

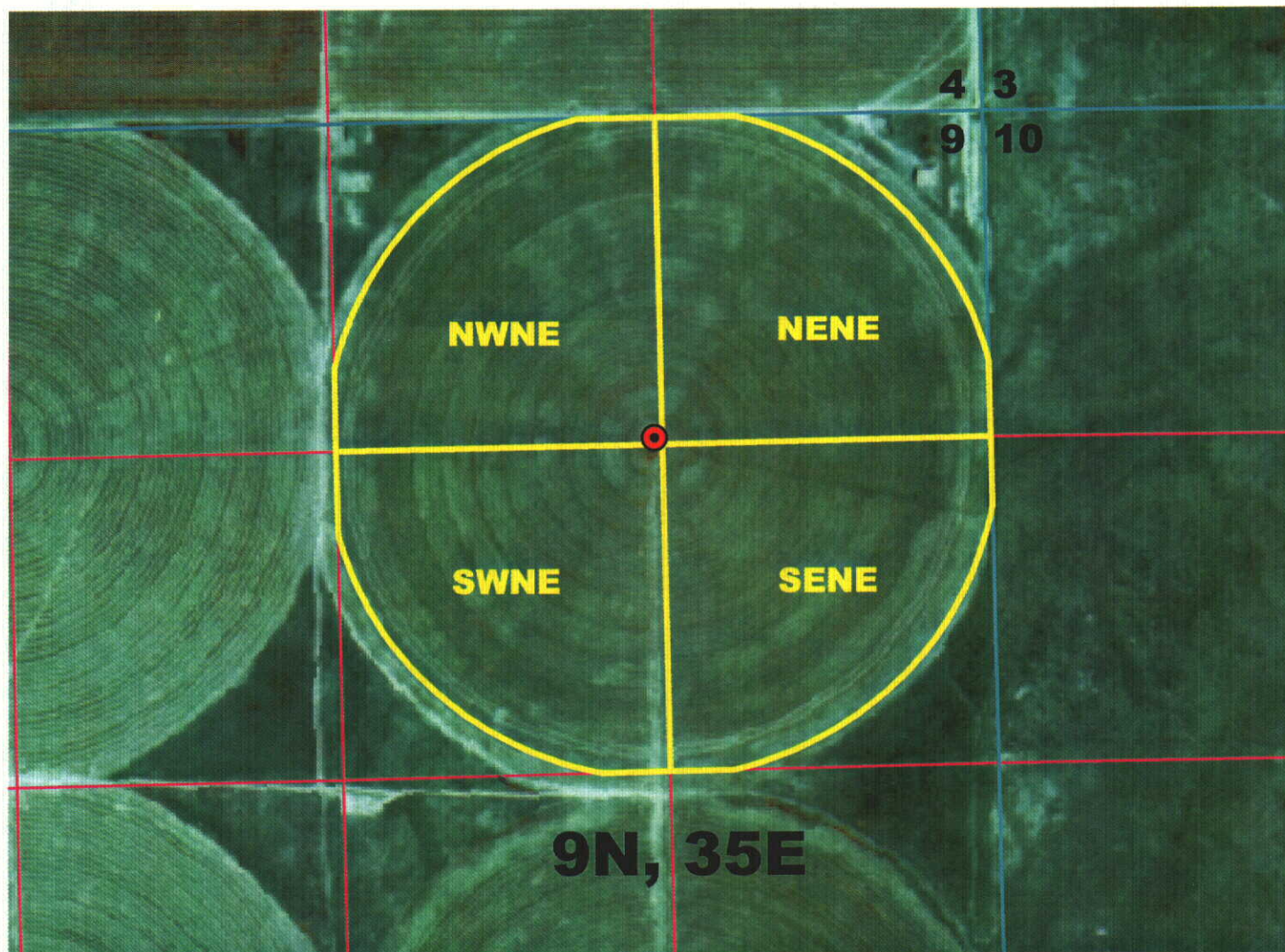


STATE OF IDAHO

Department of Water Resources

Eastern Region

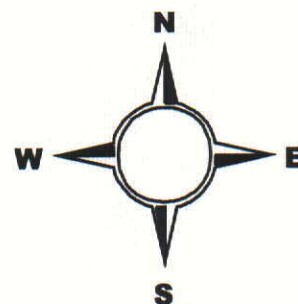
Water Right(s): 31-07013D



1320 0 1320 Feet

Total Irrigated Acres: 132

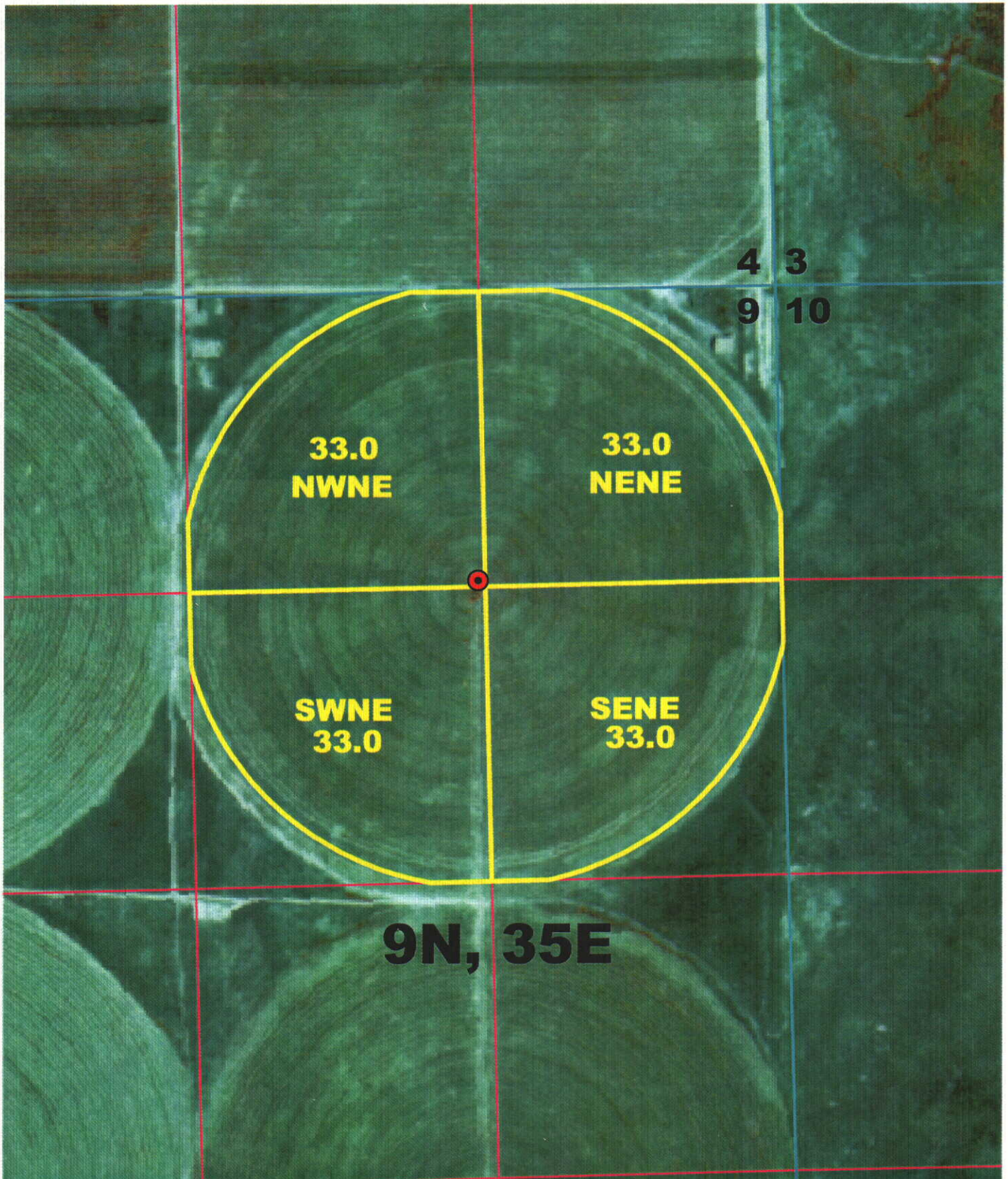
-  Point of Diversion
-  Place of Use
-  Quater Quarter
-  Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07013D

Blaine Larsen



Acreage Distribution

**Prepared by: Craig Saxton
April 2000**

AJ0749NP
No. R31-07013D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	08/05/1968	IRRIGATION	04-15 10-15	1.370 CFS
C	CONNIE LARSEN				
	PO BOX 188				
	HAMER ID 83425				
	(208) 662-5501				
				TOTAL DIVERSION:	1.370 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: L10

Point(s) of Diversion:

T09N R35E S09

SEWNWE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	35E	9	:	33		33		33		33															
TOTAL ACRES																									

POU County: CLARK

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07013F AND 31-07641.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R31-07013D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 04/19/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PAID ON REC E000719

Date: 04/19/2000 User-ID: CSAXTON Subject: POU
PLACE OF USE IS ALSO KNOWN AS PIVOT NO. 46

Audit: 05/23/00 CSAXTON

AJ0749NP
No. R31-07013D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	08/05/1968	IRRIGATION	03-20 12-01	1.370 CFS
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501			TOTAL DIVERSION:	1.370 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T09N R35E S09

SEWNWE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
09N	35E	9	:	33		33		:					:					:				

TOTAL ACRES

POU County: CLARK

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07013F AND 31-07641.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/19/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PAID ON REC E000719

Date: 04/19/2000 User-ID: CSAXTON Subject: POU
PLACE OF USE IS ALSO KNOWN AS PIVOT NO. 46

Audit: 05/04/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07013D**
Date Received: 5/10/1996
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: AUG 5, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	35E	9	NW	NE			CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.370		462.00

7. Total Quantity Appropriated is:
1.370 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	9	NE	NE		IRR	33.9

MICROFILMED

A31-07013D

Page 1

Date: NOV 14 1995
5/10/96

A3107013D



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	9	NW	NE		IRR	33.0
			SW	NE		IRR	33.0
			SE	NE		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON REC E000719

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

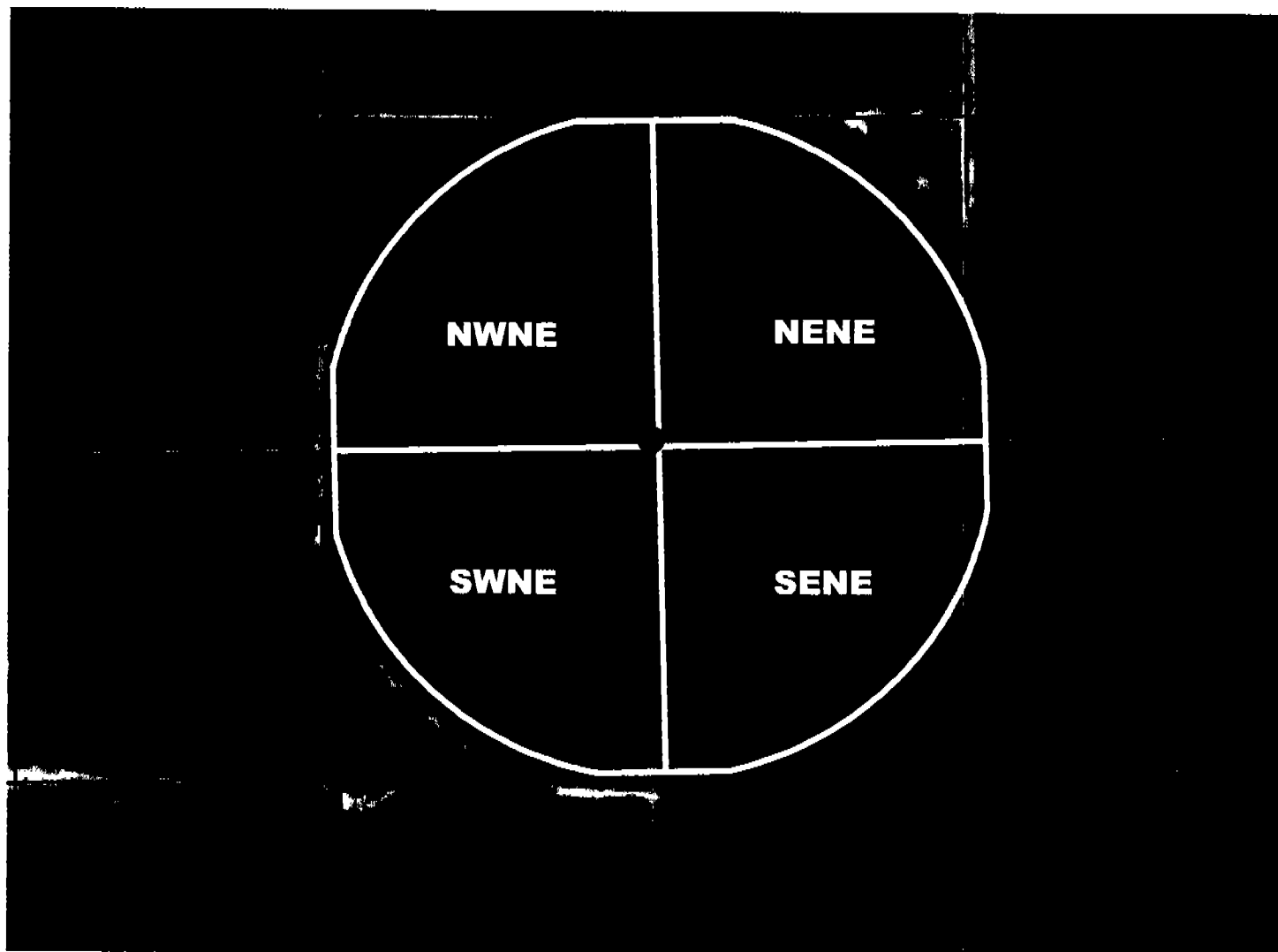
NOV 14 1996



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07013D



1320 0 1320 Feet

A horizontal scale bar with three segments. The left segment is labeled '1320', the middle segment is labeled '0', and the right segment is labeled '1320 Feet'.

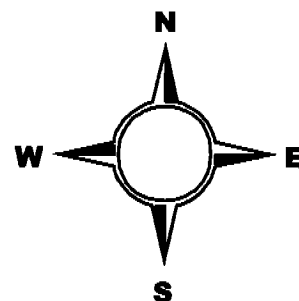
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

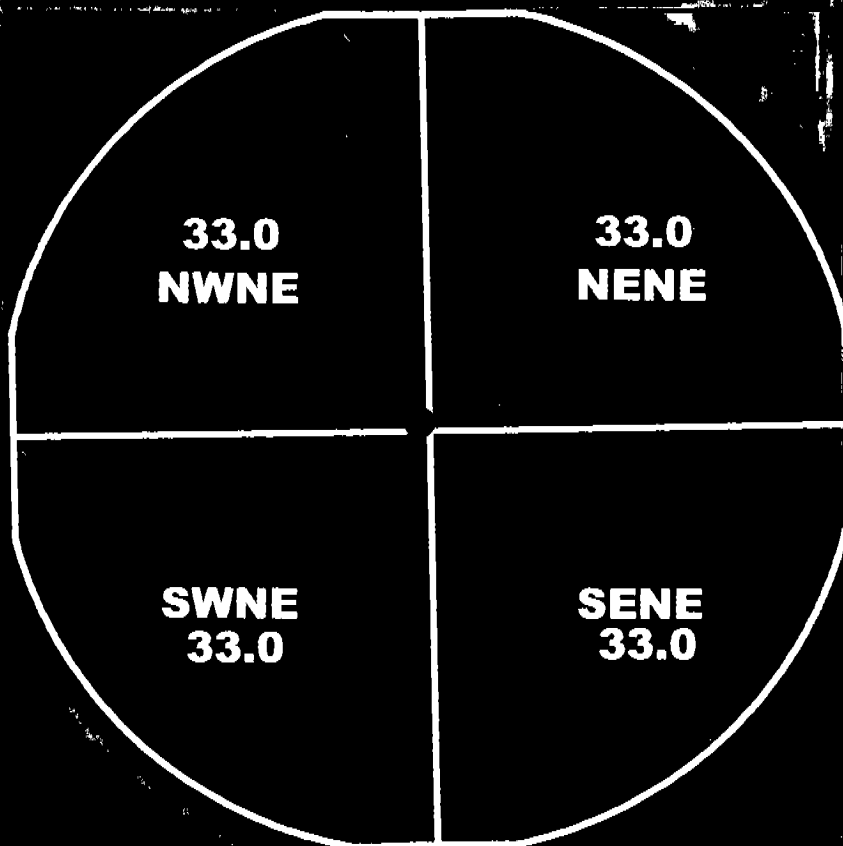
Quater Quarter

Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07013D
Blaine Larsen



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUM

LAST: ADKINS
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST: EVERETT H
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN PAID ON REC E000719

DATABASE
Y

FIELD
EXAMINER
Y() N()

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NO

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desk top Review -

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

- A. AJ CLAIM: # 31-070130 PRIORITY DATE: 08-05-1968 STAGE: L
- B. WR RECORD: # 31-070130 PRIORITY DATE: 08-05-1968 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☐)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☐)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

Verified By Licence 31-07013

RECOMMENDED PRIORITY DATE:

08-05-1968

REVIEWED BY Craig Saxton

DATE 4-19-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07013D	09N	35E		SE	NW	NE		CLARK	

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A31-07013F

A31-07641

NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-07013F

31-07641

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07013D	09N	35E		NW	NE			CLARK	

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

31-07013F

31-07641

A31-07013F

A31-07641

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES: TR 4771 split 31-07013A into C+D, POD verified

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
09N	35E	9		NW	NE			CLARK	
			SE						

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Gaxton DATE: 4-19-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

NWMO Field exam.

PAGE: 6
 PLACE OF USE REVIEW SHEET

CLAYM NU

A. ROOT WATER RIGHT NUMBERS: A31-07013B
 A31-07013D
 A31-07013E

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WM #/ACRES	LANDSAT DATA
09N	35E	9	NE	NE		LARSEN, CONNIE WOODFIELD, ELMAN T.	A31-07013D 7 33.0	31-07013D 7 33.0 32-00037 /	30.0
09N	35E	9	NW	NE		LARSEN, CONNIE WOODFIELD, ELMAN T.	A31-07013D 7 33.0	31-07013D 7 33.0 32-00037 /	39.0
09N	35E	9	SW	NE		LARSEN, CONNIE WOODFIELD, ELMAN T.	A31-07013D 7 33.0	31-07013D 7 33.0 32-00037 /	39.0
09N	35E	9	SE	NE		LARSEN, CONNIE WOODFIELD, ELMAN T.	A31-07013D 7 33.0	31-07013D 7 33.0 32-00037 /	24.0

ADDITIONAL POU FOUND

See 619 Acreage dist
 Map.

TOTAL ACRES A31-07013D 132.00 132.00 132.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(____) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(____) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NO.

CHECK DOCUMENTS USED TO VERIFY POV: () ORTHOPHOTOQUAD, TOWR NO. _____; () TOPOGRAPHIC QUAD, I
(✓) NAFF, TOWR NO. 1987; () AACS PHOTO; () OTHER

NOTES:

POV Verified by TR 4771 and GIS Imagery

RECOMMENDATIONS:

TOTAL ACRES: 132 N/A ()

REVIEWED BY: Craig Sexton

DATE: 4-19-00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-07013D IRRIGATION	FROM 04-15 TO 10-15	1.370 CFS	
TOTAL DIVERSION RATE/VOLUME		1.370 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07013D IRRIGATION	FROM 04-15 TO 10-15	1.370 CFS	
TOTAL DIVERSION RATE/VOLUME		1.370 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10
PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUM

NOTES:

Add 502

1.94
- .54

1.40
1.37

2.83

AS CLAIM TOTAL DIVERSION RATE: 1.370 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.370 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. (CALC)

ACRES 132 x 0.02 CFS/ACRE = 2.64 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 462.00 AF/A

ACRES 132 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE 11 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Diversion Rate Calculated using UWMO data. A rough calculation
max div Rate at 3.5 cfs. Between Rights 31-070130,
and 31-07641 (which are all diverted through the above R00)
rate licensed is 2083 cfs. Calculations Attached to U
Exam

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 cfs per acre for irrigation of the lands above.

PAGE: 13

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NO

-
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A
IRRIGATION	04-15 10-15	DATABASE 1.370 EXAMINER	DATABASE 462.00 EXAMINER
TOTAL FOR THIS RIGHT		1.370	462.00

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Craig Saxton

DATE: 4-19-00

FLAG:

STANDARD CONDITIONS (CODE):

C 18.

STANDARD REMARKS (CODE):

use - 502

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ☐
NEEDS
REVIEW ☐ ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07013

DATABASE
3.680

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07013B	1.370	-		31-07013B
-	A31-07013C	1.370	-		31-07013C
-	A31-07013E	0.940	-		31-07013E
TOTAL CFS		3.680			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FILE
EXAMINER
Y()

NOTES:

split history included in transfer

AUTHENTICATION:

SIGNATURE: *Craig L. Saxton*

DATE: 4-19-00

NAME OF FIELD EXAMINER: *Craig Saxton*

TITLE: *Water Resource Agent*

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	
() ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.
() TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.
(☒) NAPP	DATE OF PHOTO	1987 IDWR ID NO.
() ASCS AERIAL PHOTO	DATE OF PHOTO	
() ASCS COLOR SLIDE	DATE OF PHOTO	
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO	
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	
() BCS COIL SURVEY MAP	DATE ISSUED	
() SUBDIVISION PLAT MAP	DATE OF MAP	
() OTHER	DATE	
() OTHER	DATE	
() OTHER	DATE	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	
() LICENSING FIELD EXAM	DATE OF FIELD EXAM		
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED	3-26-75	1
(☒) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	5-1-96	11
(☒) SYSTEM DESCRIPTION	DATE DRAWN	11-24-97	6
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		around Fire
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
() OTHER	DATE		
() OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	
PRIORITY DATE						CS	
POINT OF DIV						7-19-00	4
SOURCE							
PLACE OF USE	Y			N			
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-			N/A			
PURPOSES OF USE							
PERIOD OF USE				Y			
BASIC OF CLAIM	Y			N			
REMARKS	Y			N			

BARCODE UPDATED
WHOM/DATE

PAGE: 18
PROFILE REPORT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	CONNIE LARSEN	08/05/1968	IRRIGATION	04-15 10-15	1.0
C	BLAINE LARSEN				1.0
TOTAL DIVERSION:					1.0

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T09N R35E S09 SEWNWNE

Place of Use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE			
			NENE	NWNE	ONE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	OSW	OSW	NWSE	NWSE		
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	35E	9	33	33	33	33												

POU County: CLARK

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- R08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- R09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN PAID ON REC E000719

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

POD.....: 09N 35E 9 NWNE
SITE TAG #.....: A0006196
RECORD #.....: 300686
DIVERSION NAME.....: 46, 48

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

Rec # 300686
2

SITE DATA:

EXAMINER (inv_name) B. Conder
 EXAM DATE: 11/24/97 (site_visit) DIVERSION NAME: 46, 48 (div_name)
 GPS FILE NAME: B112419B (gps_filnam) SITE TAG #: A0006196 (site_tagno)
 OFFSET (offset): 30' N 4' Above
 TAG LOCATION (tag_locat): on motor conduit
 POD LEGAL: 1/4 1/4 NE 1/4, Sec. 9, T 9 N, R 35 E (pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
 COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR M. (7) IRR. FLOWMETER (1)
 OTHER FLOWMETER (8) ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok) YES NO
 TRACKING WILL BE REQUIRED (trkng_reqd) YES NO
 WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access) YES NO
 FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez) YES NO
 USER ANTICIPATES MAJOR SYSTEM CHANGE 1 YR 2 YRS 3 YRS
 FOLLOW-UP DATE (folup_date): YEAR 1999 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

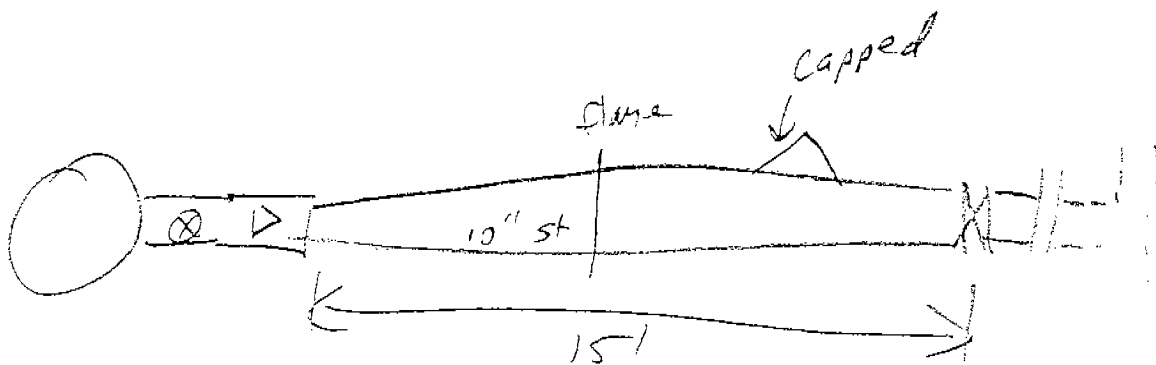
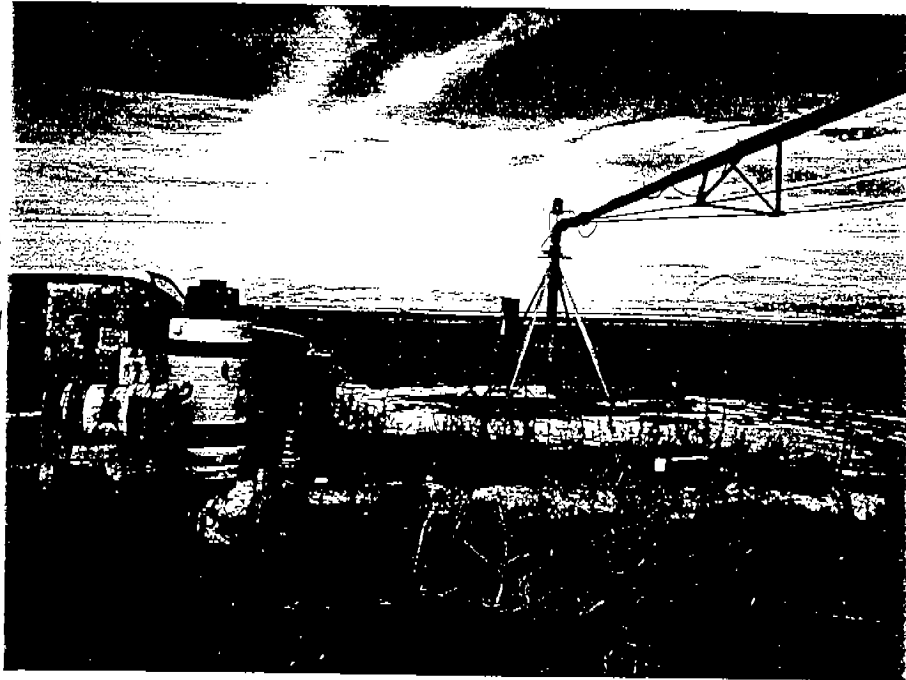
OWNER (name): Larsen PHONE _____
 (if this is a change, data enter "yes" in field "name_chng")
 ADDRESS #101 CEL PHONE _____
 OPERATOR (contact) _____ PHONE _____
 ADDRESS _____ CEL. PHONE _____

OVERLAP:

OTHER WR. THIS POD _____
 OTHER POD THIS WR. _____

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GLESERIAL: FNJ 1629102HP: 200

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Johnston

SERIAL: _____

TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no) 160MAX KW DEMAND 0.12 X 80KILOWATT HRS 00061 X 80
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____

(acct_no)

KWH METER SERIAL: 01 905 245
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 1.8
(kh)MULTIPLIER 80
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE
(system_type)Pivots

COMMENTS TO DATA-ENTER (exam_notes):

2 pivots. 1997 260 Acres Speds tel. estimateCrop 1 = SpedsAcres 1 = 260

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Byron A. Conner

Date

11/24/97

13-782 500 SHEETS, FILLER 5 SQUARE
42-381 50 SHEETS EYE-EASE® 5 SQUARE
42-382 100 SHEETS EYE-EASE® 5 SQUARE
42-389 200 SHEETS EYE-EASE® 5 SQUARE
42-392 100 RECYCLED WHITE 5 SQUARE
42-399 200 RECYCLED WHITE 5 SQUARE

Made in U.S.A.

$$(160)(1.34) = 214.4$$

② Water hp = Input hp $\times$ pumping plant efficiency

$$\text{Water H}_p = 139.36$$

$$TOM = L \cdot ft + Friction + (2.31 \times PSI)$$

$\bar{r} = 1568.29 \text{ GPM}$

$\approx 3.5 \text{ efs}$

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.

Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C	5/1/96
4771	3107013	A	3107013	D ✓	5/1/96
4772	3107013	C	3107013	E	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G	5/1/96
4773	3107013	E	3107013	H	5/1/96
4775	3107013	G	3107013	G	5/1/96
4770	3107013		3107013	A	5/1/96
4770	3107013		3107013	B	5/1/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4771
WATER RIGHT NO. 31-07013D

CARTER-ADJ
Eastern AS

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.37 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 08/05/1968

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 9, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	9	NENE 33	NWNE 33	SWNE 33	132
			SENE 33			132
Total number of acres irrigated:						132

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

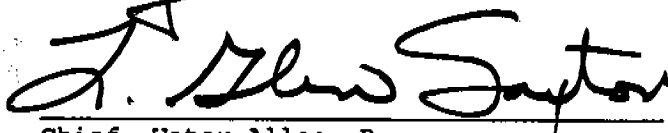
TRANSFER NO. 4771
WATER RIGHT NO. 31-07013D

CONDITIONS OF APPROVAL AND REMARKS

5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 1st day of

May, 1996



Chief, Water Alloc. Bureau

RECEIVED
of 6

DEC 1 1995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 4771

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED
APR 1936

Name of applicant Blaine and Connie Larsen

Phone (208) 662-9501

Post Office address F.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no
water rights. This transfer will allow for a center pivot to irrigate the ground and
produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 31-070130 Priority 08/05/68 Amount 1.37cfs Nature of Use Irrigation Period of Use 4-15 to 10-15
03/20 to 12/01

2. Total amount of water being transferred 1.37cfs cubic feet per second and/or 396AF acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 132

PART 1

6. General Information:

- a. Description of diversion system Center pivot with a groundwater well.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.
- d. Remarks:
31-07013 is also involved in transfers 45---132 acres at 1.37cfs and 48---91.4 acres at .94cfs. and 30-B---37.6 acres at 39cfs 43A @ 0.077cf/7.4ac, 44B @ 0.31cf/30.2ac

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

PART 2
(Attach one copy for each right) 31-07013 Proof of this right
is being attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☒ Other Water Purchase Contract.
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

[illegible]

8. Lands irrigated or place of use:

[illegible]

Total acres _____

9. Describe any other water rights used for the same purpose as described above

WR0749NP
No. T31-07013A

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/96
PAGE: 1

OWNER (CODE)	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVERETT H. ADKINS	08/05/1968	IRRIGATION STOCKWATER	03-20 12-01 01-01 12-31	2.700 CFS 3.200 CFS	4.10 AFA
TOTAL DIVERSION:					2.700 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R34E S19
S20

SENE
SUNW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
																182.0
08N	34E	19	:	26	:	39	01-38	02-39	40	:						79.0
08N	34E	20	:				39	40		:						TOTAL ACRES 261.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:

31-02282 31-07013 31-07013A 131-07013C 131-07013E 131-07013G 131-07013J

Other Water Rights Listing Overlapping Place(s) of use:

31-07013 31-07013A 131-07013C 131-07013E

Conditions of Approval:

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: Split by T4770

Dates:	App. Received:	Priority Date:	08/05/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/17/1979	

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1996 User-ID: RBODELL Subject: TRANSFER NO. 4770
Change PCU & PD

Audit: 02/16/96 RBODELL 02/20/96 RBODELL 02/23/96 RBODELL

PART 2

Transfer No. 4771

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07C13A-31-7013D

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.37cfs for Irrigation purposes from 03/20 to 12/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property.
		SW	NW	20	8N	34E	Jefferson	Adkins Property.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19				26	39	38	29										132

Total acres 132

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07C13A-31-7013C See Remarks Part 1

1. amount 4.53 cfs for IRRIGATION purposes from 3/20 to B.6.D. 12/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property
		SW	NW	20				

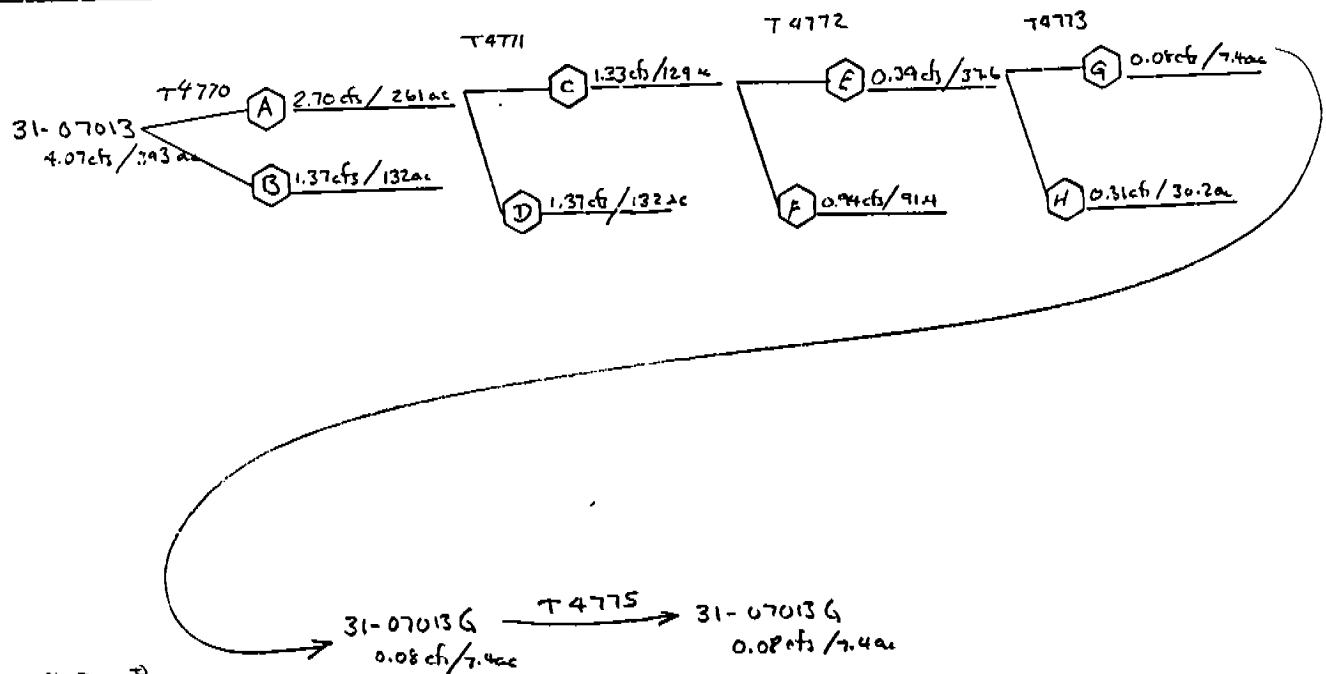
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19							10	40									50
		20					39	40											79

Total acres 129



15 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
16 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
17 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
18 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
19 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
20 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
21 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
22 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
23 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
24 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
25 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
26 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
27 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
28 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
29 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
30 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
31 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
32 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
33 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
34 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
35 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
36 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
37 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
38 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
39 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
40 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
41 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
42 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
43 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
44 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
45 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
46 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
47 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
48 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
49 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
50 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
51 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
52 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
53 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
54 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
55 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
56 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
57 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
58 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
59 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
60 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
61 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
62 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
63 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
64 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
65 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
66 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
67 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
68 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
69 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
70 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
71 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
72 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
73 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
74 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
75 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
76 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
77 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
78 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
79 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
80 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
81 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
82 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
83 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
84 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
85 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
86 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
87 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
88 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
89 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
90 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
91 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
92 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
93 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
94 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
95 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
96 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
97 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
98 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
99 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5
100 AC 300 S.W.T. 1.5 LBS. 1.5 GAL. 1.5



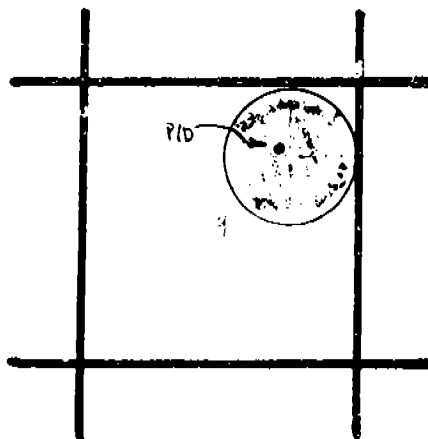
Original Review 1/24/01
Change 2/14/01
Revised By
KENT C. WILSON
2/23/01

Page 5 of 6

Transfer No. 4771

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T= 9N
R= 35E

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Blin L. Lousen (Signature of Applicant)
11th day of December, 1995

Michael S. Breen
 (Notary Public)

My commission expires

2-23-2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KW Date 12-11-95 Protest filed by _____

Prelim. check by KCW Fee EO21790

Received by KW Date 12-11-95

Published in Post Register Copies of protest forwarded by _____

Pub. dates March 7 and 14, 1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by LJC

Copy of transfer sent to lien holder _____

ADKINS
WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

11/08/95 15:12:50
Page 1

Water Right Number - 31-07013

Prefix Translations: WATER RIGHT

Old (D) Number -

----- Last Name ----- + First Name ----- + Address ----- +

*** C - CURRENT OWNER ***
ADKINS

EVERETT H.

1 -
2 -
3 -
City- MONTEVIEW
Phone -

State- ID Zip- 83534

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +
08/05/1968 15 EASTERN L - LICENSE

----- Source ----- + ----- Tributary ----- +
GROUNDWATER

----- Point of Diversion ----- +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

08N 34E 19 SE NE (51) JEFFERSON
20 SW NW (51) JEFFERSON

----- Water Use ----- +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/20 12/01 4.070 1179.00
04 - STOCKWATER 01/01 12/31 3.200 4.10

----- Total Div. Rate ----- + ----- Total Div. Volume ----- + ----- Total Div. Capacity ----- +
4.070 : 1/2" / in. 1183.10 385 / in.

----- Place of Use ----- +
Twn Rng Sec Tract Lot Acres Code Description County

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	34E	19	NE NE	45	39.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	19	NW NE	45	39.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	19	SW NE	45	40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	19	SE NE	45	40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	19	NE NW	45	39.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	19	NW NW	45	38.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	19	SW NW	45	39.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	19	SE NW	45	40.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	20	NW NW	45	39.0	01	IRRIGATION	(51) JEFFERSON
08N	34E	20	SW NW	45	40.0	01	IRRIGATION	(51) JEFFERSON

Total Acres: 393.0

----- Diversion Means -----

----- Non-Irrigation Use -----

----- Other Rights for Same Use -----

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **31-7013** Priority **August 5, 1968** Amount **4.07 cfs**

THIS IS TO CERTIFY, that

EVERETT H. ADKINS

of **Montevideo, Idaho**

has complied with the terms and conditions of Permit

No. **31-7013**

and has not been in violation of the provisions of the Permit dated

August 5, 1968

and has not been in violation of the provisions of the Department of Water Resources on

September 26, 1973

the Department of Water Resources has determined that the works have a

4.07 cfs

of water from **a ground water source**

and that the permit holder has applied to a beneficial use and

and that the permit holder has applied to a beneficial use and

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan. 1 to Dec. 31	at 3.20 cfs and	4.1 acre feet
Irrigation	from March 20 to Dec. 1	at 4.07 cfs and	1,179 acre feet or
	to (both dates inclusive)	at cfs and	3.0 af per acre

Subject, however, to the condition that no more than **4.07 cfs** of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

1,183.1

acre feet per year, said water to be diverted within the **SE 1/4 of Sec. 19 -and-**

SW 1/4 NW 1/4 of Sec. 20, Twp. 8 N, Rge. 34 E, B.M. in the County of **Jefferson**

Description and location of place of use

Twp	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	34 E	19	39	39	40	40	39	L.1 38	L.2 39	40									314
		20						39	40										79

Total number of acres irrigated **393**

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **26** day of **March** **19 76**

Director