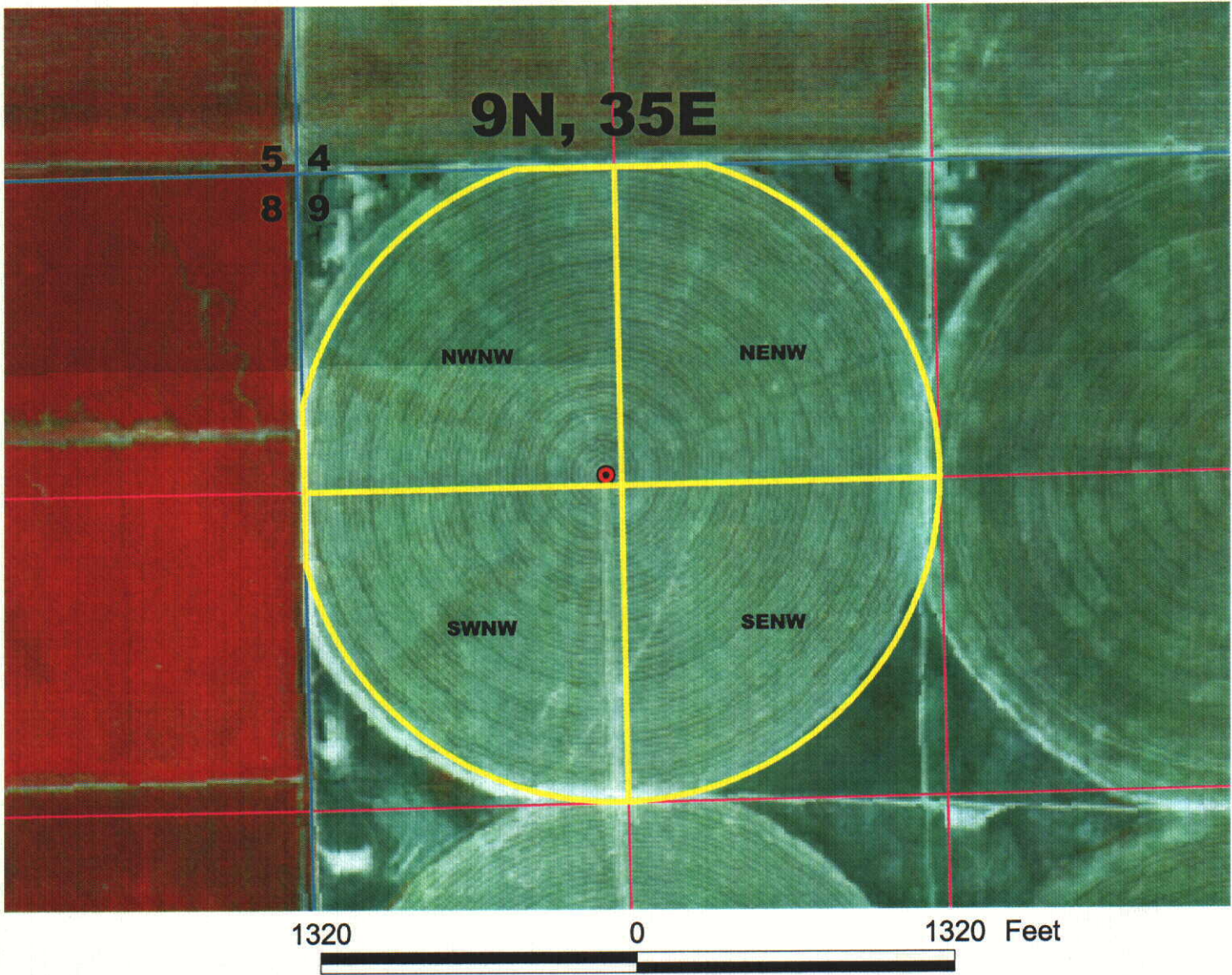




STATE OF IDAHO

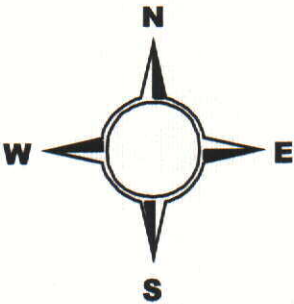
Department of Water Resources
Eastern Region

Water Right(s): 31-07013B



Total Irrigated Acres: 132

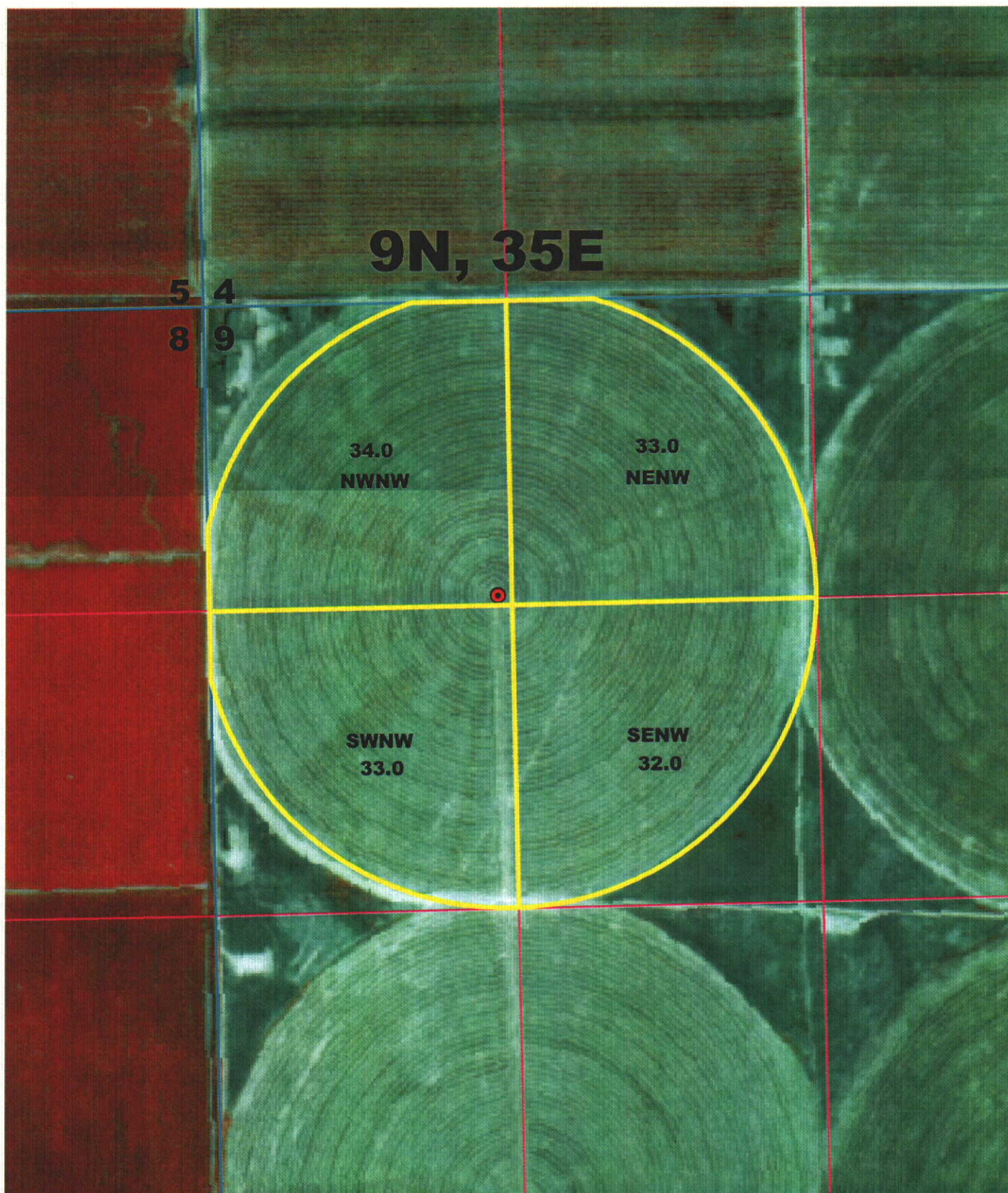
- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07013B

Farm Credit Bank of Spokane



Acresage Distribution

Prepared by: Craig Saxton
April 2000

AJ0749NP
No. R31-07013B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	CONNIE LARSEN	08/05/1968	IRRIGATION	04-15 10-15	1.370 CFS
C	BLAINE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501				
TOTAL DIVERSION:					1.370 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIO

Point(s) of Diversion:

T09N R35E S09

SENWNW

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
09N	35E	9	:					:	33	34	33	32	:					:				
																						TOTAL ACRES

POU County: CLARK

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

GEN

THE RIGHT HOLDER SHALL PROVIDE AN ANNUAL SUMMARY OF PUMPING VOLUMES TO THE DEPARTMENT AS PUBLIC RECORD.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-07642, 31-07643, 31-07644, AND 31-07645.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R31-07013B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 04/14/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PAID ON REC. E000719

Date: 04/14/2000 User-ID: CSAXTON Subject: POU
ACREAGE DISTRIBUTION MORE ACCURATELY DESCRIBED USING GIS IMAGERY.

PLACE OF USE KNOW AS PIVOT NO. 45

Audit: 05/23/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07013B
Date Received: 5/10/1996
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

Name: CONNIE LARSEN 208-662-5501
Address: PO BOX 188
HAMER ID 83425

2. Date of Priority: AUG 5, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	35E	9	NW	NW			JEFFERS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.370		462.00

7. Total Quantity Appropriated is:
1.370 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	9	NE	NW		IRR	33.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	9	NW	NW		IRR	33.0
			SW	NW		IRR	33.0
			SE	NW		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON REC. E000719

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

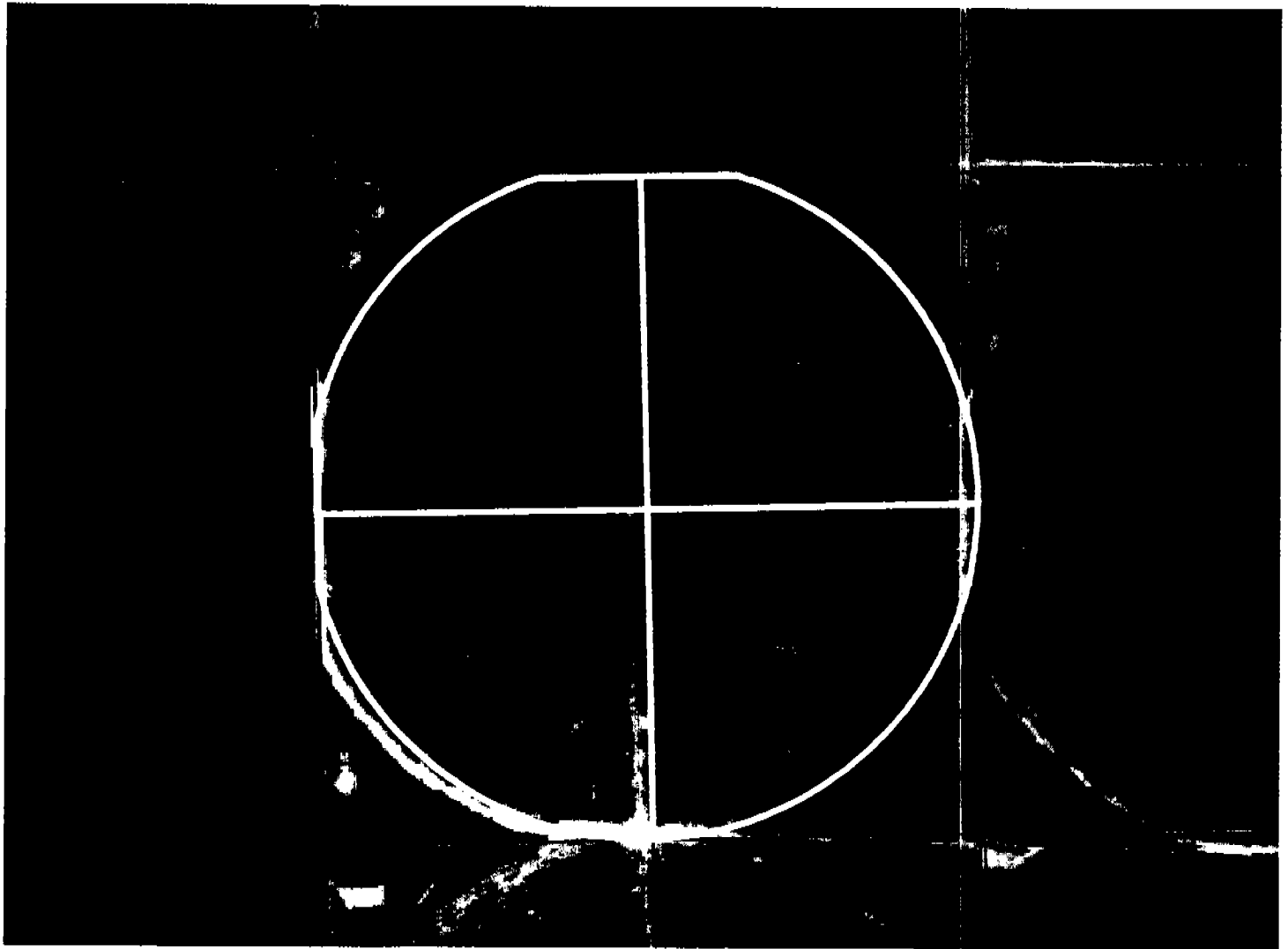
Signature of Claimant(s): _____ Date: _____
_____ Date: _____



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07013B



1320 0 1320 Feet

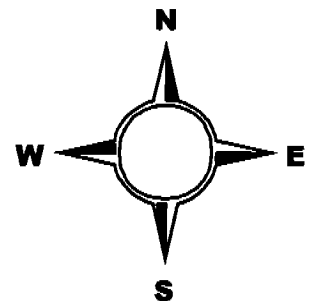
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

□ Quater Quarter

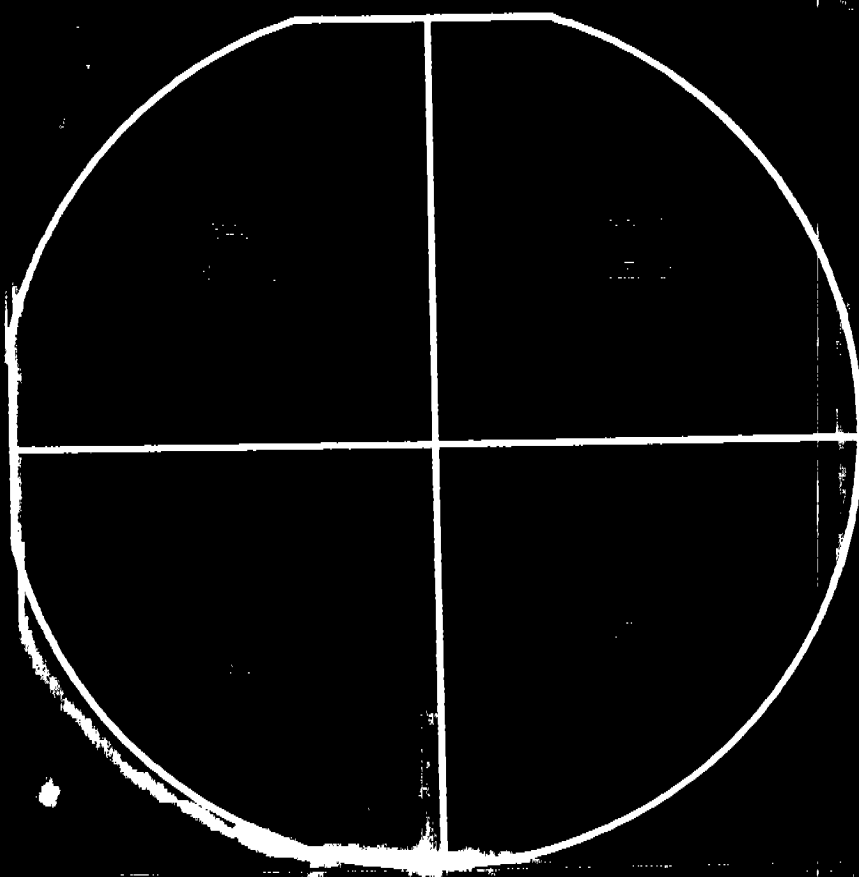
□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07013B

Farm Credit Bank of Spokane



Acreage Distribution

Prepared by: Craig Saxton
April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUM

LAST: ADKINS
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST: EVERETT H
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: MAINE
STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN PAID ON REC. E000719

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desk Top Review -

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

- A. AJ CLAIM: # A31-070138 PRIORITY DATE: 08-05-1968 STAGE: L
- B. WR RECORD: # 31-070138 PRIORITY DATE: 08-05-1968 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☐)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☐)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Confirmed By License

RECOMMENDED PRIORITY DATE:

08-05-1968

REVIEWED BY Craig Saxton

DATE 4-14-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-070138	09N 3SE	9		NW	NW			JEFFERSON	

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A31-07642	NONE
A31-07643	
A31-07644	
A31-07645	

31-07642
31-07643
31-07644
31-07645

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-070139	09N 3SE	9		NW	NW			JEFFERSON	

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

31-07642
31-07643
31-07644
31-07645

A PREFIX	R PREFIX
A31-07642	NONE
A31-07643	
A31-07644	
A31-07645	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO. AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Transfer 4770 Put Right at PVT 45. NWMO Field exam
Location of POD (Bycc Center - Examiner 11-24-97)

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
09N	35E	9		NW	NW			JEFFERSON	
			SE						

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY: Craig Saxton DATE: 4-14-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

NWMO Field Exam

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NUMBER

A. ROOT WATER RIGHT NUMBERS: A31-07013B
A31-07013D
A31-07013F

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
09N	35E	9	NE	NW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-07013B / 33.0	31-07013B / 33.0 32-00037 /	39.0
09N	35E	9	NW	NW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-07013B / 33.0	31-07013B / 33.0 32-00037 /	42.0
09N	35E	9	SW	NW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-07013B / 33.0	31-07013B / 33.0 32-00037 /	40.0
09N	35E	9	SE	NW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-07013B / 33.0	31-07013B / 33.0 32-00037 /	33.0

ADDITIONAL POB FOUND

see GIS Acreage Distribution map

TOTAL ACRES A31-07013B 132.00 132.00 154.00

POB COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(___) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(___) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLASH NUM

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IOWR NO. _____; () TOPOGRAPHIC QUAD, IOWR NO. _____;
(☒) NAVY, IOWR NO. 1987; () AERIAL PHOTO; () OTHER _____

NOTES: Transfer 4770 shows map with POU

- POU Acreage distribution described with GIS Imagery

RECOMMENDATIONS:

TOTAL ACRES: 132 N/A()

REVIEWED BY: Craig Saxton

DATE: 4-14-00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-07013B IRRIGATION	FROM 04-15 TO 10-15	1.370 CFS	
TOTAL DIVERSION RATE/VOLUME		1.370 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07013B IRRIGATION	FROM 04-15 TO 10-15	1.370 CFS	
TOTAL DIVERSION RATE/VOLUME		1.370 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

3-20 to Dec 1

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NU

NOTES: - Period of use is 3-20 to 12-1 on original license.

AJ CLAIM TOTAL DIVERSION RATE: 1.370 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.370 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. (CALC)

ACRES 132 x 0.02 CFS/ACRE = 2.64 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 462.00 AF/A

ACRES 132 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES:

WR RECORD CONDITIONS/REMARKS:

- ~~R20~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

PAGE: 13

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

- ~~708~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~709~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

PAGE: 14
RECOMMENDATIONS REVIEW SHEET

CLAIM NUMBER

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AC/A
IRRIGATION	04-15 10-15	DATABASE EXAMINER 1.370 <u>69</u>	DATABASE EXAMINER ~~462.00~~ <u>396</u>
-----	<u>3-20 12-1</u>	~~22~~	-----
-----	-----	-----	-----
-----	-----	-----	-----
-----	-----	-----	-----
TOTAL FOR THIS RIGHT		1.370 ✓	~~462.00~~ <u>396</u> ✓

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Craig L. Spitzer

DATE: 2-14-00

FLAG:

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 15
BASIS OF CLAIM REVIEW SHEET

CLAIM NUM

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07013

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.680

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07013B	1.370	-		31-07013B
-	A31-07013C	1.370	-		31-07013C
-	A31-07013F	0.940	-		31-07013F
TOTAL CFS		3.680			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y()

NOTES:

Split history for Right 31-07013 included in
transfee 4770.

AUTHENTICATION:

SIGNATURE: Craig L. Saxton

DATE: 4-14-00

NAME OF FIELD EXAMINER: Craig Saxton

TITLE: Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOGRAPH	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____
(☒) NAEP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() BCS SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>Mar 26 1975</u>	<u>1</u>
(☒) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>May 1, 1996</u>	<u>12</u>
(☒) SYSTEM DESCRIPTION	DATE DRAWN <u>11/24/97</u>	<u>5</u> <u>NWM 6</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
() OTHER _____	DATE _____	_____
() OTHER _____	DATE _____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE				N		CS
POINT OF DIV				N		11-14-00
SOURCE				N		
PLACE OF USE				Y		
DIV. AMOUNT CFS/VOLUME				N		
CONSUMPTIVE USE	-			N/A		
PURPOSES OF USE				N		
PERIOD OF USE				Y		
BASIS OF CLAIM	Y			N		
REMARKS	Y			Y		

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
PROFILE REPORT

CLAIM NUMBER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	08/05/1968	IRRIGATION	~~04-15-10-15~~	1.0
C	CONNIE LARSEN			3-20 12-1	1.0
TOTAL DIVERSION:					1.0

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T09N R35E S09

NWNW

Place of Use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE			
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	35E	9					33	36	33	38								
							34	32										

POU County: CLARK

Conditions of Approval:

- ~~R30~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ~~T08~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~T09~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN PAID ON REC. R000719

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

Saxton, Craig

From: Contor, Bryce
Sent: Friday, February 11, 2000 4:45 PM
To: Saxton, Craig
Subject: Splits of 31-07013

I see you have files A31-07013B, D, and F. In the transfer review I stumbled across transfers 4770, 4771, 4772, and 4775, which may give some of the history of these splits. Enjoy!

Blaine Larsen Transfer Analysis - <u>WR</u> database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C	5/1/96
4771	3107013	A	3107013	D	5/1/96
4772	3107013	C	3107013	E	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G	5/1/96
4773	3107013	E	3107013	H	5/1/96
4775	3107013	G	3107013	G	5/1/96
4770	3107013		3107013	A	5/1/96
4770	3107013		3107013	B ✓	5/1/96

AJ Database has only

A31-07013

plus splits B, D, F

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C	5/1/96
4771	3107013	A	3107013	D	5/1/96
4772	3107013	C	3107013	E	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G	5/1/96
4773	3107013	E	3107013	H	5/1/96
4775	3107013	G	3107013	G	5/1/96
4770	3107013		3107013	A ✓	5/1/96
4770	3107013		3107013	B	5/1/96

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C	5/1/96
4771	3107013	A	3107013	D	5/1/96
4772	3107013	C	3107013	E	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G	5/1/96
4773	3107013	E	3107013	H	5/1/96
4775	3107013	G	3107013	G ✓	5/1/96
4770	3107013		3107013	A	5/1/96
4770	3107013		3107013	B	5/1/96

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C	5/1/96
4771	3107013	A	3107013	D	5/1/96
4772	3107013	C	3107013	E	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G	5/1/96
4773	3107013	E	3107013	H) ✓	5/1/96
4775	3107013	G	3107013	G	5/1/96
4770	3107013		3107013	A	5/1/96
4770	3107013		3107013	B	5/1/96

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C	5/1/96
4771	3107013	A	3107013	D	5/1/96
4772	3107013	C	3107013	E	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G ✓	5/1/96
4773	3107013	E	3107013	H	5/1/96
4775	3107013	G	3107013	G	5/1/96
4770	3107013		3107013	A	5/1/96
4770	3107013		3107013	B	5/1/96

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C	5/1/96
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4772	3107013	C	3107013	E ✓	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G	5/1/96
4773	3107013	E	3107013	H	5/1/96
4775	3107013	G	3107013	G	5/1/96
4770	3107013		3107013	A	5/1/96
4770	3107013		3107013	B	5/1/96

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4771	3107013	A	3107013	C ✓	5/1/96
4771	3107013	A	3107013	D	5/1/96
4772	3107013	C	3107013	E	5/1/96
4772	3107013	C	3107013	F	5/1/96
4773	3107013	E	3107013	G	5/1/96
4773	3107013	E	3107013	H	5/1/96
4775	3107013	G	3107013	G	5/1/96
4770	3107013		3107013	A	5/1/96
4770	3107013		3107013	B	5/1/96

POD.....: 09N 35E 9 NWNW

SITE TAG #.....: A0006197

RECORD #.....: 300687

DIVERSION NAME.....: 45, 47

NORTH WATER MEASUREMENT DISTRICT

FIELD REPORT

Rec # 300687
✓

SITE DATA:

EXAMINER (inv_name) B. Contor

EXAM DATE: 11/24/97
(site_visit)

DIVERSION NAME: # 45, 47
(div_name)

GPS FILE NAME: B112419C
(gps_filnam)

SITE TAG #: A0006197
(site_tagno)

OFFSET (offset): 30' 5 4' Above well

TAG LOCATION (tag_locat): on motor conduit

POD LEGAL: 1/4 NW 1/4 NW 1/4, Sec. 9, T 9 N, R 35 E
(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s)

SONIC/DIG (sd)

SONIC @ PVT (sp)

COLLINS (c)

PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2)

HOOR M. (7)

IRR. FLOWMETER (1)

OTHER FLOWMETER (8)

ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok)

YES NO

TRACKING WILL BE REQUIRED (trkng_reqd)

YES NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access)

YES NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez)

YES NO

USER ANTICIPATES MAJOR SYSTEM CHANGE

1 YR

2 YRS

3 YRS

FOLLOW-UP DATE (folup_date): YEAR 1999 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

OWNER (name): Larsen

PHONE _____

(if this is a change, data enter "yes" in field "name_chng")

ADDRESS #101

CEL PHONE _____

OPERATOR (contact) _____

PHONE _____

ADDRESS _____

CEL. PHONE _____

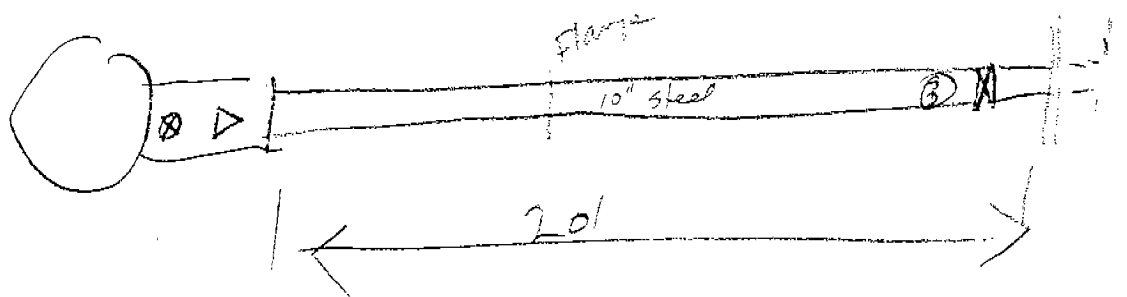
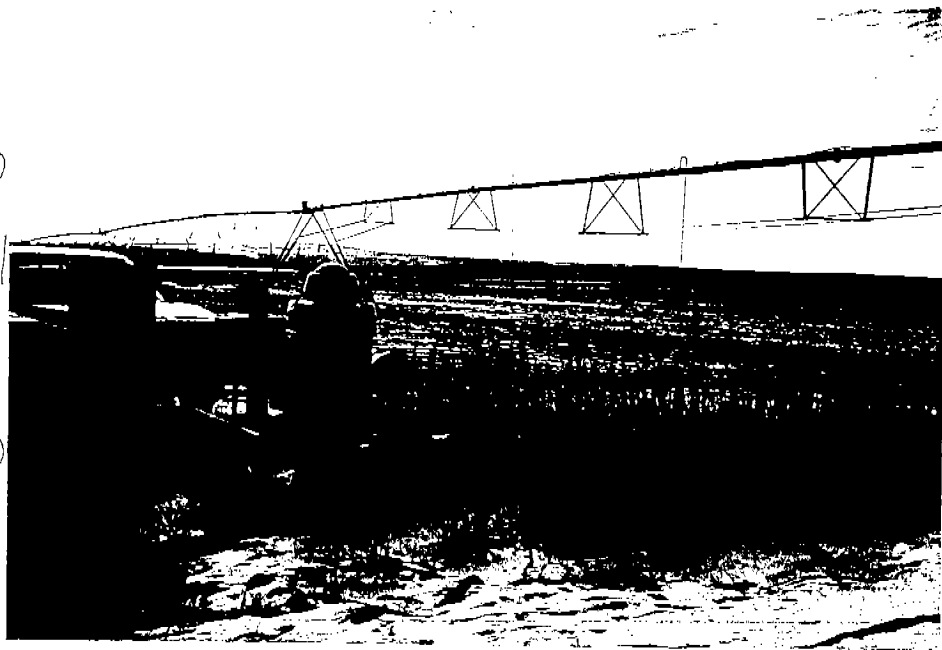
OVERLAP:

OTHER WR. THIS POD _____

OTHER POD THIS WR. _____

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: USSERIAL: 89-02020HP: 200

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Johnston

SERIAL: _____

TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 0.12 X 80KILOWATT HRS 02978 X 80
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 01588 610
(pwrmttr_sn)METER MFG: ABB
(pwrmttr_mfg)Kh DISK CONSTANT 1.8
(kh)MULTIPLIER 80
(disk_mult)

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE pivots
(system_type)

COMMENTS TO DATA-ENTER (exam_notes):

1997 Crop Spuds, Both pivots cropped the same.Crop = 1 Spuds Acres = 260Acres tech. estimate

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Dyca G. Conton

Date

11/24/97

✓ CARTER-ADJ
Eastern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4770
WATER RIGHT NO. 31-07013B

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.37 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 08/05/1968

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 09N, Range 35E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	9	NENW 33	NWNW 33	SWNW 33	
			SEnw 33			132
				Total number of acres irrigated:		132

CONDITIONS OF APPROVAL AND REMARKS

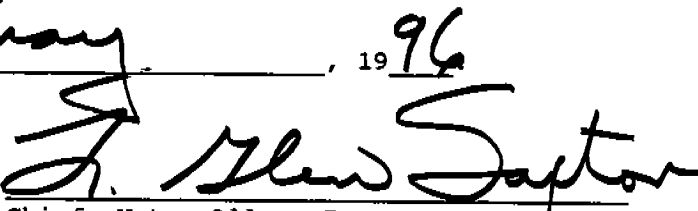
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

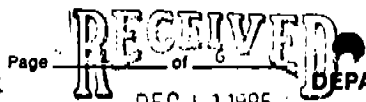
TRANSFER NO. 4770
WATER RIGHT NO. 31-07013B

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 1st day of May, 1996


Chief, Water Alloc. Bureau



DEC 11 1995
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. 4770

APR 1996
Department of Water Resources

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
Post Office address P.O. Box 180 Hauer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-------------------|-----------------|--------------------|-------------------|---|
| <u>31-07013 B</u> | <u>08/05/68</u> | <u>1.37cfs</u> | <u>Irrigation</u> | <u>4-15 10-15</u>
<u>03/20 12/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.37cfs cubic feet per second and 396AF acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	9N	35E	Clark	Pivot 45.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	35E	9					33	33	33	33									132

Total acres 132

PART 1

6. General Information:

- a. Description of diversion system A center pivot with a groundwater well.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.
- d. Remarks:
31-07013 is also involved in transfers to 46---132 acres at 1.37cfs and 48---91.4 acres
at .94cfs. and 30-B 37.6 acres at .39cfs. 43A @ 0.077cfs/7.9ac, 44-B @ 0.31cfs/30.2ac

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Water Right No. 31-07013

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/20 to 12/01	4.07 CFS	1179.0 AF
STOCKWATER	01/01 to 12/31	3.20 CFS	4.1 AF
	Totals	4.07 CFS	1183.1 AF

SOURCE

GROUNDWATER

Priority: 08/05/1968

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 19, Township 08N, Range 34E
SWNW , Sec. 20, Township 08N, Range 34E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	34E	19	NENE 39	NWNE 39	SWNE 40		
			SENE 40	NENW 39	Lot 1 (NWNW) 38		
			Lot 2 (SWNW) 39	SENW 40			314
		20	NWNW 39	SWNW 40			79
			Total number of acres irrigated:				393

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) Proof of water right 31-07013
is being attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Water Purchase Contract.

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE (RE: ATTACHMENT)

WR0749WP

No. T31-070138

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/96

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAINE LARSEN	08/05/1968	IRRIGATION	03-20 12-01	1.370 CFS	
C	CONNIE LARSEN					
TOTAL DIVERSION:					1.370 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R35E S09

NW NW

JEFFERSON County

Point of Diversion Name(s):

Name	Rate	Number
T09N R35E S09 NW NW PIVOT 45		

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	
09N	35E	9	:	33	33	33	33	:				:					132.0
TOTAL ACRES															132.0		

Pou Count/: CLARK

Other Water Rights Listing Overlapping Place(s) of use:

32-00137

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks: Split by T4770

Dates:	App. Received:	Priority Date:	08/05/1968
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/17/1979	

Misc:	Water District Number:	Field Exam Fee:
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Comments:	Date: 02/16/1996	User-ID: RBODELL	Subject: TRANSFER NO. 4770
	Change PCU & PD		

Audit:	02/16/96 RBODELL	02/20/96 RBODELL	02/23/96 RBODELL
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WR0769NP
WD, T31-07013A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/23/96
PAGES: 1

OWNER CODE	NAME, ADDRESS	DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
	C EVERETT R. ACKINS	08/05/1968	IRRIGATION	03-20 12-01	2.700 CFS	
			STOCKWATER	01-01 12-31	3.200 CFS	4.10 AFA
TOTAL DIVERSION:					2.700 CFS	

Water Sources: GROUNDWATER

Tributary to:

Stream: LICENSE

Point(s) of Diversion:

TOWN 34E 599
S20

SENE
SWNW

JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	SUM
08N 34E 19	:			26	:	39	01-38	02-39	40	:						182.0
08N 34E 20	:				:		39	40		:						79.0
TOTAL ACRES															261.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: JEFFERSON

Other Water Rights With Same Point(s) of Diversion and Source:

31-02282 31-07013 31-07013A T31-07013C T31-07013E T31-07013G T31-07013J

Other Water Rights Listing Overlapping Place(s) of use:

31-07013 31-07013A T31-07013C T31-07013E

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks: Split by T4770

Dates: App. Received: Priority Date: 08/05/1968
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1996 User-ID: RBODELL Subject: TRANSFER NO. 4770
Change PCU & PD

Audit: 02/16/96 RBODELL 02/20/96 RBODELL 02/23/96 RBODELL

PART 2

Transfer No 4770

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07013 → 21-7013 B
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.37cfs for Irrigation purposes from 03/20 to 12/01
 (cfs/ac-ft) for purposes from to
 amount (cfs/ac-ft) for purposes from to
 amount (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	Adkins Property.
		SW	NW	20	8N	34E	Jefferson	Adkins Property.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19	39	39	40	14													132

Total acres 132

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07013 → 31-7013 A See Remarks Part 1

1. amount 2.70 cfs for IRRIGATION purposes from 2/20 to D.6.D. 12/1
 (cfs/ac-ft) for purposes from to
 amount (cfs/ac-ft) for purposes from to
 amount (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

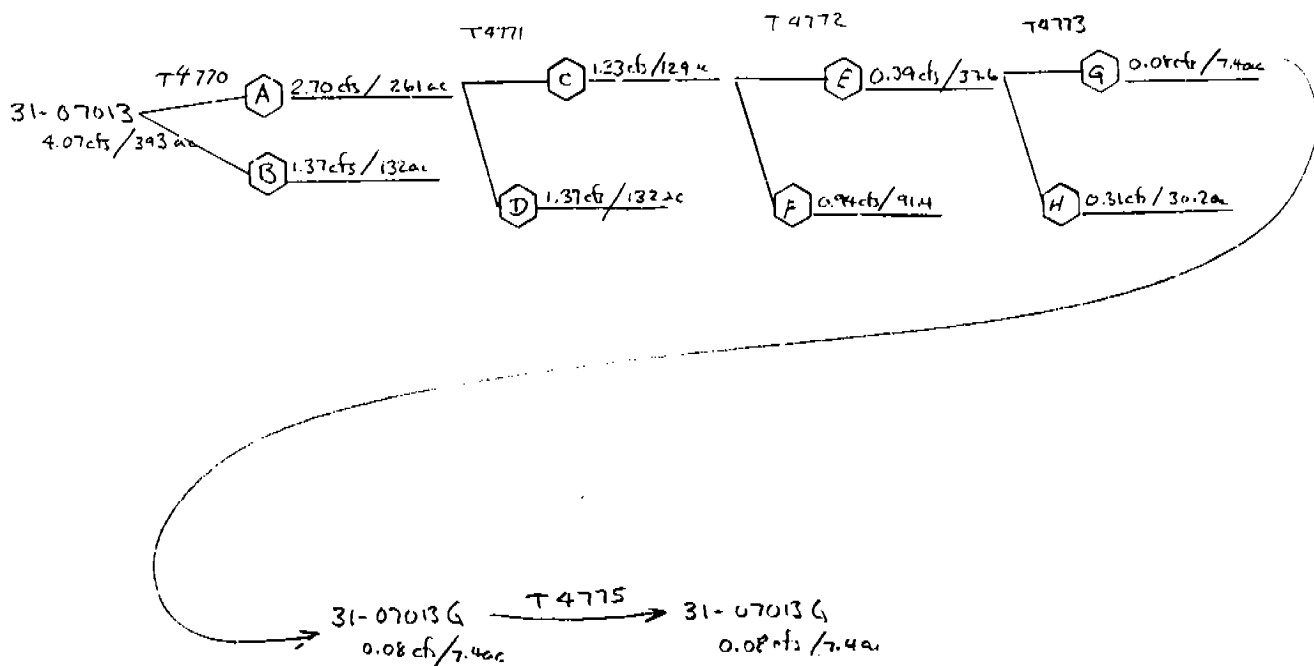
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	19	8N	34E	Jefferson	
		SW	NW	20				

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	19				26	39	38	39	40									182
		20						39	40										70

Total acres 251

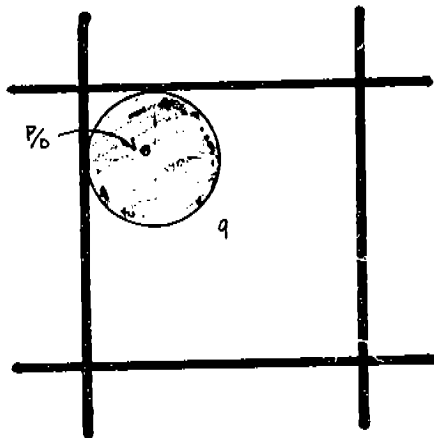
National Brand



Prepared by
KC Wilson
2/23/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



T= 9N
R= 35E

PART 3

B. CHANGES IN NATURE OF USE

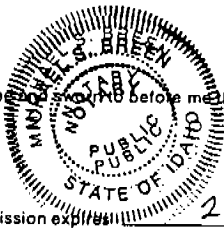
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscriber Blaine Loren before me this 11th day of December, 19 95.

(Signature of Applicant)

Michael L. Breen

(Notary Public)

My commission expires 2-23-2001

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KW Date 12-11-95 Protest filed by _____Prelim. check by KW Fee E021270 _____Received by KW Date 12-11-95 _____Published in Post Register Copies of protest forwarded by _____Pub. dates March 7, 1996 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that
EVERETT H. ADKINS

31-7013

has complied with the terms and conditions of Permit

Application for Permit to Land

August 5, 1968

and has a total population of 100 million. The first 50 million are "Working Resources only"

September 26, 1973

information by the Department indicates that the works have

4.07 cfs

of water from a ground water source

1977-1978

and then the permit holder has applied to a beneficial use and

$$x^i = \begin{bmatrix} x_1^i \\ x_2^i \end{bmatrix} \in \mathbb{R}^2, \quad x_1^i = \frac{1}{\sqrt{2}} \begin{bmatrix} 1 & 0 \\ 0 & 1 \end{bmatrix} x, \quad x_2^i = \frac{1}{\sqrt{2}} \begin{bmatrix} 0 & 1 \\ -1 & 0 \end{bmatrix} x, \quad i = 1, 2, \dots, n.$$

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Stockwater	Jan. 1	to Dec. 31	at 3.20	cfs and	4.1 acre feet
Irrigation	March 20	to Dec. 1	at 4.07	cfs and	1,179 acre feet or
					3.0 af per acre
	(both dates inclusive)				

Subject, however, to the condition that no more than **4.07 cfs** of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed **1,183.1** acre feet per year, said water to be diverted within the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** of Sec. 19 -and- SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 20, Twp. 8 N, Rge. 34 E, B.M. in the County of **Jefferson**

Description and location of place of use

Twp	Range	Sec	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8 N	34 E	19	39	39	40	40	39	L.1 38	L.2 39	40									314
		20						39	40										79

Total number of acres irrigated 393

Total number of acres irrigated 393

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of March 1975.

Director