



STATE OF IDAHO

Department of Water Resources
Eastern Region

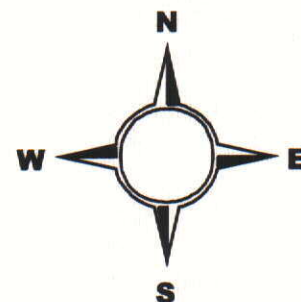
Water Right(s): 31-07015C



1320 0 1320 Feet

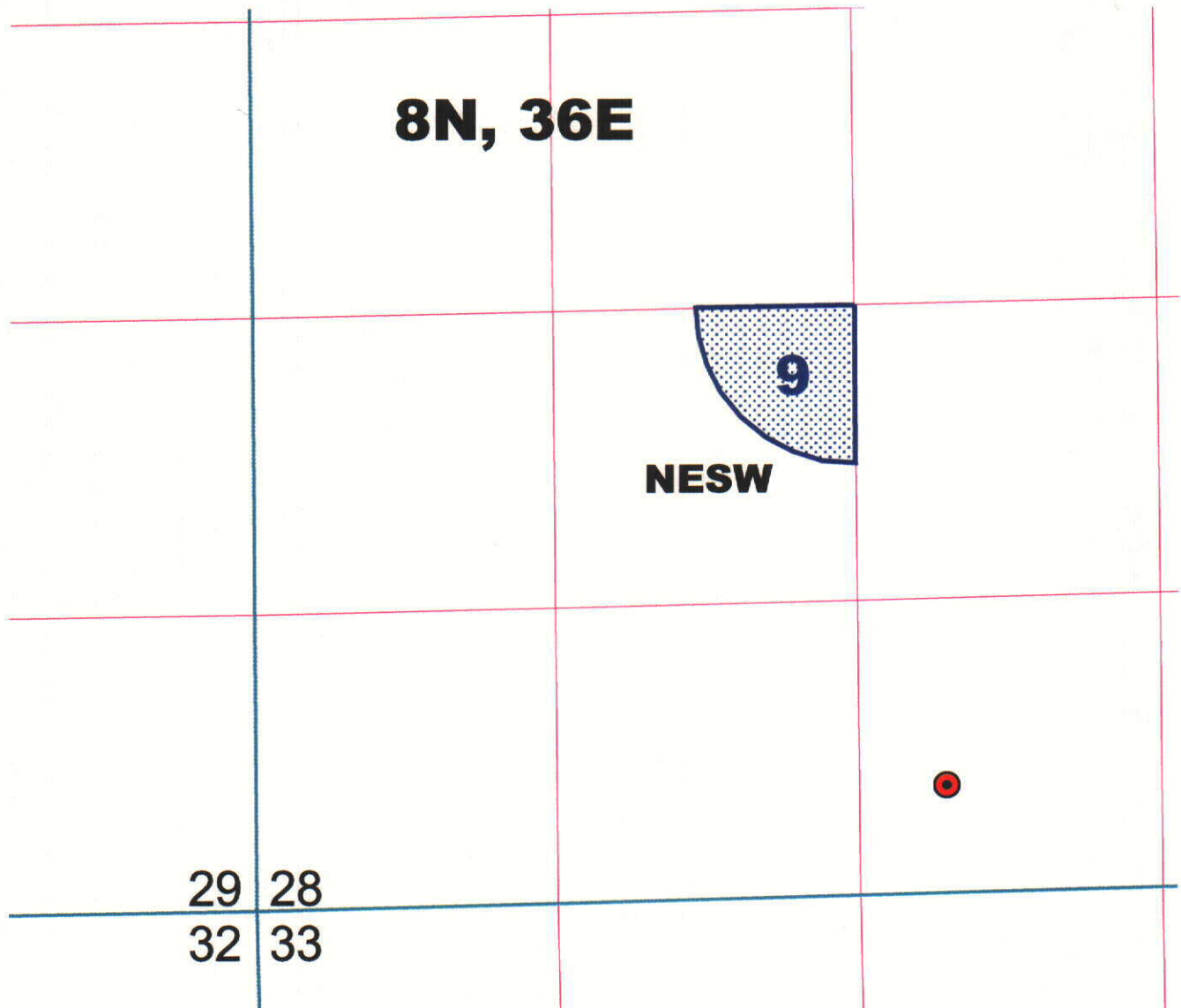
Total Irrigated Acres: 9

-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07015C

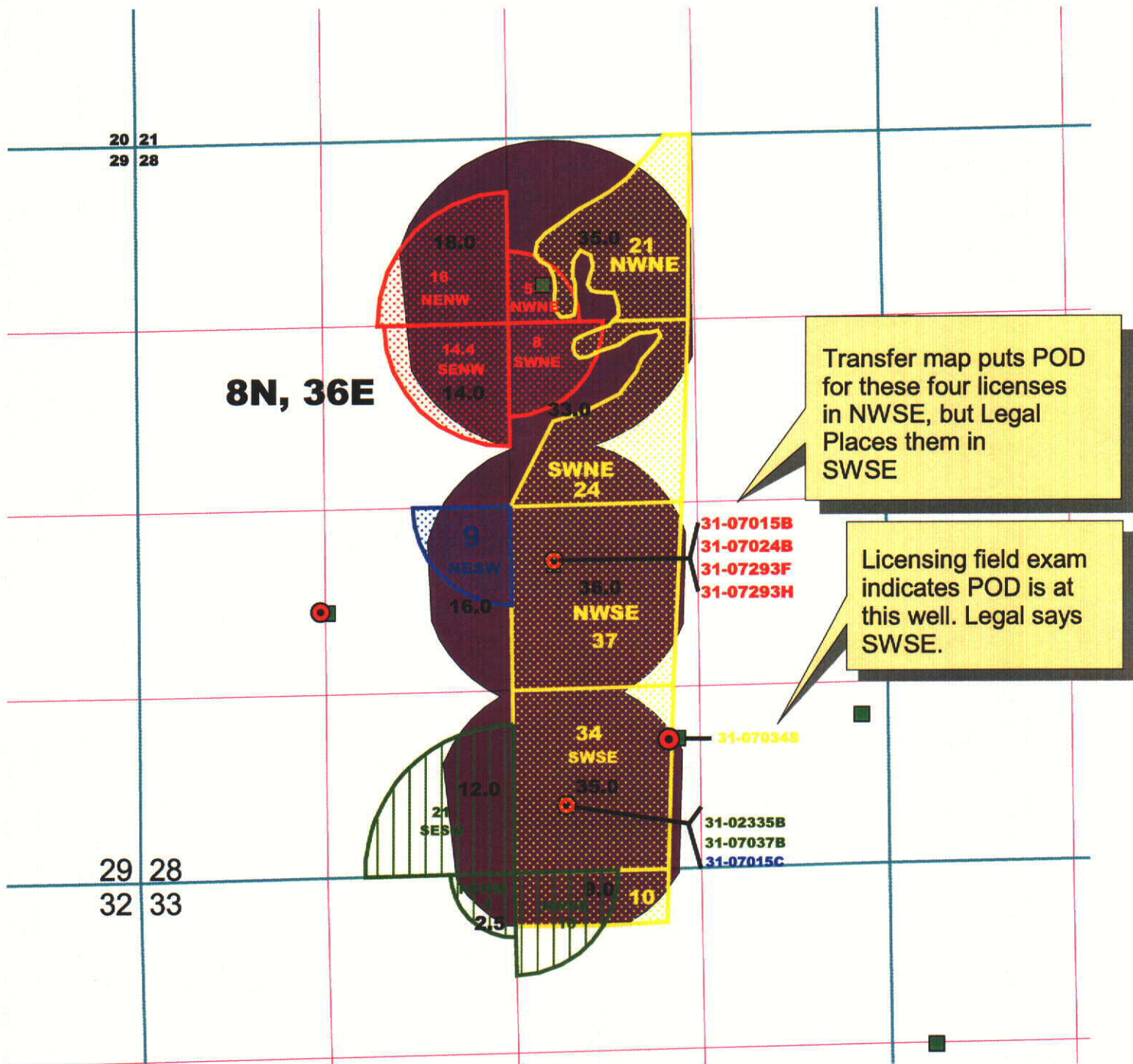


Blaine Larsen

Acreage Distribution

**Prepared by: Craig Saxton
May 2000**

See PG 2 Notes on CVR



● Recent Transfer or License POD Locations

■ NWMD GPS POD Locations

■ POU Currently Existing in the field.

* Color of water Right Number corresponds to the Color of the Licensed or Transferred POU

AJ0749NP
No. R31-07015C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	CONNIE LARSEN	04/03/1969	IRRIGATION	04-15 10-15	0.120 CFS
C	BLAINE LARSEN PO BOX 188 HAMER ID 834250188 (208) 662-5501			TOTAL DIVERSION:	0.120 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIO

Point(s) of Diversion: T08N R36E S28

SWSWSE

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	36E	28	:																										
												09																	

TOTAL ACRES

POU County: JEFFERSON

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R31-07015C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 05/17/2000 User-ID: CSAXTON Subject: FUTURE TRANSFER NEEDED
WR #'S: 31-02335B, 31-07037B, 31-07034S, 31-07015D, 31-07015C,
31-07024D, 31-07293F AND 31-07293H.

THE ABOVE RIGHTS REPRESENT A POU THAT CURRENTLY CONTAINS THREE
PIVOTS. THE LICENSED AND TRANSFERRED POJ AND POD FOR EACH OF
THESE RIGHTS DO NOT NECESSARILY REFLECT WHAT CURRENTLY EXISTS IN
THE FIELD. IN A MEETING WITH JASON FRECKLETON (A REPRESENTATIVE
FOR BLAINE LARSEN) ON MAY 3, 2000 THE NEED FOR A TRANSFER WAS
PRESENTED. UNTIL A TRANSFER CAN BE PROCESSED, THE WATER RIGHTS
WILL REFLECT THE MOST RECENT ADMINISTRATIVE ACTION.

Date: 05/17/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
FEES RECEIVED RECORDED UNDER RECEIPT E004160. THIS CLAIM
GENERATED PER TRANSFERS 4690 AND 469R AND REPRESENTS A PORTION
OF 31-07015A.

Audit: 05/26/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07015C
Date Received: 2/12/2000
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CONNIE LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425-0188

Name: BLAINE LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425-0188

2. Date of Priority: APR 3, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
08N	36E	28	SW	SE		

County
JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.120		31.50

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 31.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	36E	28	NE	SW		IRR	9.0



10. Place of Use: Continued

Section Acres	9.0
---------------	-----

Total Acres	9.0
-------------	-----

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

FEEs RECEIVED RECORDED UNDER RECEIPT E004160. THIS CLAIM
GENERATED PER TRANSFERS 4690 AND 469R AND REPRESENTS A PORTION
OF 31-07015A.

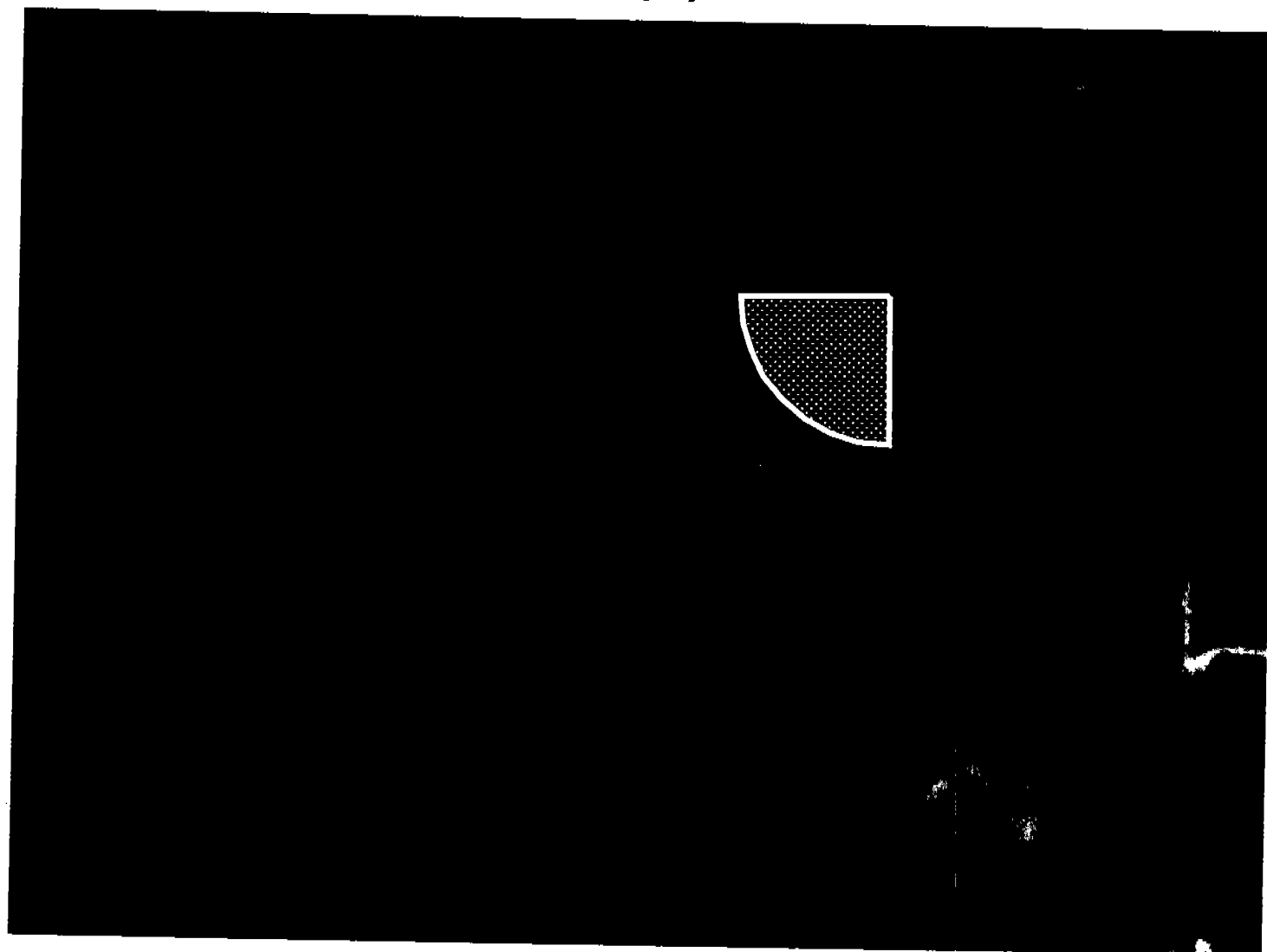
15. Basis of Claim: LICENSE



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07015C



1320 0 1320 Feet

A horizontal scale bar with three segments. The left segment is labeled '1320', the middle segment is labeled '0', and the right segment is labeled '1320 Feet'.

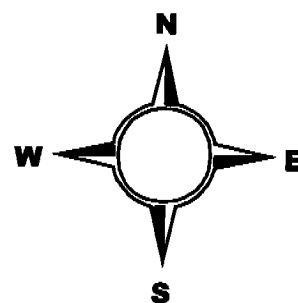
Total Irrigated Acres: 9

● Point of Diversion

Place of Use

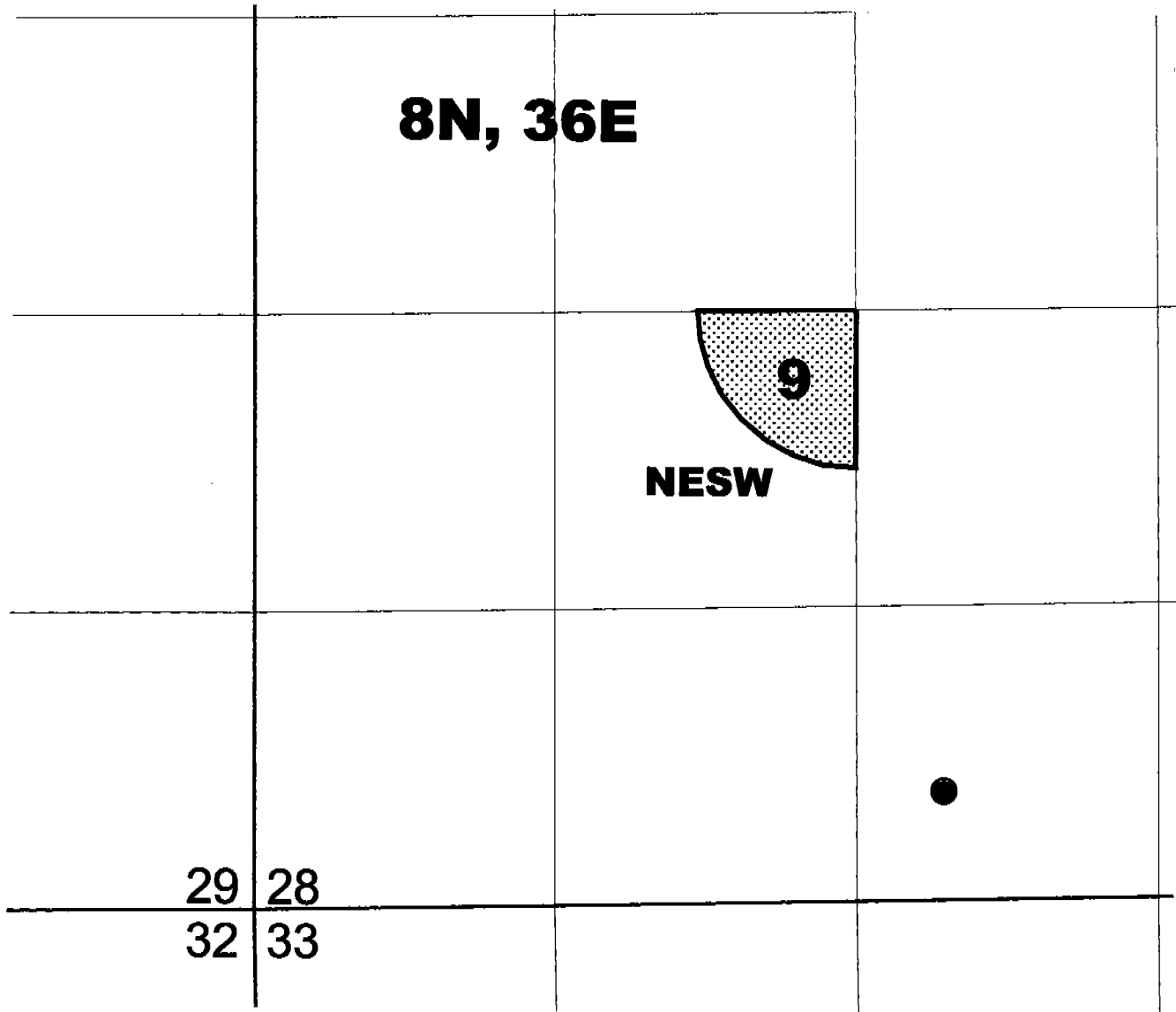
□ Quater Quarter

□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: May 2000

WR#: 31-07015C

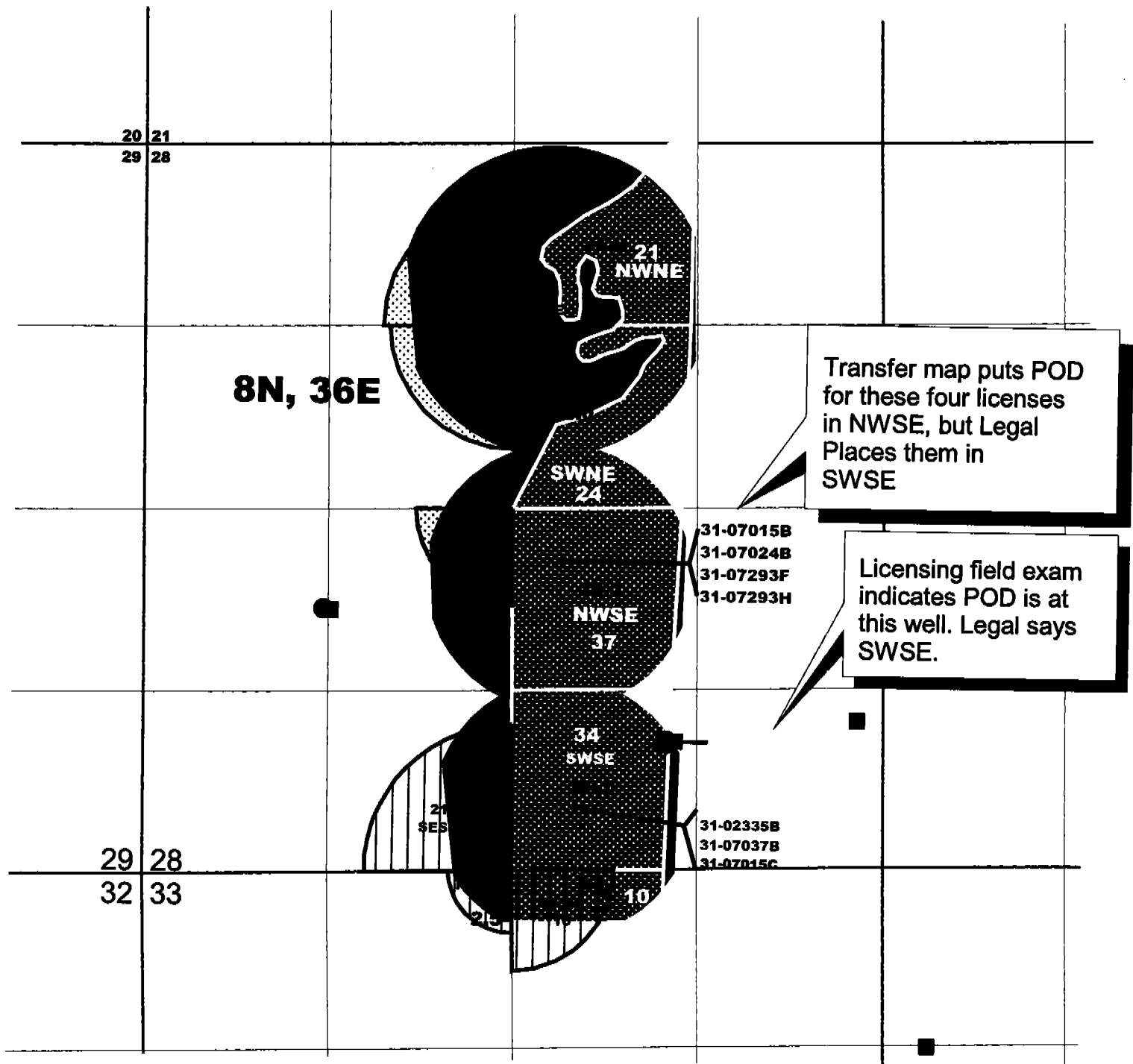


Blaine Larsen

Acreage Distribution

**Prepared by: Craig Saxton
May 2000**

See PG 2 Notes on CVR



● Recent Transfer or License POD Locations

■ NWMD GPS POD Locations

■ POU Currently Existing in the field.

* Color of water Right Number corresponds to the Color of the Licensed or Transferred POU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: CAL IDA INC
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: JENSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: DAVID
STATE: ID ZIP: 834250188

OWNER CODE: R

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 834250188

OWNER CODE: C

LAST: FRECKLETON
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: JASON
STATE: ID ZIP: 834250188

OWNER CODE: R

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN FEES RECEIVED RECORDED UNDER RECEIPT E004160. THIS CLAIM
GENERATED PER TRANSFERS 4690 AND 469R AND REPRESENTS A PORTION
OF 31-07015A.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUM

CONTACT PERSON: _____

PHONE NUMBER: (____) ____ - ____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

Water Right #'s: 31-02335B, 31-07037B, 31-07034S,
31-07015B, 31-07015C, 31-07024BD
31-07293F, and 31-07293H

The above rights represent a POU that currently contains three pivots with a POD in the center of each of the three pivots. The licensed and Transferred POU and POD for each of these rights do not necessarily reflect what currently exists in the field. In a meeting with Jason Freckleton (a representative for Blaine Larsen) on May 3, 2000 the need for a transfer was presented. Until a transfer can be processed, the recommendation will be based on the recent transfers or licenses.

See Enclosed GIS Map

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

A. AJ CLAIM: # A31-07015C PRIORITY DATE: 04-03-1969 STAGE: L

B. WR RECORD: # 31-07015C PRIORITY DATE: 04-03-1969 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☐)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☐)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Confirmed by TR 4695 and Parent License

RECOMMENDED PRIORITY DATE:

04-03-1969

REVIEWED BY Long L. Smith

DATE 5-17-00

PAGE: 4
POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07015C	08N 36E	28	SW	SW	SE			JEFFERSON	

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A31-02335B	NONE
A31-07015D	
A31-07034S	
A31-07037B	
A31-07293F	
A31-07293H	

WR RECORDS IN SAME 40 ACRE TRACT

31-02335B
31-07015B
31-07024B
31-07034S
31-07037B
31-07293F
31-07293H

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07015C	08N 36E	28		SW	SE			JEFFERSON	

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

31-02335B
31-07015B
31-07024B
31-07034S
31-07037B
31-07293F
31-07293H

A31-02335B
A31-07015B
A31-07034S
A31-07037B
A31-07293F
A31-07293H

NONE

SOURCE: GROUNDWATER

TRIB:

- C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() YES
- * IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() YES
- E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? YES

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

Y

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: NWMD GPS Data.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
08N	36E	28		SW	SE			JEFFERSON	
---	---	---	SW	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton

DATE: 5-17-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

PAGE: 6
 PLACE OF USE REVIEW SHEET

CLAIM NUMBER

A. ROOT WATER RIGHT NUMBERS: A31-07015A
 A31-07015B
 A31-07015C
 A31-07015D

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
08N	36E	28	NE	SW		CARSEN, BLAINE	A31-07015C 7 9.0	31-07015C 7 9.0	
			NE	SW		HARMON RESERVOIR CO. LTD.		31-00066 /	
			NE	SW		HARMON RESERVOIR CO. LTD.		31-00067 /	
			NE	SW		HARMON RESERVOIR CO. LTD.		31-00068 /	
			NE	SW		HARMON RESERVOIR CO. LTD.		31-00069 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00269 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00270 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00271 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00272 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00273 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00274 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00275 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00276 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00277 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00278 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00279 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00280 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00281 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00282 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00283 /	
			NE	SW		WOOD LIVESTOCK CO.		31-00284 /	

ADDITIONAL POOL FOUND

see GIS Acreage Distribution

TOTAL ACRES A31-07015C 9.00 9.00

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(____) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(____) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y

Y

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, (DWR NO. _____; () TOPOGRAPHIC QUAD, (DWR NO. _____

(X) NAPP, (DWR NO. 1987; () ASES PHOTO; () OTHER

NOTES: POB Verified By TR 4695

RECOMMENDATIONS:

TOTAL ACRES: 9 N/A()

REVIEWED BY: Genie Saxton

DATE: 4-15-00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-07015C IRRIGATION	FROM 04-15 TO 10-15	0.120 CFS	
TOTAL DIVERSION RATE/VOLUME		0.120 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07015C IRRIGATION	FROM 04-15 TO 10-15	0.120 CFS	
TOTAL DIVERSION RATE/VOLUME		0.120 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUM

NOTES: Add 502 To Extend Season of use

AJ CLAIM TOTAL DIVERSION RATE: 0.120 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.120 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMD Field Exam, SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 9 $\times$ 0.02 CFS/ACRE = .18 CFS
(Taken from pou review)

1b. CALC

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 31.50 AE/A

ACRES 9 $\times$ DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 31.5 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AE/A

ACRES N/A $\times$ CONSUMPTIVE VOL. AF/A FOR AREA N/A =

TOTAL CONSUMPTIVE USE N/A AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- ~~R30~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- ~~R19~~ - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- ~~028~~ - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

PAGE: 13
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

-
- ~~108~~ - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- ~~109~~ - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

PAGE: 14
RECOMMENDATIONS REVIEW SHEET

CLAIM NUM

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A
IRRIGATION /	04-15 10-15 /	DATABASE 0.120 EXAMINER /	DATABASE 31.50 EXAMINER /
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
TOTAL FOR THIS RIGHT		0.120	31.50

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Craig Saxton

DATE: 5-17-00

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

502

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 15
BASIS OF CLAIM REVIEW SHEET

CLAIM NUM

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FOREFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07015

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.310

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07015A	3.450	-		31-07015A
-	A31-07015B	3.670	-		31-07015B
-	A31-07015C	0.120	-		31-07015C
-	A31-07015D	0.070	-		-

TOTAL CFS 7.310

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

DATABASE
N

FILE
EXAM
Y(___)

NOTES:

See split history in file

PAGE: 16
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUM

=====

AUTHENTICATION:

SIGNATURE: Craig L. Saxton

DATE: 5-17-00

NAME OF FIELD EXAMINER: Craig Saxton

TITLE: Water Resource Agent

=====

PAGE: 17
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUM

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____
(✓) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() SCS SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>10/19/69</u>	<u>2</u> <u>Parent</u>
(✓) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>11/20/95</u>	<u>7</u> <u>TR 46</u>
(✓) SYSTEM DESCRIPTION	DATE DRAWN <u>6/17/98</u>	<u>11</u> <u>NWMP</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	
(✓) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED <u>2000</u>	<u>3</u>
() HURBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	
() OTHER _____	DATE _____	
() OTHER _____	DATE _____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
QUICKLOOK INFORMATION

CLAIM NUM

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	C D W
PRIORITY DATE						CS	
POINT OF DIV						5-17-00	5
SOURCE							
PLACE OF USE	Y			N			
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-						
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y			N			
REMARKS	Y			Y			

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 19
PROFILE REPORT

CLAIM NUM

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVER RAT
C	BLAINE LARSEN	04/03/1969	IRRIGATION	04-15 10-15	0.1
C	CONNIE LARSEN				
TOTAL DIVERSION:					0.1
Water Source: GROUNDWATER		Tributary to:		St	
Point(s) of Diversion:		T08N R36E S28		SWSWSE	
Place of use Legal Description for:		IRRIGATION			
NE		NW		SW	
T	R	S	NENE	NWNE	SWNE
			SENE	NENW	NWNW
			SWNW	SESW	NESW
			SENE	NENW	NWNW
			SWNW	SESW	NESW
			SENE	NENW	NWNW
			SWNW	SESW	NESW
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			SWNW	SESW	NESW
		</			

POU County: JEFFERSON

Conditions of Approval:

- ~~R30~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- ~~m01 R19~~ - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- ~~028~~ - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ~~T08~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~T09~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

C18

usc s02

Remarks: GEN FEES RECEIVED RECORDED UNDER RECEIPT E004160. THIS CLAIM GENERATED PER TRANSFERS 4690 AND 469R AND REPRESENTS A PORTION OF 31-07015A.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

4-28-00

Subject: Ownership question for split rights:

A31-07015A

A31-07015B

A31-07015C

A31-07015D

From: Craig Saxton

I researched the ownership question proposed by Bryce Contor in his evaluation of the split history of A31-07015 (memo dated 2/12/00).

AJ side:

Change of ownership evidence, included in file A31-07015A, confirms that the POU defined in A31-07015A was sold from Mitch and Valynn Jacobs to Blaine and Connie Larsen in 1995.

A31-07015B: On 4-28-00 I called the Rigby Assessors office and confirmed that the property defined as the POU in A31-07015B is currently owned by Kirk Jacobs. The current ownership in the adjudication file lists Frank Jacobs as the current owner. I am sending Kirk a Change of Ownership form.

To: A31-07015
A31-07015A
A31-07015B
A31-07015C ✓ A31-07015D
Fr: Bryce A. Contor
Date: 2/12/2000

Re: Discrepancy between WR and AJ records; ownership question.

WR side:

Original WR 31-07015, 7.31 cfs, 554. acres. Copy of original license not on microfiche but exam lists "CAL IDAHO." Split by T4690 and T4695 into three parts per attached chart, with bulk of wr (7.12 cfs, 539.6 acres) remaining with part A, Cal Ida Inc. Parts B and C to Blaine Larsen.

AJ side:

No signed claim for original right. Original right split in full to parts A and B per attached part, approximately half to Frank Jacobs and half to Mitch Jacobs. 1/1996 change of ownership assigns A portion to Blaine Larsen, no change of ownership has been submitted for B portion.

No claim for C portion.

Action:

Attached overlap analysis indicates that claims A31-07015A and A31-07015B correspond to original licensed POU on WR side, and correspond to POU under "unchanged" WR record 31-07015A. The areas of the original WR which were reduced to create WR splits B and C all come from the part of the original license claimed under A31-07015A.

Until the ownership questions are resolved, I leave ownership and POU intact on AJ claim A31-07015B. A31-07015A I leave with the same ownership, but I reduce acres to correspond with transfers. I create AJ split C exactly per WR split C, and I create AJ split D to correspond with WR split B.

Further action needed:

Ownership issues need to be resolved.

Overlap Analysis, 31-07015

8N 36 E 25-

8N36E 26

8N36E 27

8N 36E 28

Δ acres
between
License &
WR 31-07015A

[illegible]

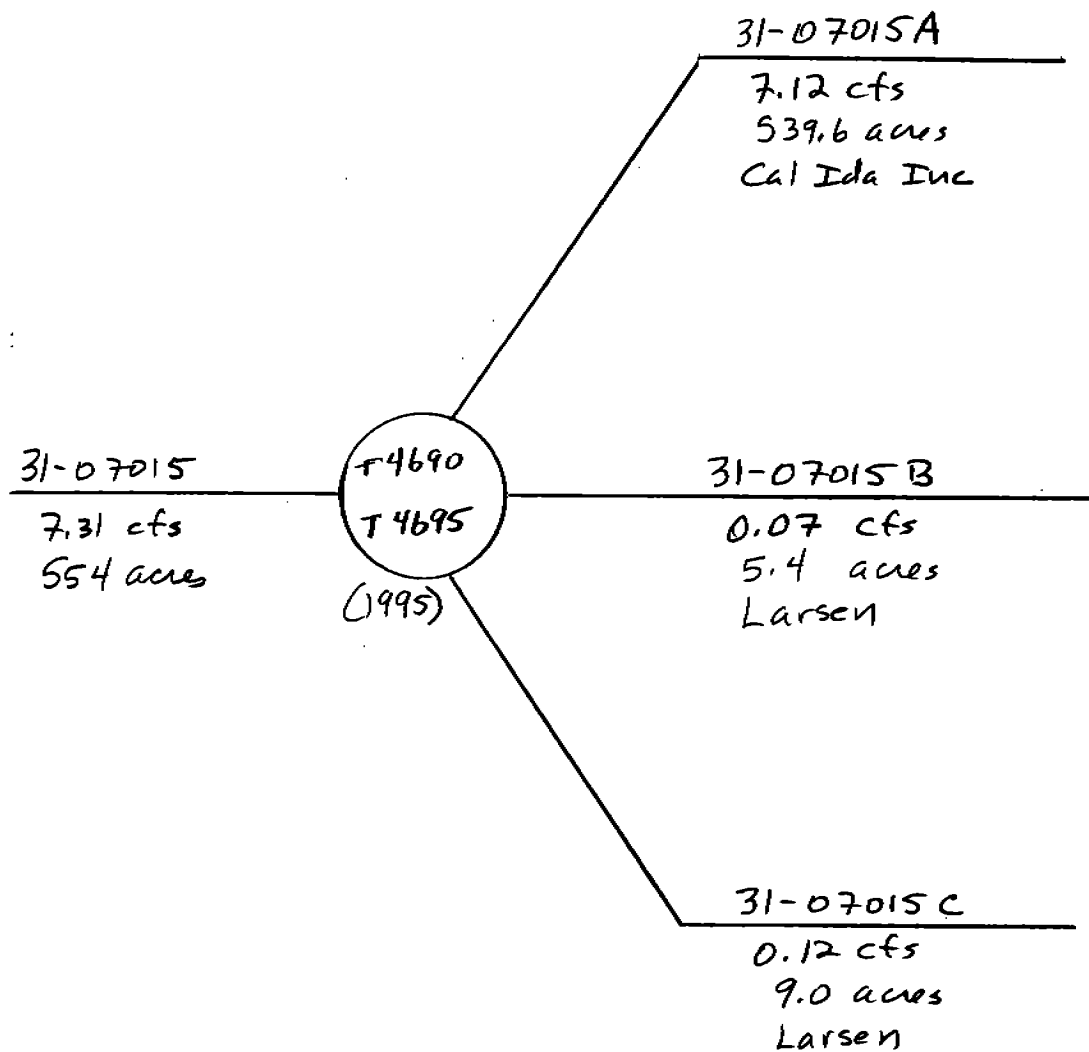
31-07015 (WR side)

31-07015A (WR side) 31-07015B (WR side)

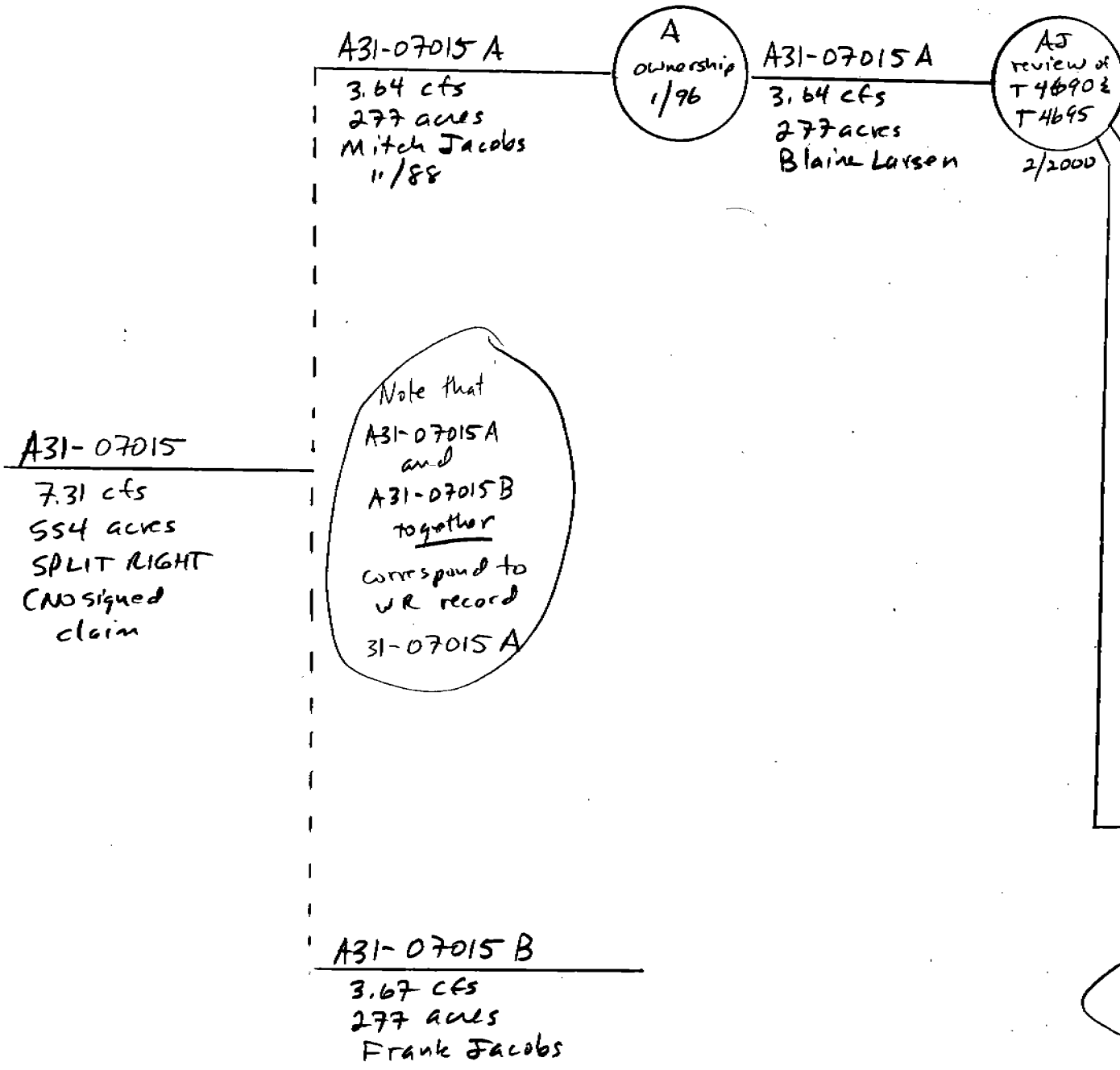
Asht 09/15A 2010

Asst. Sec. of State

History of 31-07015 - WR Records



History of 31-07015- AJ records



WR5809NP
No. 31-07015C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	CONNIE LARSEN	04/03/1969	IRRIGATION	04/15 10/15	0.120 CFS
C	BLAINE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501			TOTAL DIVERSION:	0.120 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T08N R36E S28

SWSE

JEFFERSON

Point of Diversion Name(s):

T08N R36E S28

SW SE

Name

Rate

Number
192

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	36E	28	:																								

09

TOTAL ACRES

Pou County: JEFFERSON

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

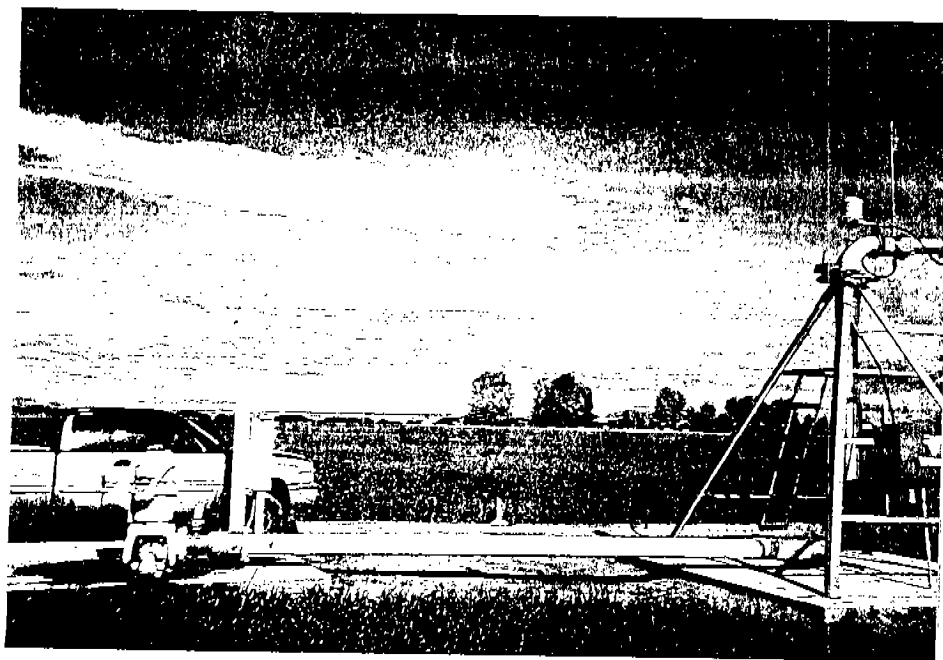
Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 04/17/1979

Priority Date: 04/03/1969
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

POD.....: 08N 36E 33 ~~SE~~ ²⁸ NWNE
SITE TAG #.....: A0008514
RECORD #.....: 300829
DIVERSION NAME.....: 193



WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT NWMD

RECORD NUMBER 300829
(create new record)

SITE DATA:

EXAMINER (inv_name) B. Conner

EXAM DATE 6/17/98 DIVERSION NAME #193
(site_visit) (div_name)

GPS FILE C061723C SITE TAG NUMBER A0008514
(gps_filnam) (site_tagno)

GPS OFFSET (offset) 4' above well

TAG LOCATION (tag_locat) Motor Conduit

POD LEGAL (pod) T 8 S, R 36 E, Sec 33, NW NE

DISTRICT MEASUREMENT CAPABILITY (std_rcmd): 28 55 56 *

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)

COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)

ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)

AMEND CLAIM (A) OPEN CHANNEL DEVICE (9) UNUSED (6)
(or non-totalizing device)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Larsen PHONE _____

ADDRESS #101 CEL PHONE _____

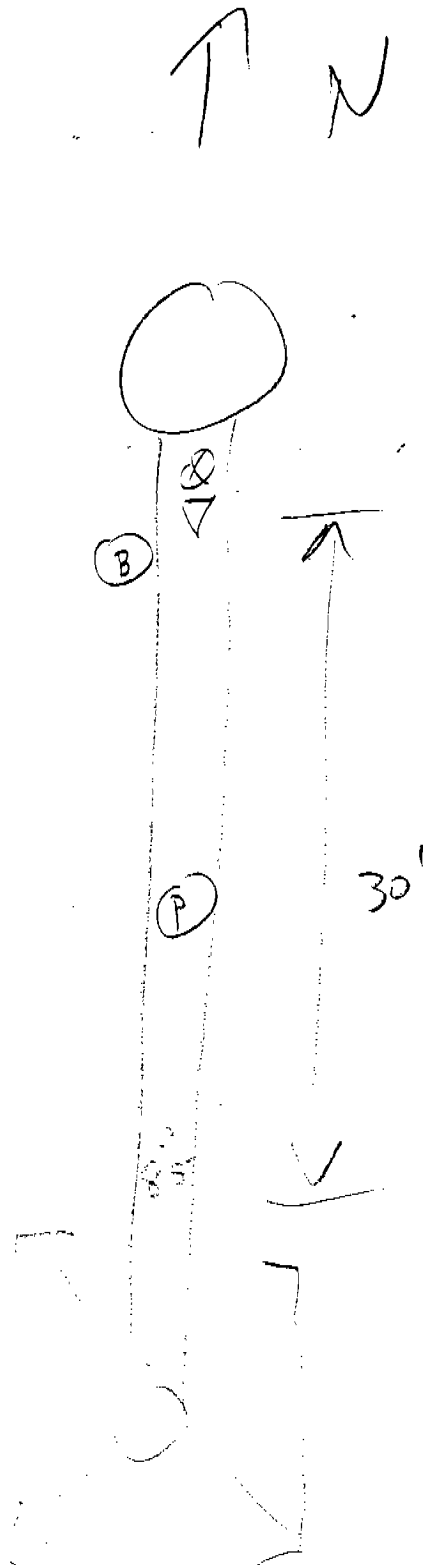
OPERATOR (contact) Blake PHONE _____

ADDRESS _____ CEL PHONE _____

* changed 12/13/98 per map & photo; see Lovett/Trade file inside envelope w/ water meter

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GE
SERIAL: NLD690100S
HP: 25

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

UTILITY KWH METER INFORMATION:

UTILITY: _____
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)

WELL PUMP

MFG: Johnston
SERIAL: _____TYPE: _____
(pump_type) VERT T CENT SUBMER
(v) (c) (s)

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

KWH METER SERIAL: _____
(pwrmttr_sn)METER MFG: _____
(pwrmttr_mfg)Kh DISK CONSTANT _____
(kh)MULTIPLIER _____
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE
(system_type)

Divot

COMMENTS TO DATA-ENTER (exam_notes): Volume incl. w/ record 300 485.
See notes to 300 485.

Data Entry VIWAW - "300 485"

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best
of my knowledge and ability and the measurements taken and recorded
are in accordance with the standards and specifications of the
equipment used.

Signature

Bayer A. Conton

Date _____

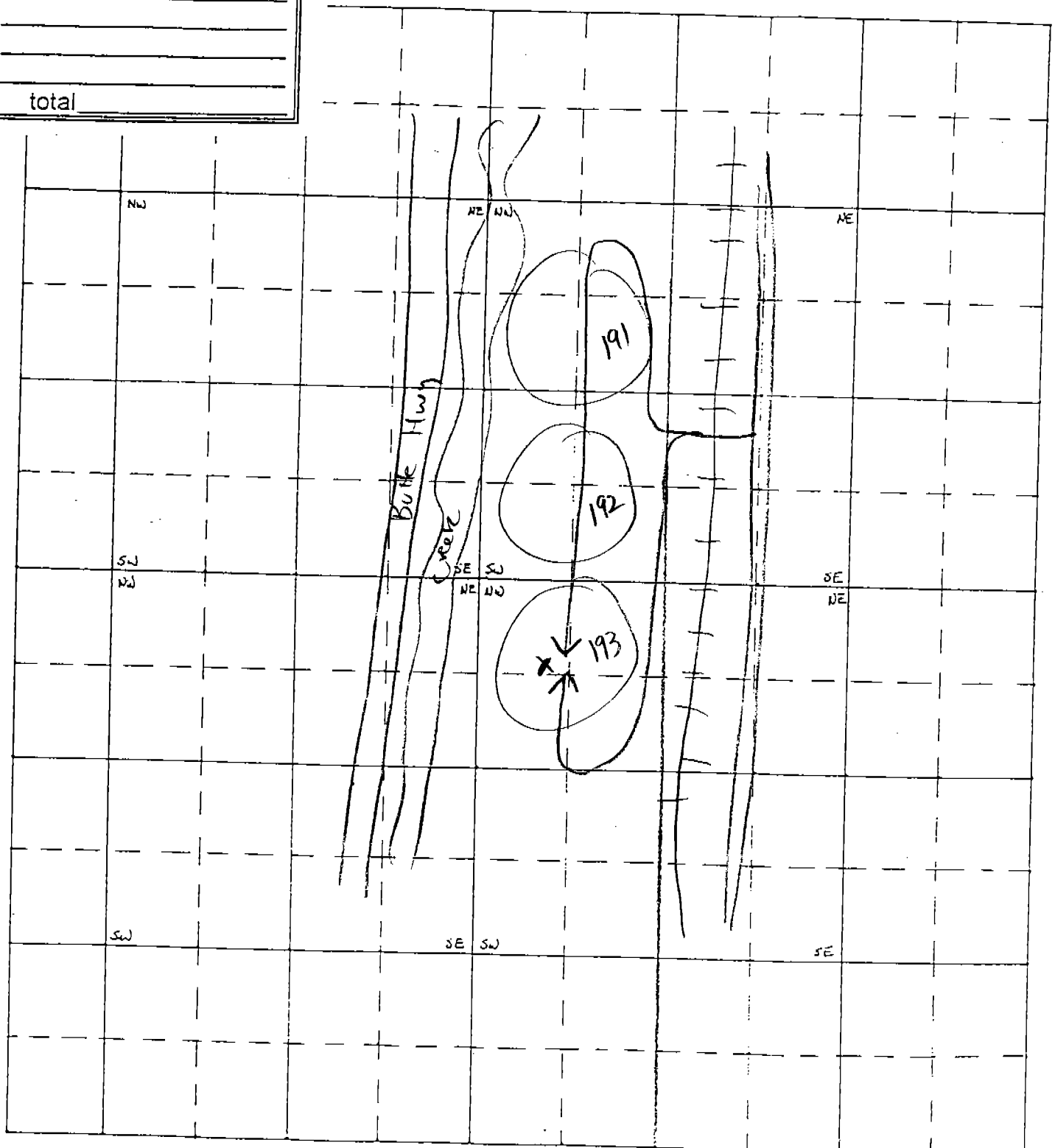
6/17/98

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1	
2	
3	
4	
total	



SCALE 1:24,000

PHOTOS

PERMIT NUMBER	

Name LARSEN(attach to WMD Field (rt) Rec No Division Name SITE TAG: ^{ADDD} 8512(M1), 8513(M2), 8514(M3) DATE 8/26/99 ✓EXAMINER (examiner) B. SCHOLERKILOWATT HOURS (kwh_2) IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE:

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

(2) = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

NOTE: 3 pumps on this form

FOLLOW-UP DATE

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION		
Utility	<u>AT&T Power</u>	METER INFORMATION		
Pole No.		Manufacturer <u>POLYSONICS 1</u>		
Meter Manufacturer	<u>ABB</u>	Model Number <u>TF-P (ADJ)</u>		
Meter Serial No.	<u>01489495</u>	Type (std-meter) <u> </u>		
Disc Constant(Kh)	<u>1.8</u>	PIPE INFORMATION		
Rated Voltage	<u>480</u>	<u>South m. pipe North</u>		
Demand	<u>2.61 x 100 104.4</u>	Pipe material	<u>STEEL</u>	<u>STEEL</u>
Multiplier (Mult)	<u>40</u>	Outside Diameter	<u>8.01</u>	<u>8.02</u>
CTR (Current) . PTR (Voltage)	<u>200/5</u>	Inside Diameter	<u>1.01"</u>	<u>1.05"</u>
		Distance of straight pipe upstream and down	<u>Upstream / Down</u>	<u>12/5</u>

Exam complete Y Nstd confid (E) G F P2.61
x 100
104.42.61
x 100
104.4

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

DEMAND
261 x 40
= 10440

$$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per N}$$

Cond.#1 N = 10 (No. of Disc Rev) Time (sec) = (25.19) + (24.94) + (24.90) / 3 = 25.00 Ave

3.6 x 1.8 (Kh) x 40 (Mult) x 10 (N) ÷ 25.00 (T) = 103.6 KW = ^{IHP} 138.8
(26.6 BHP)

Cond.#2 N = 10 (No. of Disc Rev) Time (sec) = (32.55) + (32.72) + (32.88) / 3 = 32.72 Ave

3.6 x 1.8 (Kh) x 40 (Mult) x 10 (N) ÷ 32.72 (T) = 79.22 KW x 1.34 = ^{IHP} 106.15
96.6 BHP

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 x _____ (Kh) x _____ (Mult) x _____ (N) ÷ _____ (T) = _____ KW

ALL
THREE
PUMPS

MIDDLE
+
NORTH

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

W/2
IHP = 106
BHP = 96

30HP SOUTH + 30HP MIDDLE + 30HP NORTH (60HP)
GPM Cond. #1 508 #2 536 #3 139
A0008514 A0008513 A0008512

PSI Cond. #1 49 #2 46 #3 65

Power Consumption Coefficient (PCC) = KW x 5431 ÷ GPM

PCC Cond. #1 = 103.6 (KW) x 5431 + 1783 (gpm) = 315.56 (kWh/ac.ft)

Percent of seasonal use 90%

PCC Cond. #2 = 79.2 (KW) x 5431 + 1275 (gpm) = 337.36 (kWh/ac.ft)

Percent of seasonal use 10%

PCC Cond. #3 = _____ (KW) x 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)
Date _____ Date _____

METER
DATA
@ Pump
A0008513

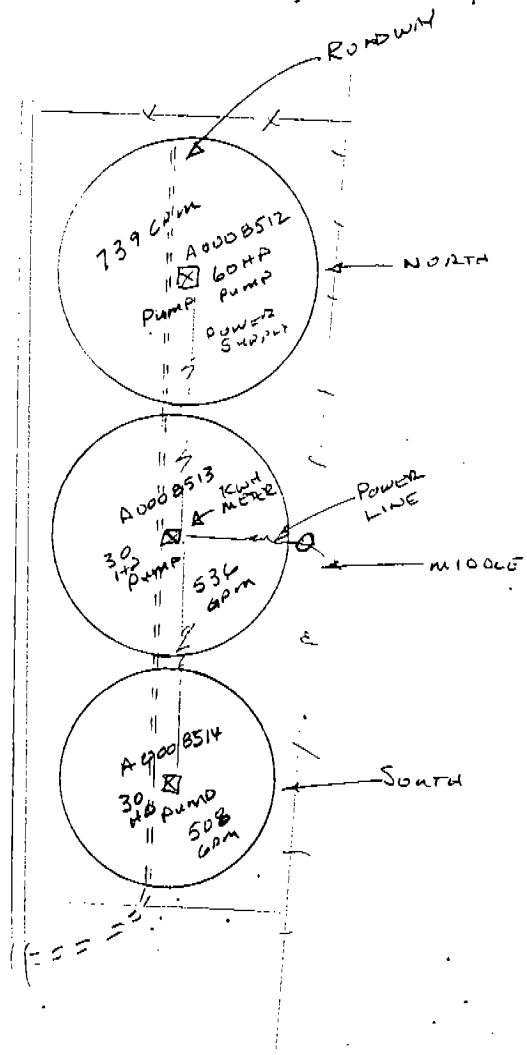
N/O METER @ THIS PUMP

Describe system operating con. is and how percentage of seasonal use obtained: _____

CONDITION #1 ALL THREE PIVOTS RUNNING

#2 - NORTH (60) + EITHER MIDDLE OR SOUTH RUNNING

Sketch of pumping plant layout or attach photograph of pumping plant and piping:



ACCORDING TO IRRIGATOR:

CONDITION #1 90-95% TIME

" " #2 5-10% TIME

NEED TO TALK TO BLAKE PETERSON ABOUT THE OPERATION.

SEE PHOTOS FOR PIPING ETC.

THESE ARE VERY GOOD MEASUREMENT CONDITIONS PUMPS & PIVOT CONNECTIONS

Comments: _____

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Burkett Schuman Date 8/26/99

(person performing measurements)

SOUND VELOCITY
1450 M/S-

SPACING
5.635 IN U

14:04+510.358E 06PM 00R
+00000 *10 G 00R
-00000 *10 G 00R

14:05+505.625E 06PM 00R
+00050 *10 G 00R
-00000 *10 G 00R

14:06+511.965E 06PM 00R
+00100 *10 G 00R
-00000 *10 G 00R

14:07+508.002E 06PM 00R
+00151 *10 G 00R
-00000 *10 G 00R

14:08+510.380E 06PM 00R
+00203 *10 G 00R
-00000 *10 G 00R

14:09+511.437E 06PM 00R
+00254 *10 G 00R
-00000 *10 G 00R

14:10+506.153E 06PM 00R
+00305 *10 G 00R
-00000 *10 G 00R

14:11+509.059E 06PM 00R
+00356 *10 G 00R
-00000 *10 G 00R

14:12+507.474E 06PM 00R
+00406 *10 G 00R
-00000 *10 G 00R

14:13+515.928E 06PM 00R
+00458 *10 G 00R
-00000 *10 G 00R

14:14+500.527E 06PM 00R
+00509 *10 G 00R
-00000 *10 G 00R

14:15+509.059E 06PM 00R
+00560 *10 G 00R
-00000 *10 G 00R

14:16+514.343E 06PM 00R
+00611 *10 G 00R
-00000 *10 G 00R

14:17+510.908E 06PM 00R
+00662 *10 G 00R
-00000 *10 G 00R

14:18+506.946E 06PM 00R
+00711 *10 G 00R
-00000 *10 G 00R

14:19+514.343E 06PM 00R
+00763 *10 G 00R
-00000 *10 G 00R

14:20+508.002E 06PM 00R
+00814 *10 G 00R
-00000 *10 G 00R

14:21+502.191E 06PM 00R
+00865 *10 G 00R
-00000 *10 G 00R

SPACING
5.597 IN U

15:10+535.212E 06PM 00R
+00000 *10 G 00R
-00000 *10 G 00R

15:11+541.552E 06PM 00R
+00053 *10 G 00R
-00000 *10 G 00R

15:12+534.684E 06PM 00R
+00106 *10 G 00R
-00000 *10 G 00R

15:13+539.175E 06PM 00R
+00161 *10 G 00R
-00000 *10 G 00R

15:14+529.400E 06PM 00R
+00213 *10 G 00R
-00000 *10 G 00R

15:15+529.329E 06PM 00R
+00268 *10 G 00R
-00000 *10 G 00R

15:16+531.778E 06PM 00R
+00322 *10 G 00R
-00000 *10 G 00R

15:17+533.627E 06PM 00R
+00374 *10 G 00R
-00000 *10 G 00R

15:18+531.778E 06PM 00R
+00429 *10 G 00R
-00000 *10 G 00R

15:19+539.703E 06PM 00R
+00482 *10 G 00R
-00000 *10 G 00R

15:20+539.433E 06PM 00R
+00536 *10 G 00R
-00000 *10 G 00R

00-26 15:2000 *R
+534.133E 06PM

SOUND VELOCITY
1440 M/S-

SPACING
5.597 IN U

15:36+741.531E 06PM 00R
+00000 *10 G 00R
-00000 *10 G 00R

15:37+734.134E 06PM 00R
+00073 *10 G 00R
-00000 *10 G 00R

15:38+741.531E 06PM 00R
+00147 *10 G 00R
-00000 *10 G 00R

15:39+734.662E 06PM 00R
+00221 *10 G 00R
-00000 *10 G 00R

15:40+738.361E 06PM 00R
+00294 *10 G 00R
-00000 *10 G 00R

15:41+730.171E 06PM 00R
+00369 *10 G 00R
-00000 *10 G 00R

15:42+735.190E 06PM 00R
+00442 *10 G 00R
-00000 *10 G 00R

15:43+736.511E 06PM 00R
+00517 *10 G 00R
-00000 *10 G 00R

15:44+740.474E 06PM 00R
+00591 *10 G 00R
-00000 *10 G 00R

15:45+738.096E 06PM 00R
+00665 *10 G 00R
-00000 *10 G 00R

15:46+734.662E 06PM 00R
+00739 *10 G 00R
-00000 *10 G 00R

SOUTH PIVOT

MIDDLE PIVOT

NORTH PIVOT

508

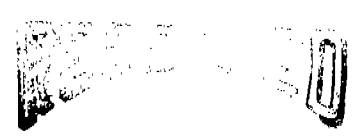
536

739

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4695
WATER RIGHT NO. 31-07015C



NOV 28 1995

Department of Water Resources
Eastern District Office

This is to certify that: **CONNIE LARSEN**
BLAINE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.12 CFS	31.5 AF

SOURCE

GROUNDWATER

Priority: 04/03/1969

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 28, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	28	NESW	9		9
Total number of acres irrigated:						9

CONDITIONS OF APPROVAL AND REMARKS

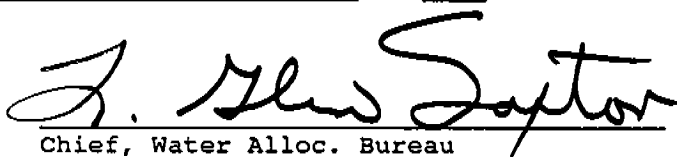
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4695
WATER RIGHT NO. 31-07015C

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4695

RECEIVED
NOV 08 1995
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

14

Department of Water Resources

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The current place of use is a rectangular field, this transfer will adjust the acreages and add the appropriate amount so that a center pivot can be incorporated on this ground.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|-----------------|--------------------|-------------------|-----------------------|
| <u>31-07015 C</u> | <u>04/03/69</u> | <u>.119cfs</u> | <u>Irrigation</u> | <u>04/15 to 11/15</u> |
| _____ | _____ | _____ | _____ | to _____ |
| _____ | _____ | _____ | _____ | to _____ |
| _____ | _____ | _____ | _____ | to _____ |
2. Total amount of water being transferred .119cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	28	8N	36E	Jefferson	Pivot 192.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	28									9								9

Total acres 9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ In _____ county of _____
- b. License No. 31-07015 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority 04/03/69

5. Water is used for the following purpose:

amount 7.31cfs for Irrigation purposes from 04/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.31cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	8N	36E	Jefferson	
		SE	NE	27	8N	36E	Jefferson	Pivots 73 & 74.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	25						34	35			35	35						139
8N	36E	26	34			35		34	35						35			35	208
8N	36E	27	34	34	35	35	34			35									207

Total acres 554

9. Describe any other water rights used for the same purpose as described above _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07015

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 11/15	7.31 CFS	2624.0 AF

SOURCE

GROUNDWATER

Priority: 04/03/1969

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 26, Township 08N, Range 36E
 SENE , Sec. 27, Township 08N, Range 36E
 JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 36E 25	NWNW 34	SWNW 35	NWSW 35	
	SWSW 35			139
26	NENE 34	SENE 35	NWNW 34(2)	
	SWNW 35(2)	NENE 35	SESE 35	208
27	NENE 34(2)	NWNE 34(1)	SWNE 35(1.4)	
	SENE 35(3)	NENW 34(1)	SENW 35(2)	207
		Total number of acres irrigated:		554

CONDITIONS/REMARKS:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07015
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .119cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	8N	36E	Jefferson	
		SE	NE	27	8N	36E	Jefferson	Pivots 73 & 74.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	26					2	2											4
8N	36E	27	2			3													5

Total acres 9

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-7015

1. amount 7.191cfs for Irrigation purposes from 04/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	26	8N	36E	Jefferson	
		SE	NE	27	8N	36E	Jefferson	Pivots 73 & 74.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	25					34	35			35	35							139
8N	36E	26	34			35	32	33						35				35	204
8N	36E	27	32	34	35	32	34			35									202

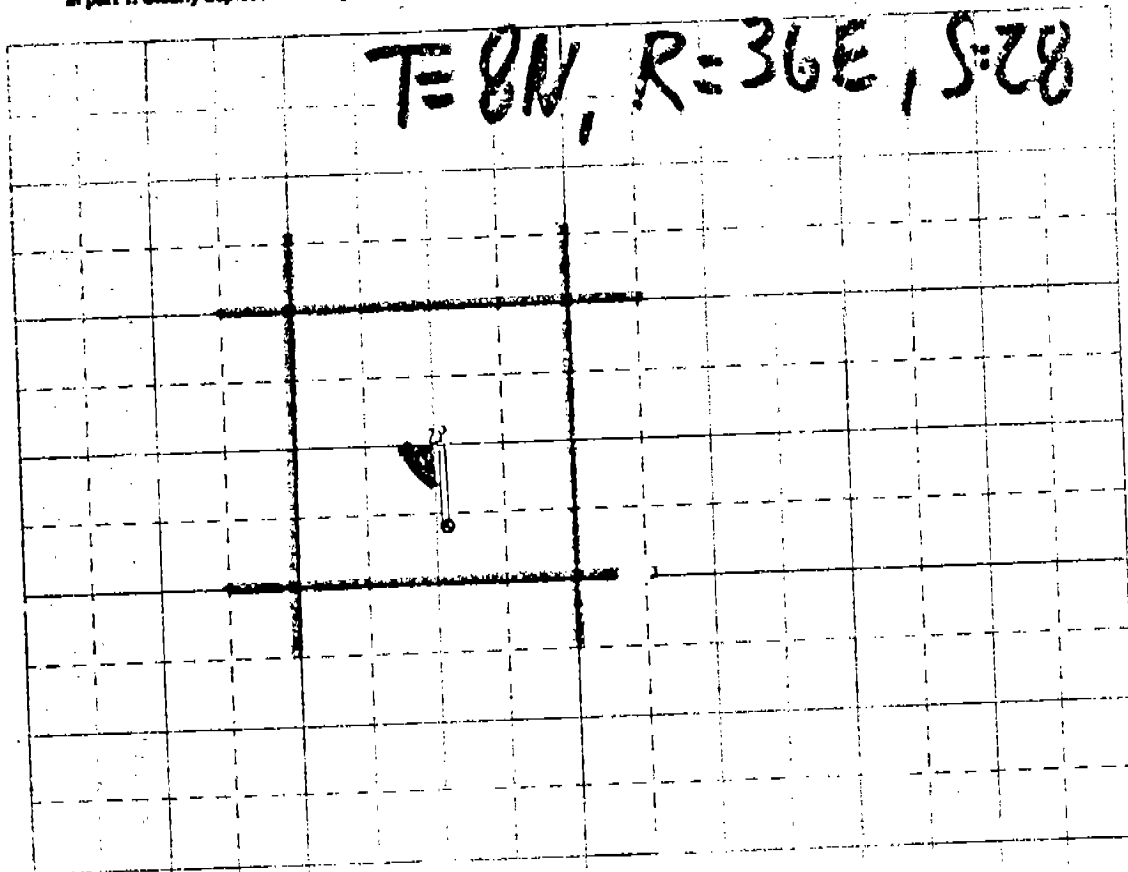
Total acres 545

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

THIS IS TO CERTIFY, that CAL-IDA, INC., an Idaho Corporation

to said application; that the proposed works were completed on or about _____ July 1969 _____

with a storage/or carrying capacity of 7.31 c.f.s., said works consisting of two wells,
pumps, motors, and sprinkler system; and that on July 8, 1969

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of _____ 2624

acre feet per season, with a maximum rate of diversion of 7.31 cubic feet per second of the waters

of _____ ground water _____, tributary of _____

for the purpose of irrigation from April 15 to November 15

and for _____ from _____ to _____ and for _____

_____ from _____ to _____; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-

mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is

located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 8 N, R. 36 E, B.M., and

other additional points SE¹ NE¹ Sec. 26, T. 8 N., R. 36 E., B. M., in the County of

Jefferson _____; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 262.4 acre feet per year.

Description and location of place of use:

[illegible]

Proof was made to the satisfaction of the State Reclamation Engineer, of the official use of 2624 acre feet per season, with a maximum rate of diversion of 7.31 cubic feet per second of the waters of ground water, tributary of _____,

for the purpose of irrigation from April 15 to November 15; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SE 1/4 NE 1/4, Sec. 27, T. 8 N, R. 36 E, B.M., and other additional points SE 1/4 NE 1/4, Sec. 26, T. 8 N, R. 36 E, B.M., in the County of Jefferson; and that the amount of water to which such right is

entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 2624 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	36 E	25						34	35			35	35						139
		26	34			35		34	35						35			35	208
		27	34	34	35	35	34			35									207

Total number of acres irrigated 554

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 19th day of September, 1969

[Signature]
State Reclamation Engineer

31-7015