernest Carlson  
Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on May 31, 2002, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
DALE & CAROL RICHINS  
8533 N 5 E  
IDAHO FALLS ID 83401

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
STEVEN & SHELLI BURTENSHAW  
1202 N 1900 E  
TERRETON ID 83450-5209

4. One copy to:

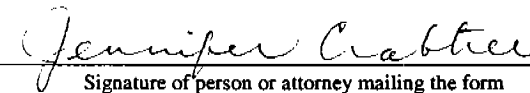
Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 02 2002

Department of Water Resources  
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 31-7023               |                              |       |                       |                              |       |
| 31-7065               |                              |       |                       |                              |       |
| 31-2436               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dale and Carol Richins  
8533 North 5 East, Idaho Falls, ID 83401
4. New Owner/Claimant(s) Steven and Shelli Burtenshaw  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1202 North 1900 East
- City, State and ZIP Code Terreton, Idaho 83450-5209
- New Telephone Number 208 663-4825
5. Date you acquired the property 4/11/02

SEP 10 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

**A. Subcase 31-07023**

(Insert water right number)

Case No. 39576

# STANDARD FORM 1 OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING.**

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section

550 West Fort Street, MSC 033; Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Dale H. Richins

Address: P.O. Box 18; Lewisville, Idaho 83431

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1.

☐ **Name and Address**

Should be: \_\_\_\_\_
2.

☐ **Source**

Should be: \_\_\_\_\_
3.

☐ **Quantity**

Should be: \_\_\_\_\_
4.

☐ **Priority Date**

Should be: \_\_\_\_\_
5.

☐ **Point(s) of Diversion**

Should be: \_\_\_\_\_
6.

☐ **Instream Flow Description**

Should be: \_\_\_\_\_
7.

☐ **Purpose(s) of Use**

Should be: \_\_\_\_\_
8.

☐ **Period of Year**

Should be: \_\_\_\_\_
9.

☒ **Place of Use**

Should be: See attached

11. I object because:
- ☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**  
The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

F.

VERIFICATION (Must be Completed)

State of Idaho )  
                  ) ss.  
County of Ada )

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

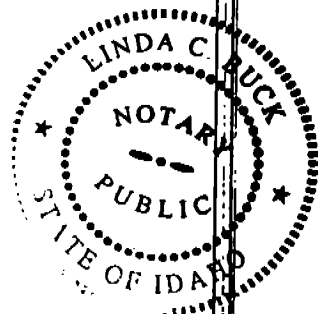
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or  
that I am the attorney for the party/claimant objecting and that I have read this objection, know its  
contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price  
(Signature of person filing objection)

Sam C. Brown  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: September 7, 2001

Linda C. Buck  
Linda C. Buck



Notary Public for State of Idaho  
Residing at: Mountain Home, ID.  
My Commission Expires: 12-21-2005

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on September 7, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Dale H. Richins

Address: P.O. Box 18; Lewisville, Idaho 83431

Name:

Address:;

Name:

Address:;

Name:

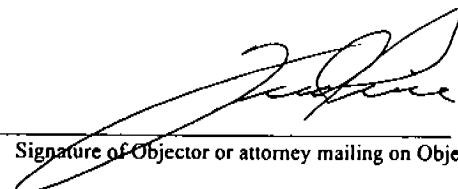
Address:;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7023  
NAME AND ADDRESS: DALE H RICHINS  
PO BOX 18  
LEWISVILLE ID 83431

SOURCE: GROUND WATER                      TRIBUTARY:

QUANTITY: 3.200 CFS  
560.00 AFY  
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 2012.5 AF.^^^ COMBINED RIGHT NOS.: 31-02436,  
31-07065.^^^

PRIORITY DATE: 06/18/1969

POINT OF  
DIVERSION: T05N R35E S10 SWSE Within JEFFERSON County

Issue:  
Circled place of use  
is on public land

PURPOSE AND  
PERIOD OF USE:                      PURPOSE OF USE                      PERIOD OF USE                      QUANTITY  
IRRIGATION                      5/01 11/01                      3.200 CFS  
560.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County  
T05N R35E S09    SWNE    40.0                      T05N R35E S09    SENE    40.0  
T05N R35E S09    NESE    40.0                      T05N R35E S09    NWSE    40.0  
T05N R35E S09    SWSE    40.0                      T05N R35E S09    SESE    40.0  
T05N R35E S10    SWNE    30.0                      T05N R35E S10    SENE    2.0 **BLM**  
T05N R35E S10    SWNW    40.0                      T05N R35E S10    NESW    40.0  
T05N R35E S10    NWSW    40.0                      T05N R35E S10    SWSW    40.0  
T05N R35E S10    SESE    40.0                      T05N R35E S10    NESE    20.0  
T05N R35E S10    NWSE    40.0                      T05N R35E S10    SWSE    40.0  
T05N R35E S10    SESE    3.0

575 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF  
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT  
WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED  
TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:  
31-02436, 31-07065.^^^

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412161, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

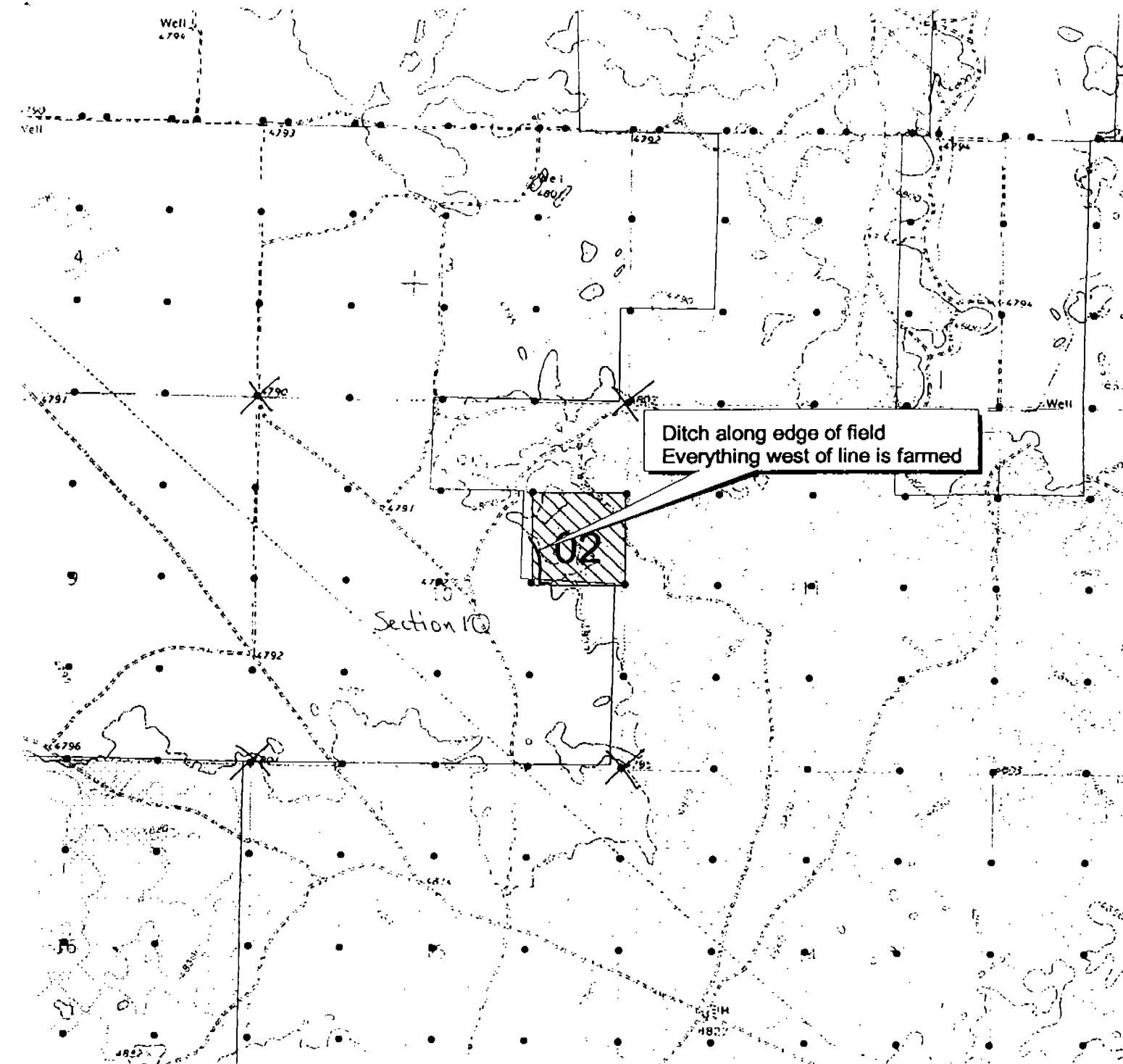
05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.  
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE: 31-02436, 31-07065.^^^

Basin 31 - Private Irrigation Claims on Public Land F in the SRBA  
 Dale H. (Claimant) 31-07065, 31-02436, 31-07023  
 5N, R.35E, S.10 SENE (approx. 2 acre)  
 Mud Lake SE Quad



0.5 0 0.5 Miles

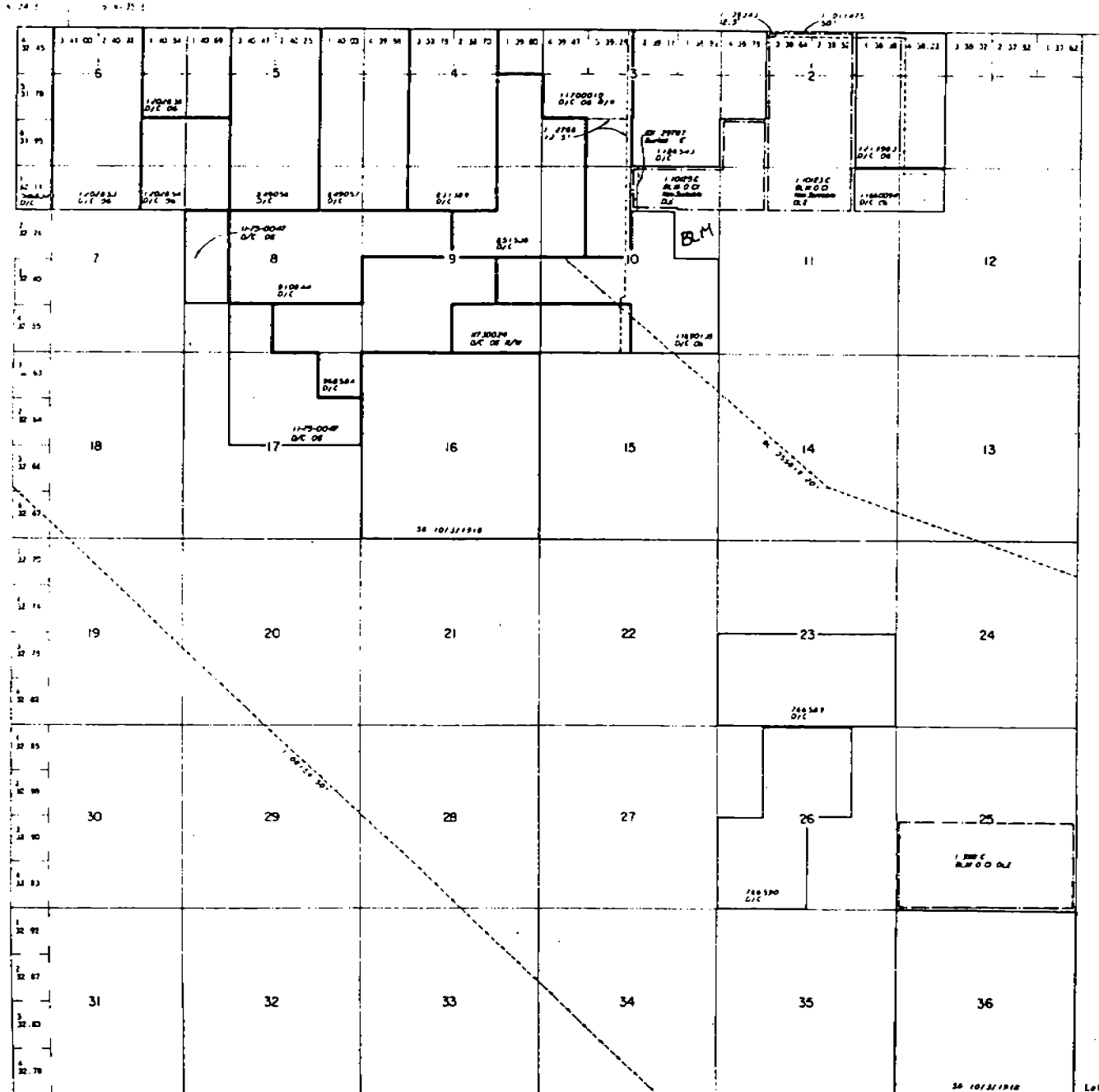
1:24,000 Scale



- B31Irrigation\_gps\_points.shp
- B31Irrigation\_gps\_line.shp
- Mapids.shp
- Lx05n35e\_GCD8.bd
- Iffo\_pfo\_own\_mtpupdate.shp
- B.L.M.
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service

DRAFT: PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.  
 Projection Universal Transverse Mercator  
 Zone 12, 1927 North American Datum  
 No warranty is made by the Bureau of Land Management  
 as to the accuracy, reliability, or completeness of  
 this data for individual or aggregate use with other data.  
 Prepared by Deena Teel on 7/11/2001 from GPS data collected  
 on 7/2/2001.

12AND FALLS DISTRICT SEC 2

MT PLAT[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

|             |            |
|-------------|------------|
| CURRENT TO  | CURRENT TO |
| 100 000 000 |            |
|             |            |

USE PLATE:

USE PLATE:

SCALE in Chains

**WARNING STATISTICS**

This plan is the Bureau's Record of Tails, and should be used only as a graphic display of the warning survey data. Records herein do not reflect the changes which may have been

THE MOTION SHOWN ON WITHDRAWALS REPRESENTS THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL.

11 12

I. 34

11700010  
D/C OG R/W

1 2766  
12.5'

IDI 29787  
Buried 6'  
1186543  
D/C

1 10125C  
BLM O CI  
Non Suitable  
D/E

851536  
D/C

BLM

T05N  
R35 E  
S10

11730024  
D/C OG R/W

11690138  
D/C OG



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 28, 2001

Murdock & Schmitt  
c/o Mark J. Murdock  
1900 E  
Terreton, ID 83450

Murdock & Schmitt  
c/o Willie Schmitt  
899 E 1800 N  
Monteview, ID 83435

Re: Mortgage on water rights 31-2436, 31-2453, 31-7023, 31-7065, 31-11348

Dear Mr. Murdock and Mr. Schmitt:

I have added Murdock & Schmitt as a lienholder to the above water rights per the mortgage filed in Jefferson County as instrument 286342, filed in July of 1997.

Enclosed are copies of the printouts of the current recommendations on these rights.

Sincerely,

Bryce A. Contor  
Senior Water Resource Agent

enclosures

✓ cc: Dale H. Richins  
P.O. Box 18  
Lewisville, ID 83431

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed  
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): \_\_\_\_\_  
Adjudication Claim No(s): 31-2436 31-7063 31-11348  
31-2453 31-7065
2. The following REQUIRED information must be submitted with this form:
  - A) Evidence of the security interest. This may be a copy of a DEED of TRUST, MORTGAGE, CONTRACT OF SALE or other legal document indicating your interest in the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
  - B) PLAT OF PROPERTY or SURVEY MAP or a USDA Farm Service Agency Aerial Photo with property outlined.
  - C) A FEE of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest  
Murdoch + Schmitt  
1401 W. 1900 E.  
Teton, Idaho 83450
4. Name of Water Right Owner/Claimant(s) Dale H. Richins
5. Expiration Date of Notification Period 2027
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) Murdoch + Schmitt  
Paul G. Schmitt - Partner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
Processed by \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

FEB 09 2001

Department of Water Resources  
Eastern Region

01/25/2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001**

Water right number: 31-7023

DALE H RICHINS

PO BOX 18

LEWISVILLE ID 83431

Telephone Number: (208) 663-4976

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

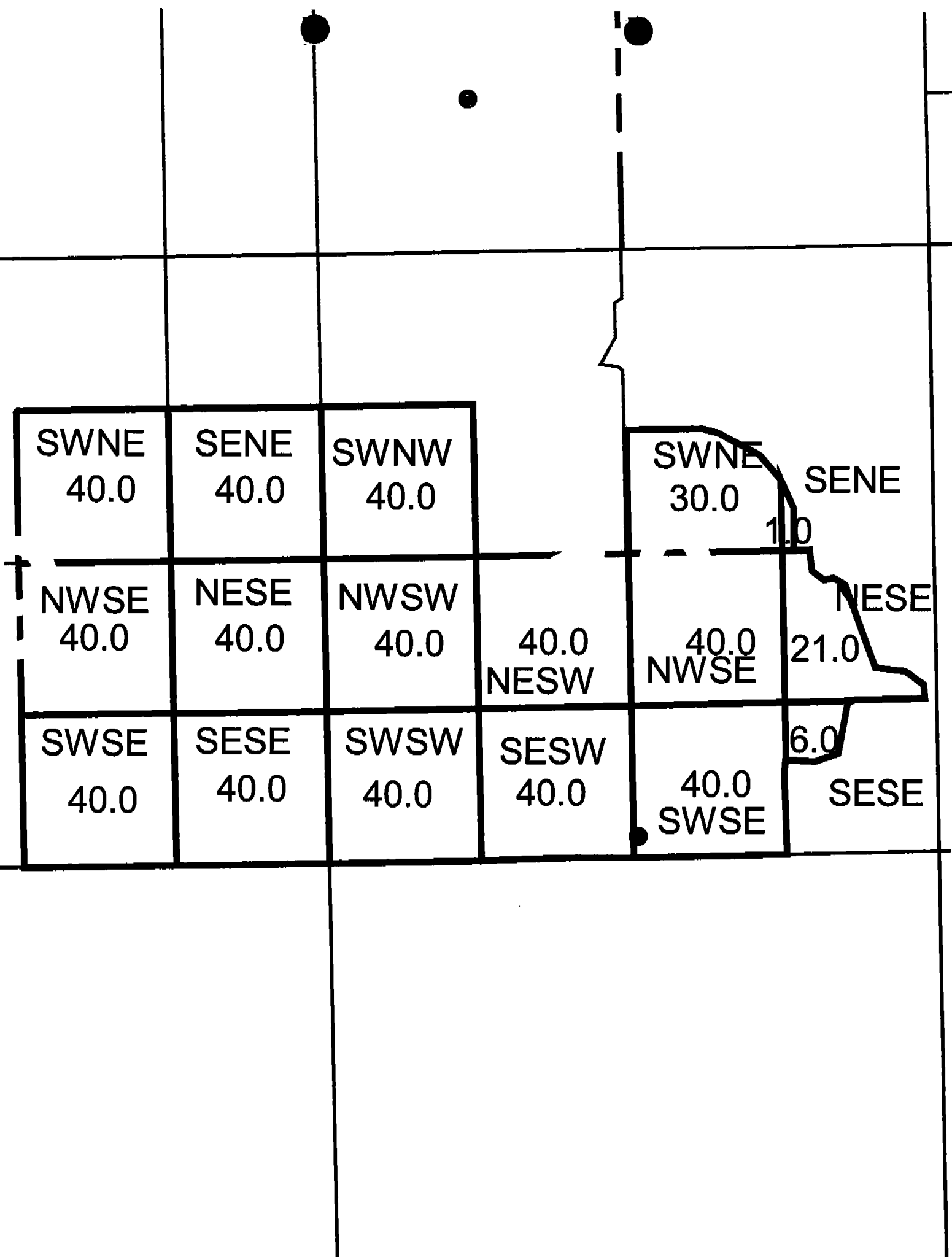
2/1/01

SIGNATURE:

*Dale H Richins*  
DALE H RICHINS

Please print your name:

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 15, 1998

DALE H RICHINS  
PO BOX 18  
LEWISVILLE ID 83431

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE OF CLAIM TO A WATER RIGHT A31-02436, A31-  
02453, A31-07023, A31-07065

Dear Mr. Richins:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

RECEIVED

JUN 24 1998

Department of Water Resources  
Eastern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of Department of Water Resources Eastern Region  
Incomplete forms will be returned.

JUN 16 1998

RECEIVED

Department of Water Resources  
Eastern Region

1. Water Right Number(s) 31-02436, 31-02453, 31-07023, 31-07065  
 Adjudication Claim Number(s) A31- A31  
R31- R31

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) MARK MURDOCK, WILLIE SCHMITT

TERRETON, IDA 83450

4. New Owner/Claimant(s) DALE H. RICHINS

New Mailing Address P.O. BOX 18

City, State and ZIP Code LEWISVILLE, IDA 83481

New Telephone Number 208-663-4976

5. Date you acquired the property 30th July, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 800 Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes 2 Other uses LIVESTOCK

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Dale H. Richins Date 6/1/98

Date \_\_\_\_\_

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 14, 1998

DALE RICHINS  
PO BOX 18  
LEWISVILLE, ID 83431

RE: CHANGE IN OWNERSHIP FOR A31-02436, A31-02453,  
A31-07023 & A31-07065.

Dear Mr. Richins:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Murdock & Schmitt Partnership. The legal description is as follows:

T05N R35E S10 SW1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones  
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

MAY 12, 1993

MURDOCK & SCHMITT PARTNERSHIP  
899 E 1800 N  
MOUNTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02436, -02453, -07023,  
-07065

Dear Sirs:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

*for* *Jo Thompson*  
Dave Carlson  
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Vanness Anderson/letter  
Nancy Garrett, Land Title and Escrow, Inc./letter

MICROFILMED

APR 14 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

# RECEIVED

Please print or type

(see instructions on back of page)

MAY 05 1993

DATE OF CLOSING: April 30, 1993

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_ Department of Water Resources

Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM. Eastern District Office

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_

If you have additional legal descriptions, please attach separate sheet. See attached copy

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A31-02436; A31-02453; A31-07023, A31-07065

☐ Name and Address of Former Owner/Claimant(s)(Seller):  
Vanness Anderson  
Burley, Idaho 83318

☐ New Owner/Claimant (Purchaser):  
Murdock & Schmitt, a partnership consisting of  
Mark J. Murdock and Willie Schmitt

☐ New Mailing Address:  
899 East 1800 North  
Mountevew, Idaho 83435

☐ New Telephone Number: (208) 643-4579

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) by Mark J. Murdock & Willie Schmitt Date 4-23-93  
Willie Schmitt Date 4-23-93

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

APR 14 1994

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, VANESS ANDERSON, of P. O. Box 789, Burley, County of Cassia, State of Idaho, have made, constituted, and appoint JOHN MARTIN of 15269 Bear Island Drive, Idaho Falls, County of Jefferson, State of Idaho, my true and lawful attorney for me and in my name, place, and stead, and for my use and benefit in regard to Lowell Moore, Geraldine Moore, and/or Moore Ranches, Inc., to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise, for the recovery thereof, and to compromise and agree for the same, and acquittances or other sufficient discharge for the same, for me, and in my name.

Granting unto said attorney the power and authority to make, seal, and deliver, to bargain, contract, agree for, execute deeds of trust, purchase receipts, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands and all deeds and other assurances in the law therefore, and to lease, let, demise, encumber, bargain, sell, remise, release, convey, execute deeds of trust, mortgage, hypothecate lands, tenements, hereditaments, upon such terms and conditions and under such covenants as he shall think fit.

MICROFILMED

NOV 17 1992

Also to bargain and agree for, buy, sell, mortgage, execute deeds of trust, hypothecate and in any and every way and manner, deal in and with goods and wares merchandise, choices in action, and other property and possession or in action and to make, do, and transact all and every kind of business of whatever nature or kind whatsoever, and also for me and in my name and as my act and deed, to sign, seal, execute, deliver, and acknowledge such deeds, leases, deeds of trust, assignments, covenants, indentures, agreements, mortgages, hypothecations, Bills of Lading, bills, bonds, notes, receipts, evidence of debts, releases, and satisfaction of mortgages, judgments, and other debts and such other instruments in writing of whatsoever kind and nature as may be necessary or proper in the premises.

Give and granting unto my said attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I might or could do if present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney or his substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney may be revoked only by revocation in writing to the attorney and entry of record in the office of the County Recorder of the County of Cassia, State of Idaho, and until said revocation is thus recorded, all acts of said attorney are hereby ratified and affirmed.

MICROFILMED

NOV 17 1992

This Power of Attorney shall not be affected by disability of the principal.

IN WITNESS WHEREOF, I, VANESS ANDERSON, have executed this Power of Attorney this 28th day of July, 1988.

  
VANESS ANDERSON

STATE OF IDAHO                   )  
                                      : ss.  
County of Bonneville         )

On this 28th day of July, 1988, before me, Barbara Waite, a Notary Public in and for said State, personally appeared VANESS ANDERSON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

  
Notary Public for Idaho  
Residing at: Idaho Falls, ID  
Commission Expires: 1/13/94

MICROFILMED

NOV 17 1992

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7023 Priority June 18, 1969 Amount 3.20 cfs

THIS IS TO CERTIFY, that SPENCER & BENNETT ORR  
of Thornton, Idaho, has complied with the terms and conditions of Permit  
No. 31-7023 issued pursuant to Application for Permit dated June 18, 1969  
and has submitted proof to the Department of Water Resources on January 3, 1974  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of \* 6.02 cfs of water from a ground water source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                      | Rate of Diversion      | Annual Volume                                     |
|------------------------|------------------------------------|------------------------|---------------------------------------------------|
| Irrigation             | from <u>May 1</u> to <u>Nov. 1</u> | at <u>3.20</u> cfs and | <u>480 acre feet or</u><br><u>3.0 af per acre</u> |
|                        | from _____ to _____                | at _____ cfs and       |                                                   |
|                        | from _____ to _____                | at _____ cfs and       |                                                   |
| (both dates inclusive) |                                    |                        |                                                   |

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
forementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
480 acre feet per year, said waters to be diverted within the SW 1/4 of Sec. 10,  
Twp. 5 N, Rge. 35 E, D. M. in the County of Jefferson

Description and location of place of use:

| Twp. | Range | Sec. | NEW |     |     |     | NWN |     |     |     | SWN |     |     |     | SEW |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NEW | NWN | SWN | SEW | NEW | NWN | SWN | SEW | NEW | NWN | SWN | SEW | NEW | NWN | SWN | SEW |        |
| 5 N  | 35 E  | 9    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40  | 80     |
|      |       | 10   |     |     |     |     |     |     |     |     |     |     | 40  | 40  |     |     |     |     | 80     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 160

\* The maximum rate of diversion shall not exceed 6.02 cfs when combined with  
Licenses No. 83575/31-2436 and 31-7065.

A measuring device of a type approved by the Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
February, 19 75.

Director

DATE OF EXAM July 23, 1974

ACREAGE  
Found 160  
Recommended 160

Irrigation Requirement 3 Ac F/Ac

USE  
Irrigation Q = 3.2 c.f.s. V = 480 AF/Ann. from May 1 to Nov 1  
Domestic Q =        c.f.s. V =        AF/Ann. from        to         
Livestock Q =        c.f.s. V =        AF/Ann. from        to       

Is water co-mingled? yes no ☒

Name source: N/A  
twp. N/S, Rge E/W, B.M., Sec.       , Sub. 1/4 County       

Exchange? yes no ☒

Name source exchanged with: N/A  
twp. N/S, Rge E/W, B.M., Sec.       , Sub. 1/4 County       

Point of injection:  
twp. N/S, Rge E/W, B.M., Sec.       , Sub. 1/4 County       

Point of exchange:  
twp. N/S, Rge E/W, B.M., Sec.       , Sub. 1/4 County       

Total Q measured 6.02 CFS Method of measurement McCrometer Meter  
Total Q recommended 3.2 CFS Meter No. 7312172 Type In line Condition good

Total V recommended 480 AF

Recommended Amendments:

P.D.         
Place of Use         
Other         
None ☒

MEASUREMENT CALCULATION:

Needle measure 2700 gal/min ÷ 448.8 = 6.02 CFS  
 $V = (160)(3) = 480 < (3.2)(1983)(185)$

SYSTEM DESCRIPTION:

300 HP Motor #CAT31601P  
Layne & Bowler pump #D22161  
Well depth 360 feet static water 255 ft

REMARKS:

System & land shown by Spencer Co  
Well irrigation different from under permit #31-2436 & #31-7865

Examiner's Signature John E. Furbaker Date July 23, 1974  
Checked by Loren O. Holman Date Aug 6, 1974

Approved by        Date

[illegible]

1952-1953

REF ID: A66142

RECEIVED OF THE DIRECTOR, FBI, MAY 19 1964

