



1320 0 1320 2640 Feet

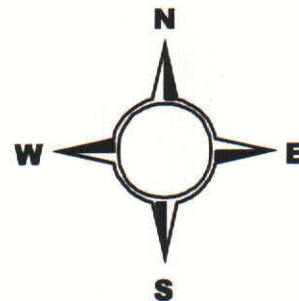
Total Irrigated Acres: 43.4

● Point of Diversion

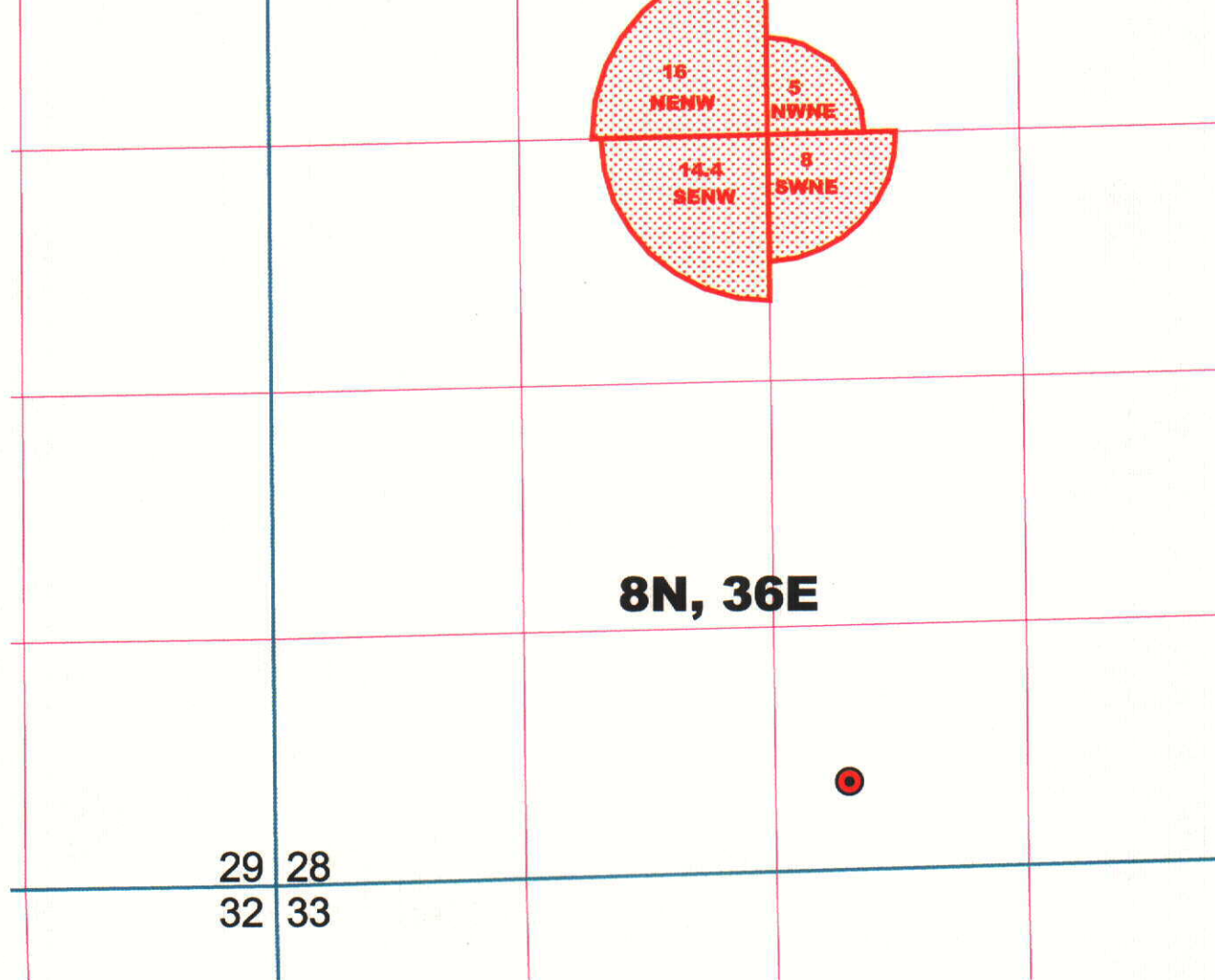
Place of Use

Quater Quarter

Sections



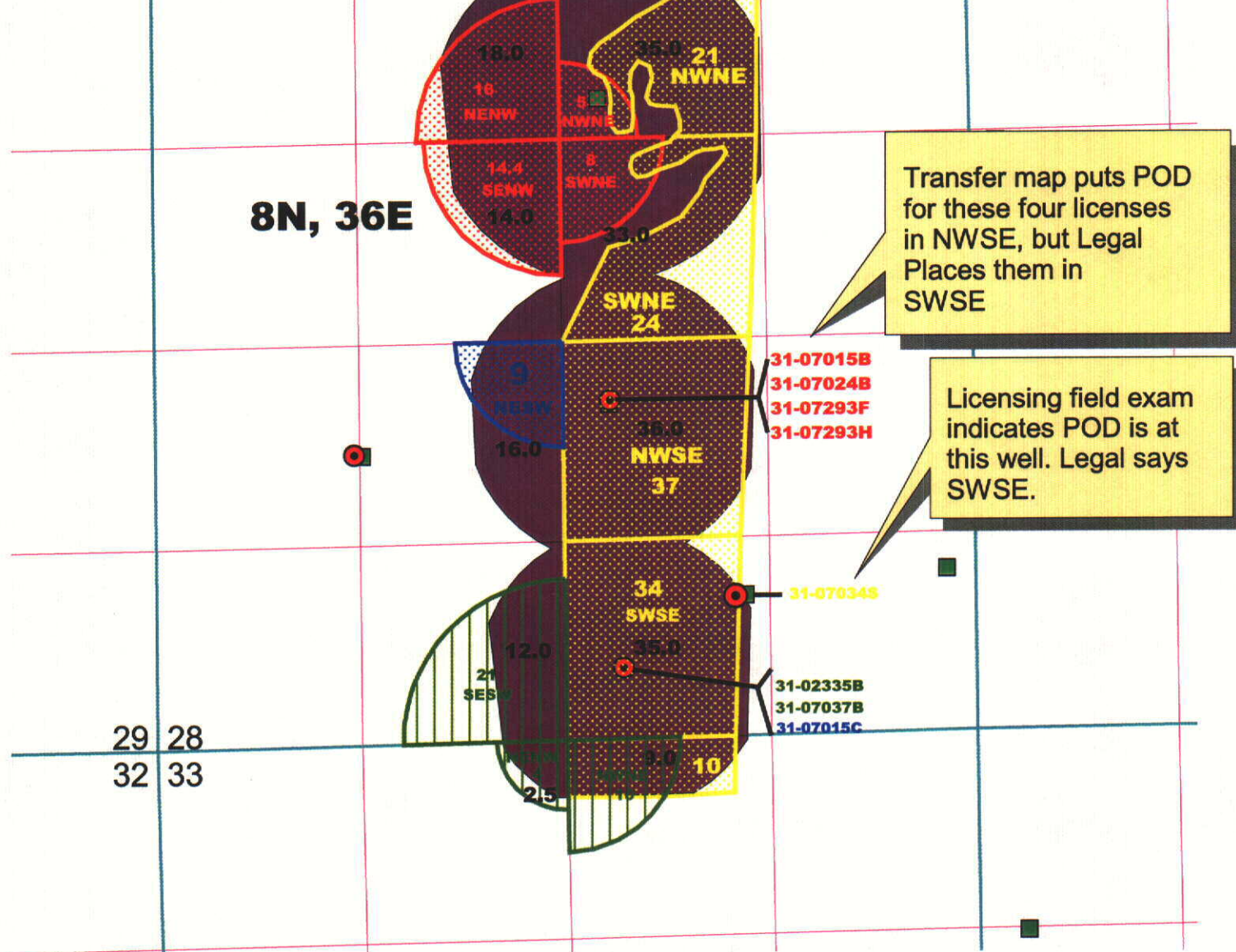
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000



Blaine Larsen

Acreage Distribution

Prepared by: Craig Saxton
May 2000



● Recent Transfer or License POD Locations

■ NWMD GPS POD Locations

■ POU Currently Existing in the field.

* Color of water Right Number corresponds to the Color of the Licensed or Transferred POU

AJ0749NP
No. R31-07015D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/03/1969	IRRIGATION	04-15 10-15	0.070 CFS	18.90 AFA
C	CONNIE LARSEN PO BOX 188 HAMER ID 834250188 (208) 662-5501			TOTAL DIVERSION:	0.070 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R36E S28 SWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
08N	36E	28	:					05		08	:			16													43.4
																								TOTAL ACRES	43.4		

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: 31-07024D, 31-07293F, 31-07293H

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 43.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-07015D, 31-07024D, 31-07293F, AND 31-07293H.

AJ0749NP
No. R31-07015D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 2

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07015D, 31-07024D, 31-07293F AND
31-07293H.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 151.9 AF.
COMBINED RIGHT NOS.: 31-07015D, 31-07024D, 31-07293F, AND
31-07293H.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/22/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
SEE WR 31-07015B FOR CONDITIONS AND REMARKS. THIS CLAIM IS
BASED UPON WR 31-07015B (R31-07015D) PER TRANSFERS 4690 AND 4695;
FEES RECEIPTED UNDER E004160.

Date: 05/22/2000 User-ID: CSAXTON Subject: FUTURE TRANSFER NEEDED
WR #'S: 31-02335B, 31-07037B, 31-07034S, 31-07015D, 31-07015C,
31-07024D, 31-07293F AND 31-07293H.

THE ABOVE RIGHTS REPRESENT A POU THAT CURRENTLY CONTAINS THREE
PIVOTS. THE LICNESED AND TRANSFERRED POU AND POD FOR EACH OF
THESE RIGHTS DO NOT NECESSARILY REFLECT WHAT CURRENTLY EXISTS IN
THE FIELD. IN A MEETING WITH JASON FRECKLETON (A REPRESENTATIVE
FOR BLAINE LARSEN) ON MAY 3, 2000 THE NEED FOR A TRANSFER WAS
PRESENTED. UNTIL A TRANSFER CAN BE PROCESSED, THE WATER RIGHTS
WILL REFLECT THE MOST RECENT ADMISNISTRATIVE ACTION.

Audit: 05/26/00 CSAXTON

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BLAINE LARSEN
Address: PO BOX 188
HAMER ID 83425-0188
OR
Name: CONNIE LARSEN
Address: PO BOX 188
HAMER ID 83425-0188

208-662-5501

208-662-5501

A3107015D



2. Date of Priority: APR 3, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	28	SW	SE			JEFFERSON

5. Description of diverting works:
PIVOT 191

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

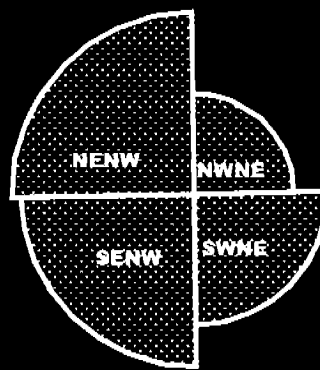
8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	28	NW	NE		IRR	5.0

11. Place of use in counties: JEFFERSON
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
31-07024B, 31-07293F, 31-07293H
14. Remarks:
SEE WR 31-07015B FOR CONDITIONS AND REMARKS. THIS CLAIM IS
BASED UPON WR 31-07015B PER TRANSFERS 4690 AND 4695; FEES
RECEIPTED UNDER E004160.
15. Basis of Claim: BENEFICIAL USE



1320 0 1320 2640 Feet

A horizontal scale bar with four segments. The first segment is labeled '1320', the second '0', the third '1320', and the fourth '2640 Feet'.

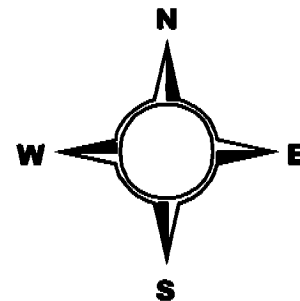
Total Irrigated Acres: 43.4

● Point of Diversion

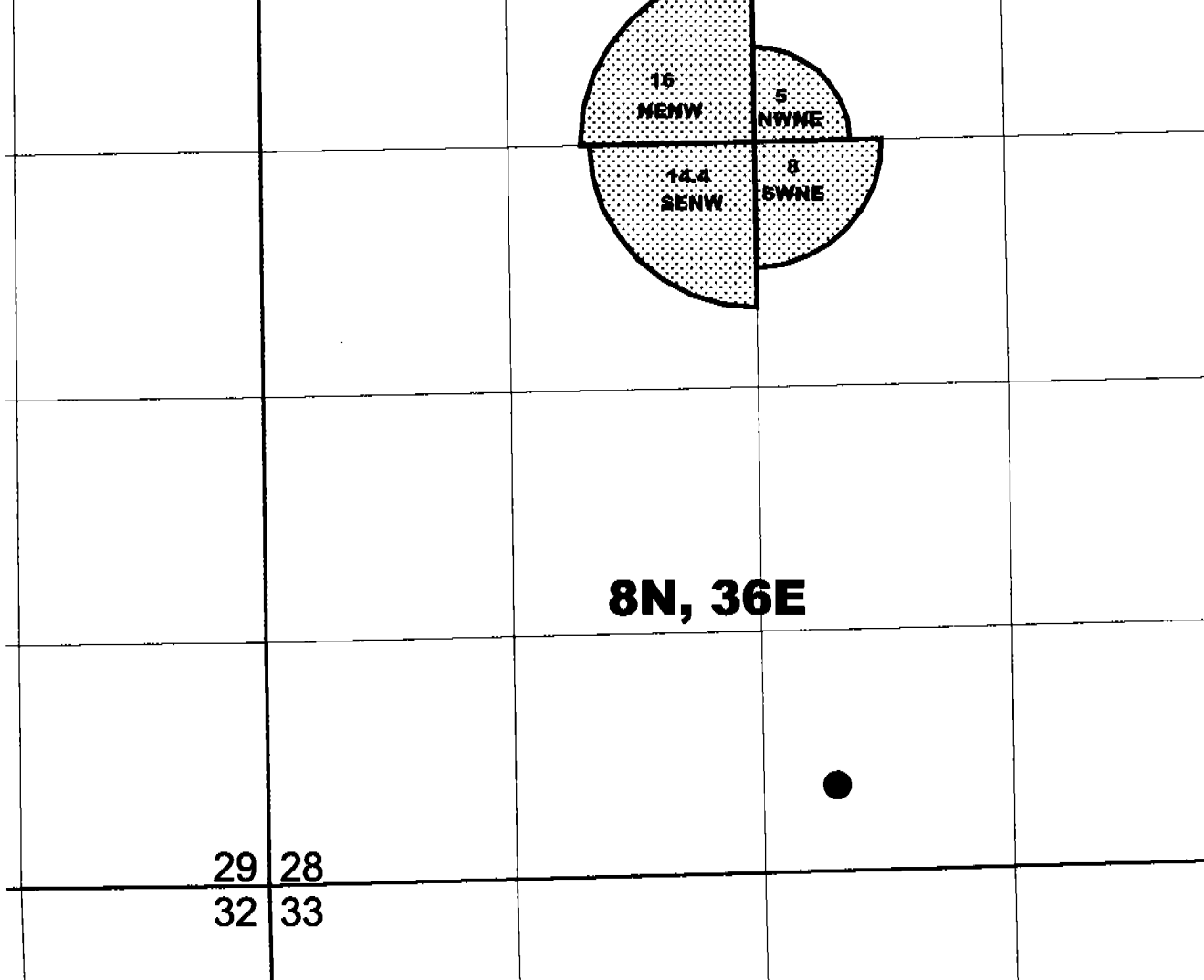
Place of Use

□ Quater Quarter

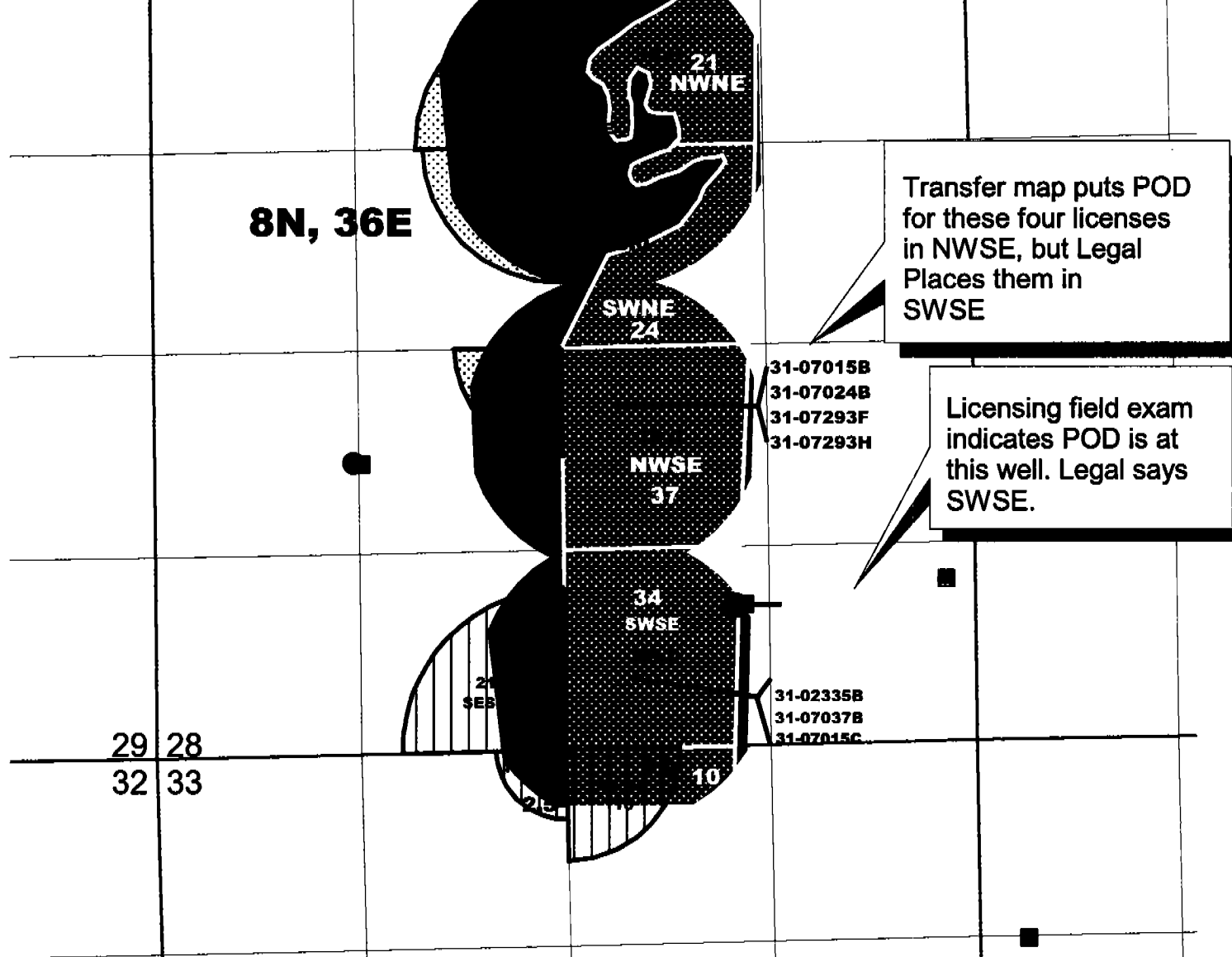
□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000



Blaine Larsen



* Color of water Right Number corresponds to the Color of the Licensed or Transferred POU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:44:44
05/19/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: ASI-070150

LAST: LARGEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: LARGEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 834250188

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GFN SEE WR 31-070150 FOR CONDITIONS AND REMARKS. THIS CLAIM IS
BASED UPON WR 31-070150 PER TRANSFERS 4690 AND 4695; FEES
RECEIPTED UNDER E004160.

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

Water Right #'s: 31-02335B, 31-07037B, 31-07034S,
31-07015B, 31-07015C, 31-07024B
31-07293F, and 31-07293H

The above rights represent a POU that currently contains three pivots with a POD in the center of each of the three pivots. The licensed and Transferred POU and POD for each of these rights do not necessarily reflect what currently exists in the field. In a meeting with Jason Freckleton (a representative for Blaine Larsen) on May 3, 2000 the need for a transfer was presented. Until a transfer can be processed, the recommendation will be based on the recent transfers or licenses.

See GIS map In File

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A01-070150³

A. AJ CLAIM: # A01-070150 PRIORITY DATE: 04-03-1969 STAGE: J

B. WR RECORD: # 31-07015 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROVE OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☐) N(☒)

NOTES: Should be coded as a license

WR Database and AJ database split histories do not correspond.

RECOMMENDED PRIORITY DATE:

4 - 3 - 69

REVIEWED BY Garth Saxton

DATE 5-19-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. R6E.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-070150	00N 06E	28		SW	SE			JACKSON		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A31-02335B ✓

R31-02335B

A31-07015C ✓

R31-07015C

A31-07034S ✓

R31-07034S

A31-07037B ✓

R31-07037B

A31-07293F ✓

31-02335B

31-07015B

31-07015C

31-07034B

31-07034S

31-07037B

31-07293F

31-07293H

- same as 31-070150 on AJ side

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

3107015 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(✓) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(✓)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW) ✓

NOTES: TR 4690 Confirms Source + POD.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. ORN	RGE. 36E	SEC. 28	1/4	1/4 SW	1/4 SE	LOT	POD FLAG	COUNTY JEFFERSON	DIVERSION NAME	DIVERSION NBR
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: Groundwater

TRIE: _____

REVIEWED BY: Craig P. Saxton

DATE: 5-22-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (☒)

See notes on PG 2 of CUR. In Reality POD is Diversion 191, NWMD
Field exam included For System Description

A. FOOT WATER RIGHT NUMBERS:		A31-070150
		A31-070150
		E31-070150
		A31-070150
		A31-070150

B. FOOT LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
00N	36E	28	NQ	NE		LARSEN, BLAINE	A31-070150 / 5.0	- /		310	
			NW	NE		LARSEN, BLAINE	R31-070348 / 21.0	31-070348 / 21.0			
			NW	NE		SPLIT RIGHT	A31-072938 / 5.0	31-072938 / 5.0			
			NW	NE		LARSEN, BLAINE	A31-072938 / 5.0	31-072938 / 5.0			
			NW	NE		LARSEN, BLAINE	A31-070348 / 31.0	- /			
			NW	NE		LARSEN, BLAINE		31-070248 / 5.0			
			NW	NE		LARSEN, BLAINE		31-070158 / 5.0			
			NW	NE		BLAINE LARSEN FARMS INC		31-07500 / 40.0			
			NW	NE		BLAINE LARSEN FARMS INC		31-07582 / 30.0			
00N	36E	28	SW	NE		LARSEN, BLAINE	A31-070150 / 8.0	- /		270	
			SW	NE		LARSEN, BLAINE	R31-070348 / 24.0	31-070348 / 24.0			
			SW	NE		SPLIT RIGHT	A31-072938 / 8.0	31-072938 / 8.0			
			SW	NE		LARSEN, BLAINE	A31-072938 / 8.0	31-072938 / 8.0			
			SW	NE		LARSEN, BLAINE	A31-070348 / 24.0	- /			
			SW	NE		LARSEN, BLAINE		31-070158 / 8.0			
			SW	NE		LARSEN, BLAINE		31-070248 / 8.0			
			SW	NE		BLAINE LARSEN FARMS INC		31-07500 / 20.0			
			SW	NE		BLAINE LARSEN FARMS INC		31-07582 / 40.0			
00N	36E	28	NE	NW		LARSEN, BLAINE	A31-070150 / 16.0	- /			
			NE	NW		SPLIT RIGHT	A31-072938 / 16.0	31-072938 / 16.0			
			NE	NW		LARSEN, BLAINE	A31-072938 / 16.0	31-072938 / 16.0			
			NE	NW		LARSEN, BLAINE		31-070158 / 16.0			
			NE	NW		LARSEN, BLAINE		31-070248 / 16.0			
			NE	NW		MICKELSEN, REED		31-07555 / 3.0			
00N	36E	28	SE	NW		LARSEN, BLAINE	A31-070150 / 14.0	- /			
			SE	NW		SPLIT RIGHT	A31-072938 / 14.4	31-072938 / 14.4			
			SE	NW		LARSEN, BLAINE	A31-072938 / 14.4	31-072938 / 14.4			
			SE	NW		LARSEN, BLAINE		31-070158 / 14.4			
			SE	NW		LARSEN, BLAINE		31-070248 / 14.4			
			SE	NW		MICKELSEN, REED		31-07555 / 2.0			

ADDITIONAL FOOT FOOT

See GIS Acreage Distribution
map

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (☒), OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DEV. RATE	DIV. RATE/ACRE	DEV. VOL.	DIV. VOL./ACRE
A31-07015D	GROUNDWATER	LARSEN, BLAINE	0.070	0.001		
R31-07004S	GROUNDWATER	LARSEN, BLAINE	1.350	0.014	441.00	3.50
A31-07034S	GROUNDWATER	LARSEN, BLAINE	1.050	0.014	441.00	3.50
A31-07293F	GROUNDWATER	SPLIT RIGHT	0.150	0.003	31.50	0.72
A31-07293H	GROUNDWATER	LARSEN, BLAINE	0.270	0.006	59.90	1.38

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-070248, 31-07293F, 31-07293H

All part of TR 4690

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

8
CLAIM NUMBER: A31-07015D

CHECK DOCUMENTS USED TO VERIFY POC: () ORTHOPHOTOQUAD, IOWR NO. _____; () TOPOGRAPHIC QUAD, IOWR NO. _____;
(☒) NAPP, IOWR NO. 1987; () ASES PHOTO; () OTHER _____

[illegible]

RECOMMENDATIONS:

TOTAL ACRES: ~~42.4~~ 5.4 N/A()

REVIEWED BY: Craig Saxton

DATE: 5-22-00

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07015D IRRIGATION	FROM 04-15 TO 10-15	0.070 CFS	
TOTAL DIVERSION RATE/VOLUME		0.070 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

10

CLAIM NUMBER: A11-070150

NOTES:

Add 502 To extend 504

AJ CLAIM TOTAL DIVERSION RATE: 0.070 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5.4 x 0.02 CFS/ACRE = 0.11 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 5.4 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 18.9 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE 18.9 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (___) OR SEE ATTACHMENT (___)

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

12
CLAIM NUMBER: A31-070150

NOTES:

OR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AE/A	REC. CONG. USE
IRRIGATION	04-15 10-15	DATABASE 0.070	DATABASE EXAMINER 18.9	DATABASE 0.0
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT	-----	-----	-----	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Craig Saxton DATE: 5-22-00

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

C18

use s/d2

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(☒)	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07015

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.310

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
31-07015	A31-07015A	3.450	R31-07015C	0.120	31-07015A	7.120
-	A31-07015B	3.620	-	-	31-07015B	0.070
-	A31-07015C	0.120	-	-	31-07015C	0.120
-	A31-07015D	0.070	-	-	-	-
TOTAL CFS		7.310		0.120		7.310

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (☒) OR SEE ATTACHMENT (☐)

DATABASE
N

FIELD
EXAMINER
Y(☒) N(☐)

NOTES:

Split History Included in File

PAGE: 15
BASIS OF CLAIM REVIEW SHEET CONTINUED

15
CLAIM NUMBER: A31-07015D

=====

AUTHENTICATION:

SIGNATURE: Craig E. Saxton DATE: 5-22-00

NAME OF FIELD EXAMINER: Craig Saxton TITLE: Water Resource Agent

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ (OWR ID NO.) _____	Y() N()
(☒) NAPP	DATE OF PHOTO <u>12/27</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>11/19/69</u>	<u>1</u>	_____
(☒) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>11/20/95</u>	<u>19</u>	<u>TR 4690</u>
(☒) SYSTEM DESCRIPTION	DATE DRAWN <u>8/26/99</u>	<u>4</u>	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBLEF ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:44:44
05/19/00

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A31-07015D

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N		CS 5-22-00		
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE	Y			N/A				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				
	Y			Y				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:46:11
05/19/00
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A31-07015D

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/03/1969	IRRIGATION	04-15 10-15	0.070 CFS	
C	CONNIE LARSEN					
TOTAL DIVERSION:					0.070 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: ~~BASIC CUL USE~~
License
JEFFERSON County

Point(s) of Diversion: TOWN R36E S28

SURF

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																													
T	R	S	NENE		NWNE		SWNE		SSE		NENW		NWNW		SWNW		SSEW		NSEE		NWSE		SWSE		SSEE		SUM																	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																		
08N	36E	28			05		08				16																43.0																	
																								TOTAL ACRES																				43.0

POU County: JEFFERSON

Other Rights: 31-07024H, 31-07293F, 31-07293H

Remarks: GEN SEE WR 31-07015B FOR CONDITIONS AND REMARKS. THIS CLAIM IS BASED UPON WR 31-07015B PER TRANSFERS 4690 AND 4695; FEES RECEIPTED UNDER R004160.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C18, M01

W3C S02

P001 R006, E14

EXP F006, E08

— $C_{11} = 0$ $C_{12} = 1V$ $f_{\sigma} = 111$ $100\% 100\%$

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,

A handwritten signature in cursive script that reads "Blaine Larsen". The signature is written in dark ink and is positioned above the printed name and title.

Blaine Larsen
President, Larsen Farms

From: Craig Saxton

I researched the ownership question proposed by Bryce Contor in his evaluation of the split history of A31-07015 (memo dated 2/12/00).

AJ side:

Change of ownership evidence, included in file A31-07015A, confirms that the POU defined in A31-07015A was sold from Mitch and Valynn Jacobs to Blaine and Connie Larsen in 1995.

A31-07015B: On 4-28-00 I called the Rigby Assessors office and confirmed that the property defined as the POU in A31-07015B is currently owned by Kirk Jacobs. The current ownership in the adjudication file lists Frank Jacobs as the current owner. I am sending Kirk a Change of Ownership form.

Re: Discrepancy between WR and PL records; Ownership question.
WR side:

Original WR 31-07015, 7.31 cfs, 554. acres. Copy of original license not on microfiche but exam lists "CAL IDAHO." Split by T4690 and T4695 into three parts per attached chart, with bulk of wr (7.12 cfs, 539.6 acres) remaining with part A, Cal Ida Inc. Parts B and C to Blaine Larsen.

AJ side:

No signed claim for original right. Original right split in full to parts A and B per attached part, approximately half to Frank Jacobs and half to Mitch Jacobs. 1/1996 change of ownership assigns A portion to Blaine Larsen, no change of ownership has been submitted for B portion.

No claim for C portion.

Action:

Attached overlap analysis indicates that claims A31-07015A and A31-07015B correspond to original licensed POU on WR side, and correspond to POU under "unchanged" WR record 31-07015A. The areas of the original WR which were reduced to create WR splits B and C all come from the part of the original license claimed under A31-07015A.

Until the ownership questions are resolved, I leave ownership and POU intact on AJ claim A31-07015B. A31-07015A I leave with the same ownership, but I reduce acres to correspond with transfers. I create AJ split C exactly per WR split C, and I create AJ split D to correspond with WR split B.

Further action needed:

Ownership issues need to be resolved.

Overlap Analysis, 31-07015

8N 36E 25

8N 36E 26

8N 36E 27

8N 36E 28

T

Delta

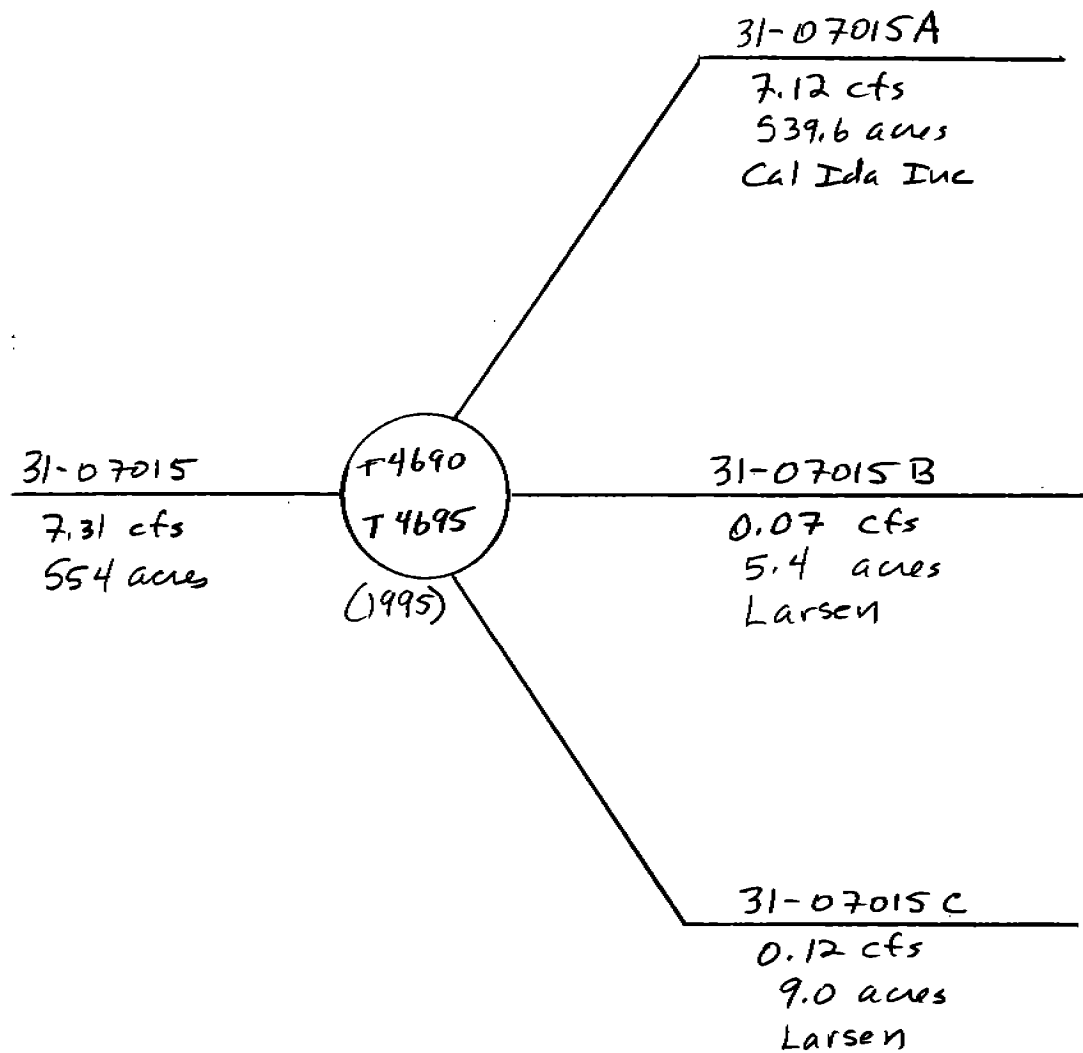
WLR-SIDE 15A

NE				NW				SW				SE			
NE	NW	SU	SE	NE	NW	SU	SE	NE	NW	SW	SE	NE	NW	SW	SE
					34 34 <u>34</u>	35 35 <u>35</u>			35 35 <u>35</u>	35 35 <u>34</u>					
34 34 <u>34</u>			35 35 <u>35</u>		34 34 <u>34</u>	35 35 <u>35</u>						35 35 <u>35</u>			35 35 <u>35</u>
34 34 <u>34</u>	34 34 <u>34</u>	35 35 <u>35</u>	35 35 <u>35</u>	34 34 <u>34</u>			35 35 <u>35</u>								
	5	8		10			14		<u>9</u>						

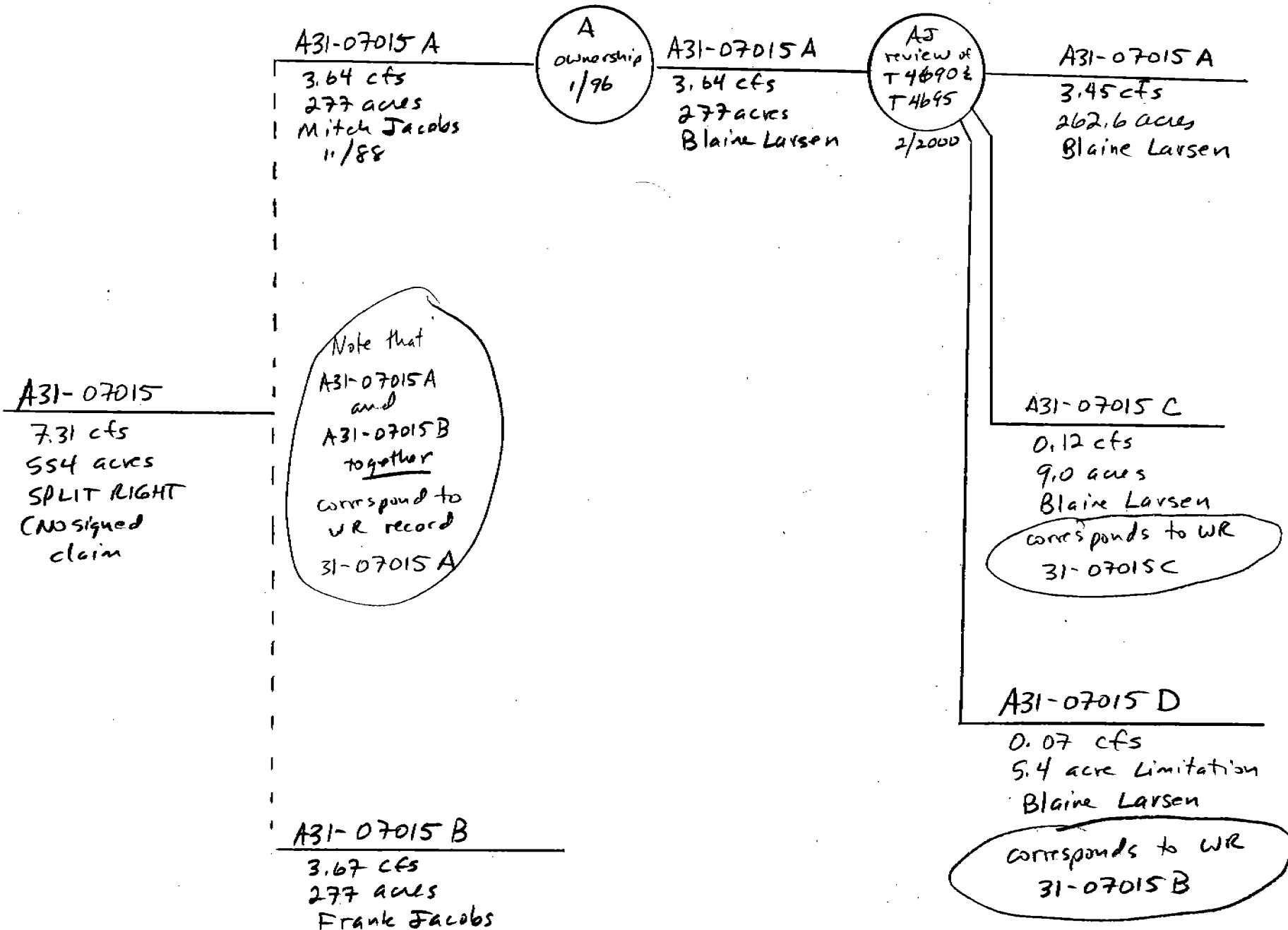
* S.
acc
lim.
with
PPL

31-07015 (WR side) 31-07015A (WR side) 31-07015B (WR side) 7015C (WR)
A31-07015A claim (A31-07015B claim)

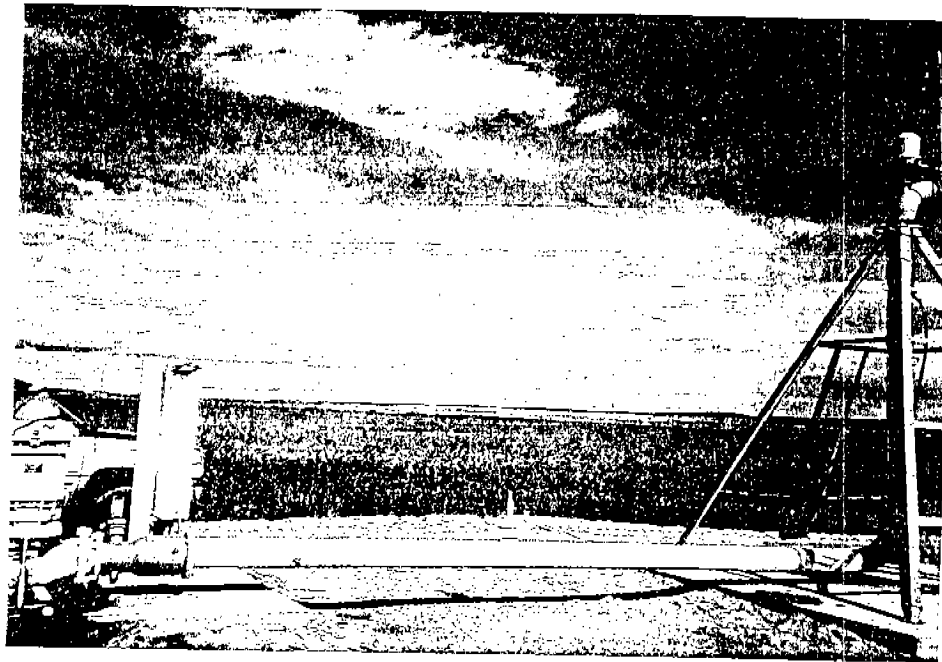
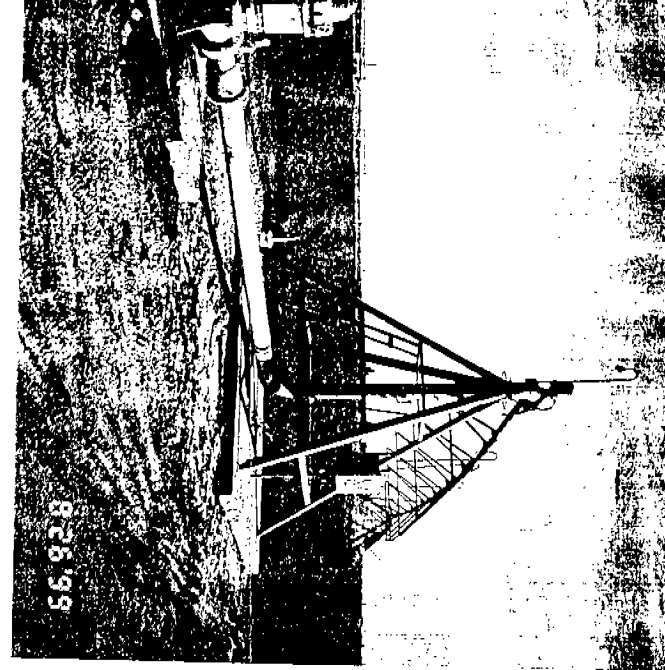
History of 31-07015 - WR Records



History of 31-07015- AJ records



SITE TAG #.....: A0008512
RECORD #.....: 300485
DIVERSION NAME.....: 191



PCC_AF_QAL:

2 = Zero Pumpage

1 = Simple, no tracking

② = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

NOTE: 3 pumps on this form

FOLLOW-UP DATE _____

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION		
Utility	AT&T POWER	METER INFORMATION		
Pole No.		Manufacturer	POLYSONICS 1	
Meter Manufacturer	ABB	Model Number	TF-P (ADJ)	
Meter Serial No.	DT4B9495	Type (std. meter)		
Disc Constant(Kh)	1.8	PIPE INFORMATION		South m. Pole North
Rated Voltage	480	Pipe material	STEEL	STEEL
Demand	2.51 x 100 104.4	Outside Diameter	8.0"	8.07"
Multiplier (Mult)	40	Inside Diameter	.101"	.105"
CTR (Current) - PTR (Voltage)	200/5	Distance of straight pipe upstream and down	Upstream / Down	12/5 12/5 12/5 min

Exam complete Y N

std confid

ⓔ G F P

NO METER @ THIS PUMP

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 × _____ (Kh) × _____ (Mult) × _____ (N) ÷ _____ (T) = _____ KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 508 #2 536 #3 1500
 PSI Cond. #1 47 #2 46 #3 65

W/2
 IHP = 106.1
 BHP = 96.6

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = 103.6 (KW) × 5431 + 1783 (gpm) = 315.56 (kWh/ac.ft)

Percent of seasonal use 90%

PCC Cond. #2 = 79.2 (KW) × 5431 + 1275 (gpm) = 337.36 (kWh/ac.ft)

Percent of seasonal use 10%

PCC Cond. #3 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

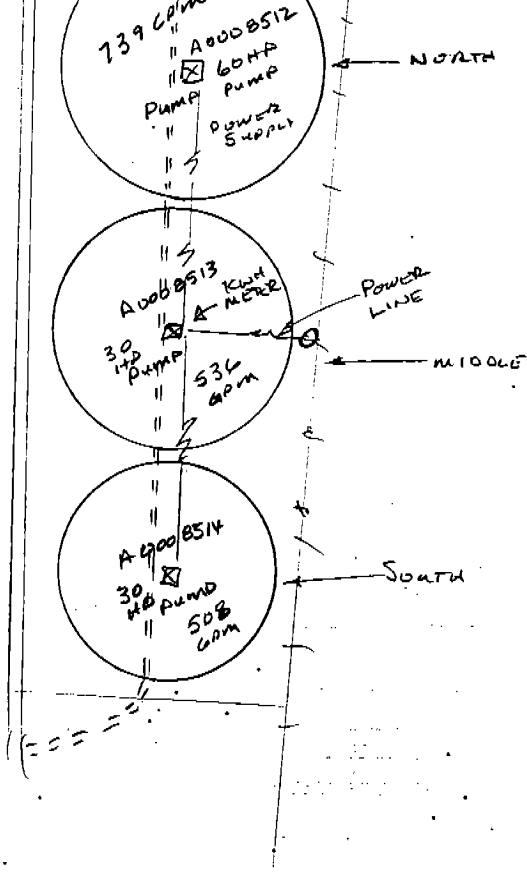
Percent of seasonal use _____

Is the system operator required to track and report changes in system operation? Yes / No
 (see form PCC3)

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)
 Date _____ Date _____



NEED TO TALK TO BLAKE PETERSON ABOUT THE OPERATION.

SEE PHOTOS FOR PIPING ETC.

THESE ARE VERY BAD MEASUREMENT CONDITIONS PUMPS & PIVOT CONNECTIONS.

Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Brian A. Schaefer Date 8/26/99
 (person performing measurements)

TRANSFER OF WATER RIGHT

TRANSFER NO. 4690
WATER RIGHT NO(S). 31-07015B/31-07024B/31-07293F/31-07293H

This is to certify that: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
Right No. 31-07015B IRRIGATION Priority: 04/03/1969	04/15 to 10/15	0.07 CFS	18.9 AF
Right No. 31-07024B IRRIGATION Priority: 06/20/1969	04/15 to 10/15	0.17 CFS	45.2 AF
Right No. 31-07293F IRRIGATION Priority: 02/27/1978	04/15 to 10/15	0.15 CFS	31.5 AF
Right No. 31-07293H IRRIGATION Priority: 02/27/1978	04/15 to 10/15	0.27 CFS	59.9 AF
TOTAL:		0.66 CFS	151.9 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWS2, Sec. 28, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION
TWN RGE SEC
08N 36E 28

ACRES
NWNE 5
SENE 14.4

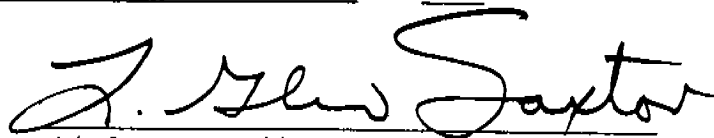
ACRES
SWNE 8
NENW 16
TOTAL
43.4
43.4

Total number of acres irrigated:

more than .02 cfs per acre nor more than 3.5 af per acre for the lands above.

2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. Combined Right Nos. 31-07015B, 31-07024B, 31-07293F and 31-07293H are limited to the total combined irrigation of 43.4 acres and a total combined annual diversion volume of 151.9 af.
- **8. Right No. 31-07015B~~0~~ is limited to the irrigation of 5.4 acres in the place of use described above in a single irrigation season.
- **9. Right No. 31-07024B~~0~~ is limited to the irrigation of 12.9 acres in the place of use described above in a single irrigation season.
- **10. Right No. 31-07293F is limited to the irrigation of 9.0 acres in the place of use described above in a single irrigation season.
- **11. Right No. 31-07293H is limited to the irrigation of 17.1 acres in the place of use described above in a single irrigation season.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau

RECORDED

DEC 07 1995

NOV 08 1995

PART 1

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
 Department of Water Resources
 Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes: The current place of use is a rectangular field,
this transfer will adjust the acreages and add the appropriate amount so that a
center pivot can be incorporated on this ground.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|----------|--------------------|---------------|----------------|
| 31-07293X <u>GF</u> | 02/27/78 | .152cfs | Irrigation | 04/01 to 11/01 |
| 31-07015 <u>B</u> | 04/03/69 | .071cfs | Irrigation | 04/15 to 11/15 |
| 31-07024 <u>B</u> | 06/20/69 | .171cfs | Irrigation | 04/15 to 11/15 |
| 31-07293B <u>GH</u> | 02/27/78 | .272cfs | Irrigation | 04/01 to 11/01 |
2. Total amount of water being transferred .666cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	28	8N	36E	Jefferson	Pivot 191.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	28		5	8		16			14.4									43.4

Total acres 43.4

6. General Information:

a. Description of diversion system Mainline to a center pivot, with low pressure sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.

d. Remarks:

31-07293A---.152cfs to Pivot 191, .303cfs to Pivot 182 and 1.835cfs to remain unchanged on Pivot 114.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07293A

STAGE: LICENSE

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/01 to 11/01	2.29 CFS	408.0 AF

SOURCE

GROUNDWATER

Priority: 02/27/1978

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 1, Township 07N, Range 36E
 SWSE, Sec. 1, Township 07N, Range 36E
 JEFFERSON County

PLACE OF USE: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
07N 36E 1	NESE 34	NWSE 34	SWSE 34	136
	SESE 34			136
	Total number of acres irrigated:			136

CONDITIONS/REMARKS:

1. 1 P/D ON CENTERLINE OF W1/2SE1/4, S1, T7N, R36E.

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 b. License No. 31-07293A issued by the Idaho Department of Water Resources.
 c. Claim No. _____ on file with the Idaho Department of Water Resources.
 d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 02/27/78

5. Water is used for the following purpose:

amount 2.29cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.29cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	1	7N	36E	Jefferson	Pivot 114.
		SW	SE	1	7N	36E	Jefferson	Pivot 114.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	36E	1													34	34	34	34	136

Total acres 136

9. Describe any other water rights used for the same purpose as described above _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	1	7N	36E	Jefferson	Pivot 114.
		SW	SE	1	7N	36E	Jefferson	Pivot 114.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	36E	1													2	3	2	2	9

Total acres 9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- amount 2.138cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	1	7N	36E	Jefferson	Pivot 114.
		SW	SE	1	7N	36E	Jefferson	Pivot 114.

3. Lands irrigated or place of use:

Lands irrigated or place of use: 31-7293A Remaining after 9 11																			
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	36E	1													28	27	27	27	109

Total acres 127

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07015

STAGE: LICENSE

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/15 to 11/15	7.31 CFS	2624.0 AF

SOURCE

GROUNDWATER

Priority: 04/03/1969

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 26, Township 08N, Range 36E
 SENE, Sec. 27, Township 08N, Range 36E
 JEFFERSON County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
08N	36E	25	NWNW 34	SWNW 35	NWSW 35	139
		26	SWSW 35	SENE 35	NWNW 34	208
		27	NENE 34	NESE 35	SESE 35	207
			SWNW 35	NWNE 34	SENE 35	554
			NENE 34	SENE 35		
			SENE 35			

Total number of acres irrigated: 554

CONDITIONS/REMARKS:

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 31-07015 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 04/03/69

5. Water is used for the following purpose:

Water is used for the following purposes:

amount	7.31cfs	for	Irrigation	purposes from	04/15	to	11/15
(cfs/ac-ft)							
amount		for		purposes from		to	
(cfs/ac-ft)							
amount		for		purposes from		to	
(cfs/ac-ft)							

6. Total amount of water under right 7.31cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

[illegible]

g. Lands irrigated or place of use:

[illegible]

Total acres 554

9. Describe any other water rights used for the same purpose as described above

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	27	8N	36E	Jefferson	Pivot 73.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	27		1	1.4		1			2									5.4

Total acres 5.4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-7015

- amount 7.239cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	8N	36E	Jefferson	Pivot 74.
		SE	NE	27	8N	36E	Jefferson	Pivot 73.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	25						34	35			35	35						139
8N	36E	26	34			35		34	35						35			35	208
8N	36E	27	34	33	33.6	35	33			33									201.6

Total acres 543.6

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07024

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 11/15	5.65 CFS	1275.0 AF

SOURCE

GROUNDWATER

Priority: 06/20/1969

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 34, Township 08N, Range 36E
NWNW , Sec. 34, Township 08N, Range 36E
NWNW , Sec. 35, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	33	NENE 38	SENE 37		75
		34	NENE 35	NWNE 35	SWNE 35	
			SENE 35	NENW 35	NWNW 35	
			SNNW 35	SENE 35		280
		35	NWNW 35	SNNW 35		70
Total number of acres irrigated:						425

CONDITIONS/REMARKS:

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ In _____ county of _____
- b. License No. 31-07024 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 06/20/69

5. Water is used for the following purpose:

amount 5.65cfs for Irrigation purposes from 04/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.65cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE		34	8N	36E	Jefferson	Pivot 117.
	NW	NW		34	8N	36E	Jefferson	Pivot 117.
	NW	NW		35	8N	36E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	33	38			37													75
8N	36E	34	35	35	35	35	35	35	35	35									280
8N	36E	35					35	35											70

Total acres 425

9. Describe any other water rights used for the same purpose as described above _____

1. amount .171cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	34	8N	36E	Jefferson	Pivot 117.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	34		3	3		3			3.9									12.9

Total acres 12.9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-7024

1. amount 5.479cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	34	8N	36E	Jefferson	Pivot 117.
		NW	NW	34	8N	36E	Jefferson	
		NW	NW	35	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	36E	33	38			37													75
8N	36E	34	35	32	32	35	32	35	35	31.									267.1
8N	36E	35						35	35										70

Total acres 412.1

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07293B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.16 CFS	408.0 AF

SOURCE

GROUNDWATER

Priority: 02/27/1978

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 1, Township 07N, Range 36E
 SWNE, Sec. 1, Township 07N, Range 36E
 JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	36E	1	NENE 34	NWNE 34	SWNE 34	136
			SENE 34			136

Total number of acres irrigated:

CONDITIONS/REMARKS:

- 1 P/D ON CENTERLINE OF W1/2NE1/4, S1, T7N, R36E.

APPLICATION FOR WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07293B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 02/27/73

5. Water is used for the following purpose:

amount 2.16cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.16cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	1	7N	36E	Jefferson	Pivot 115.
		SW	NE	1	7N	36E	Jefferson	Pivot 115.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	36E	1	34	34	34	34													136

Total acres 136

9. Describe any other water rights used for the same purpose as described above _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-72928
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .272cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	1	7N	36E	Jefferson	Pivot 115.
		SW	NE	1	7N	36E	Jefferson	Pivot 115.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	36E	1	5.1	4	4	4													17.1

Total acres 17.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-72926

1. amount 1.888cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	1	7N	36E	Jefferson	Pivot 115.
		SW	NE	1	7N	36E	Jefferson	Pivot 115.

3. Lands irrigated or place of use:

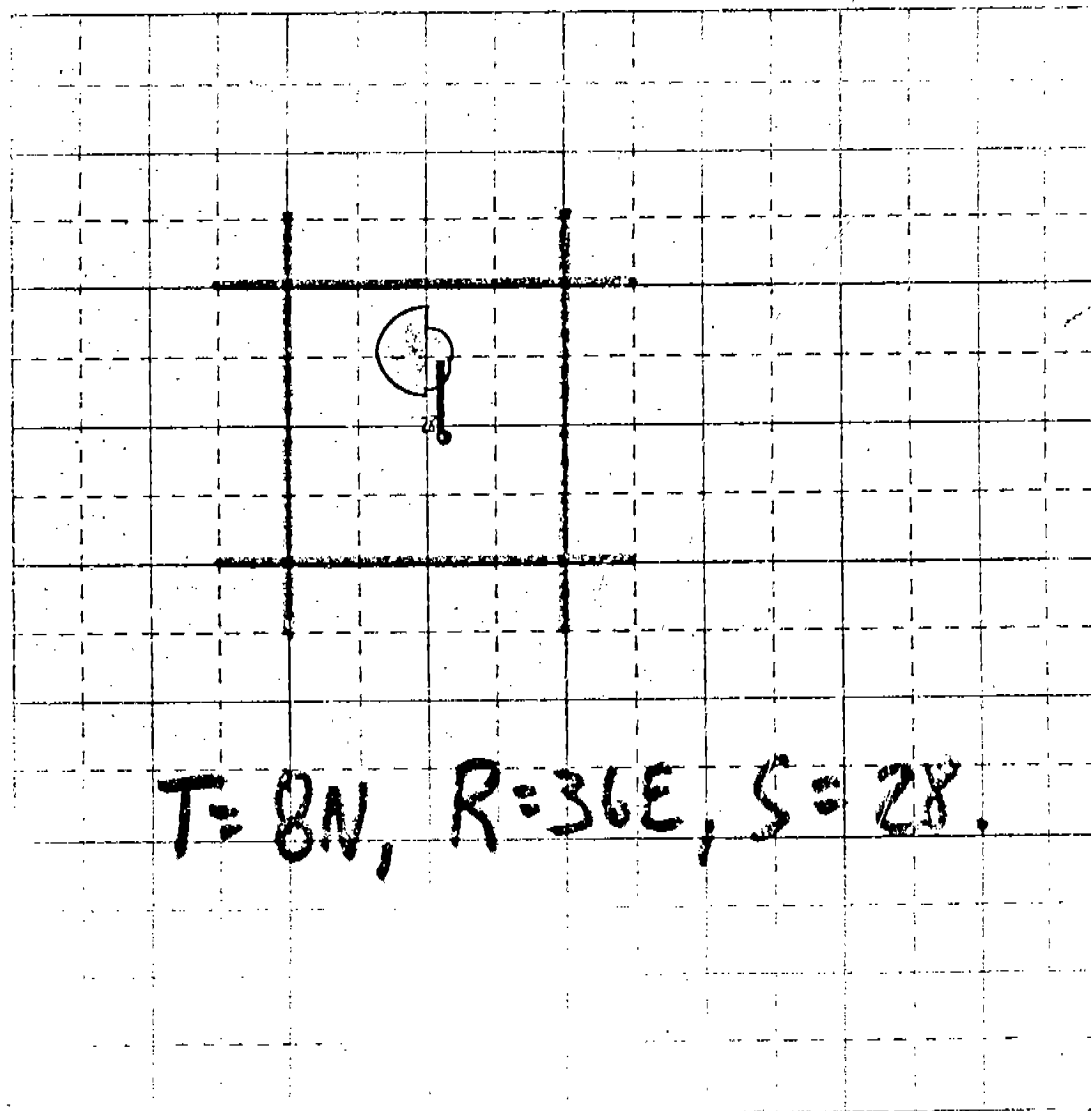
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	36E	1	28.9	30	30	30													118.9

Total acres 118.9

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Limited = 7.0 cfs/480 ac

32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac
Combined w/32-7005A
Limited = 7.0 cfs/480 ac

2 (29-A) 0.350 cfs/24 ac
3 (19) 2.275 cfs/156 ac
4 (18) 2.042 cfs/140 ac

32-07102 5.34 cfs/313 ac

2 (29-A) 0.49 cfs/25.7 ac
5 (16) 2.46 cfs/144 ac
6 (17) 2.39 cfs/140.3 ac

31-02335 2.67 cfs/240 ac

Condition: Combined with 31-7091
& 31-2374 Not to exceed 5.38 cfs.
NOTE: 31-7091 excludes corners.
Therefore: NO Overlap

194.9
67,68 2.162 cfs/194 ac
7 (193) 0.352 cfs/31.1 ac
9 (182) 0.156 cfs/14 ac

31-07037 7.96 cfs/531.2 ac
NOTE: Actual acres irrigated
from Exam

62,63,64,65
7.645 cfs/510.3 ac
7 (193) 0.071 cfs/4.7 ac
12 (196) 0.244 cfs/16.2 ac

31-02365 6.74 cfs/480 ac

Limited by Vol w/31-2400
Assume capacity NOT Limiting
Factor, NO Overlap

69,70 5.92 cfs/421.6 ac
8 (150) 0.623 cfs/44.4 ac
9 (182) 0.197 cfs/14 ac

31-02374 1.96 cfs/160 ac

68 1.778 cfs/145.2 ac
8 (150) 0.181 cfs/14.8 ac

31-02405 5.00 cfs/296 ac

50,51 4.777 cfs/282.8 ac
8 (150) 0.223 cfs/13.2 ac

31-07025 10.00 cfs/650 ac

56,57,58,59,60,61
9.339 cfs/523 ac
8 (150) 0.661 cfs/37 ac

31-07044 5.46 cfs/280 ac

146,147 5.249 cfs/269.2 ac
8 (150) 0.211 cfs/10.8 ac

31-07177 4.72 cfs/268 ac
0.04 cfs Stockwater

143,144 4.593 cfs/260.8 ac
0.04 cfs Stockwater
8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER

31-07034R 1.93 cfs/131 ac	7	(182) 0.295 cfs/20 ac
	10	(183) 1.635 cfs/111 ac
31-07283A 2.29 cfs/136 ac		(114) 1.835 cfs/109 ac
	9	(182) 0.303 cfs/18 ac
	11	(191) 0.152 cfs/9 ac
31-0703B 5.00 cfs/280 ac		(60,61) 4.689 cfs/262.6 ac
	12	(198) 0.311 cfs/17.4 ac
31-07222 8.89 cfs/542 ac		(139,140,141,142) 8.465 cfs/5" 8.1 ac
	12	(196) 0.425 cfs/25.9 ac
31-0242B 7.70 cfs/462 ac		(71,72) 8.915 cfs/414.9 ac
	13	(194) 0.785 cfs/47.1 ac
31-0701B 7.31 cfs/554 ac		(73,74) 7.191 cfs/545 ac
	14	(192) 0.119 cfs/9 ac
31-07178A (46,47) 3.69 cfs/264 ac	15	(42-A) 1.85 cfs/132 ac
	16	(42-B) 1.84 cfs/132 ac
31-07178B (46,48) 3.63 cfs/264 ac	17	(41-A) 1.82 cfs/132 ac
	18	(41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↗

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 8 N., R. 36 E., B.M., and other additional points SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, T. 8 N., R. 36 E., B.M., in the County of

Jefferson

; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 2024 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 N	36 E	25						34	35			35	35						139
		26	34			35		34	35						35			35	208
		27	34	34	35	35	34			35									207

Total number of acres irrigated 554

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of September, 1969

[Signature]
State Reclamation Engineer

31-7015

31-07015C LARSEN , CONNIE
LARSEN , BLAINE

0.12

9.0

7.31

554.0

RECORDED

DEC 07 1995

31-7015

WR5809NP
No. 31-07015B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/12/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	04/03/1969	IRRIGATION	04/15 10/15	0.070 CFS	18.90 AFA
C	CONNIE LARSEN					
	PO BOX 188					
	HAMER ID 83425					
	(208) 662-5501					
TOTAL DIVERSION:					0.070 CFS	18.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R36E S28

SWSE

JEFFERSON County

Point of Diversion Name(s):

T08N R36E S28

SW SE

Name

Rate

Number
191

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	36E	28	:		05		08	:		16		14	:							:	43.4
																				TOTAL ACRES	43.4

Pou County: JEFFERSON

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN Right No. 31-07015B is limited to the irrigation of 5.4 acres in the place of use described above in a single irrigation season. Combined Right Nos. 31-07015B, 31-07024B, 31-07293F and 31-07293H are limited to the total combined irrigation of 43.4 acres and a total combined annual diversion volume of 151.9 af.

*This WR claimed
under A31-07015D*

WR5809NP
No. 31-07015B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/12/00
PAGE: 3

=====

Dates:	App. Received:	Priority Date:	04/03/1969
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/17/1979	
Misc:	Water District Number:	Field Exam Fee:	