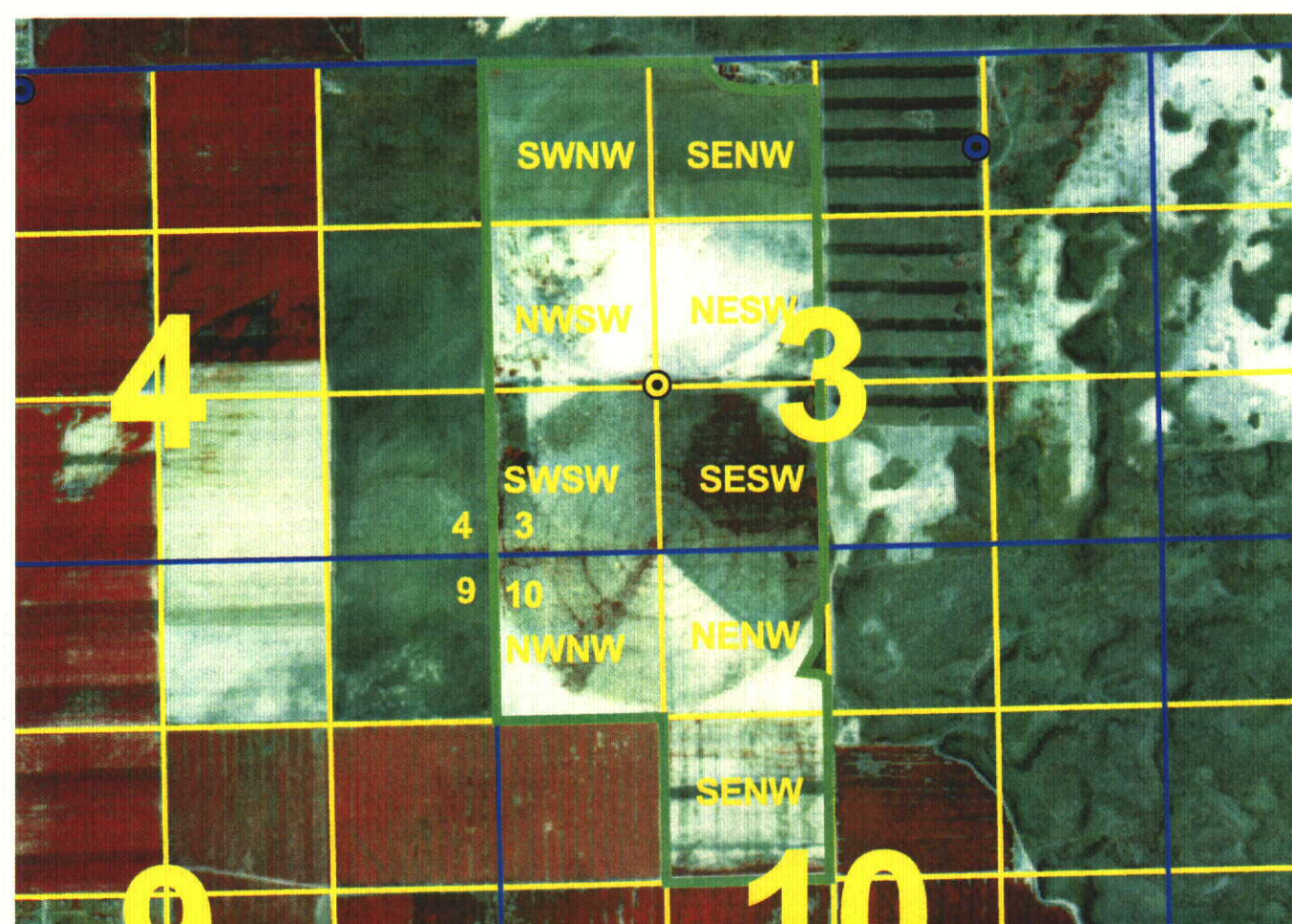


31-07003, 31-11345

T05N, R34E, SEC. 3, 10



1320 0 1320 Feet



ACRES IRRIGATED- 347



PLACE OF USE



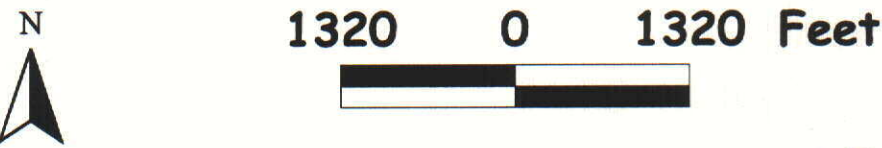
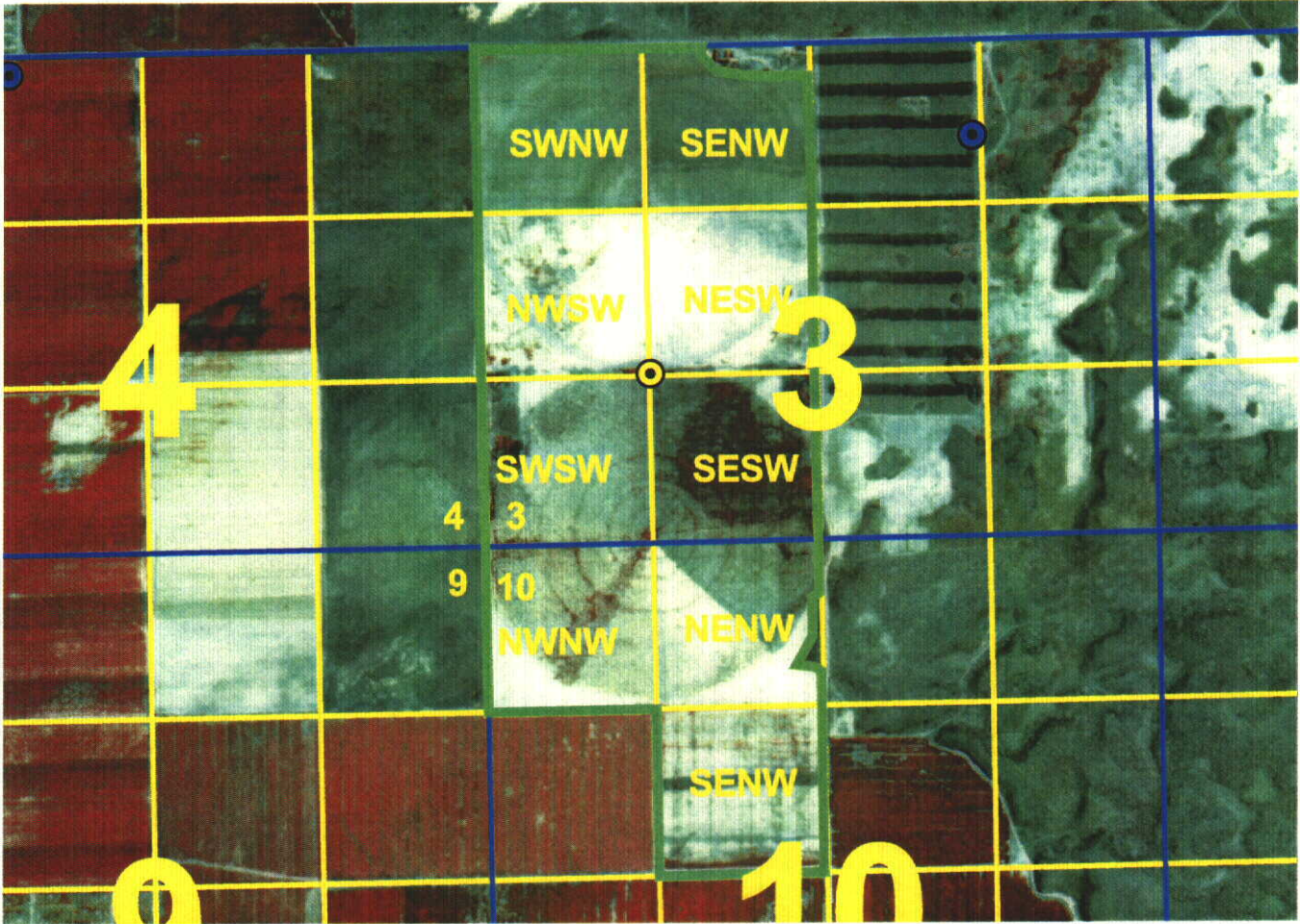
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07003, 31-11345

T05N, R34E, SEC. 3, 10



ACRES IRRIGATED- 347

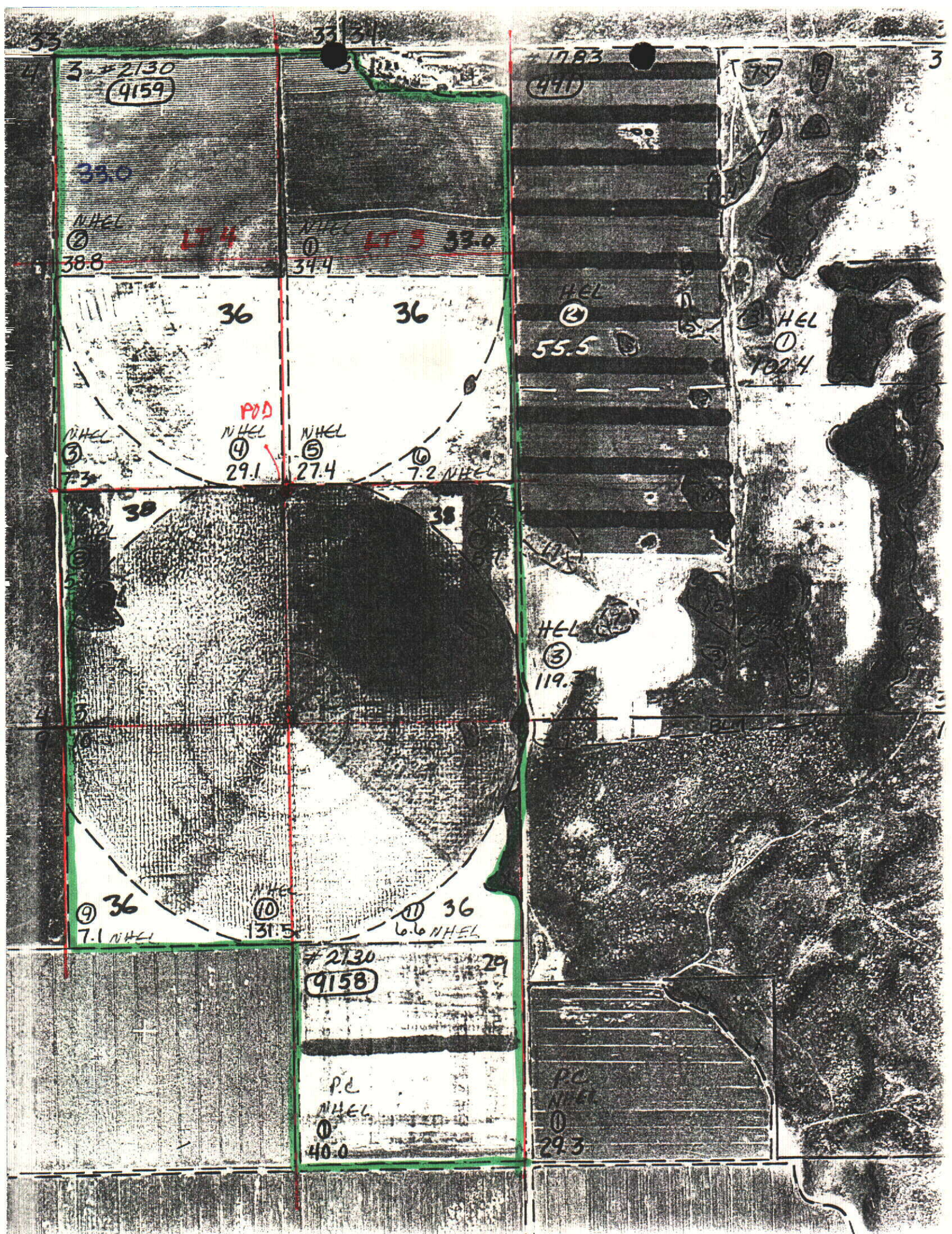


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



AJ0749NP
No. R31-07003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STEVEN BURTENSHAW	11/01/1967	IRRIGATION	04-01 10-15	4.000 CFS	1102.50 AFA
C	SHELLI BURTENSHAW 1701 N 1000 E TERRETON ID 83450 (208) 663-4825			TOTAL DIVERSION:	4.000 CFS	1102.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T05N R35E S03 SWNESW JEFFERSON County

Place of use Legal Description for: IRRIGATION																				
		NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	35E	3	:									:							:	231.0
05N	35E	10	:									:							:	116.0
																		TOTAL ACRES	347.0	

POU County: JEFFERSON

Other Rights: 31-11345

Conditions of Approval:
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-11345 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.00 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1214.5 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE
TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT
ARE NOT EXCEEDED. THE USE OF WATER AFTER [OCTOBER 15] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-11345 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 347 ACRES IN A SINGLE
IRRIGATION SEASON.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 315 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-11345 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHT NO. 31-11345 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT

C18

AJ0749NP
No. R31-07003

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/24/00
PAGE: 2

=====

Remarks: TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: 07/15/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

DATE: 02/11/00
PAGE: 1

Place of use Legal Description for: IRRIGATION																									
				NE				NW				SW				SE									
				NENE	NUNE	SWNE	SENE					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	SUM	
05N	35E	3	:					:					:					:					:		
05N	35E	10	:					:			04-33	03-33	:	36	36	38	38	:					:	214.0	
			:					:	36	36		29	:					:					:	101.0	
																							TOTAL ACRES		315.0

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07003
Date Received: 11/30/1988
Receipt No: E004717
Received By: HWA

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARK B CLARK TRUST 208-232-8444
Address: 575 MARLER
POCATELLO ID 83201
AND
Name: STEVEN BURTENSCHAW 208-657-2277
Address: 1279 E NORTH LAKE RD
TERRETON ID 83450

2. Date of Priority: NOV 1, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	3	NE	SW			JEFFERSON

5. Description of diverting works:
WELL PUMP TO CENTER PRIVOTS, HAND & WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	11/01	4.000		
STOCKWATER	01/01	11/01	0.090		

7. Total Quantity Appropriated is:
4.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 788.0 Acre Feet Per Annum.

9. Non-irrigation uses:
APPROX. 400 HEAD CATTLE OR SHEEP

MICROFILMED
NOV 14 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	3	SW	NW	4	IRR	33.0
			SE	NW	3	IRR	33.0
			NE	SW		IRR	36.0
			NW	SW		IRR	36.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0
Section Acres							214.0
		10	NE	NW		IRR	36.0
			NW	NW		IRR	36.0
			SE	NW		IRR	29.0
Section Acres							101.0
Total Acres							315.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 317003

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 14 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: Jan 19-95
_____ Date: _____

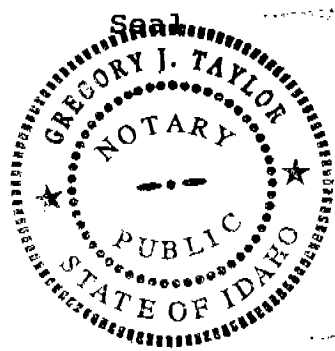
For Organizations:

I do solemnly swear or affirm that I am attorney of
Title Mark B Clark Trust, that I have signed the foregoing
Organization document in the space below as attorney of
Title Mark B Clark Trust and that the statements contained in the
Organization foregoing document are true and correct.

MB Clark
Signature of Authorized Agent
attorney for Mark B Clark
Title and Organization
Jan 19, 1995
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of January 19 95 *[Signature]*
Notary Public



Residing at Idaho Falls
My Commission Expires 3/3/98

MICROFILMED
Date: NOV 19 1995
4 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07003
Date Received: 11/30/1988
Receipt No: E004717
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK B CLARK TRUST 208-232-8444
Address: 575 MARLER
POCATELLO, ID 83201

2. Date of Priority: NOV 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	3	NE	SW			JEFFERS

5. Description of diverting works:
WELL PUMP TO CENTER PRIVOTS, HAND & WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	11/01	4.000		
STOCKWATER	01/01	11/01	0.090		

7. Total Quantity Appropriated is:
4.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 788.0 Acre Feet Per Annum.

9. Non-irrigation uses:
APPROX. 400 HEAD CATTLE OR SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	3				STOCK STOCK	

A3107003

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	35E	3				STOCK STOCK STOCK	
			SW	NW	4	IRR	39.0
			SE	NW	3	IRR	37.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SE	SW		IRR	40.0
			Section Acres				196.0
		4				STOCK	
			SE	NE	1	IRR	39.0
			Section Acres				39.0
		10				STOCK STOCK	
			NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			Section Acres				80.0
			Total Acres				315.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 317003

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 481-07003
Date Received 11-30-88
Receipt Number EOO 4717

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MARK BCLARK TRUST Phone (208) 232-8444
Mailing Address 575 Mark Pocatello, Id Zip 83201

2. Date of Priority (Only one (1) per claim) NOV 1, 1967

3. Source of water supply (a) underground
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 35E Section 3,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well pump to center pivot, hand & wheel
line.

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 4.0 or _____

For Stock Water purposes from Apr 1 to Nov 1 amount .09 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.09 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 788 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) approx 400 head cattle or sheep

10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	35E	3	36						14	13	40	40	40						196
		4				1			39	37									39
		10					40			40									80

Total number of acres irrigated 315

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes Yes No No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

MICROFILMED

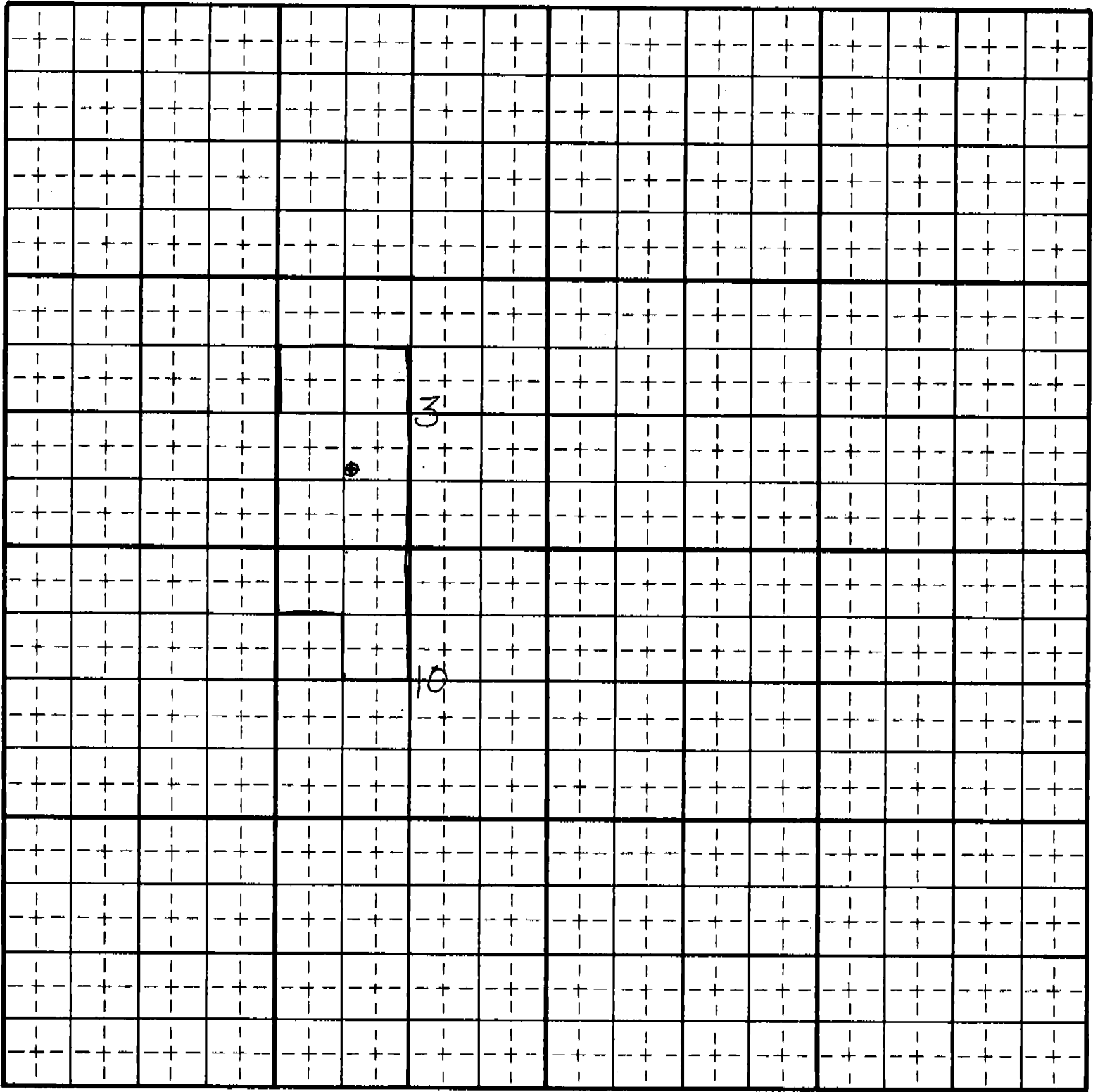
NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name CLARK

Ident No. 31-7003

NOV 17 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 31-7003 Permit _____
Decree _____
If applicable provide IDWR Water Right Number 31-7003
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am attorney-in-fact
of Mark B. Clark Trust , that I have signed the foregoing
document in the space below as attorney of Mark B. Clark Trust
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent Mark Blalock
Title and Organization attorney for Mark B. Clark Trust Date 30 NOV 1988

State of Idaho/or Idaho)
County of Bonneville) SS.
Subscribed and sworn (or affirmed) before me this 30th day of Nov. 1988
SEAL Notary Public Betty J. Thompson
Residing at Idaho Falls
My Commission Expires 6-94

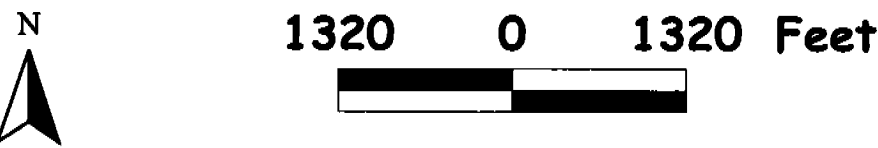
17. Notice of Appearance:
Notice is hereby given that I, Mark B. Clark will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.
Signature M Blalock
Address PO Box 4992, Pocatello, ID 83205
Date 30 NOV 1988

MICROFILMED
NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-07003, 31-11345

T05N, R34E, SEC. 3, 10



ACRES IRRIGATED- 347



PLACE OF USE



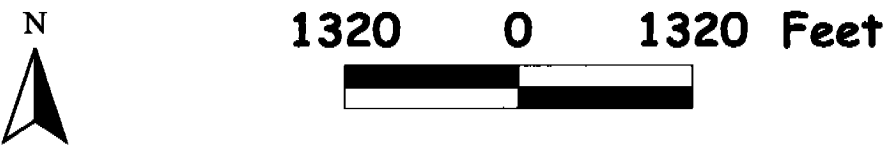
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07003, 31-11345

T05N, R34E, SEC. 3, 10



ACRES IRRIGATED- 347



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: AS1-07008

LAST: MARK B CLARK TRUST
ADDRESS: 575 MARLER
CITY: POCATELLO
PHONE NUMBER: 208-282-8444

FIRST:
STATE: ID ZIP: 83201

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 7.15.94

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

APPOINTMENT MADE: V() N()

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

T# 3226

Office Review

A. AJ CLAIM: # A31-07003 PRIORITY DATE: 11-01-1967 STAGE: L
B. WR RECORD: # 31-07003 PRIORITY DATE: 11-01-1967 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) ~~Y~~
IF YES EXPLAIN.

NOTES: as per water right license

RECOMMENDED PRIORITY DATE:
11-01-1967

REVIEWED BY: DC DATE: 7/15/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07003	05N	35E	3	SW	NE	SW		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX NONE				MR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07003	05N	35E	3		NE	SW		JEFFERSON
OTHER MR RECORDS WITH SAME MR POD NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	
			N	

NOTES:
Pod is ok add 10acre design.
ASCS photo / transfer map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/6	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----
---	---	---	---	---	---	---	---	-----

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DC DATE: 7/15/94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07003

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ A/ACRES	NR N/ACRES	LANDSAT DATA	FIELD EXAM.	RECONM. ACRES
05N	35E	3				MARK B CLARK TRUST	A31-07003 /	- /			
			NE	NE		ANDERSON, VANNES	A31-02453 /40.0	- /			
			NE	NE		CLARK TRUST, MARK B.	A31-10575 /	- /			
						MUD LAKE CANAL CO.		31-00164 /			
						MUD LAKE CANAL CO.		31-00165 /			
			SW	NE	2	REYNOLDS, PAUL RICHARD		31-02453 /40.0			
			SW	NW	4	MARK B. CLARK TRUST		31-07003 /33.0			DROP
05N	35E	3				MARK B CLARK TRUST	A31-07003 /	- /			
			NE	NE		ANDERSON, VANNES	A31-02453 /40.0	- /			
			NE	NE		CLARK TRUST, MARK B.	A31-10575 /	- /			
						MUD LAKE CANAL CO.		31-00164 /			
						MUD LAKE CANAL CO.		31-00165 /			
			SW	NE	2	REYNOLDS, PAUL RICHARD		31-02453 /40.0			
			SW	NW	4	MARK B. CLARK TRUST		31-07003 /33.0			DROP
05N	35E	3				MARK B CLARK TRUST	A31-07003 /	- /			
			NE	NE		ANDERSON, VANNES	A31-02453 /40.0	- /			
			NE	NE		CLARK TRUST, MARK B.	A31-10575 /	- /			
						MUD LAKE CANAL CO.		31-00164 /			
						MUD LAKE CANAL CO.		31-00165 /			
			SW	NE	2	REYNOLDS, PAUL RICHARD		31-02453 /40.0			
			SW	NW	4	MARK B. CLARK TRUST		31-07003 /33.0			DROP
05N	35E	3				MARK B CLARK TRUST	A31-07003 /	- /			
			NE	NE		ANDERSON, VANNES	A31-02453 /40.0	- /			
			NE	NE		CLARK TRUST, MARK B.	A31-10575 /	- /			
						MUD LAKE CANAL CO.		31-00164 /			
						MUD LAKE CANAL CO.		31-00165 /			
			SW	NE	2	REYNOLDS, PAUL RICHARD		31-02453 /40.0			
			SW	NW	4	MARK B. CLARK TRUST		31-07003 /33.0			DROP
05N	35E	3	SW	NW	4	MARK B CLARK TRUST	A31-07003 /39.0	31-07003 /33.0	37.0		
05N	35E	3	SE	NW	3	MARK B CLARK TRUST	A31-07003 /37.0	31-07003 /33.0	36.0		

39 PIVOT
37 HOUSES/PIVOT

TMP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	35E	3	NE	SW		MARK B CLARK TRUST	A31-07003 /40.0	31-07003 /36.0	40.0		30
05N	35E	3	NW	SW		MARK B CLARK TRUST	A31-07003 /40.0	31-07003 /36.0	36.0		40
05N	35E	3	SE	SW		MARK B CLARK TRUST	A31-07003 /40.0	31-07003 /36.0	40.0		30
05N	35E	4				MARK B CLARK TRUST	A31-07003 /	- /			
			SW	NE	2	SIDONWAY SHEEP CO. INC.	A31-07210 /39.0	- /			
			SW	SW		LARSEN, BLAINE L	A31-07279 /40.0	- /			
			SW	NW		LARSEN, BLAINE L	A31-07280 /40.0	- /			
						HUD LAKE CANAL CO.		31-00164 /			
						HUD LAKE CANAL CO.		31-00165 /			
			SW	NE	2	SIDONWAY SHEEP CO. INC.		31-07210 /39.0			
			SW	SW		LARSEN, BLAINE L		31-07279 /38.5			
			SW	NW		LARSEN, BLAINE L		31-07280 /33.5			
05N	35E	4	SE	NE	1	MARK B CLARK TRUST	A31-07003 /39.0	- /	36.0		DROP
05N	35E	10				MARK B CLARK TRUST	A31-07003 /	- /			
			SW	NW		ANDERSON, VANNES	A31-02436 /40.0	- /			
			SW	NE		ANDERSON, VANNES	A31-07023 /30.0	- /			
			SW	NE		ANDERSON, VANNES	A31-07065 /30.0	- /			
						HUD LAKE CANAL CO.		31-00164 /			
						HUD LAKE CANAL CO.		31-00165 /			
			SW	NE		ORR, SPENCER		31-02436 /32.0			
			NE	NW		MARK B. CLARK TRUST		31-07003 /36.0			
			SW	SW		ORR, SPENCER		31-07023 /40.0			
			SW	NW		ORR, SPENCER		31-07065 /40.0			
05N	35E	10				MARK B CLARK TRUST	A31-07003 /	- /			
			SW	NW		ANDERSON, VANNES	A31-02436 /40.0	- /			
			SW	NE		ANDERSON, VANNES	A31-07023 /30.0	- /			
			SW	NE		ANDERSON, VANNES	A31-07065 /30.0	- /			
						HUD LAKE CANAL CO.		31-00164 /			
						HUD LAKE CANAL CO.		31-00165 /			
			SW	NE		ORR, SPENCER		31-02436 /32.0			
			NE	NW		MARK B. CLARK TRUST		31-07003 /36.0			
			SW	SW		ORR, SPENCER		31-07023 /40.0			
			SW	NW		ORR, SPENCER		31-07065 /40.0			
05N	35E	10	NE	NW		MARK B CLARK TRUST	A31-07003 /40.0	31-07003 /36.0	36.0		30.0
05N	35E	10	SE	NW		MARK B CLARK TRUST	A31-07003 /40.0	31-07003 /29.0	40.0		40.39
TOTAL ACRES							A31-07003	315.00	241.00	296.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(☒) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POB COUNTY: JEFFERSON
DUE TO POB DISCREPANCY? (Y/N) Y _____

PRESUMPTION FLAG:

NOTES:
sec 3 SWSW - 40.0 TRANSFER # 3226 Napp W90SW
sec 10 NW NW - 40.0
Expansion
ENLARGEMENT 31-11345

RECOMMENDATIONS:

TOTAL ACRES: 347
REVIEWED BY: DL DATE: 7/15/94

A. AS CLAIMED USES:

PURPOSES
A31-07003 IRRIGATION
A31-07003 STOCKWATER

4/15 - 10/15
MONTH/DAY
FROM 01-01 TO 11-01
FROM 01-01 TO 11-01

DIVERSION QUANTITY
4.000 CFS
.090 CFS
4.090 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
A31-07003 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
4.000 CFS 945.00 AF/A
4.000 CFS 945.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER
Y Y
Y Y
Y Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y () N (X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y (X) N () EXPLAIN IN NOTES, BELOW.

NOTES:

new standards for irrigation 4/15-10/15

no stockwater

as licensed 4/01-10/15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

~~Y~~ ~~(X)~~ ~~N~~ ~~(X)~~

LICENSED FOR 4.00 CFS
that it!

AJ TOTAL CLAIMED DIVERSION RATE: 4.090 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y DATABASE EXAMINER

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 31-11345 ENLARGEMENT

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07003	GROUNDWATER	MARK B CLARK TRUST	4.090	0.012		
A31-02456	GROUNDWATER	ANDERSON, VANNES	5.100	0.098		
A31-03453	GROUNDWATER	ANDERSON, VANNES	4.400	0.013		
A31-07023	GROUNDWATER	ANDERSON, VANNES	3.200	0.005		
A31-07065	GROUNDWATER	ANDERSON, VANNES	3.200	0.005		
A31-07210	GROUNDWATER	STODOLNY SHEEP CO. INC.	3.740	0.010	1059.00	3.00
A31-07279	GROUNDWATER	LARSEN, BLAINE L	3.200	0.020		
A31-07280	GROUNDWATER	LARSEN, BLAINE L	3.200	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-07003	STOCKWATER	MARK B CLARK TRUST	FROM 01-01 TO 11-01	.090 CFS	
A31-10575	DOMESTIC	CLARK TRUST, MARK B.	FROM 01-01 TO 12-31	.040 CFS	
A31-10575	STOCKWATER	CLARK TRUST, MARK B.	FROM 01-01 TO 12-31	.210 CFS	
A31-02456	DOMESTIC	ANDERSON, VANNES	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 788.0 AF/A
ACRES 315 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 187.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 315 X DIVERSION VOL. AF/A FOR AREA 3.5 = 1102.5
TOTAL DIVERSION VOLUME 1102.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
TRANS. 3226. LAND IRRIGATED UNDER THIS RT. AS A RESULT OF
THE TRANS. SHALL NOT EXCEED 515 ACRES.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. REV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>TPR</u>	<u>4/15</u>	<u>10/15</u>		<u>4.00</u>		<u>1102.5</u>		<u>AGPS</u>
	<u>4/1</u>							
TOTAL FOR THIS RIGHT								
REVIEWED BY: <u>DC</u>			DATE: <u>7/15/94</u>					

CWB WITH 31-11345

QNT - 4.00CFS 1214.5AF/A = 347 x 3.5

POUL - 347 acres KOB - 31SAC

EXP - pod same

31-11345 ENLARGEMENT

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	☒	☐
FORFEIT/ABANDON	☒	☐
ADDITIONAL DIV. AMOUNT	☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07003
TOTAL DIVERSION RATE OF WR SPLITS 4.000 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07003	4.090	-		31-07003	4.090
TOTAL CFS		4.090				4.090

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
FIELD
EXAMINER

NOTES: change to 4.000 cfs

AUTHENTICATION

SIGNATURE: DAVE CARLSON DATE: 7/15/94
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-07003

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 7/84	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES	Y			Yes				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS								

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

05:59:25
03/15/95

CLAIM NUMBER: A51-D7003

STAGE: LICENSE

JEFFERSON COUNTY

TOTAL ACRES 115.0

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

5N
35e
3/10

(R)

A31-07003 Burtenshaw EXPANSION
~~MARK B. CLARK TRUST~~ NO CLAIM
575 MARLER
FOCATELLO ID 83201

T 3226



A3107003

A31-11345

188

182

cell
phone

681-4825



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 2000

STEVEN & SHELLI BURTENSCHAW
1701 N 1000 E
TERRETON ID 83450

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02336, A31-07003,
A31-07271

Dear Mr. & Mrs. Burtenshaw:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG DC
2/11/00
RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **JAN 19 2000**
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right or Adjudication Claim No(s): A31-02336 A31-07271 R31-07003
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Bob Huskinsen Family Partnership
4. New Owner/Claimant(s): Steven Burtish Shelli Burtish
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address: 1701 N 1000 E
 City, State and ZIP Code: Terrace ID 83450
 New Telephone Number: () 208-663-4825
5. Date you acquired the property: Apr. 1 - 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): [Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED
FEB 11 2000

Department of Water Resources
Eastern Region

update
with
new
address

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME CLARK, MARK B

CLAIM IDENT. NO. A31-07003

DATE RECEIVED 11-30-88

CK # 1487

AMOUNT \$ 415

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☐	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒	☐
Is the consumptive use correct?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☒
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: AM

MICROFILMED

Comments: ASSUME 'None' FOR OTHER RIGHTS

NOV 17 1992

Form No. 222 8/54

Transfer No. 3226

Water Right No. 31-7003

SEP 17 1966

STATE OF IDAHO

Department of Water Resources
Eastern District

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Mark B. Clark Trust Phone 232-8444
Post Office address P.O. Box 4972, Pocatello, Idaho 83201

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ (Name) vs _____
dated in _____ in _____ (Name of court) county of _____
- b. License No. 31-7003 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired by Purchase

3. Source of water underground tributary to _____

4. Date of priority 1 Nov. 1967

5. Water is used for the following purposes:

amount 4.0 cfs for Irr purposes from 4/1 to 10/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is N.E. $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3
Township 5 N Range 35 E, B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	35E	3							L4 39	L3 37	40	40		40					196
		4				L1 39													39
		10					40			40									80

Total number of acres to be irrigated 315

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.0cfs c.f.s. &/or _____ acre feet
- b. Description of diverting works well pump to center pivots hand and wheel lines
- c. Describe the reasons for the proposed changes changing place of use to facilitate center pivots

2. Change in point of diversion No change

Point of diversion NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3 Township 5N
Range 35E, B.M., Jefferson County

Additional points _____

3. Change in place of use

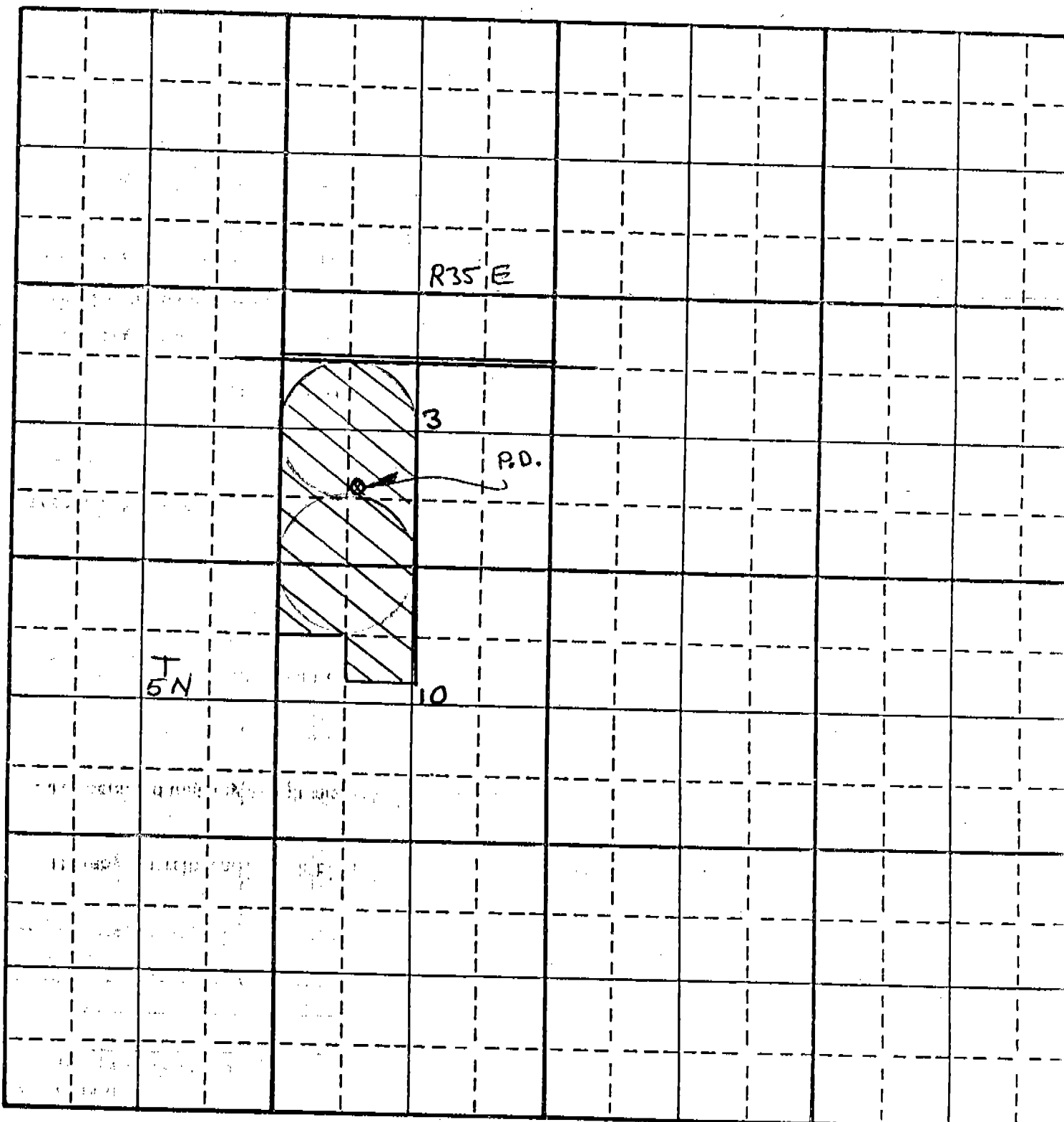
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Land will be dry

Describe the terms or plans of use to which the right will be transferred.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	35E	10					36	36		29									101
		3							33	33	36	36	38	38					214
									L-4	L-3									

Total number of acres to be irrigated 315

- Describe any other water rights used for the same purpose as described above. None
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Mark B. Clark Trust

BY:

Camille Clark Signature of Applicant Trustee

Subscribed and sworn to before me this 12th day of August, 19 86

My commission expires 6-6-87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-7003 and said application is hereby APPROVED, subject to the following limitations and conditions:

Land irrigated under this right as a result of the transfer shall not exceed 315 acres.

Witness my hand this 10th day of September, 19 86

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY
Received by CW Date 8-14-86 Protest filed by _____
Prelim. check by _____ Fee \$ 50
Received by CW Date 9-5-85 # 5488
Published in Risby Star Copies of protest forwarded by _____
Pub. dates 12/18+24/85 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
_____ rec'd. by EMC Jim B.S.

