

07/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7012  
NAME AND ADDRESS: LYNN BURTENSCHAW  
1758 N 1000 E  
TERRETON ID 83450

KAYLENE BURTENSCHAW  
1758 N 1000 E  
TERRETON ID 83450

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 6.290 CFS  
1,078.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-11663 IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 6.75 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 1078 AF.

PRIORITY DATE: 07/03/1968

POINT OF  
DIVERSION:

T06N R34E S6 NENENE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                  |
|----------------|---------------|---------------------------|
| STOCKWATER     | 1/01 12/31    | 0.090 CFS                 |
| IRRIGATION     | 4/15 10/15    | 6.160 CFS<br>1,078.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY  
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER  
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL  
15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL  
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE  
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED  
FOR THIS RIGHT.

PLACE OF USE: STOCKWATER Within JEFFERSON County

|                          |                          |
|--------------------------|--------------------------|
| T06N R34E S06 Lot 1 NENE | T06N R34E S06 Lot 2 NWNE |
| T06N R34E S06 SWNE       | T06N R34E S06 SENE       |
| T06N R34E S06 NESE       | T06N R34E S06 NWSE       |
| T06N R34E S06 SWSE       | T06N R34E S06 SESE       |

IRRIGATION Within JEFFERSON County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T06N R34E S06 Lot 1 NENE | 39.0 | T06N R34E S06 Lot 2 NWNE | 40.0 |
| T06N R34E S06 SWNE       | 40.0 | T06N R34E S06 SENE       | 39.0 |
| T06N R34E S06 NESE       | 37.0 | T06N R34E S06 NWSE       | 39.0 |
| T06N R34E S06 SWSE       | 37.0 | T06N R34E S06 SESE       | 37.0 |

308 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-11663 IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 308 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

07/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07012  
Date Received: 4/29/1988  
Receipt No: E000155  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: DON BURTONSHAW 208-663-4493  
Address: 1603 N 1000 E  
MONTEVIEW ID 83435-5141  
AND/OR  
Name: BEVERLY BURTONSHAW 208-663-4493  
Address: 1603 N 1000 E  
MONTEVIEW ID 83435-5141
2. Date of Priority: JUL 3, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N      | 34E   | 6       | NE     | NE     | NE     |     | JEFFERSON |
5. Description of diverting works:  
ELL WITH 250 HP PUMP TO OPEN DISCHARGE TO DITCHES/ FLOOD IRR.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 6.200  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090  |      |        |
7. Total Quantity Appropriated is:  
6.290 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 770.0 Acre Feet Per Annum.
9. Non-irrigation uses:  
S/350 RANGE.

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|-----|----|-----|-----|-------|-------|
| 06N      | 34E   | 6       | NE  |    | NE  | 1   | IRR   | 38.0  |
|          |       |         | NE  |    | NE  | 1   | STOCK |       |
|          |       |         | NW  |    | NE  | 2   | IRR   | 40.0  |
|          |       |         | NW  |    | NE  | 2   | STOCK |       |
|          |       |         | SW  |    | NE  |     | IRR   | 40.0  |
|          |       |         | SW  |    | NE  |     | STOCK |       |
|          |       |         | SE  |    | NE  |     | IRR   | 39.0  |
|          |       |         | SE  |    | NE  |     | STOCK |       |
|          |       |         | NE  |    | SE  |     | IRR   | 36.0  |
|          |       |         | NE  |    | SE  |     | STOCK |       |
|          |       |         | NW  |    | SE  |     | IRR   | 40.0  |
|          |       |         | NW  |    | SE  |     | STOCK |       |
|          |       |         | SW  |    | SE  |     | IRR   | 39.0  |
|          |       |         | SW  |    | SE  |     | STOCK |       |
|          |       |         | SE  |    | SE  |     | IRR   | 36.0  |
|          |       |         | SE  |    | SE  |     | STOCK |       |

Section Acres 308.0

Total Acres 308.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
2 ACRES IN SESE WERE SOLD TO PRIVATE INDIVIDUAL FOR HOME LOT.  
\*\*CHANGED OWNERSHIP 1/22/96/JT/GT\*\*

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07012  
Date Received: 4/29/1988  
Receipt No: E000155

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GARTH E. SODERQUIST 208-663-4538  
Address: P.O. BOX 94  
TERRETON, ID 83450  
AND/OR  
Name: MARVETTA SODERQUIST 208-663-4538  
Address: P.O. BOX 94  
TERRETON, ID 83450

2. Date of Priority: JUL 03, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N      | 34E   | 6       | NE     | NE     | NE     |     | JEFFERSON |

5. Description of diverting works:  
ELL WITH 250 HP PUMP TO OPEN DISCHARGE TO DITCHES/ FLOOD IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 6.200  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.090  |      |        |

7. Total Quantity Appropriated is:  
6.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 770.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/350 RANGE.

A3107012



10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06N      | 34E   | 6       | NE  |    | NE  | 1   | IRR           | 38.0  |
|          |       |         | NE  |    | NE  | 1   | STOCK         |       |
|          |       |         | NW  |    | NE  | 2   | IRR           | 40.0  |
|          |       |         | NW  |    | NE  | 2   | STOCK         |       |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | STOCK         |       |
|          |       |         | SE  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NE  |     | STOCK         |       |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |
|          |       |         | NE  |    | SE  |     | STOCK         |       |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | STOCK         |       |
|          |       |         | SW  |    | SE  |     | IRR           | 39.0  |
|          |       |         | SW  |    | SE  |     | STOCK         |       |
|          |       |         | SE  |    | SE  |     | IRR           | 36.0  |
|          |       |         | SE  |    | SE  |     | STOCK         |       |
|          |       |         |     |    |     |     | Section Acres | 308.0 |
|          |       |         |     |    |     |     | Total Acres   | 308.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
2 ACRES IN SESE WERE SOLD TO PRIVATE INDIVIDUAL FOR HOME LOT.

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do no do not not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Garth E. Soderquist Date: 4/29/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of April 19 88 Colleen Wray  
Notary Public

Seal

Residing at Idaho Falls  
My Commission Expires 5/29/1991

A31-7012

(A31-10005) DOMESTIC

T7N

T6N

POINT OF  
DIVERSION  
IRR. WELL  
FLOOD IRRIGATION

House Well

2 ACRES  
OUT FOR  
HOME

R  
33  
E

R  
34E

CRYSTAL LAKE CANAL

CRYSTAL

MICROFILMED

NOV 17 1992

Storage  
Bin

Storage  
Bin

Borrow  
Pit

WILDLIFE

MANAGEMENT

CANAL

OWSLEY



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 11, 2001

DON & BEVERLY BURTENSCHAW  
1603 N 1000 E  
TERRETON ID 83450-5033

RE: CHANGE OF ADDRESS FOR A31-07012

Dear Mr. & Mrs. Burtenschaw:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Don & Beverly Burtenschaw  
1603 N 1000 E  
Monteview ID 83435 5141

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

**Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.**

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 3, 2001

LYNN & KAYLENE BURTENSHAW  
1758 N 1000 E  
TERRETON ID 83450

RE: Notice of Change of Water Right Ownership (NCO) for 31-7012 and Notice  
of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Burtenshaw:

On May 30, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

cc: Don & Beverly Burtenshaw



### CERTIFICATE OF MAILING

I certify that on July 16, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
DON & BEVERLY BURTENSHAW  
1603 N 1000 E  
MONTEVIEW ID 83435-5141

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
LYNN & KAYLENE BURTENSHAW  
1758 N 1000 E  
TERRETON ID 83450

4. One copy to:

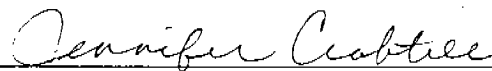
Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

OK 9c  
7/3/01

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED  
MAY 30 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

Department of Water Resources  
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 31-07012              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Steve & Shellie Burtenshaw
4. New Owner/Claimant(s) Lynn & Kaylene Burtenshaw  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1758 N. 1000 E.
- City, State and ZIP Code Terreton, Id. 83450
- New Telephone Number (63) 4520
5. Date you acquired the property May 1, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) *John W. Burslem*  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

## WARRANTY DEED

For Value Received **Steven B. Burtenshaw and Shelli G. Burtenshaw, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Lynn W. Burtenshaw and Kaylene Y. Burtenshaw, husband and wife**

whose address is 1758 N. 1000 E., Terreton Idaho 83450

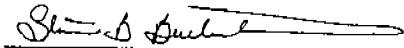
Hereinafter called the Grantee, the following described premises situated in **Jefferson** County, Idaho, to-wit:

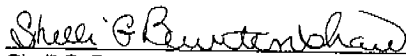
SEE LEGAL DESCRIPTION ATTACHED

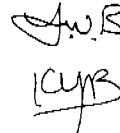
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 1, 2001

  
Steven B. Burtenshaw

  
Shelli G. Burtenshaw



STATE OF Idaho

)ss.

COUNTY OF JEFFERSON

On this 1st day of May, 2001, before me Kathy Moedl, personally appeared Steven B. Burtenshaw and Shelli G. Burtenshaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public of Idaho  
Residing at: Rexburg, Idaho  
Commission Expires: 07/16/05

**ATTACHED LEGAL DESCRIPTION**

Order No.: R22172

TRACT 1:

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,  
IDAHO

Section 6: SE 1/4

EXCEPTING THEREFROM: Beginning at a point 200 feet North of the SE Corner of the SE 1/4 of said Section 6 and running thence North 509.5 feet; thence West 614 feet; thence South 709.5 feet; thence East 344 feet; thence North 200 feet; thence East 270 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the SE Corner of the SE 1/4 of said Section 6 and running thence West 270 feet; thence North 200 feet; thence East 270 feet; thence South 200 feet to the point of beginning.

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,  
IDAHO

Section 6: Lots 1 and 2,  
S 1/2 NE 1/4

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,  
IDAHO

Section 6: Beginning at a point 200 feet North of the SE Corner of the SE 1/4 of said Section 6 and running thence North 509.5 feet; thence West 614 feet; thence South 709.5 feet; thence East 344 feet; thence North 200 feet; thence East 270 feet to the point of beginning.

TRACT 2:

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,  
IDAHO

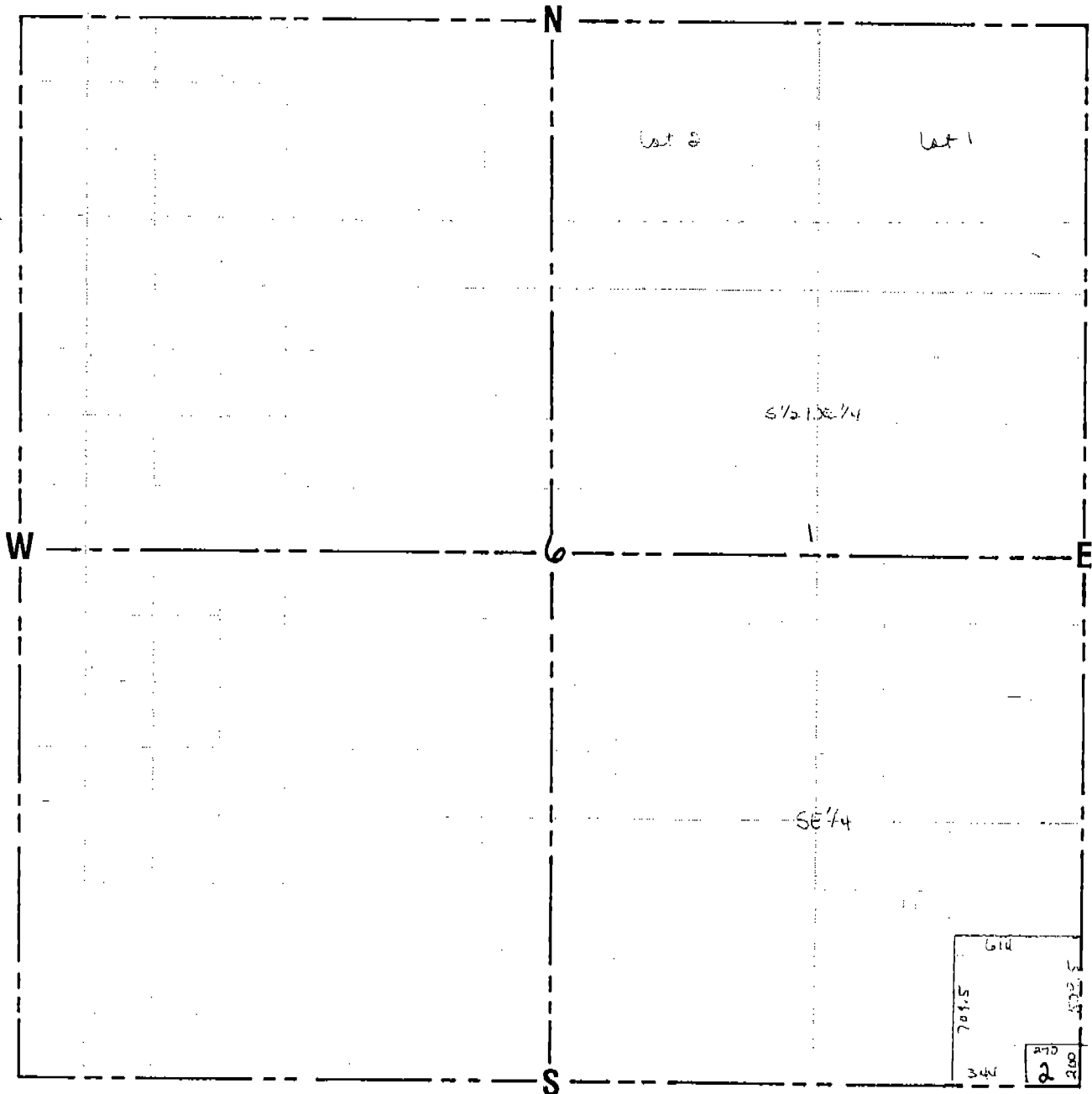
Section 6: Beginning at the SE Corner of the SE 1/4 of said Section 6 and running thence West 270 feet; thence North 200 feet; thence East 270 feet; thence South 200 feet to the point of beginning.

S.D. JB.  
WJB

T6N-R34E

Sec. 6

SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.  
400 Ft.=1 Inch { Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.



SCALE FOR QUARTER QUARTER SECTION, 200 Ft.=1 Inch

{ Each side large blue squares = 5 chains, 20 rods, 330 feet; area of square 2.5 acres.  
{ Each side small red squares = 1.25 chains, 5 rods, 82.5 feet; area of square .15625 of 1 acre.

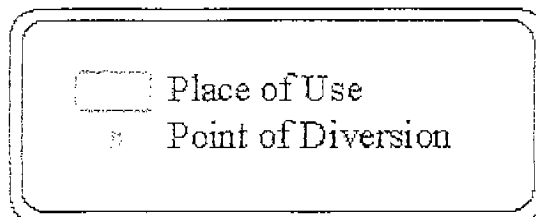
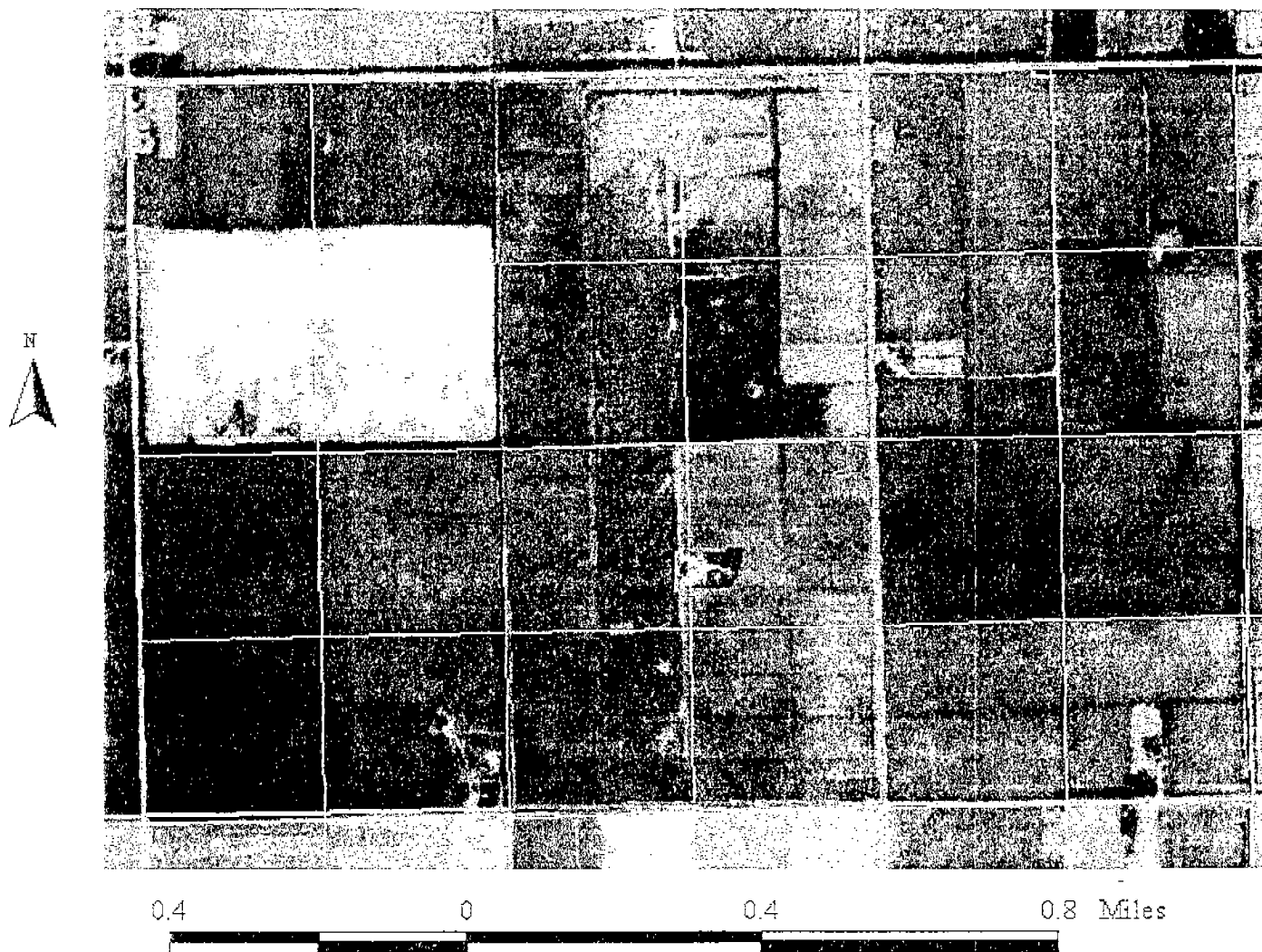
PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE  
P.O. Box 3219, Flint, MI 48502

*Handwritten signatures and initials:*  
CWB SB  
CWB JB

# Water Right No. 31-07012

T06N, R34E, Section 6  
NE and SE Quarters





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 11, 2000

STEVE & SHELLI BURTENSHAW  
1701 N 1000 E  
TERRETON ID 83450

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-07012 AND 31-10625 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ **COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT** indicating your ownership of the property and water rights in question,

☐ **LEGAL DESCRIPTION OF PROPERTY**

☐ **PLAT OF PROPERTY OR SURVEY MAP** (usually on file with the county)

☐ **USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

**PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.**

Please provide a warranty deed or other legal document indicating you purchased property from Don Burtenshaw in the east half of section 6, range 34 east, township 6 north. If you have any questions about this matter, please contact Water Rights Supervisor Ernest Carlsen at (208) 525-7161.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 20, 2000

STEVE & SHELLI BURTENSCHAW  
1701 N 1000 E  
TERRETON ID 83450

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-02336, 31-07012, 31-07271, 31-10625 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

  X   COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

  X   LEGAL DESCRIPTION OF PROPERTY

       PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

       USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND **RESUBMIT THE ENTIRE PACKET** TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 22, 1999

STEVE & SHELLEY BURTENSCHAW  
1701 N 1000 E  
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07012 & A31-10625

Dear Mr. Burtenschaw:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Don Burtenschaw. The legal description is as follows:

T06N R34E S06 NE1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones  
Records Clerk

Enclosure(s)

COPY



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

JANUARY 22, 1996

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

DON BURTENSCHAW  
1603 N 1000 E  
MONTEVIEW ID 83435-5141

RE: CHANGE IN OWNERSHIP FOR A3-07012

Dear Mr. Burtenshaw:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notices of Claim

**MICROFILMED**  
NOV 14 1996

Form 42-1409(7)

RECEIVED

JAN 16 1996

Department of Water Resources



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 12-28-95

LEGAL DESCRIPTION OF PROPERTY: Township 6 North Range 34 EBM  
 Section 6 SEE ATTACHED\*\* 1/4 of 1/4 Govt. Lot BM  
 Lot        Block        Subdivision/Townsite         
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

JAN 19 1996

Department of Water Resources  
Eastern District Office

☒ Water Right Number(s)  
Assigned by IDWR: 31-7012 - R -

☒ Name and Address of Former Owner/Claimant(s)(Seller): Garth and Marvetta Soderquist  
1701 N 1000 E

☒ New Owner/Claimant (Purchaser): Montevue, ID 83435  
Don and Beverly Burtenshaw

☒ New Mailing Address: 1603 North 1000 East  
Montevue, ID 83435-5141

☒ New Telephone Number: (208) 663 - 4493

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Don M. Burtenshaw Date 12-28-95

☒ Signature of Former Owner/Claimant(s) Beverly Burtenshaw Date 12-28-95  
Garth Soderquist Date 12-28-95  
Marvetta Soderquist Date 12-28-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 1-22-96 By JM

Further Action Needed:

Further Action Taken

Date GT By OK 1-21-96

Final Review and Data-Entry

Date        By       

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

MICROFILMED

TOTAL P.01

NOV 14 1996