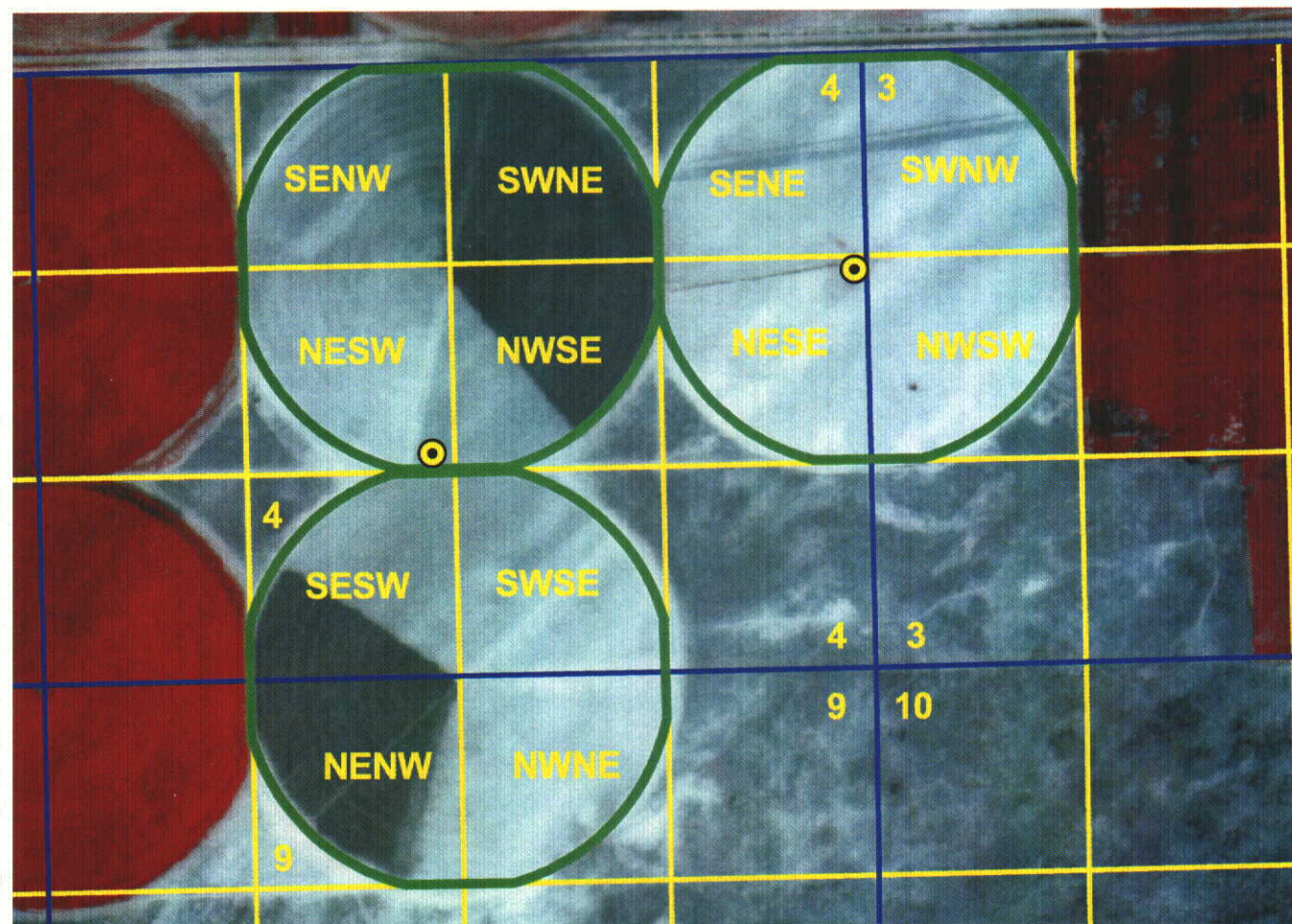


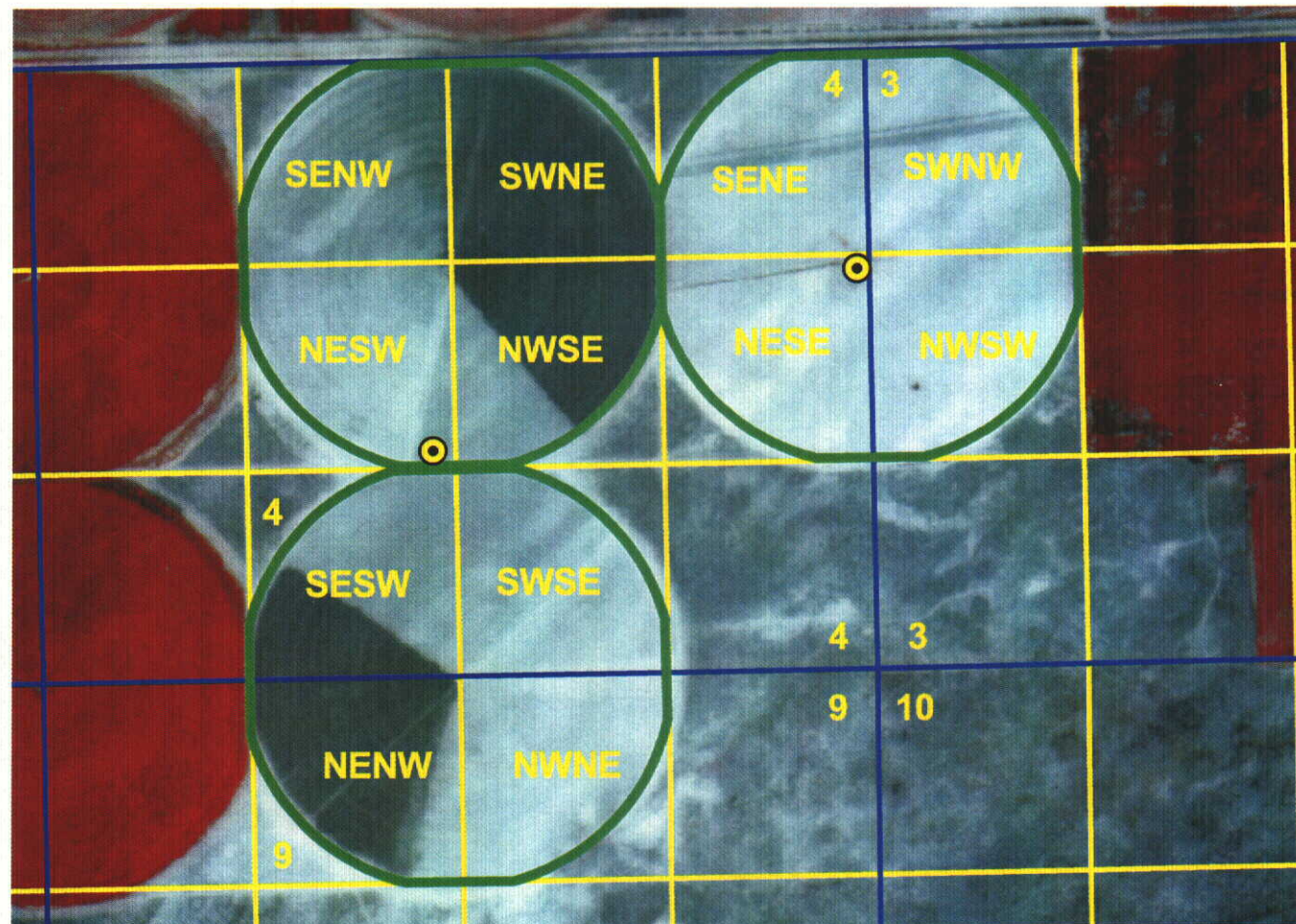
PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 396

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 396

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-07022A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/09/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE L LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501	03/15/1968	IRRIGATION	04-01 11-01	3.440 CFS	808.50 AFA
TOTAL DIVERSION:					3.440 CFS	808.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R34E S04

SENESE

NENESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
05N	34E	3	:																		66.0			
05N	34E	4	:			02-33	01-33	:						04-33				33			264.0			
05N	34E	9	:			33		:			33										66.0			
TOTAL ACRES																				396.0				

POU County: JEFFERSON

Other Rights: 31-07022B, 31-07058

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.59 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1386 AF.
COMBINED RIGHT NOS.: 31-07022B, 31-07058

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 231 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 396 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-07022B, 31-07058

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07022B, 31-07058.

Dates:

Exam Made Date: 03/20/1995

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

C/18

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE L. LARSEN
Address: P.O. BOX 188
HAMER, ID 83425

2. Date of Priority: MAR 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	34E	4	NE	SW			JEFFERSON
			NE	SE			JEFFERSON

5. Description of diverting works:
WELL, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.440		693.00

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or) 693.00 A.F.A.

8. Total consumptive use is 577.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	34E	3	NW	SW		IRR	33.0
						Section Acres	33.0

A31-07022A

Page

1

Date: 11/30/88

MICROFILMED
NOV 17 1992

NW	SE	IRR	33.0
SW	SE	IRR	33.0

Section Acres	198.0
---------------	-------

Total Acres	231.0
-------------	-------

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

NOTICE OF CLAIM TO A WATER RIGHT
 Department of Water Resources ACQUIRED UNDER STATE LAW

1. Name: BLAINE L. LARSEN
 Address: P.O. BOX 32/88
 HAMER ~~TERRETON~~, ID

83450 83425

2. Date of Priority: MAR 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	34E	4		NE	SW		JEFFERSON
				NE	SE		JEFFERSON

5. Description of diverting works:
 WELL, PUMPS & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.440		693.00

7. Total Quantity Appropriated is:
 3.440 C.F.S. (and/or) 693.00 A.F.A.

8. Total consumptive use is 577.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	34E	3	NW	SW		IRR	33.0
						Section Acres	33.0

A31-07022A

Page

1

Date: 11/28/88

MICROFILMED

NOV 17 1992

A3107022A



NW	SE	IRR	33.0
SW	SE	IRR	33.0

Section Acres	198.0
---------------	-------

Total Acres	231.0
-------------	-------

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

A31-07022A

Page

2

Date: 11/28/88

MICROFILMED

NOV 17 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James D. Hansen Date: 11/29/88
Attorney in Fact for Blaine Larsen Date: _____

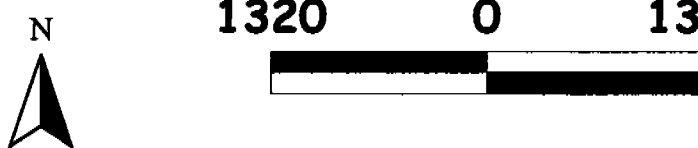
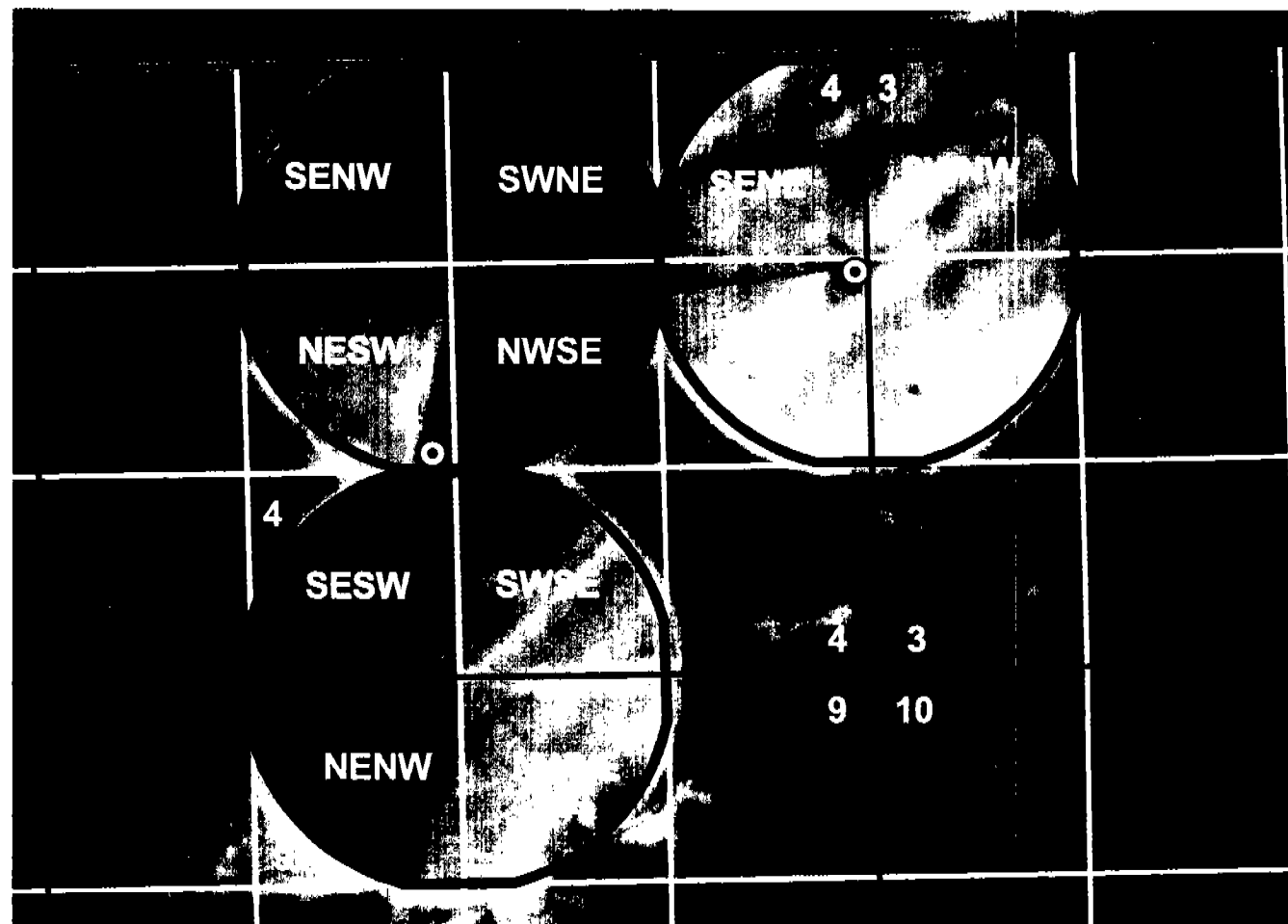
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of November 19 88

Gena Cameron
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9/26/94



ACRES IRRIGATED- 396



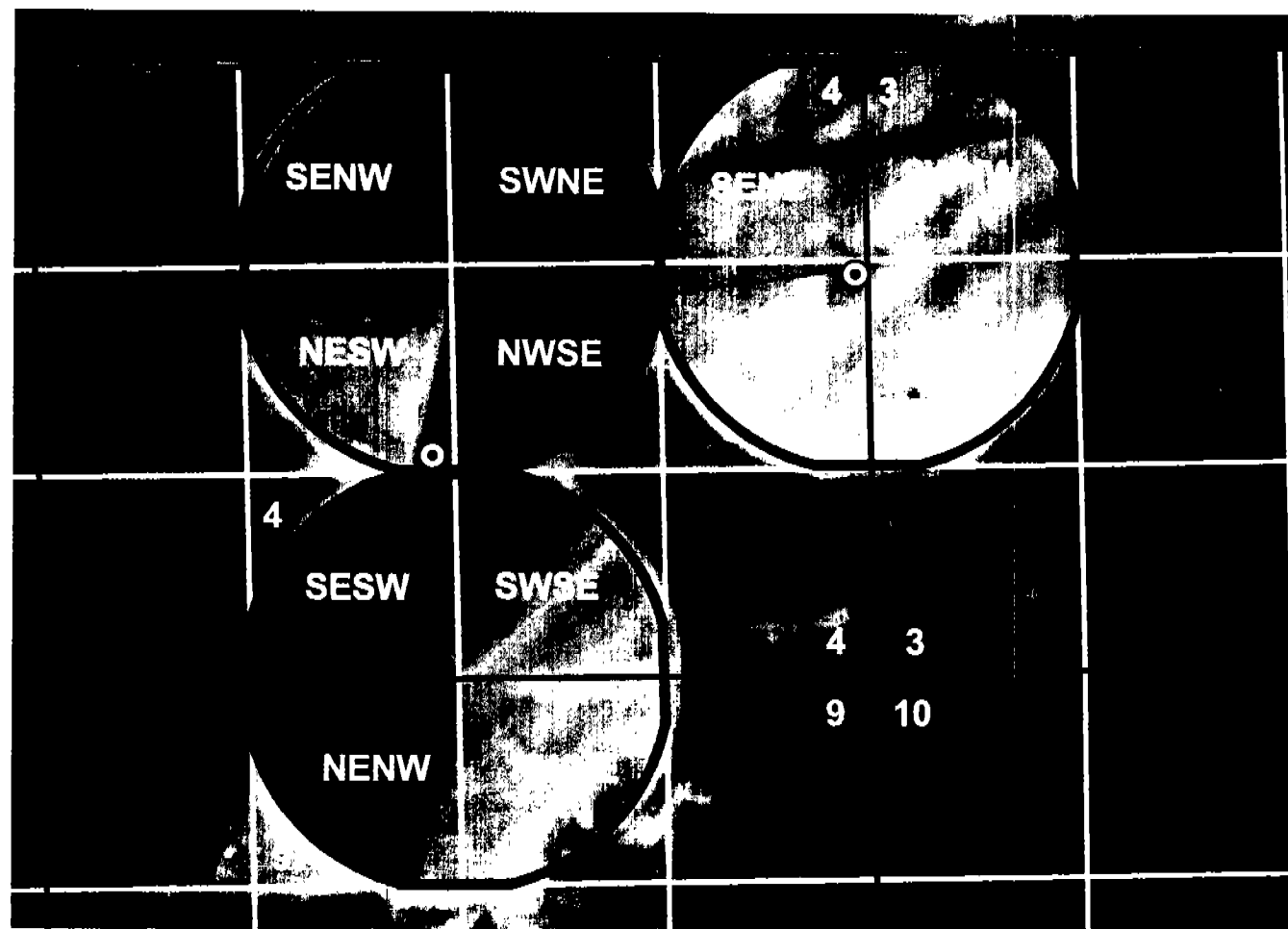
PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

T05N, R34E, SEC. 3, 4, 9



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 396

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-97022A

LAST: GIVENS PURSLEY WEBB & HUNTLEY
ADDRESS: JEFFREY C FEREDAY
PO BOX 2720
CITY: BOISE
PHONE NUMBER: 208-342-6571

FIRST:

STATE: ID ZIP: 83701

OWNER CODE: A

LAST: CALL
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: FERRIS M.

STATE: ID ZIP: 00000

OWNER CODE: B

LAST: LARSEN
ADDRESS: PO BOX 100
CITY: NAHER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE L

STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 3/20/95

APPOINTMENT MADE: Y() N(☒)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final Review

A. AJ CLAIM: 6 A31-07022A PRIORITY DATE: 03-15-1968 STAGE: 1

B. WR RECORD: 6 31-07022A PRIORITY DATE: 03-15-1968 STAGE: 1

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ☒ N
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

03-15-1968

REVIEWED BY DC

DATE

3/20/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07022A	05N	34E	4	SE	NE	SW		JEFFERSON
A31-07022A	05N	34E	4	NE	NE	SE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-07050 NONE

MR RECORDS IN SAME 40 ACRE TRACT

31-07022B
31-07050

SOURCE: GROUNDWATER

TRIG:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07022A	05N	34E	4		NE	SW		JEFFERSON
31-07022A	05N	34E	4		NE	SE		JEFFERSON

OTHER MR RECORDS WITH SAME MR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-07022B
31-07050

A31-07050 NONE

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pods are ok Two wells
see ASCS map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	4	NE	NE	SE	---	---	---
---	---	4	SE	NE	SW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DC

DATE: 3/20/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07022A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ W/ACRES	NR W/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	34E	3	NH	SW		GIVENS PURSLEY WEBB & HUNTLEY A31-07022A	733.0	31-07022A 733.0	31.0		33
05N	34E	4	SW	NE	1/2	GIVENS PURSLEY WEBB & HUNTLEY A31-07022A	733.0	31-07022A 733.0	39.26		33
05N	34E	4	SE	NE	1/4	GIVENS PURSLEY WEBB & HUNTLEY A31-07022A	733.0	31-07022A 733.0	37.41		33
05N	34E	4	SE	NH	1/3	GIVENS PURSLEY WEBB & HUNTLEY A31-07022A	733.0	31-07022A 733.0	39.12		33
05N	34E	4	NE	SE		GIVENS PURSLEY WEBB & HUNTLEY A31-07022A	733.0	31-07022A 733.0	34.0		33
05N	34E	4	NH	SE		GIVENS PURSLEY WEBB & HUNTLEY A31-07022A	733.0	31-07022A 733.0	31.0		33
05N	34E	4	SW	SE		GIVENS PURSLEY WEBB & HUNTLEY A31-07022A	733.0	31-07022A 733.0	32.0		33
TOTAL ACRES							A31-07022A	231.00	231.00	126.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG: COS

NOTES:

CHUB POU 31-07022B, 2058

Map: W89SW

see ASCS map

RECOMMENDATIONS:

TOTAL ACRES: 231 + 132 + 33 = 396

REVIEWED BY: DC

DATE: 3/20/15

A. AS CLAIMED USES:

PURPOSES
A31-07022A IRRIGATION

4/15 - 10/15
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.440 CFS 693.00 AF/A

3.440 CFS 693.00 AF/A

B. WR RECORDED USES:

PURPOSES
31-07022A IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.440 CFS 693.00 AF/A

3.440 CFS 693.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

WR STANDARDS 4/15-10/15

AS LICENSED 4/01-11/01

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.440 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.440 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-07022B, 7658

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 577.5 AF/A

ACRES 396 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 990 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 698.00 AF/A

ACRES 396 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1386 AF/A

$$231 \times 3.5 = 808.5$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 3.440	DATABASE EXAMINER 698.00	DATABASE EXAMINER 577.5
TOTAL FOR THIS RIGHT	~~416.5~~	3.440	~~698.00~~ 808.5	~~577.5~~
REVIEWED BY: DC		DATE: 3/20/95		

GWT 5.59cfs 1386AF

POU1- 396ac 1006- 23/AC

EXP- same pods

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07022

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.930

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07022A	3.440	-		31-07022A	3.440
-	-		-		31-07022	
-	-		-		31-07022B	1.490
TOTAL CFS		3.440				4.930

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON

DATE: 3/20/95

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

=====

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:48:51
03/15/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-97022A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC3/95	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y			Yes No				
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 RAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:07:40
03/15/93

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A31-07022A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE L LARSEN PO BOX 138 HAWER ID 83425 (200) 662-5501	03/15/1968	IRRIGATION	04-01 12-01	3.44 CFS	693.0 AFI
					TOTAL DIVERSION:	693.0 AFI
					CONSUMPTIVE USE:	577.5 AFI

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

T05N R34E S04

NESH

NESE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE				
		NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE			SUM		
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
05N	34E	3														33.0		
05N	34E	4			33											198.0		
															TOTAL ACRES	231.0		

POU COUNTY: JEFFERSON

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Undermaier

Cheri Vandermeulen
Records Clerk

Enclosure (1)

For a list of
Claim #'s
please see
31-42.

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,

A handwritten signature in cursive script that reads "Blaine Larsen". The signature is written in dark ink and is positioned above the printed name and title.

Blaine Larsen
President, Larsen Farms

FROM: KARI LYNN TOWNSEND

TO: FILE – BLAINE LARSEN (107 miscellaneous files)

RE: Telephone message

=====

A telephone message was left on my phone today by Todd Hansen, Regional Manager of Lend Lease Agri Business in answer to my letter of April 11, 2001 requesting a Security Interest filing fee of \$2,675.00 for 107 miscellaneous Blaine Larsen water rights.

Mr. Hansen stated that Lend Lease Agri Business has decided **NOT** to pay the fee. They understand that there will be no database update, but that copies of their December 8, 2000 correspondence will be placed in each file.

Jeff Peppersack has requested that a copy of this memo be placed in each file along with the Lend Lease correspondence.

31-7052F, 31-7052G, 31-7052H, 31-7052J, 31-7052K,
31-7052L, 31-7052M, 31-7127, 31-7202A, 31-7202B
Our Loan No. F-199709
Blaine Larsen, et al

Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

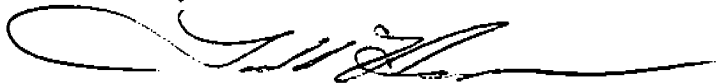
To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

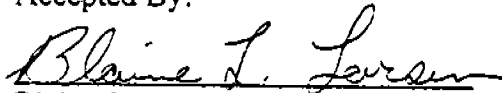
Sincerely,



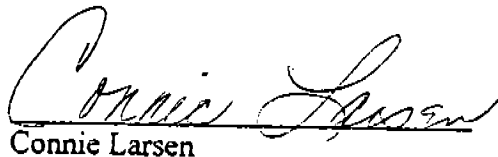
Todd Hansen
Regional Manager

TH:ak

Accepted By:

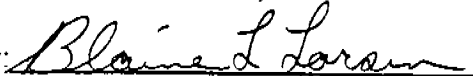


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen



Connie Larsen

Blaine Larsen Farms, Inc.

By: 

Its: 

By: _____

Its: _____

31-07158C, 31-07158A, 31-07158B, 31-07276, 31-07221C,
31-07221D, 31-07221A, 31-07221B, 31-07222B, 31-07037C,
31-07038B, 31-07275, 31-07588, 31-07274
Our Loan No. F-199710
Blaine Larsen, et al

Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

To Whom It May Concern:

Please be advised that The Equitable Life Assurance Society of the United States continues to hold a first lien on real estate security which also encumbers the above captioned water licenses.

We would appreciate you so noting our lien in your records. We will also notify your agency upon the payment in full of the above captioned loan which will release our security interest in these licenses.

If you have any questions, please contact this office.

Sincerely,



Todd Hansen
Regional Manager

TH:ak

Accepted By:

Blaine L. Larsen
Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen

Connie Larsen
Connie Larsen

Blaine Larsen Farms, Inc.

By: Blaine L. Larsen By: _____
Its: pres. Its: _____

32-07018A, 32-07056E, 32-07093E, 32-07094E, 32-07057E,
32-07094G, 32-07057G, 32-07091A, 32-07054A, 32-07091B,
32-07054B, 32-07053A, 32-07072B, 32-07052G, 32-07051,
32-07058A, 32-07092A, 32-07095C, 32-07053B, 32-07022X,
32-07005C, 32-07102A
Our Loan No. F-199711
Blaine Larsen, et al

3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

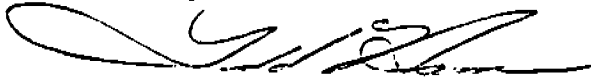
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Sincerely,



Todd Hansen
Regional Manager

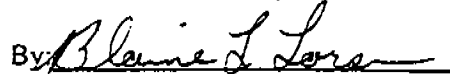
TH:ak

Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

Re: License Nos. 31-07056, 31-07057, 31-07022A,
31-07022B, 31-07058, 31-07396, 31-07278A,
31-07280A, 31-07279A, 31-02314, 31-02315A
Our Loan No. F-199712
Blaine Larsen, et al

3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

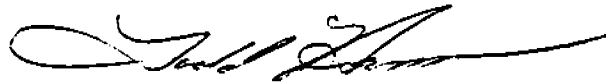
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If you have any questions, please contact this office.

Sincerely,

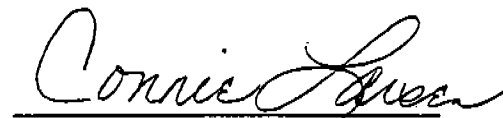


Todd Hansen
Regional Manager

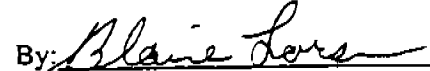
TH:ab

Accepted By:


Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By:  By: _____

Its:  Its: _____

31-07293C, 31-07332, 31-07222A, 31-07177A, 31-07214C,
31-07439A, 31-07025A, 31-07038A, 31-07037A
Our Loan No. F-199708
Blaine Larsen, et al

Western Region
3203 West March Lane
Suite 110
Stockton, CA 95219

Telephone
209 951-4980
Facsimile
209 951-3038

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Sincerely,



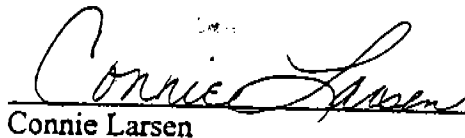
Todd Hansen
Regional Manager

TH:ak

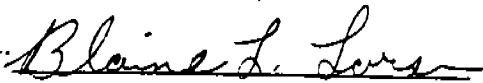
Accepted By:



Blaine Larsen,
also known as Blaine L. Larsen,
also known as Blaine Lynn Larsen


Connie Larsen

Blaine Larsen Farms, Inc.

By: 

By: _____

Its: 

Its: _____

31 7015 A
31 7022 A
31 7022 B
31 7024 C
31 7024 D
31 7025 A
31 7037 A
31 7037 C
31 7038 A
31 7038 B
31 7056
31 7057
31 7058
31 7069
31 7070
31 7071
31 7072
31 7073
31 7091
31 7158 A
31 7158 B
31 7158 C
31 7177 D
31 7214 F
31 7221 A
31 7221 B
31 7221 C
31 7221 D
31 7222 B
31 7274
31 7275
31 7276 B
31 7278 A
31 7279 A
31 7280 A
31 7293 C
31 7293 J
31 7306
31 7370 A
31 7370 C

32	7022 AA
32	7022 AE
32	7022 AF
32	7022 K
32	7022 M
32	7022 P
32	7022 R
32	7022 X
32	7051
32	7052 G
32	7053 A
32	7053 C
32	7053 D
32	7053 E
32	7054 A
32	7054 B
32	7056 A
32	7056 E
32	7057 E
32	7057 G
32	7058 A
32	7072 B
32	7088 A
32	7091 A
32	7091 B
32	7092 A
32	7093 A
32	7093 E
32	7094 E
32	7094 G
32	7095 C
32	7102 A

C05 $\frac{3}{4}$

A31-07022A
BLAINE L LARSEN
PO BOX 188
HAMER



TD 83425

5N
3/4E

396



A3107022A

0.66

- 33 NE SC

3.44 CFS

- 231 (2)

1.49 CFS

- 132 - NE SW

5.59

WR $\{A\}$ only split to $A \{B\}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System**

Case No. 39576

The State of Idaho, ex rel. R. Keith Higginson
in his official capacity as Director of the Idaho
Department of Water Resources,

NOTICE OF APPEARANCE

Petitioner,

VS.

The United States; the State of Idaho; and all
Claimants to the use of water from the Snake
River Basin Water System

SUMMARY DESCRIPTION

Notice of Appearance of Raymond D. Givens, Jeffrey C. Fereday, Michael C.

Creamer, and Christopher H. Meyer of the Firm of Givens, Pursley, Webb &

Huntley as Attorneys for Boise Project Board of Control, New York Irrigation

District, Blaine Larsen and Other Parties

Raymond D. Givens, Jeffrey C. Fereday, Michael C. Creamer, and Christopher H. Meyer of the firm of Givens, Pursley, Webb & Huntley hereby enter their appearance as

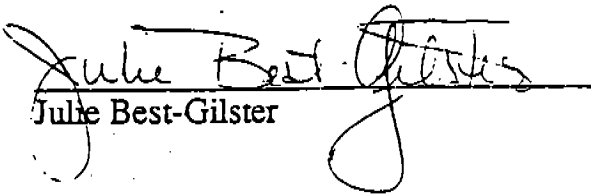
MICROFILMED

APR 14 1994

CERTIFICATE OF MAILING

I hereby certify that a true and correct copy of the foregoing Notice of Appearance was mailed this 30th day of December, 1991 in an envelope with sufficient first-class postage prepaid thereon to the following:

SEE ATTACHMENT A


Julie Best-Gilster

MICROFILMED

APR 14 1994

related matters in which I have or will have an interest.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents. This Special Power of Attorney shall be effective until revoked in writing.

IN WITNESS WHEREOF, I have hereunto set my hand, this 11th day of April, 1988.

Blaine Larsen
Blaine Larsen, individually and on
behalf of Blaine Larsen Farms and
Larsen of Idaho

STATE OF IDAHO)
County of Clark) ss.

On this 11th day of April, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert P. Van
Notary Public for Idaho
Residing at Idaho Falls Idaho
My commission expires: 8-19-91

MICROFILMED

NOV 17 1992

BLAINE L	C A31-07279	02/24/1978	GROUNDWATER	3.200	01	IRR
BLAINE L	C A31-07280	02/24/1978	GROUNDWATER	3.200	01	IRR
BLAINE L	C A31-07158C	01/31/1975	GROUNDWATER	1.900	01	IRR
BLAINE L	C A31-07221B	02/24/1977	GROUNDWATER	2.170	01	IRR
BLAINE L	C A31-07221C	02/24/1977	GROUNDWATER	2.170	01	IRR
BLAINE L	C A31-07368	08/12/1981	GROUNDWATER	6.400	01	IRR
BLAINE L	C A31-07221D	02/24/1977	GROUNDWATER	2.170	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

POOR ORIGINAL

MICROFILMED

APR 14 1994

—	BLAINE L	C A31-02301	04/23/1951	GROUNDWATER	4.000	01 IRR
—						43 DOMEST
—	BLAINE L	C A31-02365	04/18/1958	GROUNDWATER	6.740	01 IRR
—	BLAINE L	C A31-02405	05/02/1963	GROUNDWATER	5.000	01 IRR
—	BLAINE L	C A31-02426C	08/11/1966	GROUNDWATER	4.000	01 IRR
—	BLAINE L	C A31-02452	10/26/1944	GROUNDWATER	3.000	01 IRR
—	BLAINE L	C A31-07022A	03/15/1968	GROUNDWATER	3.440	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

POOR ORIGINAL

MICROFILMED

APR 14 1994

BLAINE L	C	A31-07057	01/24/1972	GROUNDWATER	5.700	43	DOMEST
BLAINE L	C	A31-07058	01/24/1972	GROUNDWATER	0.660	01	IRR
BLAINE L	C	A31-07070	01/08/1973	GROUNDWATER	6.000	01	IRR
BLAINE L	C	A31-07072	01/08/1973	GROUNDWATER	3.540	01	IRR
BLAINE L	C	A31-07158A	01/31/1975	GROUNDWATER	1.900	01	IRR
BLAINE L	C	A31-07178A	06/06/1975	GROUNDWATER	3.690	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

POOR ORIGINAL

MICROFILMED

APR 14 1994

BLAINE L	C A31-02335	10/25/1954	GROUNDWATER	2.820	01 IRR
BLAINE L	C A31-07278	01/24/1978	GROUNDWATER	0.800	01 IRR
BLAINE	C A31-02309	10/01/1952	GROUNDWATER	0.800	01 IRR
CONNIE	C A31-02309	10/01/1952	GROUNDWATER	0.800	01 IRR
BLAINE	~~C A31-07102~~	01/25/1974	GROUNDWATER	3.260	01 IRR
CONNIE	C A31-07102	01/25/1974	GROUNDWATER	3.260	01 IRR
CONNIE	C A31-07102	01/25/1974	GROUNDWATER	3.260	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

POOR ORIGINAL

4-13-93
11:00 AM
Sal will
call back on these.

4-13-93 11:26 AM
A31-02309
& 7102

are individually
owned by Blaine
Connie & Blaine
attorney not shown
on A-record.
Patty says don't
add attorney
to these
2 records. J

MICROFILMED

APR 14 1994

THIS IS TO CERTIFY, that Terreton, Idaho has complied with the terms and conditions of Permit No. 31-7022 A issued pursuant to Application for Permit dated January 10, 1968 and has submitted proof to the Department of Water Resources on November 7, 1974 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.94 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.44</u> cfs and	<u>693</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.44 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 693 acre feet per year, said waters to be diverted within the NE1/4SW1/4, NE1/4SE1/4, Sec. 4, Twp. 5N, Rge. 34E, B.M. in the County of Jefferson

Description and location of place of use:

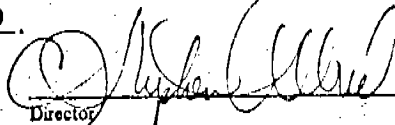
Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	34E	3									33								33
		4			33	33				33					33	33	33		198

Total number of acres irrigated 231

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of November, 19 79.


Director

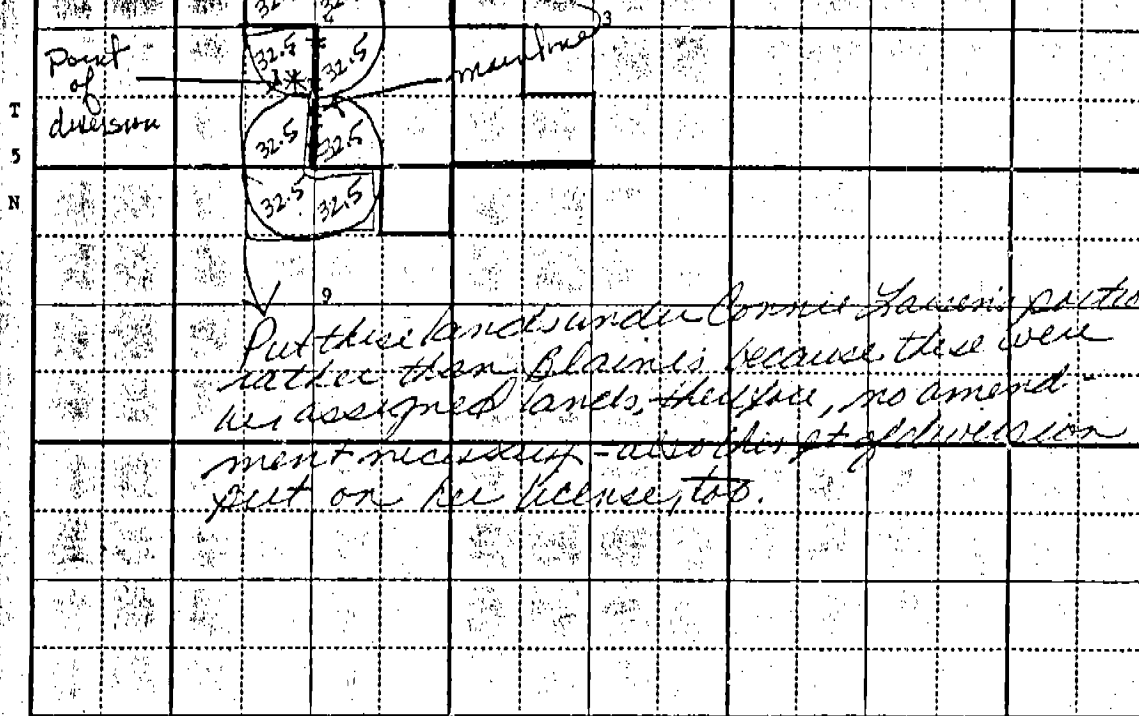
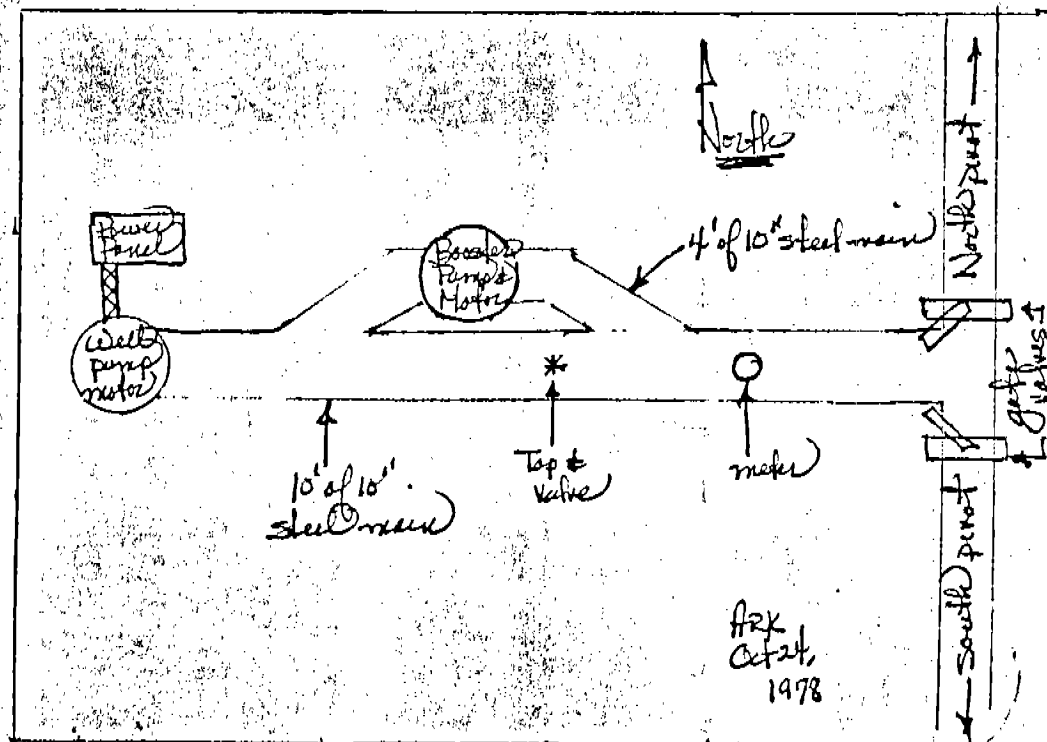


Diagram of System



Is water co-mingled? yes ☐ no ☒

Name source: n/a
Twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Exchange? yes ☐ no ☒

Name source exchanged with: n/a
Twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Point of Injection: n/a
Twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Point of exchange: n/a
Twp. N/S, Rge E/W, B.M., Sec. 1/4 1/4 County

Total Q measured 2.98 544 (note wells also part of permit) Method of measurement In-line Meter

Total Q recommended 2.98 544 Meter No. 2462 Type Crometer Condition good

Total V recommended 780 AP/y

Recommended Amendments:

P.D. See above map for explanation
Place of Use See above map for explanation
Other See above map for explanation
None See above map for explanation

MEASUREMENT CALCULATION:

measured at 146 146 500, $435.6 \div 146 = 2.98$ cfs
 $V = 260 \times 3 = 780$ AP/y $1.9835 \times 215 \times 2.98 = 1270.8$ AP/y

SYSTEM DESCRIPTION:

Groundwater is diverted by a 250 HP U.S. Motors Hollowshaft motor 3ph
ID# 2921-01-1705 C.C. 1006606 and by a Johnstone Vertical Turbine
pump in F.D. # Booster system - 100 HP 10.5 Motors 3ph Hollowshaft Vert
motor ID# R 2934 J-00-1705-R2024205 * a Johnstone Vertical
turbine) booster pump 5/8" - 66-14105 mhp - 1400. Heavy irrigated
by 2 under pivot sprinklers. 1340' watering radius - Bitter Lake Valley brand

REMARKS:

System described by Frank Sullivan (manager)
Modified land found by examination to correspond to
partial assignment. See above map for Part B of the permit
js 10/15/79

Examiner's Signature Anthony R. Kizlauskas Date Oct 24, 1978

Checked by Rodney A. Parker Date Dec 5, 1978

Approved by Rodney A. Parker Date Dec 5, 1978

LT3

LT2

LT1

LT4

707.7B

134.6

7058

BLM

133.2

82.9

X
HEL
(21)

76.5

707.7B

707.7B

707.7B

#19
(1971)

X
HEL
O
127

32/33

4

33

4/3

33/34

3

7956

(11)

HEL

(18)

82.3

HEL

(21)

76.5

#19

(177)

X

HEL

(1)

127.4

BLM

700

134.6

700

133.2

32.9

33

4

3

9

10

132.1

10 ←

-10 ←