

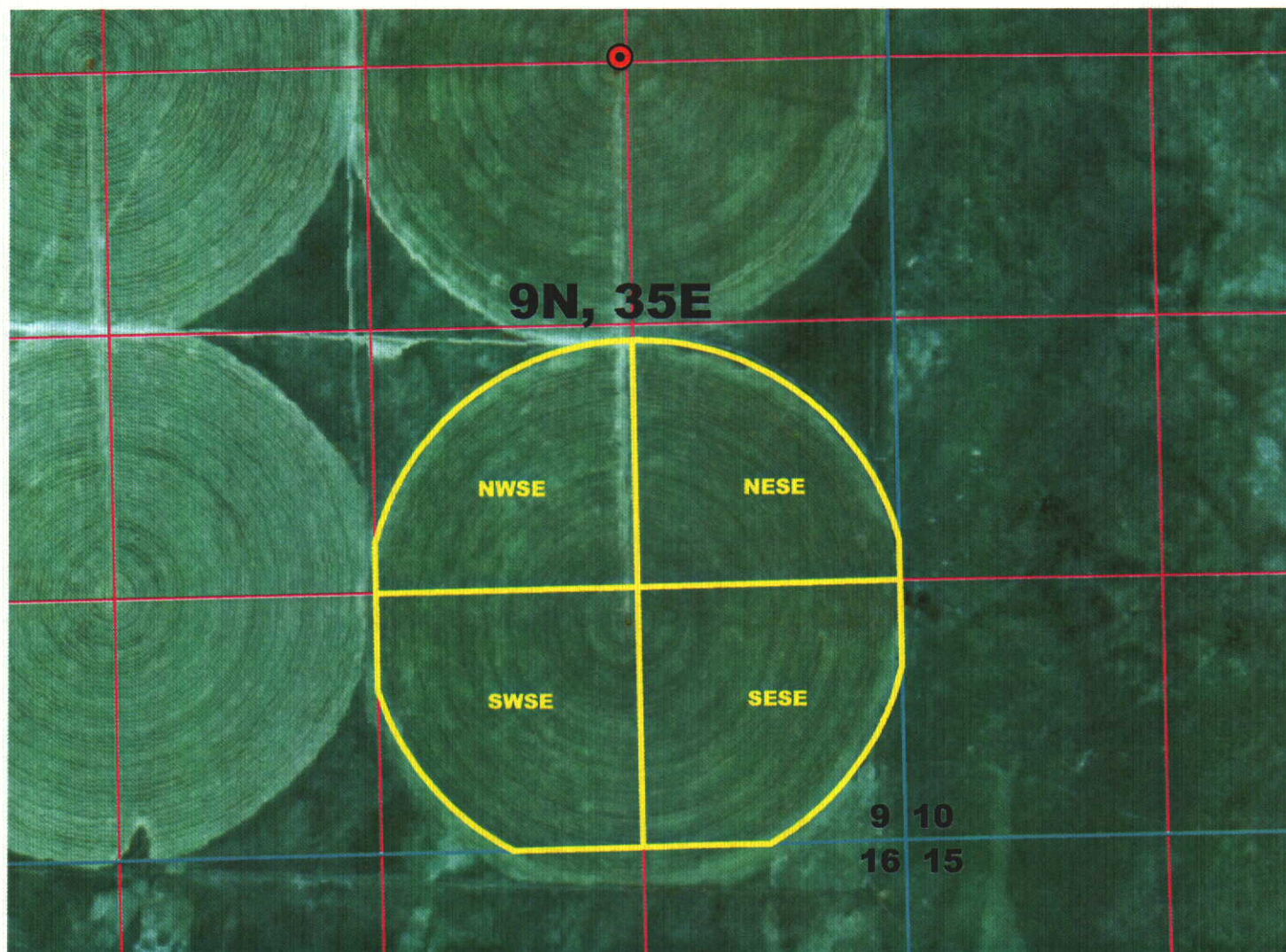


STATE OF IDAHO

Department of Water Resources

Eastern Region

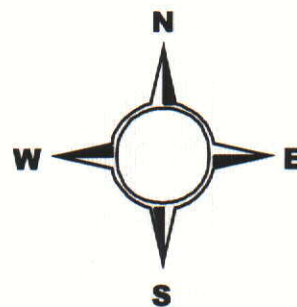
Water Right(s): 31-07013F, 31-07641



1320 0 1320 Feet

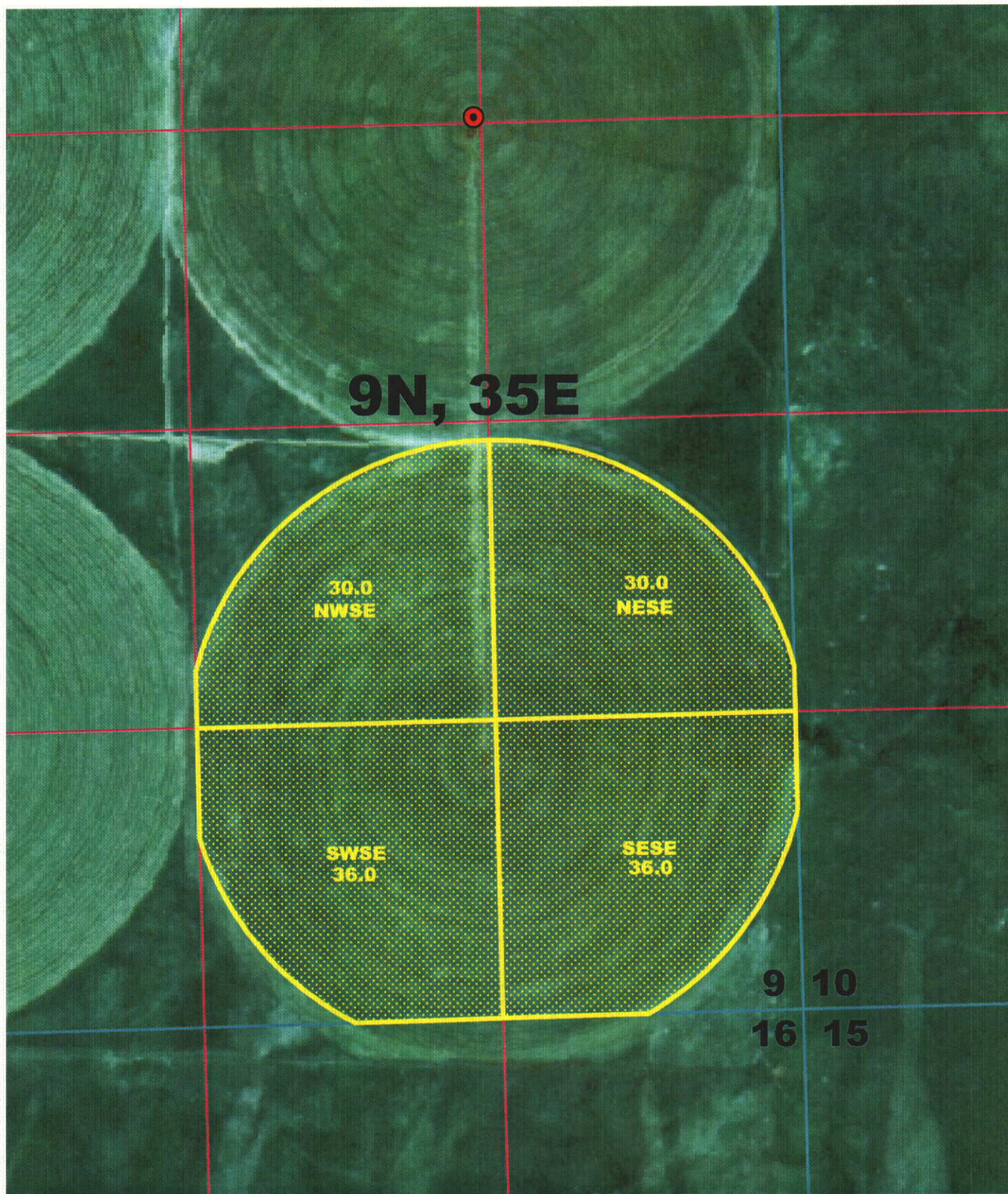
Total Irrigated Acres: 132

-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07013F, 31-07641
Blaine Larsen



Acreage Distribution

Prepared by: Craig Saxton
April 2000

AJ0749NP
No. R31-07013F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BART LARSEN	08/05/1968	IRRIGATION	04-15 10-15	0.940 CFS
C	CONNIE LARSEN				
C	BLAINE LARSEN				
	PO BOX 188				
	HAMER ID 83425				
	(208) 662-5501				
				TOTAL DIVERSION:	0.940 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LID

Point(s) of Diversion: T09N R35E S09

SENNWE

CLARK Count

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	35E	9	:															30		30		36	3
TOTAL ACRES																							

POU County: CLARK

Other Rights: 31-07641

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 91.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07013D AND 31-07641

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R31-07013F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 04/18/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PAID ON REC E000719

Date: 04/18/2000 User-ID: CSAXTON Subject: POU
ACREAGE DISTRIBUTION MORE ACCURATELY DESCRIBED USING GIS IMAGERY.

POU ALSO KNOWN AS PIVOT NO. 48.

Audit: 05/23/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07013F
Date Received: 5/10/1996
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	BART LARSEN	208-662-5501
Address:	PO BOX 188 HAMER ID 83425	
Name:	CONNIE LARSEN	208-662-5501
Address:	PO BOX 188 HAMER ID 83425	
Name:	BLAINE LARSEN	208-662-5501
Address:	PO BOX 188 HAMER ID 83425	

A3107013F



2. Date of Priority: AUG 5, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	35E	9	NW	NE			CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.940		319.90

7. Total Quantity Appropriated is:
0.940 C.F.S. (and/or) 319.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	9	NE	SE		IRR	33.0
			NW	SE		IRR	33.0
			SW	SE		IRR	33.0
			SE	SE		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Right No. 31-07013F is limited to the irrigation of 91.4 acres in the place of use described above in a single irrigation season.
PAID ON REC E000719

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

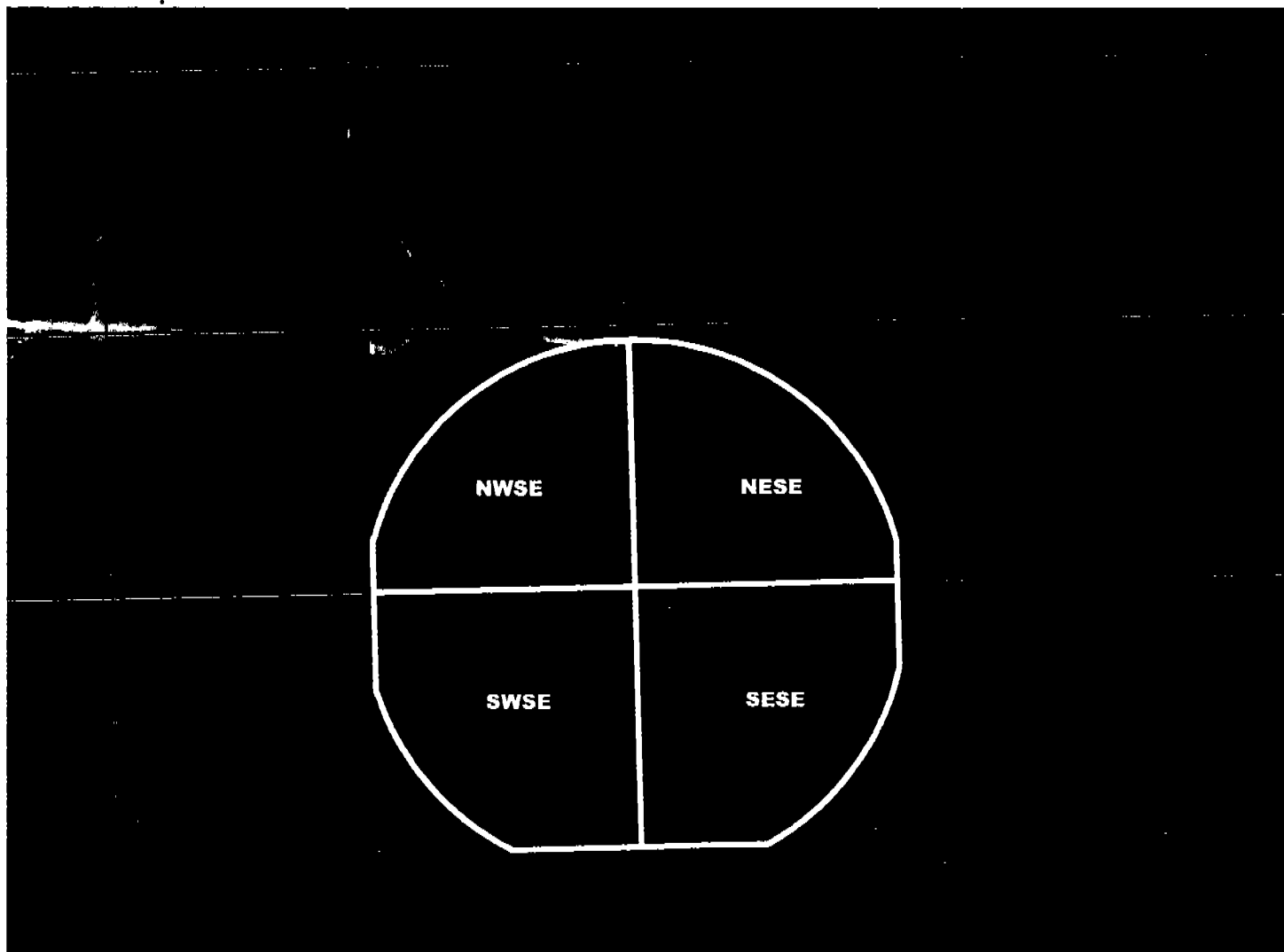
_____ Date: _____



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07013F, 31-07641



1320 0 1320 Feet

A horizontal scale bar with a black and white alternating pattern. It is marked with '1320' at the left end, '0' in the middle, and '1320 Feet' at the right end.

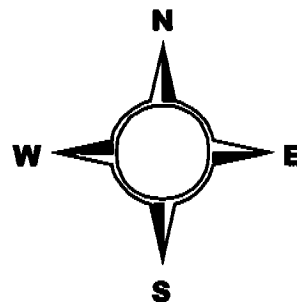
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

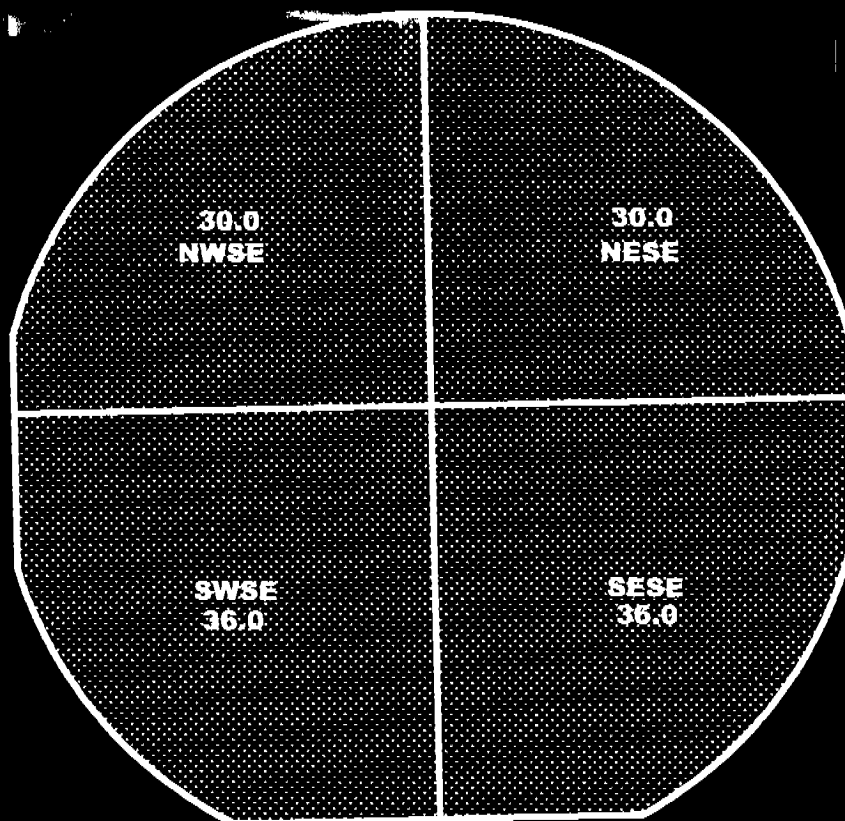
□ Quater Quarter

□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07013F, 31-07641
Blaine Larsen



Acreage Distribution

Prepared by: Craig Saxton
April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUM

LAST: LARSEN FIRST: BART
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501
OWNER CODE: C

LAST: LARSEN FIRST: CONNIE
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501
OWNER CODE: C

LAST: LARSEN FIRST: BLAINE
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501
OWNER CODE: C

LAST: ADKINS FIRST: EVERETT H
ADDRESS: MONTEVIEW
CITY: MONTEVIEW STATE: ID ZIP: 83534
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIELD EXAM REQUIRED? FIELD
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE EXAMINER
Y Y() N()

CLAIM REMARKS: GEN Right No. 31-07013F is limited to the irrigation of 91.4 acres in
the place of use described above in a single irrigation season.
PAID ON REC E000719

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NO.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUM

A. AJ CLAIM: # A31-07013F PRIORITY DATE: 08-05-1968 STAGE: L

B. WR RECORD: # 31-07013F PRIORITY DATE: 08-05-1968 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☐)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☐)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Verified By License

RECOMMENDED PRIORITY DATE:

08-05-1968

REVIEWED BY Craig Saxton

DATE 4-18-00

PAGE: 4
POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07013F	09N	35E	9	SE	NW	NE			CLARK	

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
A31-07013D NONE
A31-07641

31-07013D
31-07641

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07013F	09N	35E	9		NW	NE			CLARK	

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

31-07013D
31-07641

A PREFIX R PREFIX
A31-07013D NONE
A31-07641

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER)

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUM

NOTES: POD Verified By TR 4772 and NWMD Field Exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY CLARK	DIVERSION NAME
09N	35E	9		NW	NE				
---	---	---	SE	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton DATE: 4-18-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

NWMD Field Exam

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NUM

A. ROOT WATER RIGHT NUMBERS: A31-07013E
A31-07013D
A31-07013F
R31-07013E

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
09N	35E	9	NE	SE		LARSEN, BART	A31-07013E / 33.0	31-07013E / 33.0	24.0
			NE	SE		LARSEN, BLAINE	A31-07641 / 33.0	31-07641 / 33.0	
			NE	SE		WOODFIELD, ELMAN T.		32-00037 /	
			NE	SE		BOND, T. G.		32-02082 / 40.0	
09N	35E	9	NW	SE		LARSEN, BART	A31-07013E / 33.0	31-07013E / 33.0	39.0
			NW	SE		LARSEN, BLAINE	A31-07641 / 33.0	31-07641 / 33.0	
			NW	SE		WOODFIELD, ELMAN T.		32-00037 /	
			NW	SE		BOND, T. G.		32-02082 / 40.0	
09N	35E	9	SW	SE		LARSEN, BART	A31-07013E / 33.0	31-07013E / 33.0	38.0
			SW	SE		LARSEN, BLAINE	A31-07641 / 33.0	31-07641 / 33.0	
			SW	SE		WOODFIELD, ELMAN T.		32-00037 /	
			SW	SE		BOND, T. G.		32-02082 / 40.0	
09N	35E	9	SE	SE		LARSEN, BART	A31-07013E / 33.0	31-07013E / 33.0	30.0
			SE	SE		LARSEN, BLAINE	A31-07641 / 33.0	31-07641 / 33.0	
			SE	SE		WOODFIELD, ELMAN T.		32-00037 /	
			SE	SE		BOND, T. G.		32-02082 / 40.0	

ADDITIONAL POOL FOUND:

See GIS Acreage Distribution map

TOTAL ACRES A31-07013E 132.00 132.00 131.0

POU COUNTY: CLARK

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV.
A31-07013F	GROUNDWATER	LARSEN, BART	0.940	0.007	
A31-07641	GROUNDWATER	LARSEN, BLAINE	0.540	0.004	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y

* IF YES, COMPLETE OVERLAP REVIEW: 31-07641 used for same purpose

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(___) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(___) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(☒) NAPP, IDWR NO. 1987; () ASES PHOTO; () OTHER _____

NOTES:

Tr. 4772 Verifies POU

- Acreage distribution more accurately described using GIS Im

- POU also known as PVT # 48

RECOMMENDATIONS:

TOTAL ACRES: 132 N/A()

REVIEWED BY: Craig Saxton

DATE: 4-18-00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUM

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. V
A31-07013F IRRIGATION	FROM 04-15 TO 10-15	0.940 CFS	
TOTAL DIVERSION RATE/VOLUME		0.940 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. V
31-07013F IRRIGATION	FROM 04-15 TO 10-15	0.940 CFS	
TOTAL DIVERSION RATE/VOLUME		0.940 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUM

NOTES: Add 502

AJ CLAIM TOTAL DIVERSION RATE: 0.940 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.940 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

E. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1b. CALC
ACRES 91.4 x 0.02 CFS/ACRE = 1.82 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 319.90 AF/A

ACRES 91.4 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 319.9 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE 1.82 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PAGE: 13

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

-
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A
IRRIGATION	04-15 10-15	DATABASE 0.940 EXAMINER	DATABASE 319.90 EXAMINER
TOTAL FOR THIS RIGHT		0.940	319.90

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Chris Saxton DATE: 4-18-00

FLAG: 1
STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 15
BASIS OF CLAIM REVIEW SHEET

CLAIM NUM

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07013

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.680

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
31-07013	A31-07013B	1.370	R31-07013B	1.370	31-07013B
-	A31-07013D	1.370	-	-	31-07013D
-	A31-07013F	0.940	-	-	31-07013F
TOTAL CFS		3.680		1.370	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

DATABASE
N

FILE
EXAMINER
Y()

NOTES:

Split History Enclosed in File

AUTHENTICATION:

SIGNATURE: *Craig L. Saxton*

DATE: *4-18-99*

NAME OF FIELD EXAMINER: *Craig L. Saxton*

TITLE: *Water Resource Agent*

PAGE: 16
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____
(✓) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() SCS SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>3-26-1975</u>	<u>1</u>	
(✓) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>5-1-96</u>	<u>14</u>	<u># 4772</u>
(✓) SYSTEM DESCRIPTION	DATE DRAWN <u>11-24-97</u>	<u>5</u>	<u>NWAP 1</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HURBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUM

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	C D W
PRIORITY DATE						CS	
POINT OF DIV						4-18-00	
SOURCE							
PLACE OF USE	Y			Y			
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-			N/A			
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y			N			
REMARKS	Y			Y			

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
PROFILE REPORT

CLAIM NUM

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERG RATE
C	BART LARSEN	08/05/1968	IRRIGATION	~~04-15-10-15~~	0.9
C	CONNIE LARSEN			3-20 12-1	
C	BLAINE LARSEN			TOTAL DIVERSION:	0.9
Water Source: GROUNDWATER		Tributary to:			St
Point(s) of Diversion:		T09N R35E S09	SE NWNE		CL
Place of use Legal Description for: IRRIGATION					
T	R	S	NE	NENE NWNE SWNE SENE	NESE NWSE
			NW	NENW NWNW SWNW SENW	NESE NWSE
			SW	NESW NMSW SWSW SESW	NESE NWSE
09N	35E	9			

POU County: CLARK

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Exp: F06

Pou: 1206

usc - 502

Remarks: GEN Right No. 31-07013E is limited to the irrigation of 91.4 acres in the place of use described above in a single irrigation season.
PAID ON REC E000719

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

POD.....: 09N 35E 9 NWNE
SITE TAG #.....: A0006196
RECORD #.....: 300686
DIVERSION NAME.....: 46, 48

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

Rec # 300686
2

SITE DATA:

EXAMINER (inv_name) B. Conter
 EXAM DATE: 11/24/97 (site_visit) DIVERSION NAME: 46, 48 (div_name)
 GPS FILE NAME: B112419B (gps_filnam) SITE TAG #: A0006196 (site_tagno)
 OFFSET (offset): 30' N 4' Above
 TAG LOCATION (tag_locat): on motor conduit
 POD LEGAL: 1/4 1/4 NE 1/4, Sec. 9, T 9 N, R 35 E (pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
 COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR M. (7) IRR. FLOWMETER (1)
 OTHER FLOWMETER (8) ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok) YES NO
 TRACKING WILL BE REQUIRED (trkng_reqd) YES NO
 WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access) YES NO
 FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez) YES NO
 USER ANTICIPATES MAJOR SYSTEM CHANGE 1 YR 2 YRS 3 YRS
 FOLLOW-UP DATE (folup_date): YEAR 1999 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

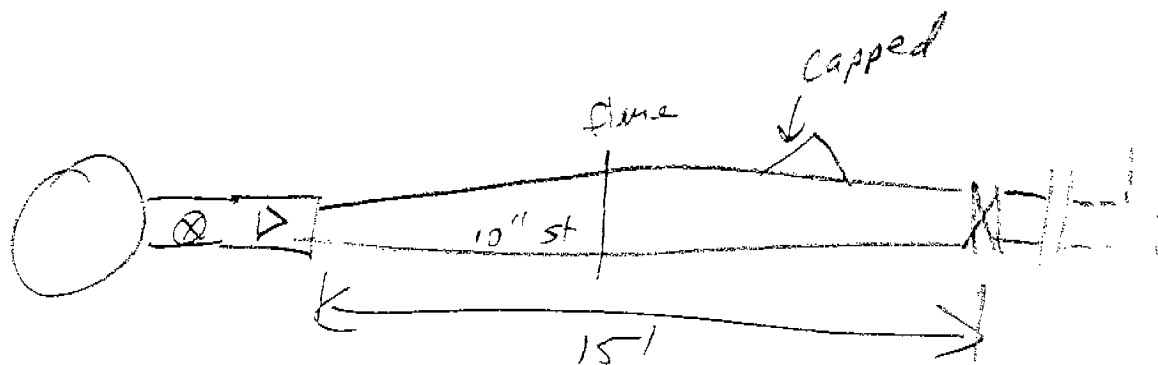
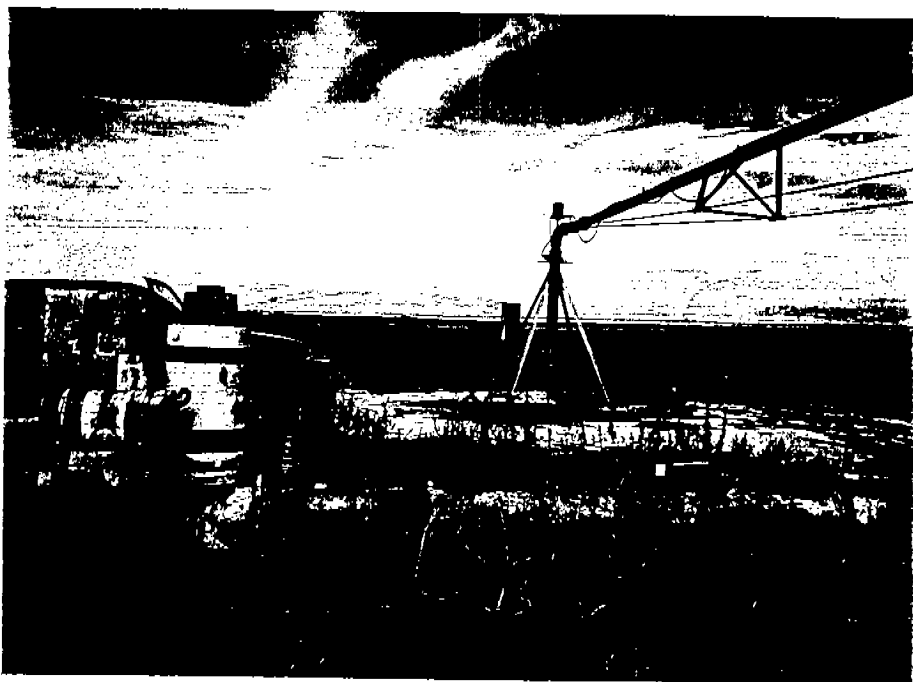
OWNER (name): Larsen PHONE _____
 (if this is a change, data enter "yes" in field "name_chng")
 ADDRESS # 101 CEL PHONE _____
 OPERATOR (contact) _____ PHONE _____
 ADDRESS _____ CEL. PHONE _____

OVERLAP:

OTHER WR. THIS POD _____
 OTHER POD THIS WR. _____

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddat)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GLESERIAL: FNT/629/02HP: 200

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Johnston

SERIAL: _____

TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 0.12 X 80KILOWATT HRS 00061 X 80
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 01 905 245
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 1.8
(kh)MULTIPLIER 80
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE Pivots
(system_type)

COMMENTS TO DATA-ENTER (exam_notes):

2 pivots. 1997 260 Acc Spds tech. estimateCwp 1 = Spds Acc 1 = 260

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

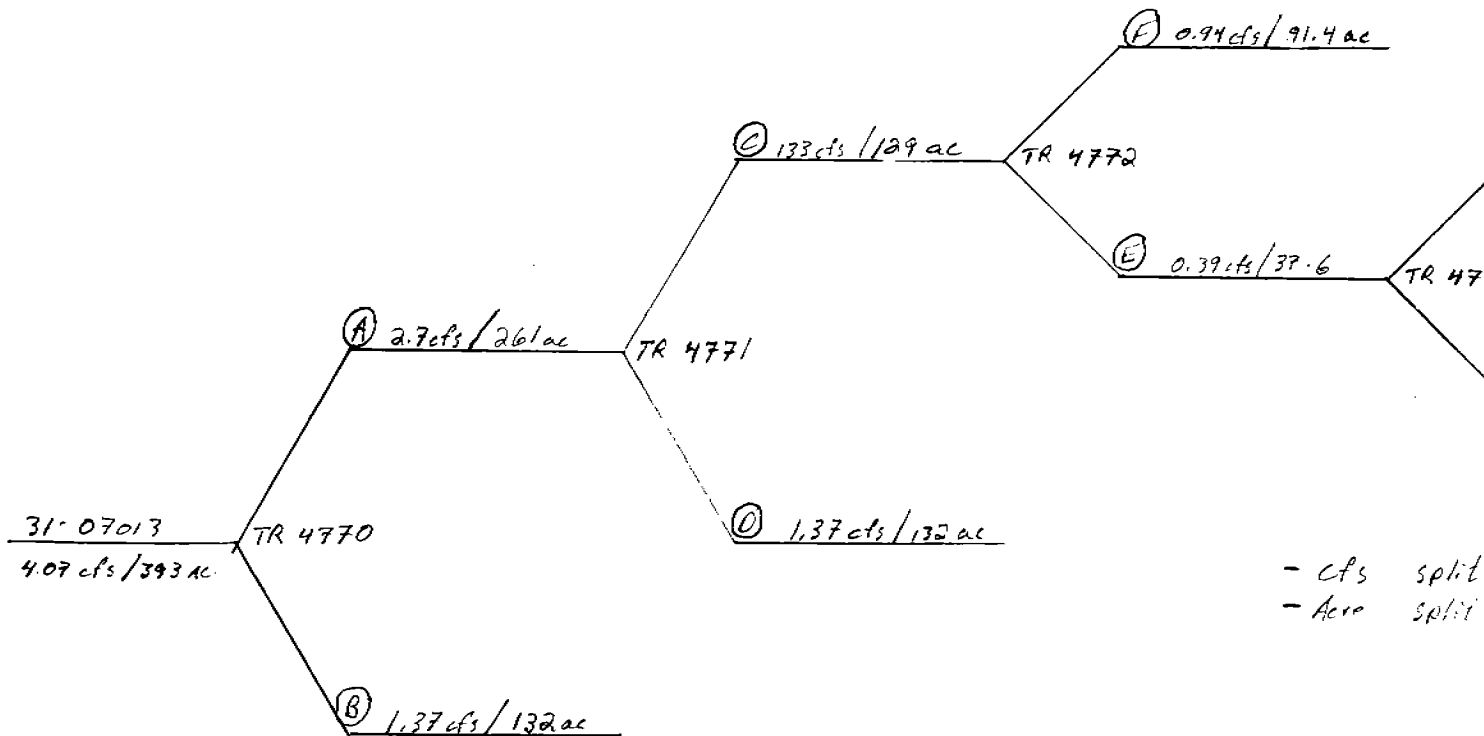
Signature

Byron A. Coulter

Date

11/24/97

Split History for 31-07013



- cfs split
- Acre split

31-07013G renumbered to 32-07248

31-07013H renumbered to 32-07247

Craig

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.

Transfer	Affected Rights	Proposed Rights	Status	Date
4771	3107013 A	3107013 C		5/1/96
4771	3107013 A	3107013 D		5/1/96
4772	3107013 C	3107013 E		5/1/96
4772	3107013 C	3107013 F ✓		5/1/96
4773	3107013 E	3107013 G		5/1/96
4773	3107013 E	3107013 H		5/1/96
4775	3107013 G	3107013 G		5/1/96
4770	3107013	3107013 A		5/1/96
4770	3107013	3107013 B		5/1/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4772
WATER RIGHT NO(S). 31-07013F/32-07022U

This is to certify that: **BART LARSEN**
BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07013F :			
IRRIGATION	04/15 to 10/15	0.94 CFS	319.9 AF
Priority: 08/05/1968			
Right No. 32-07022U :			
IRRIGATION	04/15 to 10/15	0.54 CFS	142.1 AF
Priority: 03/29/1984			
TOTAL:		1.48 CFS	462.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	9	NESE 33	NWSE 33	SWSE 33	132
			SESE 33			
						132

Total number of acres irrigated: * 132

CONDITIONS OF APPROVAL AND REMARKS

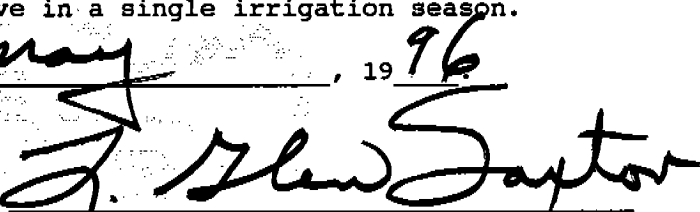
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANSFER NO. 4772
WATER RIGHT NO(S). 31-07013F/32-07022U

CONDITIONS OF APPROVAL AND REMARKS

3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 8. Right No. 31-07013F is limited to the irrigation of 91.4 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 32-07022U is limited to the irrigation of 40.6 acres in the place of use described above in a single irrigation season.

Dated this 1st day of May, 1996


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4772

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 1 APR 1 1964

APR 1996

Name of applicant Bart Larson and Blaine & Connie Larsen Phone (209) 662-5300
Post Office address P.O. Box 198 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change, ... od of use? ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
31-07013 F	08/05/58	.94cfs	Irrigation	4-15 to 10-15
32-07022C J	03/29/84	.54cfs	Irrigation	02/20 to 12/01

2. Total amount of water being transferred 1.48cfs cubic feet per second and/or 416.3AF acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 132

PART 1

6. General information:

a. Description of diversion system A center pivot with a mainline to a groundwater well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

d. Remarks:

31-07015 is also involved in the transfers to 46---132 acres at 1.37cfs, 45---132 acres at 1.37cfs and 30-6 ---27.6 acres at .39cfs. 43A (7.7ac) @ 0.077 cfs and 44B (30.2ac) at 0.21cfs
32-07022C is also involved in the transfer to 47---26.8 acres at .36cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

DATE: 02/26/96
PAGE: 1

OWNER		PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	FROM TO	RATE	VOLUME
C	EVERETT H. ADKINS	08/05/1968	03-20 12-01 01-01 12-31	1.330 CFS 3.200 CFS	4.10 AFA
TOTAL DIVERSION:				1.330 CFS	

Water Source: GROUNDWATER		Tributary to:	Stage: LICENSE
Point(s) of Diversion:	T08N R34E S19	SENE	JEFFERSON County
	SW	SWW	JEFFERSON County

Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: IRRIGATION													SUM																						
NE													NW				SW				SE														
		NENE		NUNE		SUNE		SENE		NENW		NUNW		SUNW		SENW		NESW		NUSW		SUSW		SESW		NESE		NWSE		SUSE		SESE			
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM		
---	---	---	:	---	---	---	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	:	---	
08W	34E	19	:								:			10		40	:						:										:	50.0	
08W	34E	20	:								:			39		40	:						:										:	79.0	
																																		TOTAL ACRES	129.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pol County: JEFFERSON

Conditions of Approval:

- of Approval:
- RD1 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: Split by Y4771

Dates: App. Received: Priority Date: 08/05/1968
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1996 User-ID: RBCDELL Subject: TRANSFER NO. 4770
Change PGU & PD

Date: 02/20/1996 User-ID: RBOCELL Subject: TRANSFER NO. 4771
CHANGE PCD & PU

Audit: 02/20/96 RBODELL 02/23/96 RBODELL

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07013C → 31-7013F
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .94 cfs for Irrigation purposes from 03/20 to 12/01
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property.
		SW	NW	20	8N	34E	Jefferson	Adkins Property.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	34E	19								12.4									12.4
8N	34E	20					39	40											79

Total acres 91.4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07013C → 31-7013E See Remarks Part 1
 B.6.D. 12/1

1. amount 0.39 cfs for IRRIGATION purposes from 3/20 to B.6.D. 12/1
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion:

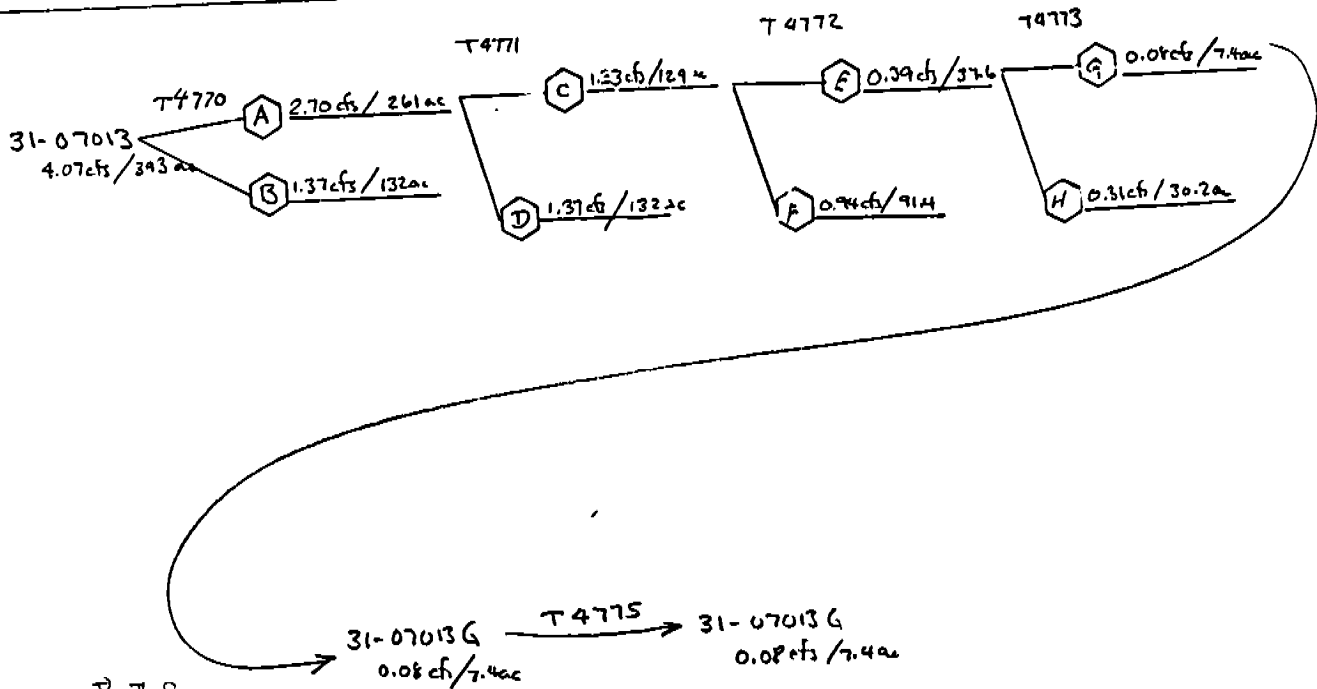
Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	
		SW	NE	20				

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8N	34E	19							10	27.6									37.6

Total acres 37.6

Standard National Brand



ORIGINAL 1/20/90
 FREQUENCY 2/10/90
 PREPARED BY:
 KENN C. JONSON

WRO/48JP
No. 32-07022C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/26/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	03/29/1984	IRRIGATION	04-15 10-15	4.240 CFS	1116.50 AFA
TOTAL DIVERSION:					4.240 CFS	1116.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.240 CFS

Point(s) of Diversion: T09N R34E S18 SESW

CLARK County

Place of Use Legal Description for: IRRIGATION

NE				NW				SW				SE											
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM								
09N	34E	18	:	:	:	:	:	:	:	:	:	:	:	:	:								
											39	03-40	04-40	40	:	40	40	40	40	:	319.0		
											TOTAL ACRES												319.0

Pol County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Dates: App. Received: 12/14/1973 Priority Date: 03/29/1984 (Priority Date Advanced.)
Proof Due Date: 01/01/1979 Proof Made Date: 03/29/1984 (Proof Received Late.)
Exam Made Date: 08/04/1983 Exam Sent to S.O.: 02/26/1988
Licensed Date: 01/04/1996

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/21/95 BCHAPMAN 05/18/88 05/22/88 CONVERT 06/28/88 CURTIS
01/06/93 SKAGGS 01/20/95 BCHAPMAN 09/13/95 BCHAPMAN

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 32-07022C → 32-7022A
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .54 cfs for Irrigation purposes from 04/15 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	18	9N	34E	Clark	Field 21.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	34E	18									8	8.5	8.5	8.5	7.1				40.6

Total acres 40.6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 32-7022C → 32-7022T

1. amount 3.70 3.34 cfs for IRRIGATION purposes from 4/15 to 10/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	18	9N	34E	CLARK	Field 21

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
09N	34E	18									31	31	531	531.5					125.5
		18									L-3	L-4			31	531	531	531.5	126.1
																			152.9

Total acres 251.6
276.4

WR0749NP
No. T32-07022Y

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/26/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J A TERTELING & SON INC	03/29/1984	IRRIGATION	04-15 10-15	3.700 CFS	
TOTAL DIVERSION:					3.700 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T09N R34E S18 SESW CLARK County

Point of Diversion Name(s): Name Rate Number
T09N R34E S18 SE SW FIELD 21

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	34E	18	:													
TOTAL ACRES																278.4

Pou County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Remarks: SPLIT BY T4772

Dates: App. Received: '2/14/1973 Priority Date: 03/29/1984 (Priority Date Advanced.)
Proof Due Date: 01/01/1979 Proof Made Date: 03/29/1984 (Proof Received Late.)
Exam Made Date: 08/04/1983 Exam Sent to S.O.: 02/26/1988
Licensed Date: 01/04/1996

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 02/20/1996 User-ID: RBCDELL Subject: TRANSFER NO. 4772
CHANGE POD & PU. ADD PD

Audit: 02/20/96 RBCDELL 02/22/96 RBCDELL 02/23/96 RBCDELL

WR0749NP
No. T32-07022U

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/26/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	03/29/1984	IRRIGATION	04-15 10-15	0.540 CFS	
TOTAL DIVERSION:					0.540 CFS	

Water Source: GROUNDWATER

Tripartite to:

Stage: LICENSE

Point(s) of Diversion: T09N R35E S09 NWNE

CLARK County

Point of Diversion Name(s):

T09N R35E S09	Name	Rate	Number
NW NE	PIVOT 48		

Place of Use Legal Description for: IRRIGATION

NE												NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
09N	35E	9																															
																33	33	33	33														132.0
																TOTAL ACRES										132.0							

Pol County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Remarks: SPLIT BY T4772

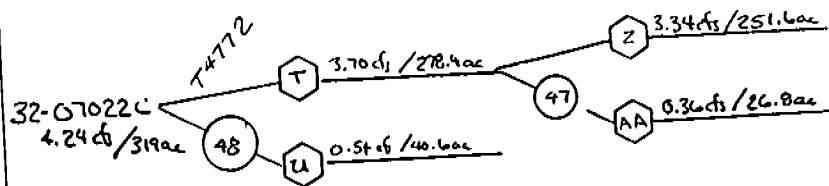
Dates:	App. Received:	12/14/1973	Priority Date:	03/29/1984	(Priority Date Advanced.)
	Proof Due Date:	01/01/1979	Proof Made Date:	03/29/1984	(Proof Received Late.)
	Exam Made Date:	08/04/1983	Exam Sent to S.O.:	02/26/1988	
	Licensed Date:	01/04/1996			

Misc: Water District Number: Field Exam Fee: \$ (Received)

Comments: Date: 02/20/1996 User-ID: RBCDELL Subject: TRANSFER NO. 4772
CHANGE POD & PU, ADD PD

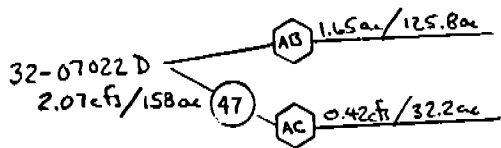
Audit: 02/20/96 RBCDELL 02/22/96 RBCDELL 02/23/96 RBCDELL

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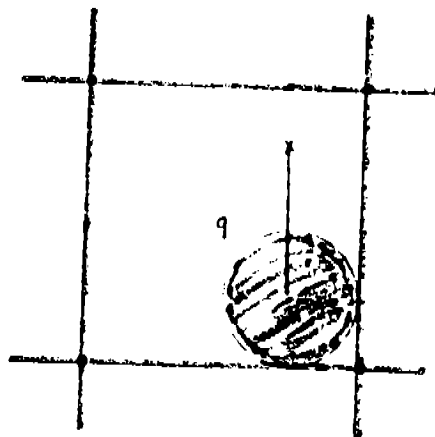
ORIGINAL PREPARED
 2-7-96

PREPARED
 KEITH C. WILSON
 2-23-96



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T = 9N
R = 35E

SCALE: 2 inches equal 1 mile. Draw plan in ink.

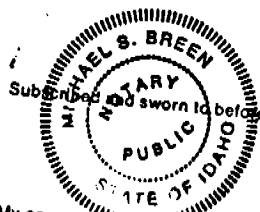
PART 3

Transfer No. 4772

B. CHANGES IN NATURE OF USE

New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
1.			
2. Quantity and quality of return flows and location of discharge:			
3. Describe effects on other water uses resulting from the proposed change:			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 10th day of January, 1996.
Barbara L. Brown (Signature of Applicant)
Michael S. Breen (Notary Public)
My commission expires 2-23-2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments	Protest filed by _____
Received by <u>KW</u> <u>1/10/96</u> Date <u>1/10/96</u>	Copies of protest forwarded by _____
Prelim. check by <u>KW</u> Fee <u>100.00</u> # <u>E021830</u>	Hearing held by _____ Date _____
Received by <u>KW</u> Date <u>1/10/96</u>	Recommended for ☒ approval ☐ denial
Published in <u>Post Register</u>	by <u>KW</u>
Pub. dates <u>March 7 & 14, 1996</u>	
Watermaster recommendation requested on _____	
_____ rec'd.	
Copy of transfer sent to lien holder _____	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **31-7013** Priority **August 5, 1968** Amount **4.07 cfs**

THIS IS TO CERTIFY that **EVERETT H. ADKINS**

of **Montevideo, Idaho** has complied with the terms and conditions of Permit

No. **31-7013** issued pursuant to Application for Permit dated **August 5, 1968**

and has not been previously licensed by the Department of Water Resources on **September 26, 1973**

and the Department of Water Resources, in its examination by the Department indicates that the works have a

capacity to divert **4.07 cfs** of water from **a ground water source** and that the permit holder has applied to a beneficial use and

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan. 1 to Dec. 31	at 3.20 cfs and	4.1 acre feet
Irrigation	from March 20 to Dec. 1	at 4.07 cfs and	1,179 acre feet or
			3.0 af per acre
	(both dates inclusive)		

Subject, however, to the condition that no more than **4.07 cfs** of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed **1,183.1** acre feet per year, and water to be diverted within the **SE 1/4 of Sec. 19 -and- SW 1/4 of Sec. 20, Twp. 8 N, Rge. 34 E, B.M.** in the County of **Jefferson**

Description and location of place of use

Twp	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	34 E	19	39	39	40	40	39	38	39	40									314
		20						39	40										79

Total number of acres irrigated **393**

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **26** day of **March** **19 76**

Director