



STATE OF IDAHO

Department of Water Resources
Eastern Region

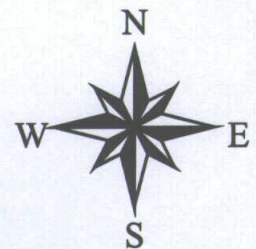
Water Right(s): 31-04126 and 31-11462



1320 0 1320 Feet

Total Irrigated Acres: 149

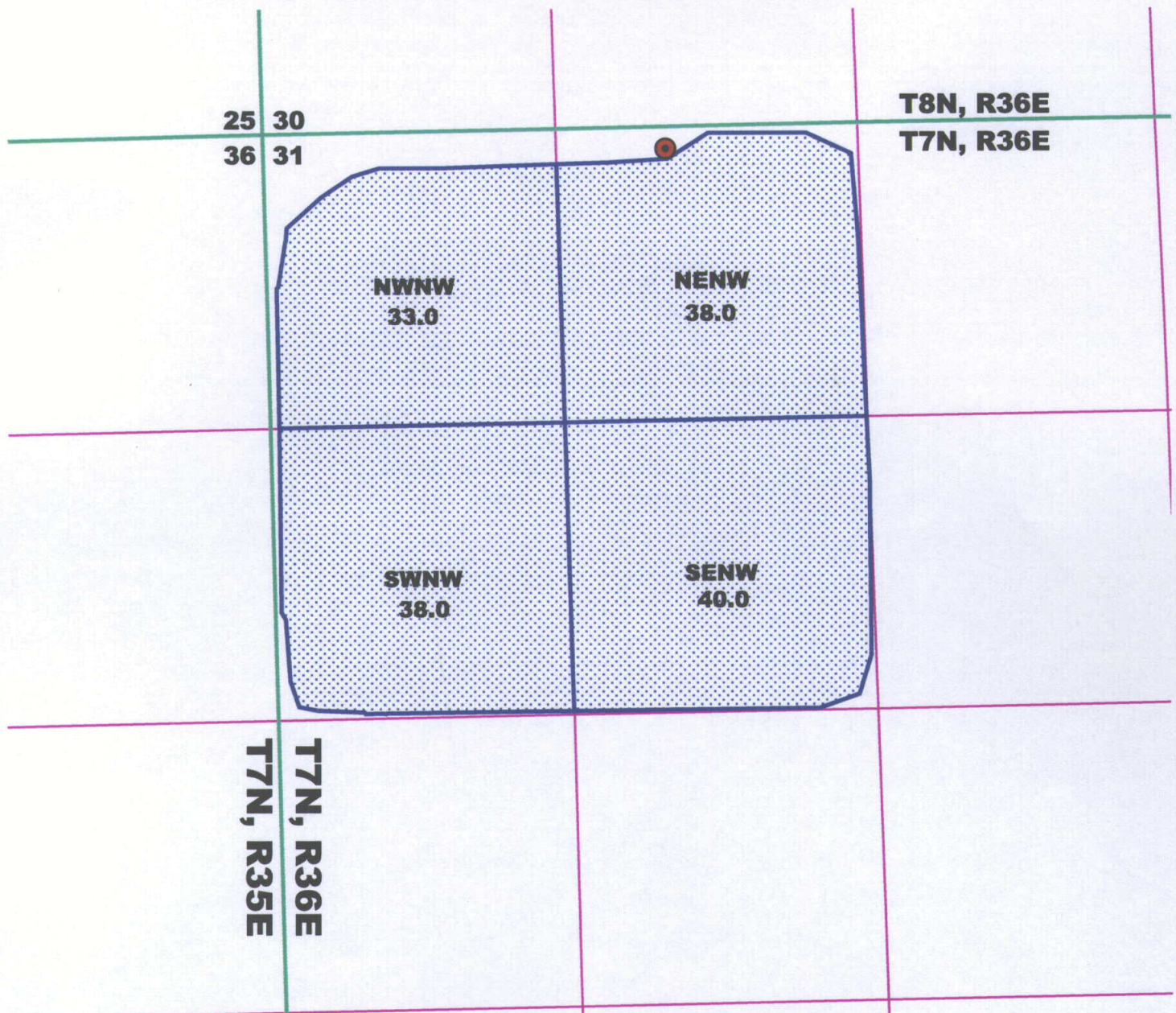
-  Point(s) of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Sid Ashcraft

WR #(s): 31-04126, 31-11462



Total Irrigated Acres: 149



Point of Diversion



Place of Use

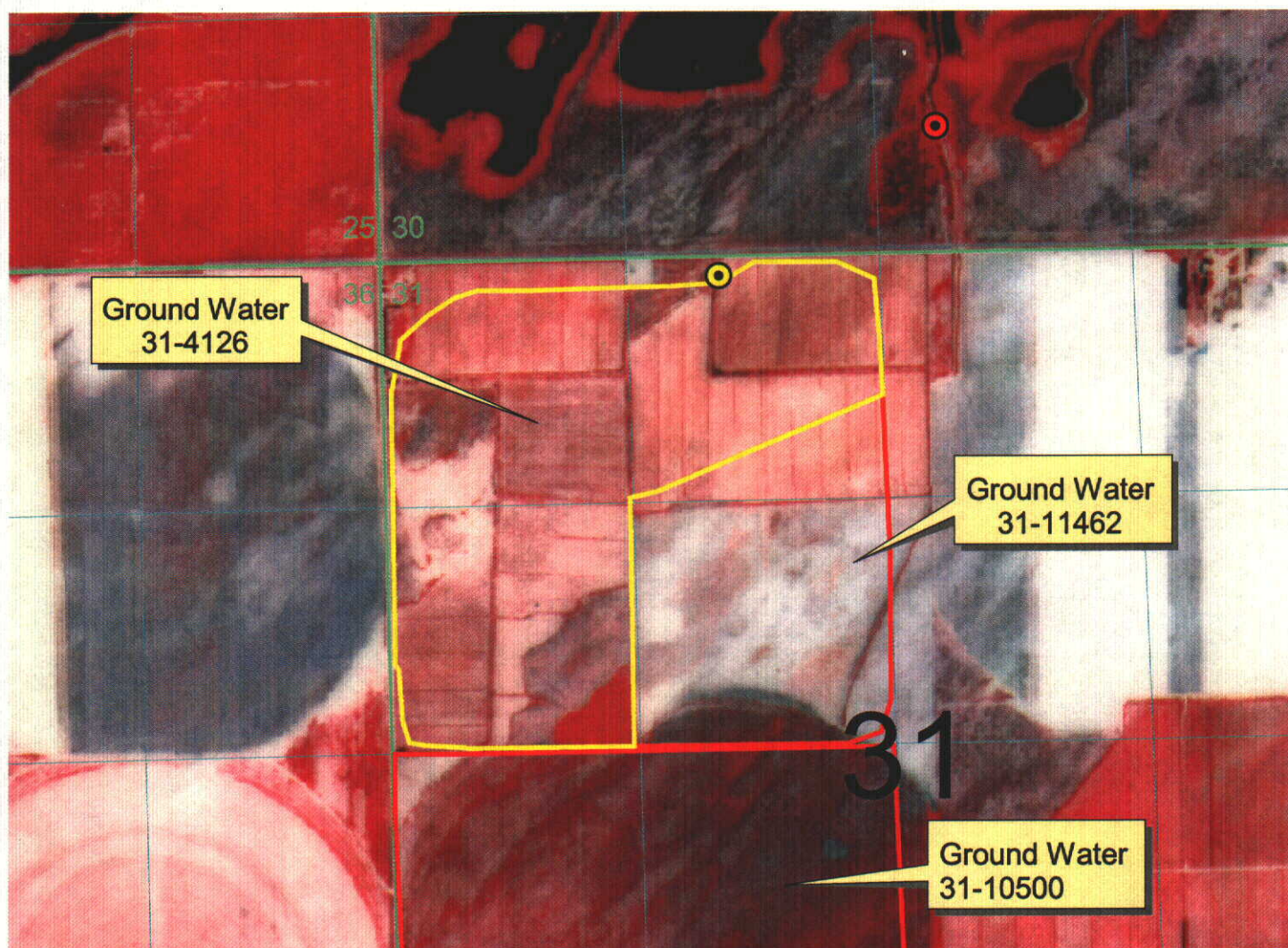
Acreage Distribution

Prepared By: Craig Saxton
March 2001

Idaho Department of Water Resources

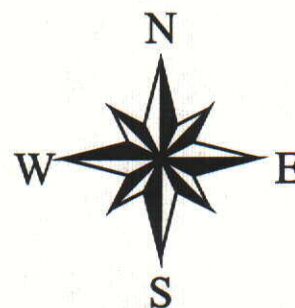
Water Rights 31-4126

Township 7N Range 36E Section 31

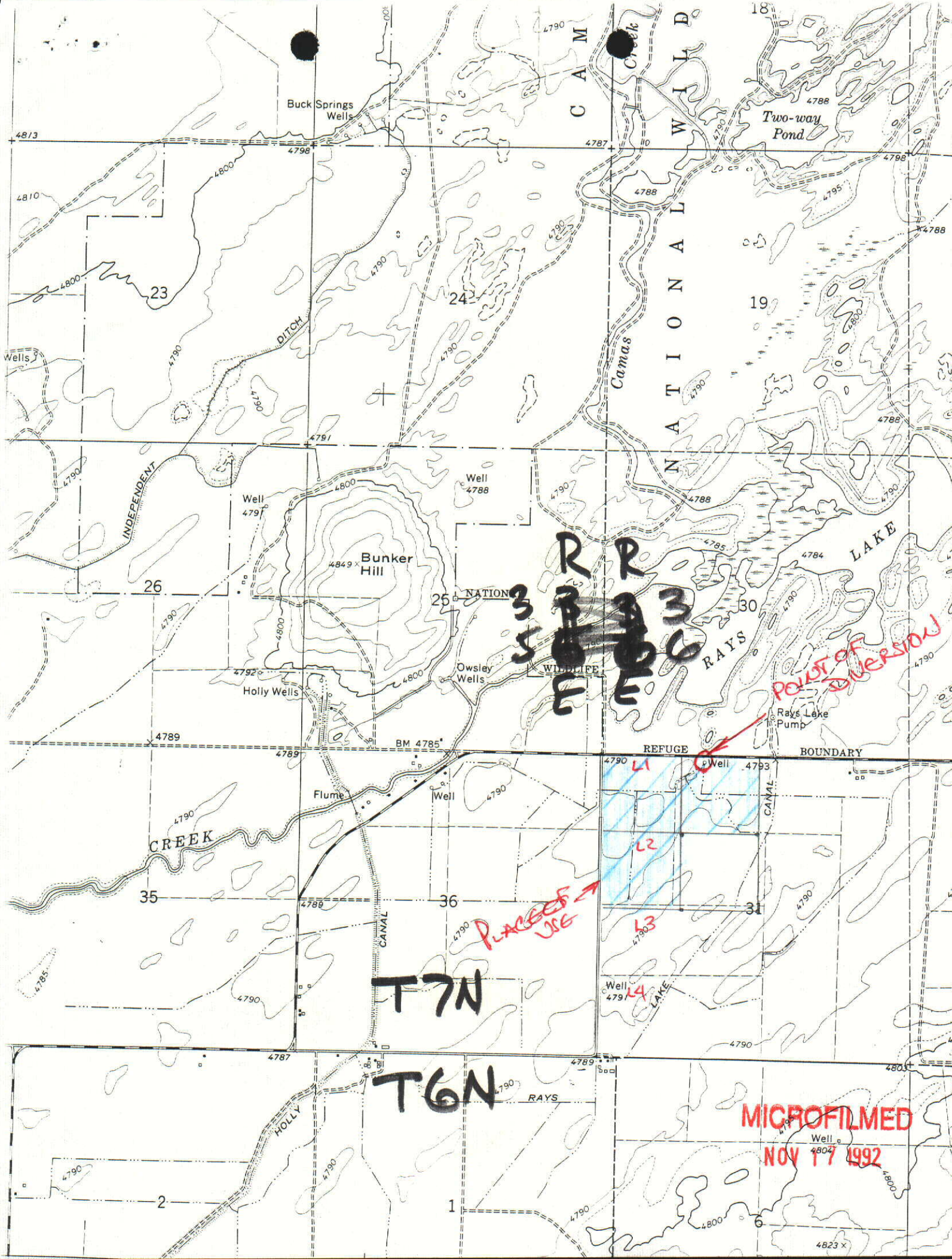


0 1320 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000



MICROFILMED
NOV 17 1992

Idaho Department of Water Resources

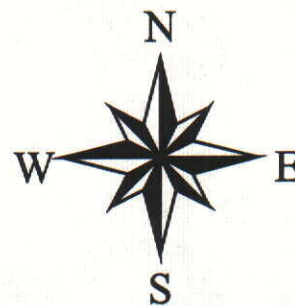
Water Right 31-4126

Township 7N Range 36E Section 31



0 1320 Feet

- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-04126

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 18 2002	
By _____	Clerk
_____	Deputy Clerk

NAME AND ADDRESS: JANA ASHCRAFT
SIDNEY ASHCRAFT
2104 E 1800 N
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 2.22 CFS
350.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-11462 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.22 CFS.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 7.42 CFS. COMBINED RIGHT NOS.: 31-4126,
31-10499, 31-10500, 31-11462.

PRIORITY DATE: 04/01/1948

POINT OF DIVERSION: T07N R36E S31 NWNENW Within Jefferson County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.22 CFS 350.00 AFY

PLACE OF USE: Irrigation Within Jefferson County
T07N R36E S31 NENW 38.0 LOT 01 (NWNW) 33.0
LOT 02 (SWNW) 38.0 SENW 40.0
149.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 31-11462 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 149 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 JUL 18 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 31-04126

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-04126 was mailed
on July 18, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JANA ASHCRAFT
SIDNEY ASHCRAFT
Represented by:
RAY W. RIGBY
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
07/18/02

RECEIVED

JUL 19 2002

Department of Water Resources

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 18 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-04126**
)

On May 24, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-04126 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED July 18, 2002



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

03/27/2001

WATER RIGHT NO. 31-4126

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANA ASHCRAFT
Current Owner	SIDNEY ASHCRAFT
	2104 E 1800 N
	HAMER, ID 83425
	(208)662-5466
Original Owner	ESTHER S STOSICH
Original Owner	VAUGHN T STOSICH
	1846 WEST 17 SOUTH
	IDAHO FALLS, ID 83402
	(208)529-2859

Priority Date: 04/01/1948
Basis: Beneficial Use
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	2.22 CFS	350 AFA	
Total Diversion			2.22 CFS	350 AFA	

Location of Point(s) of Diversion:

GROUND WATER NWNENW Sec. 31 Township 07N Range 36E JEFFERSON County

IRRIGATION Use:
Acre Limit: 100

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	36E	31		NENW	38	1	NWNW	33	2	SWNW	38		SEnw	40

Total Acres: 149

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

- Quantity USE OF THIS RIGHT WITH RIGHT NO. 31-11462 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.22 CFS.

Water Right 31-4126

2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 31-11462 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 149 ACRES IN A SINGLE IRRIGATION SEASON.
3. Explanatory RIGHT NO. 31-11462 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
4. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.42 CFS. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.
5. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.

Dates:

Licensed Date:
Claim Received Date: 05/23/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

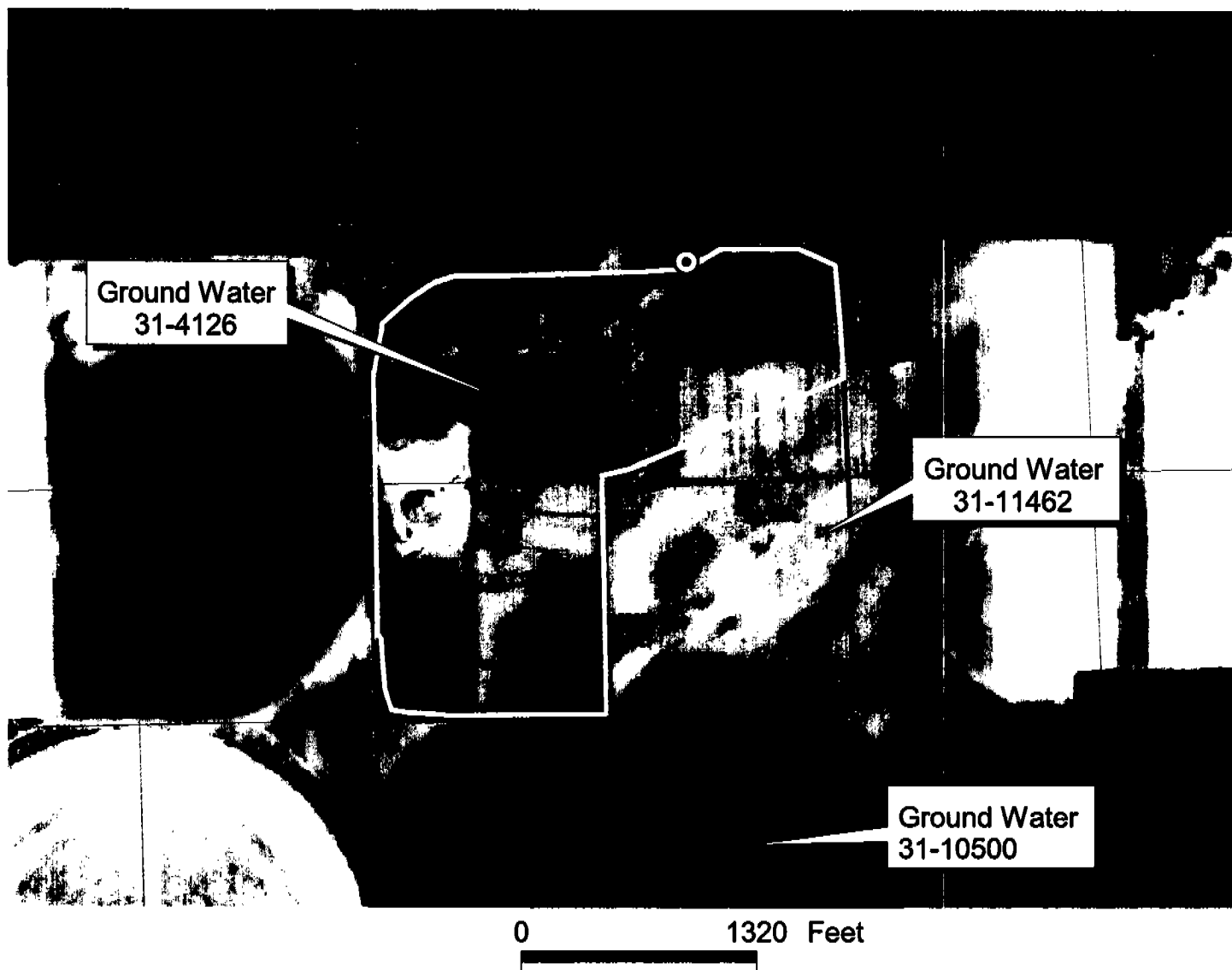
Other Information:

Receipt Number(s): E000244
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:C
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

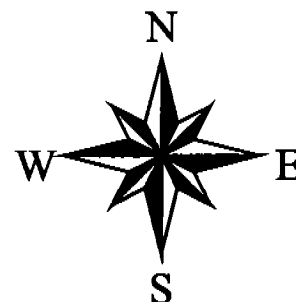
Idaho Department of Water Resources

Water Rights 31-4126

Township 7N Range 36E Section 31



- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- ▤ Quarter-quarter Sections
- ▬ Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

12/16/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-4126

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANA ASHCRAFT
Current Owner	SIDNEY ASHCRAFT
	2104 E 1800 N
	HAMER, ID 83425
	(208)662-5466
Original Owner	VAUGHN T STOSICH
Original Owner	ESTHER S STOSICH
	1846 WEST 17 SOUTH
	IDAHO FALLS, ID 83402
	(208)529-2859

Priority Date: 04/01/1948
 Basis: Beneficial Use
 Status: Valid

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	2.22 CFS	350 AFA	
Total Diversion			2.22 CFS	350 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	36E	31	NW NE NW		JEFFERSON

IRRIGATION Use:
 Acre Limit: 100

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	36E	31		NENW	29	1	NWNW	33	2	SWNW	38			

Total Acres: 100

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory RIGHT NO. 31-11462 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

Water Right 31-4126

2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 31-11462 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.22 CFS.
4. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 31-11462 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 149 ACRES IN A SINGLE IRRIGATION SEASON.
5. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.42 CFS. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	11/28/00	Priority Date	Documentation from Wilma Wade indicate records of Robert Wade, well driller, show a 1946 record of water level and a 1977 drillers log from Rocky Mtn Drilling show a well constructed in 1977. Field inspection confirms
bcontor	11/28/00	Priority Date cont.	there is an old well & a replacement well on site. Therefore I recommend the 1946 date and presume the 1977 well log references the replacemtn.
bcontor	11/28/00	Priority cont	this is a replacement well. As Wilma Wade document pre-dates claimed date, recommended as claimed.
bcontor	11/28/00	Diversion Rate	See file for justification of > 0.02/acre. NWMD measurement documents 2.22 cfs as current capacity.
bcontor	12/16/00	Additional Remarks	eCVR entered again 12/16/2000 only to add additional remarks now needed with submission of enlargement claim.

Dates:

Licensed Date:
 Claim Received Date: 05/23/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	11/28/00 2:49:49 PM	bcontor			In Process
	11/28/00 1:31:37 PM	bcontor			In Process
POU	11/28/00 2:55:19 PM	bcontor			In Process
Priority Date	11/28/00 1:31:29 PM	bcontor			In Process
Quantity	11/28/00 3:05:07 PM	bcontor			In Process
	11/28/00 1:31:42 PM	bcontor			In Process
Season	11/28/00 2:59:08 PM	bcontor			In Process
	11/28/00 1:31:41 PM	bcontor			In Process
Source	11/28/00 2:50:16 PM	bcontor			In Process
	11/28/00 1:31:39 PM	bcontor			In Process
Summary	11/28/00 3:06:41 PM		11/28/00 3:06:41 PM	bcontor	Complete
Use	11/28/00 2:56:07 PM	bcontor			In Process
	11/28/00 1:31:40 PM	bcontor			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector: AND
 Overall Max Diversion Rate: 2.22
 Overall Max Diversion Volume: 350
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:C

Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	11/28/00 2:49:47 PM	bcontor	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Point of Diversion. 6. (YES) The file contains all the necessary information to verify the POD. Comment for 6: Well driller affidavit, NWMD GPS, field inspection, USGS topo. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required. Edited PLS Edited point location
POD	11/28/00 2:49:19 PM	bcontor	1. (YES) The basis is beneficial use.
POD	11/28/00 2:48:54 PM	bcontor	1. (YES) The POU is required.
POD	11/28/00 1:31:35 PM	bcontor	2. (YES) The basis of claim is beneficial use.
POU	11/28/00 2:55:16 PM	bcontor	5. (YES) There is evidence that there has been a change in the POU. 6. (YES) The change can be verified as an accomplished transfer. Comment for 6: See file, Current GIS and NWMD, and 1987 FSA report, vs. old maps. 9. (YES) The file contains all the necessary information to verify the POU. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	11/28/00 1:31:27 PM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (YES) The claim file contains sufficient evidence of priority date. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	11/28/00 3:05:05 PM	bcontor	1. (YES) The basis of claim is beneficial use. 5. (YES) A flow measurement was required. Comment for 5: NWMD 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 8. (YES) Irrigation is a purpose of use. 9. (YES) Quantity remark was required. 10. (NO) Quantity condition was not required.
Quantity	11/28/00 1:31:41 PM	bcontor	1. (YES) The basis of claim is beneficial use.
Season	11/28/00 2:59:06 PM	bcontor	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (YES) Irrigation is the purposed use. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Season	11/28/00 1:31:40 PM	bcontor	1. (YES) The basis of claim is beneficial use.
Source	11/28/00 2:50:15 PM	bcontor	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Source. 7. (YES) The file contains all of the necessary information to verify the source. Comment for 7: Same as POD. 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Source	11/28/00 1:31:37 PM	bcontor	1. (YES) The basis is beneficial use.
Summary	11/28/00 3:06:33 PM	bcontor	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and

Use 11/28/00 2:56:06 PM bcontor

Use 11/28/00 1:31:39 PM bcontor

to the extent it was claimed.

4. (YES) A portion of the claim is being recommended.

5. (NO) General remark was not required.

6. (NO) Explanatory remark was not required.

7. (YES) Additional condition was required.

8. (YES) Wanted to view the recommended right.

9. (NO) This is not a split right.

10. (NO) This is not a combined right.

11. (NO) Documents were not linked or attached to this file.

12. (YES) Set the verification date.

1. (YES) The basis of claim is beneficial use.

4. (NO) There is not evidence that there has been a change to the purpose of use.

9. (YES) The file contains all the necessary information to verify the purpose of use.

11. (NO) Purpose of Use remark was not required.

12. (NO) Purpose of Use condition was not required.

1. (YES) The basis of claim is beneficial use.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-04126**
Date Received: 5/23/1988
Receipt No: E000244
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: SIDNEY ASHCRAFT
Address: 2104 E 1800 N
HAMER ID

83425

208-662-5466

AND/OR

Name: JANA ASHCRAFT
Address: 2104 E 1800 N
HAMER ID

83425

208-662-5466

2. Date of Priority: APR 1, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	36E	31	NW	NE	NW		JEFFERSON

5. Description of diverting works:
2 WELLS W/ PUMPS TO SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
07N	36E	31	NE	NW	IRR	40.0	
			NW	NW	1	IRR	40.0
			SW	NW	2	IRR	40.0
					Section Acres	120.0	
					Total Acres	120.0	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P.D. 2 WELLS. 2ND WELL PUT IN AS SUPPLEMENTARY WELL IN 1979.
NO ADDITIONAL ACRES ADDED TO SYSTEM THEN.
CHANGED OWNERSHIP 11/6/95/JT/EC

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04126

Date Received: 5/23/1988

Receipt No: E000244

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAUGHN T. STOSICH 208-529-2859
Address: 1846 WEST 17 SOUTH
IDAHO FALLS, ID 83402

AND/OR

Name: ESTHER S. STOSICH 208-529-2859
Address: 1846 WEST 17 SOUTH
IDAHO FALLS, ID 83402

2. Date of Priority: APR 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	36E	31	NW	NE	NW		JEFFERSON

5. Description of diverting works:
2 WELLS W/ PUMPS TO SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3104126

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	31	NE	NW		IRR	40.0
			NW	NW	1	IRR	40.0
			SW	NW	2	IRR	40.0
						Section Acres	120.0
						Total Acres	120.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P.D. 2 WELLS. 2ND WELL PUT IN AS SUPPLEMENTARY WELL IN 1979.
NO ADDITIONAL ACRES ADDED TO SYSTEM THEN.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not p wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

August Struch

Date:

May 23, 1988

Date:

State of Idaho

County of

Donnerville

SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of

May

19

88

Callie Wray
Notary Public

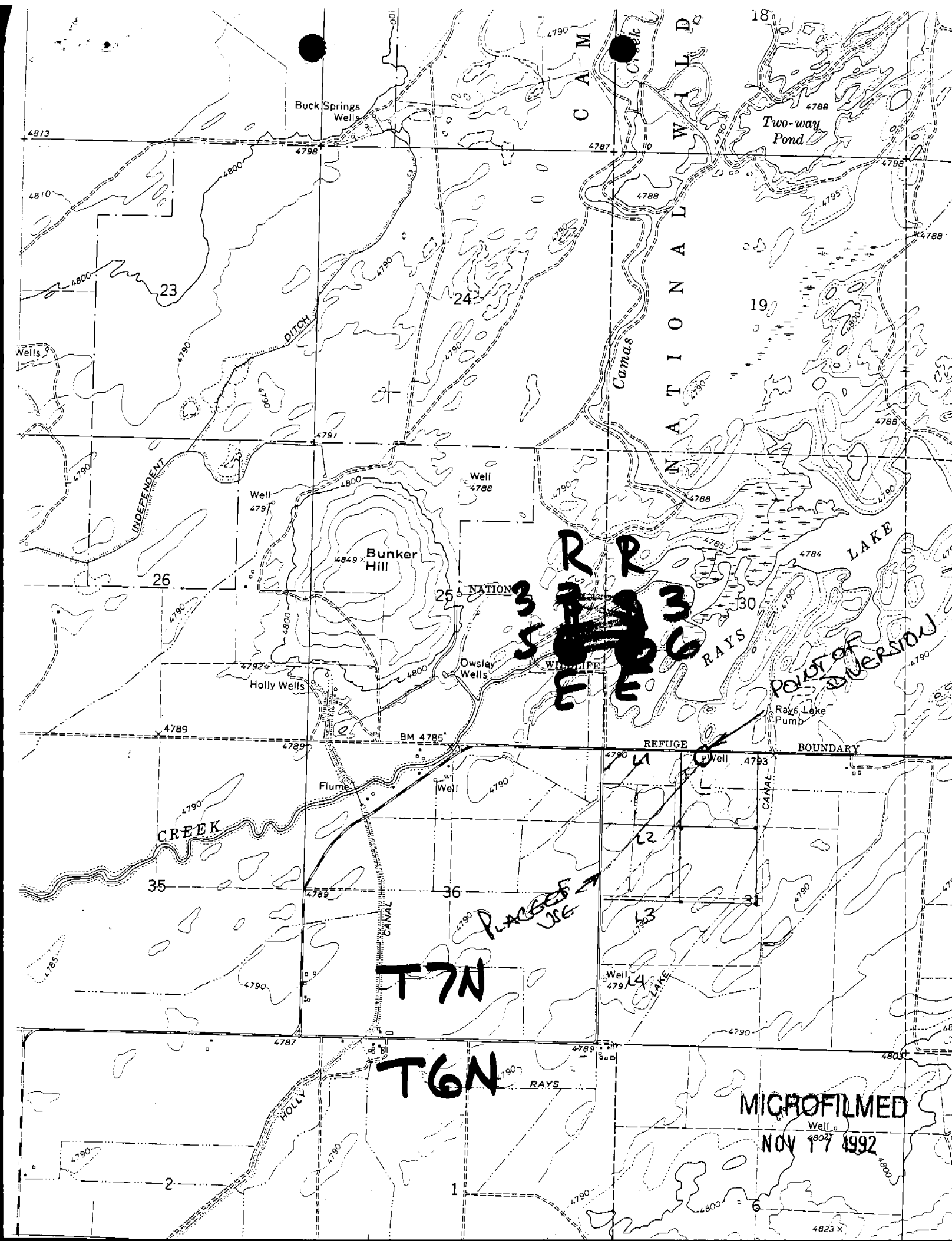
Seal

Residing at

Idaho Falls

My Commission Expires

5/29/1991

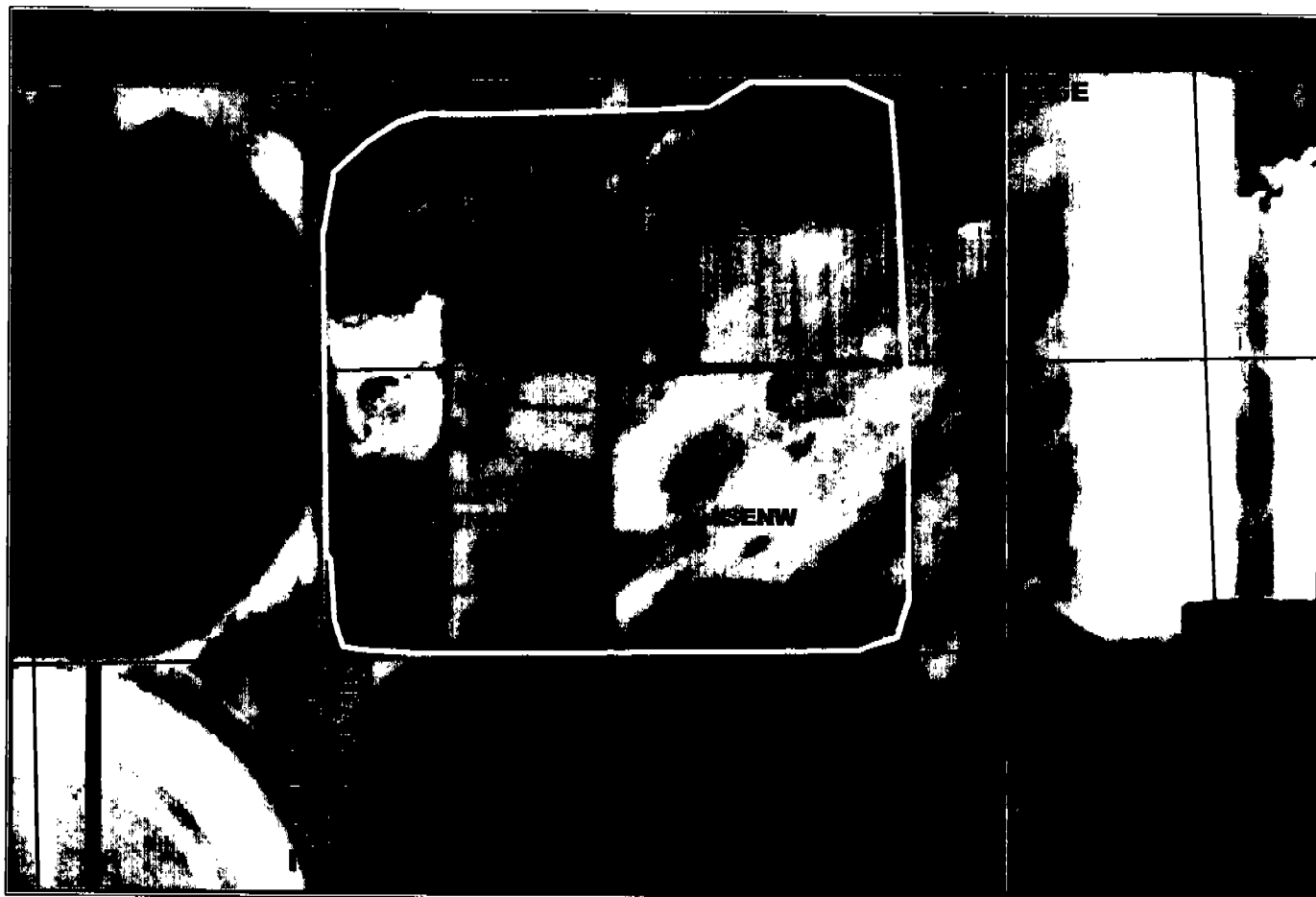




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-04126 and 31-11462



1320 0 1320 Feet



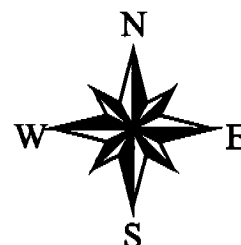
Total Irrigated Acres: 149

● Point(s) of Diversion

Place of Use

□ Quater Section Lines

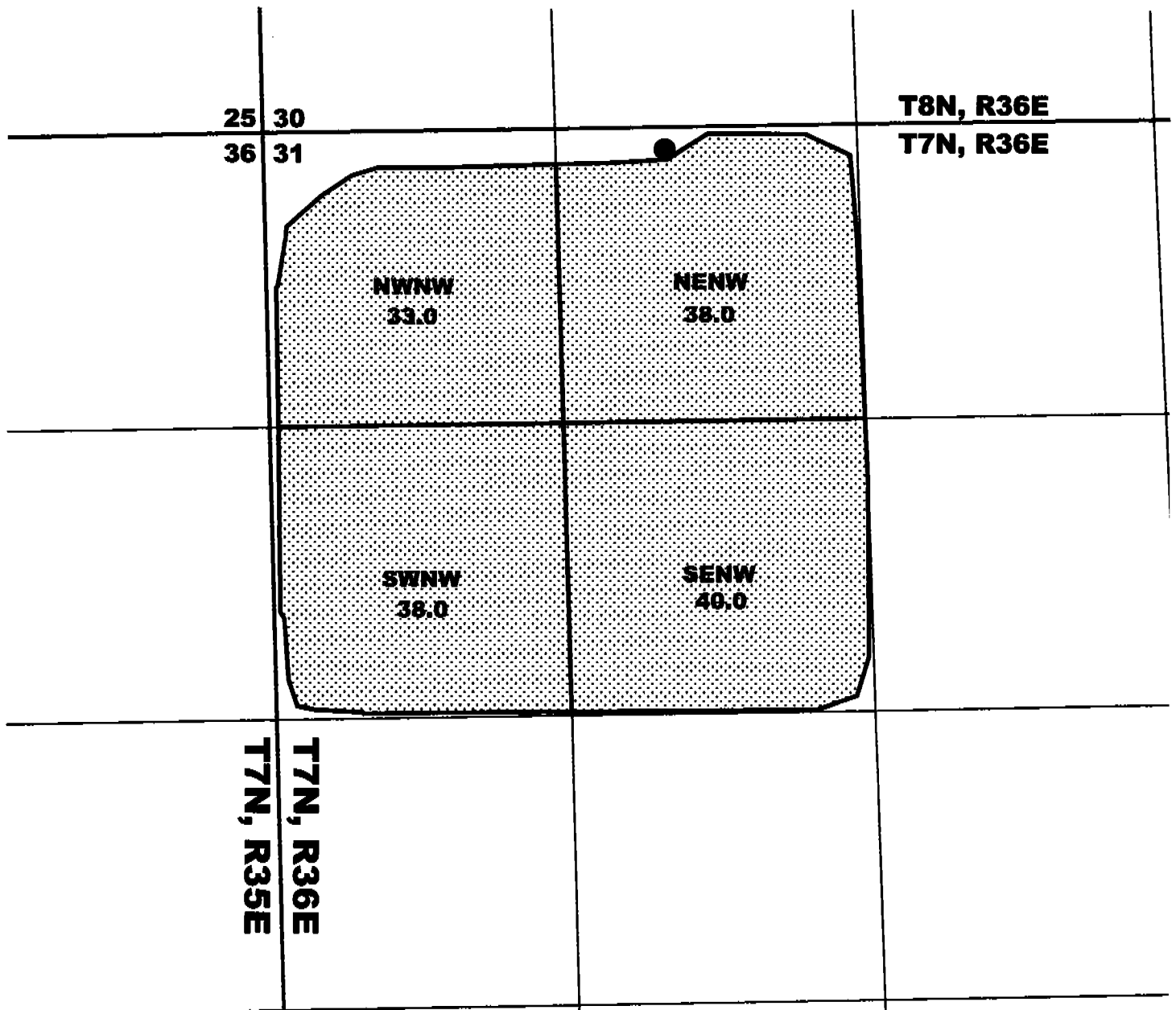
□ Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Sid Ashcraft

WR #(s): 31-04126, 31-11462



Total Irrigated Acres: 149



Point of Diversion



Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 28, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SIDNEY & JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: NOTICE OF ERROR

Dear Mr. and Mrs. Ashcraft:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-02402, 31-02410, 31-04126, 31-07262, 31-11462, 31-11464 and 31-11641, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

01/24/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-4126

JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5466

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5466

RECEIVED

MAR 07 2001

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

place of use

2. Describe the changes you wish to make in the proposed recommendation:

*please make permissible place of use
with 31-11462*

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-6-01 SIGNATURE: *Sidney J Ashcraft*

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response:

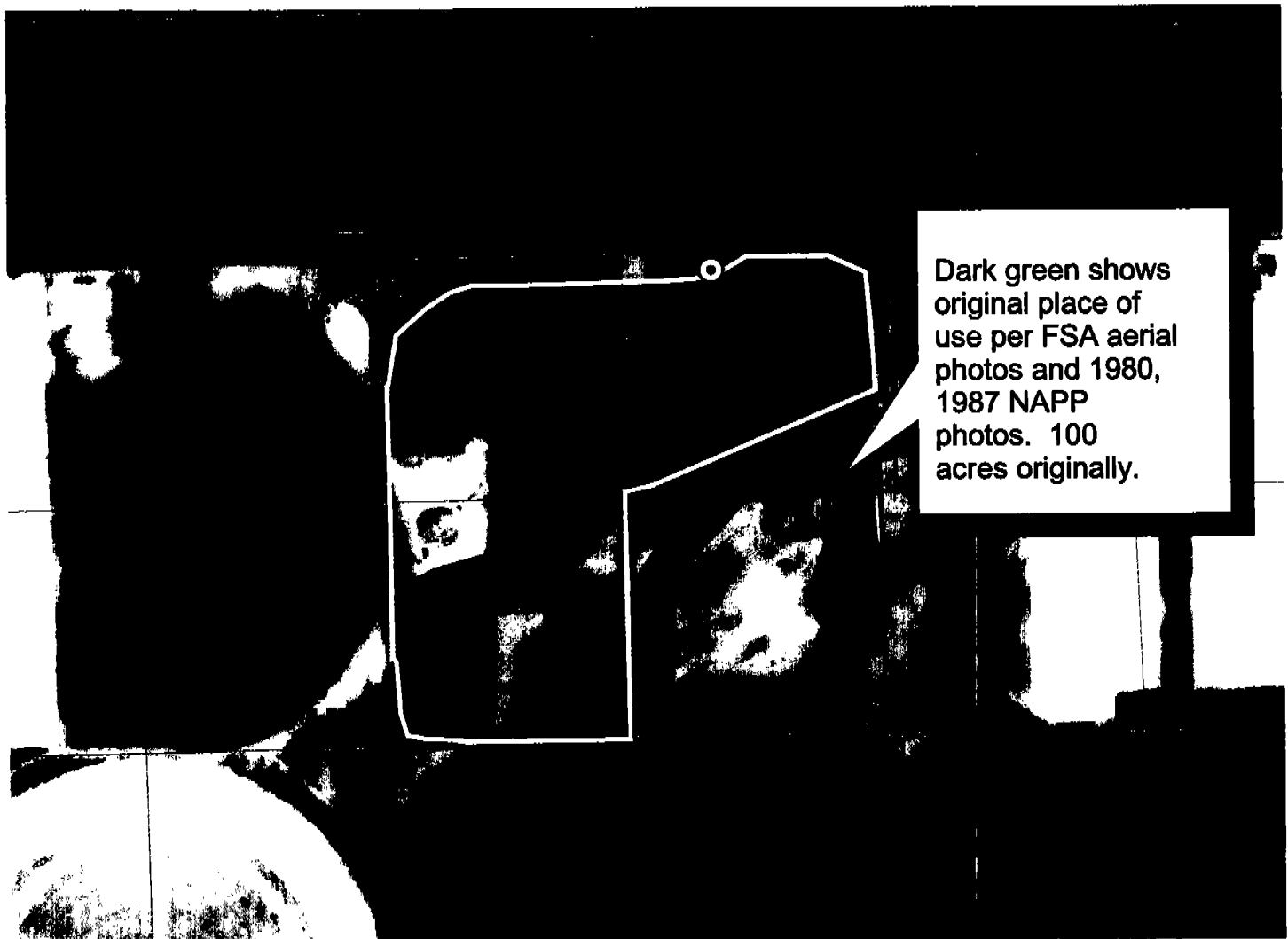
POU will be adjusted as requested

Bar ~~3/12/01~~ 3/12/01

Idaho Department of Water Resources

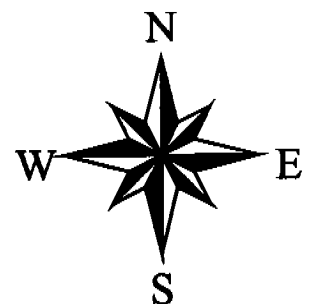
Water Right 31-4126

Township 7N Range 36E Section 31



0 1320 Feet

- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/20/2000



Re: PODs and Diversion Rates

Diversion	PLS	NWMD ID #	Measurement	Confidence
#1	7N 36E 1 NWNENW	300272	2.22 cfs	Fair
#2	7N 36E 1 NWSWSW	300273	2.76 cfs ¹	Fair
#3	6N 36E 6 NW	300828	1.66 cfs	Good
#4	6N 35E 1 SWNENE	300070	2.02 cfs	Good
#5	6N 35E 1 NESE	300831	1.96 cfs	Good
#6	6N 35E 1 SENW	300069	2.02 cfs	Good ²
#7	6N 35E 1 NWSW	300068	3.22 cfs	Excellent ²
#8	6N 35E 12 NWNE	300827	2.02 cfs	Excellent
#9	6N 35E 2 SWNESW	300830	not measured; co-mingled w/ MLWU rights out of same well.	
#10, 11	6N 35E 12 SWNW	300076	4.36 cfs	Fair

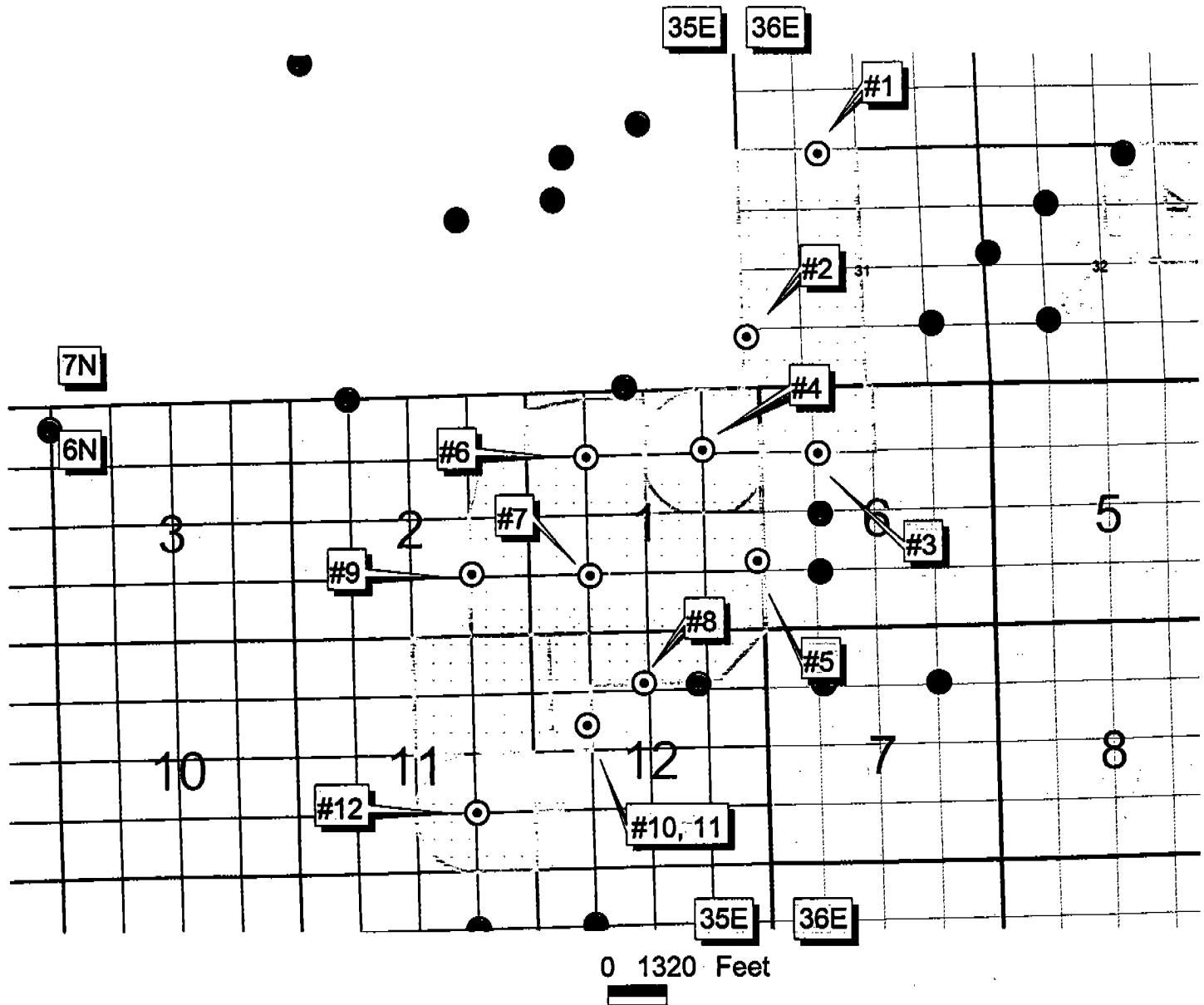
¹ Calculated full capacity flow, based on measured flow at part capacity. See NWMD file for complete calculation.

² Not recorded in NWMD records; determination made based on my recollection of performing the measurements.

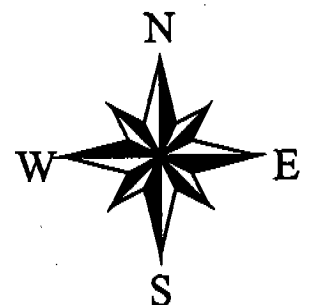
Idaho Department of Water Resources

Sid Ashcraft Diversions

Township 6N and 7N Range 35E and 36E



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/22/2000

Re: Documentation



See file 31-2410 for additional documentation of all Sid Ashcraft recommendations except the west pivots in 6N 33E.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 17, 2000

Sid Ashcraft
Jana Ashcraft
2104 E 1800 N
Hamer, ID 83425

Re: Enlargement Claim 31-11462, based on Adjudication Claim A31-04126

Dear Mr. and Mrs. Ashcraft:

From the FSA aerial photo you mailed me, it appears that you have more acres irrigated from the well in 7N 36E 31 NW 1/4 than are claimed under your adjudication claims. These acres are covered by the Rays Lake water, but not by ground water.

If you would like to return the enclosed Enlargement Claim with a \$100 fee and a notarized signature, I can recommend the additional acres.

Because it appears the additional acres were developed after 1963, only the acres can be recommended. There will be no additional diversion rate (gallons per minute or cfs) recommended.

If you wish to file this claim, please return it as soon as possible; I'm working against a deadline. Please call me at 525-7161 or 663-4853 if you have questions.

Sincerely,

Bryce A. Contor

31-11462
assigned
enlargement

To: A31-4126

Fr: Bryce A. Contor

Date: 11/17/00

Re: Hubble Analysis

This claim is for 2.40 cfs on 120 acres, but 1966 photo (see attached GIS) shows about 100 acres actually under irrigation.

These soils (marked in blue on attached printouts) are very similar in characteristics to the soils (marked in yellow on printouts) analysed by Scott King for 31-2398, 31-11398, and 31-11399. Land slope, cropping patterns, and irrigation practices are also very similar.

With approaching deadlines there is not time for a separate Hubble of this POU so I rely on that done for 31-2398. That analysis pointed to acceptable diversion of >0.03 cfs/acre.

This claim is only for 0.024/acre.

Bryce A. Contor

TABLE 14.--PHYSICAL AND CHEMICAL PROPERTIES OF SOILS--continued

Soil name and map symbol	Depth	Permeability	Available water capacity	Soil reaction	Salinity	Shrink-swell potential	Risk of corrosion		Erosion factors		Wind erodibility group
							Uncoated steel	Concrete	K	T	
	In	In/hr	In/in	pH	Mmhos/cm						
Rock outcrop: 1106*: Rock outcrop part.											
Rexburg part-----	0-12	0.6-2.0	0.19-0.21	7.4-8.4	<2	Low-----	High-----	Low-----	0.37	5	5
	12-60	0.6-2.0	0.19-0.21	7.4-8.4	<2	Low-----	High-----	Low-----	0.37		
Terreton: 1108*-----	0-6	2.0-20	0.06-0.10	7.9-8.4	<2	Low-----	High-----	Low-----	0.17	5	3
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
109, 110-----	0-6	0.6-2.0	0.14-0.18	7.9-8.4	<2	Moderate	High-----	Low-----	0.32	5	4L
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
111, 112-----	0-6	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37	5	4L
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
1113*: Terreton part-----	0-6	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37	5	4L
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
Bereniceton part	0-7	0.6-2.0	0.19-0.21	7.9-8.4	<2	Low-----	High-----	Low-----	0.37	3	4L
	7-14	0.6-2.0	0.16-0.18	8.5-9.0	<2	Low-----	High-----	Low-----	0.28		
	14-46	0.2-0.6	0.19-0.21	8.5-9.0	<2	Moderate	High-----	Low-----	0.20		
	46	---	---	---	---	---	---	---	---		
1114*: Terreton part-----	0-6	0.6-2.0	0.14-0.18	7.9-8.4	<2	Moderate	High-----	Low-----	0.32	5	4L
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
Bereniceton part	0-7	2.0-6.0	0.11-0.13	7.9-8.4	<2	Low-----	Moderate	Low-----	0.17	2	3
	7-14	0.6-2.0	0.16-0.18	8.5-9.0	<2	Low-----	Moderate	Low-----	0.28		
	14-46	0.2-0.6	0.19-0.21	8.5-9.0	<2	Moderate	High-----	Low-----	0.20		
	46	---	---	---	---	---	---	---	---		
Rock outcrop part.											
1115*: Terreton part-----	0-6	0.6-2.0	0.14-0.18	7.9-8.4	<2	Moderate	High-----	Low-----	0.32	5	4L
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
Rock outcrop part.											
1116*: Terreton part----- (loamy sand)	0-6	2.0-20	0.06-0.10	7.9-8.4	<2	Low-----	High-----	Low-----	0.17	5	3
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
Terreton part----- (sandy clay loam)	0-6	0.6-2.0	0.14-0.18	7.9-8.4	<2	Moderate	High-----	Low-----	0.32	5	4L
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
1117*: Terreton part-----	0-6	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37	5	4L
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		
Zwiefel part-----	0-3	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10	4	1
	3-21	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
	21-28	0.06-0.2	0.15-0.17	7.9-9.0	<2	Moderate	High-----	Low-----	0.20		
	28-60	0.06-0.2	0.15-0.17	8.5-9.0	<2	High-----	High-----	Low-----	0.32		
Urban land: 118*.											
Wardboro: 119-----	0-2	2.0-6.0	0.11-0.13	7.4-8.4	<2	Low-----	Low-----	Low-----	0.17	1	3
	2-60	>20	0.03-0.05	7.4-8.4	<2	Low-----	Low-----	Low-----	0.10		

See footnote at end of table.

TABLE 14.--PHYSICAL AND CHEMICAL PROPERTIES OF SOILS--Continued

Soil name and map symbol	Depth	Permeability	Available water capacity	Soil reaction	Salinity	Shrink-swell potential	Risk of corrosion		Erosion factors		
							Uncoated steel	Concrete	K	T	b
	In	In/hr	In/in	pH	Mmhos/cm						
Wardboro: 120-----	0-2	0.6-2.0	0.16-0.18	7.4-7.8	<2	Low-----	Low-----	Low-----	0.28	1	
	2-60	>20	0.03-0.05	7.4-7.8	<2	Low-----	Low-----	Low-----	0.10		
Water: 121.											
Whiteknob: 122-----	0-14	0.6-2.0	0.09-0.11	7.4-9.0	<2	Low-----	Moderate	Low-----	0.24	1	
	14-20	2.0-6.0	0.05-0.07	7.4-8.4	<2	Low-----	Moderate	Low-----	0.20		
	20-60	>20	0.03-0.05	7.4-8.4	<2	Low-----	Moderate	Low-----	0.10		
Wolverine: 123*-----	0-60	>20	0.06-0.08	7.4-8.4	<2	Low-----	Low-----	Low-----	0.17	5	
Xeric Torrifluvents: 124*-----	0-60	---	---	---	---	---	---	---	---	---	---
125*: Xeric Torrifluvents part-----	0-60	---	---	---	---	---	---	---	---	---	---
Hayeston part-----	0-7	6.0-20	0.06-0.08	7.9-8.4	<2	Low-----	Moderate	Low-----	0.15	2	
	7-23	2.0-6.0	0.11-0.13	7.9-8.4	<2	Low-----	Moderate	Low-----	0.17		
	23-60	>20	0.03-0.05	7.9-8.4	<2	Low-----	Moderate	Low-----	0.10		
Zwiefel: 126, 127, 128-----	0-3	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10	4	1
	3-21	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
	21-28	0.06-0.2	0.15-0.17	8.5-9.0	<2	Moderate	High-----	Low-----	0.20		
	28-60	0.06-0.2	0.15-0.17	8.5-9.0	<2	High-----	High-----	Low-----	0.32		
129*: Zwiefel part-----	0-3	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10	4	1
	3-21	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
	21-28	0.06-0.2	0.15-0.17	7.9-9.0	<2	Moderate	High-----	Low-----	0.20		
	28-60	0.06-0.2	0.15-0.17	8.5-9.0	<2	High-----	High-----	Low-----	0.32		
Grassy Butte part-----	0-7	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10	5	2
	7-60	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10		
130*: Zwiefel part-----	0-3	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10	4	1
	3-21	2.0-6.0	0.05-0.07	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
	21-28	0.06-0.2	0.15-0.17	7.9-9.0	<2	Moderate	High-----	Low-----	0.20		
	28-60	0.06-0.2	0.15-0.17	8.5-9.0	<2	High-----	High-----	Low-----	0.32		
Grassy Butte part-----	0-7	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10	5	2
	7-60	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10		
Terreton part-----	0-6	2.0-20	0.06-0.10	7.9-8.4	<2	Low-----	High-----	Low-----	0.17	5	3
	6-60	0.06-0.2	0.16-0.18	7.9-8.4	<2	High-----	High-----	Low-----	0.37		

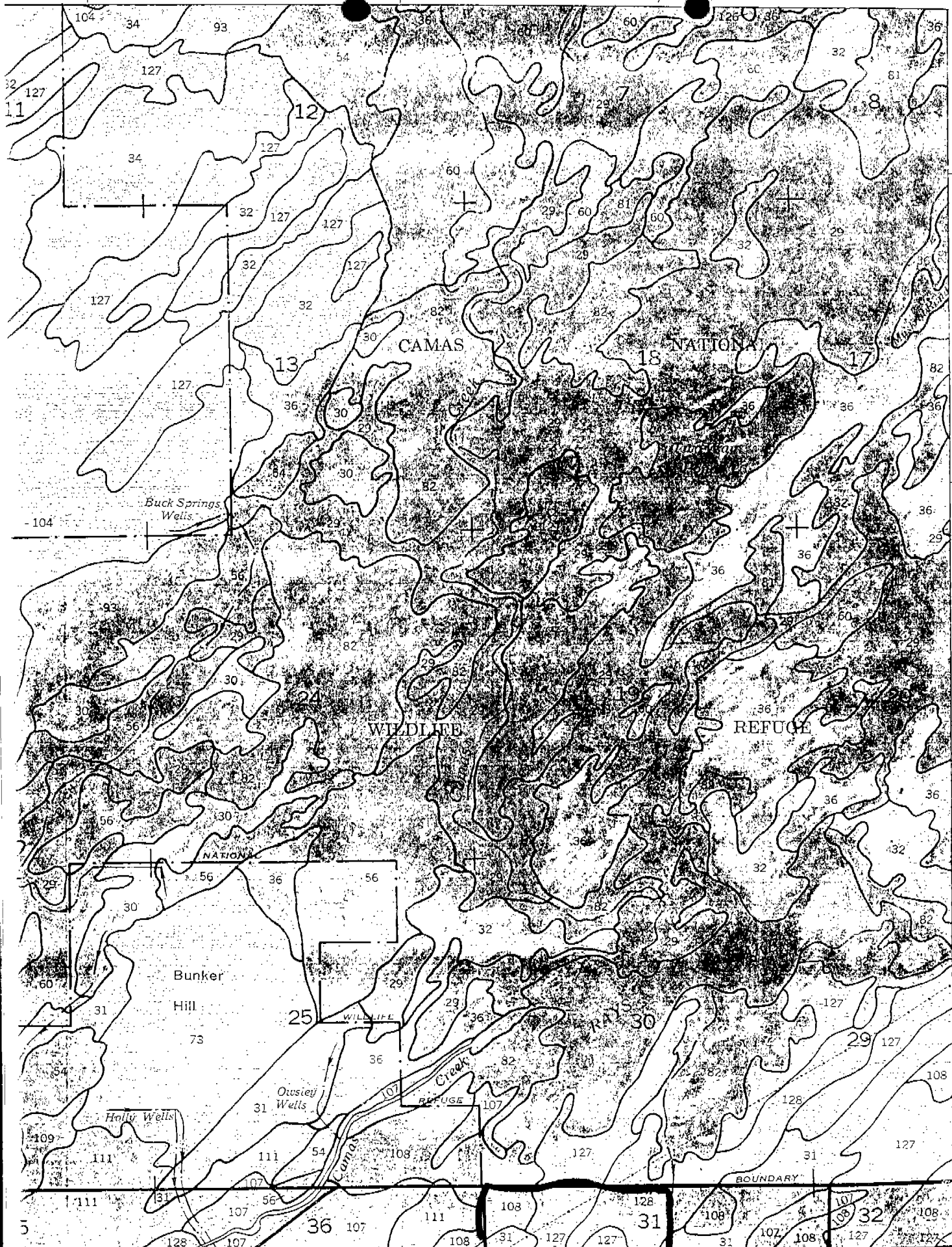
¹This map unit is made up of two or more dominant kinds of soil. See map unit description for the composition and behavior of the whole map unit.

JEFFERSON COUNTY, IDAHO

TABLE 14.--PHYSICAL AND CHEMICAL PROPERTIES OF SOILS--Continued

Soil name and map symbol	Depth	Permeability	Available water capacity	Soil reaction	Salinity	Shrink-swell potential	Risk of corrosion		Erosion factors		Wind erodibility group
							Uncoated steel	Concrete	K	T	
	In	In/ft	In/in	pH	mmhos/cm						
Bondfarm: 121*:									0.10	1	2
Bondfarm part-----	0-4	2.0-6.0	0.06-0.08	7.9-8.4	<2	Low-----	High-----	Low-----	0.17		
	4-18	2.0-6.0	0.11-0.13	7.9-8.4	<2	Low-----	High-----	Low-----			
	18	---	---	---	---						
Rock outcrop part.											
Grassy Butte part-----	0-7	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10	5	2
	7-60	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10		
Bondbranch: 22*:	0-19	2.0-6.0	0.11-0.13	7.4-8.4	<2	Low-----	Moderate	Low-----	0.17	1	3
	19	---	---	---	---						
123*: Bondbranch part-----	0-5	2.0-6.0	0.11-0.13	7.4-8.4	<2	Low-----	Moderate	Low-----	0.17	1	3
	5-19	2.0-6.0	0.11-0.13	7.4-8.4	<2	Low-----	Moderate	Low-----	0.17		
	19	---	---	---	---						
Rock outcrop part.											
Diston: 24, 25-----	0-31	2.0-6.0	0.06-0.08	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10	2	2
	31-47	---	---	---	<2	Low-----	Low-----	Low-----	0.10		
	47-60	5.0-20	0.04-0.06	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10	2	2
126*: Diston part-----	0-31	2.0-6.0	0.06-0.08	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
	31-47	---	---	---	<2	Low-----	Low-----	Low-----	0.10		
	47-60	6.0-20	0.04-0.06	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
Grassy Butte part-----	0-7	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10	5	2
	7-60	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10		
127*: Diston part-----	0-5	2.0-6.0	0.06-0.08	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10	2	2
	5-31	2.0-6.0	0.06-0.08	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
	31-47	---	---	---	<2	Low-----	Low-----	Low-----	0.10		
	47-70	6.0-20	0.04-0.06	7.9-8.4	<2	Low-----	Low-----	Low-----	0.10		
Rock outcrop part.											
Dune land: 28*.											
Fluvaquents: 29*-----	0-60	---	---	---	---						
Grassy Butte: 30, 31*, 32, 33, 34*-----	0-7	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10	5	2
	7-60	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10		
135*: Grassy Butte part-----	0-7	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10	5	2
	7-60	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10		
Matheson part-----	0-10	6.0-20	0.06-0.08	7.4-8.4	<2	Low-----	Low-----	Low-----	0.10	4	2
	10-60	2.0-6.0	0.11-0.13	7.4-8.4	<2	Low-----	High-----	Low-----	0.20		
136*: Grassy Butte part-----	0-7	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10	5	2
	7-60	6.0-20	0.06-0.08	6.6-8.4	<2	Low-----	Low-----	Low-----	0.10		

See footnote at end of table.



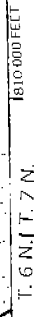
2 Miles

10000 Feet

5000

Scale 1:24000

(Joins sheet 16)



Miles

(Joins sheet 23)

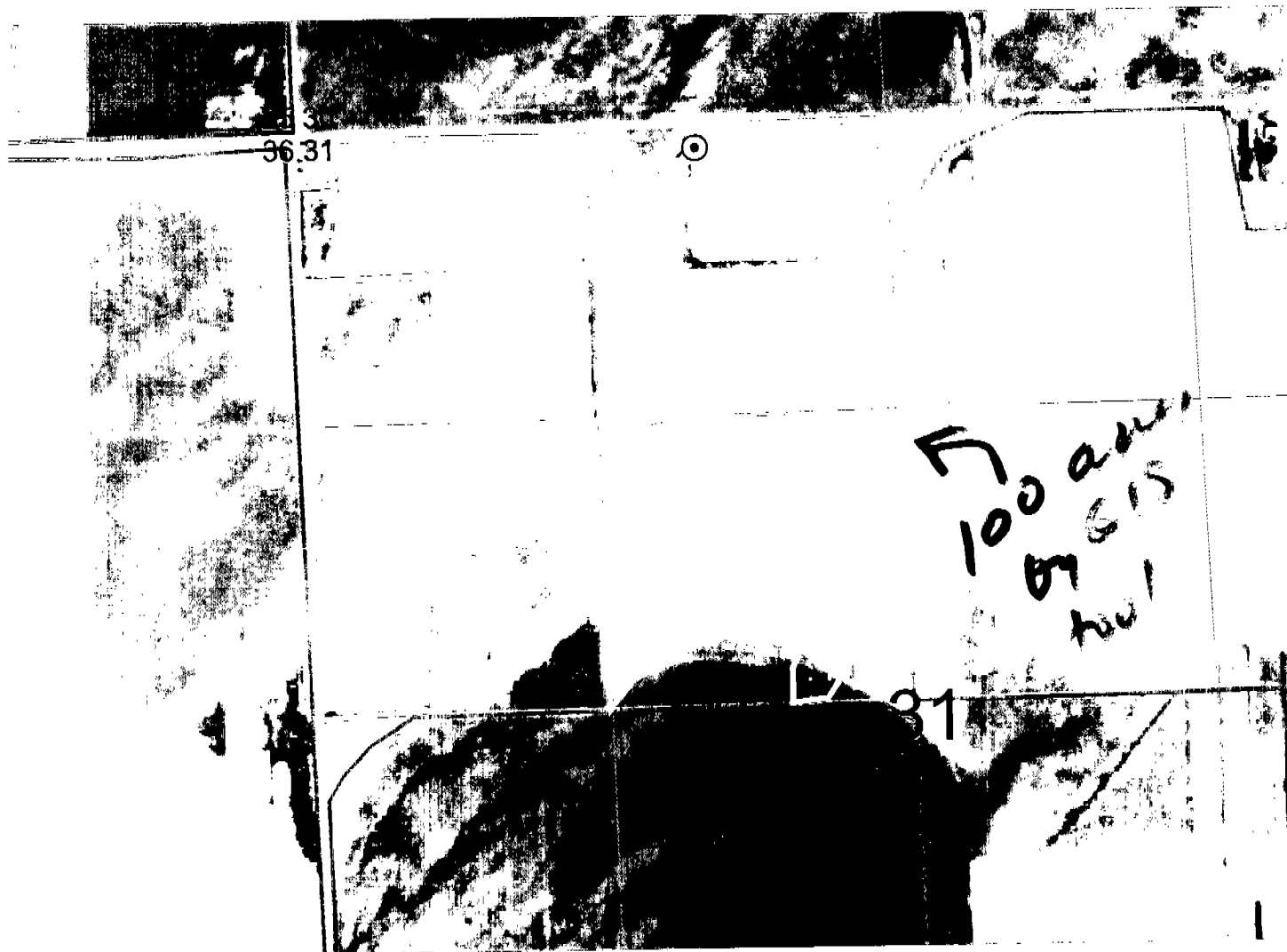
(Joins sheet 22.)

Idaho Department of Water Resources

Water Right 31-4126

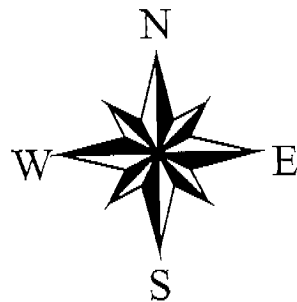
Original POU from 1966 NAPP Photo in File

Township 7N Range 36E Section 31



0 1320 Feet

- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

To: Sid Ashcraft AJ Files
Fr: Bryce Contor
Date: 11/5/2000

Bryce A. Contor

Re: FSA aerial photo

The attached FSA aerial photo was mailed to me by the claimant Sid Ashcraft. It was undated. Today I called the Rigby FSA office and spoke to Lisa. She confirmed that any map Sid would have obtained from their office would have 1987 acres or earlier because his farm has not been updated since 1987.

*(I specifically noted about the program
acres written on the map).*

25 30
36 31

14 3 42
(245)

HE
②
5.4

HE
①
5.1
H.B.
244

(242)

PC

PC

HE
③
3.2

HGL
④
106.0

①
42.8

②
5.5

②
131.2

106.0
42.8

Claim Sid. Adorn
Doc Source claimant - Fsk
1939 am - on H.C.
Date 11/8/35 Sig. Y. Conso

SANDY RIDGE FARMS, INC.
2104 E. 1800 N.
TERRETON, IDAHO 83450



HAPPY
XMAS
from the
U.S. Postal Service

Bryce Contour
I D W R
900 N Skyline Suite A.
Idaho Falls, Id
83402

Department of Water Resources
Eastern Region

NOV 02 2000

RECEIVED

83402+1712





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

To: Sid Ashcraft File
Fr: Bryce Contor
Date: 10/6/2000

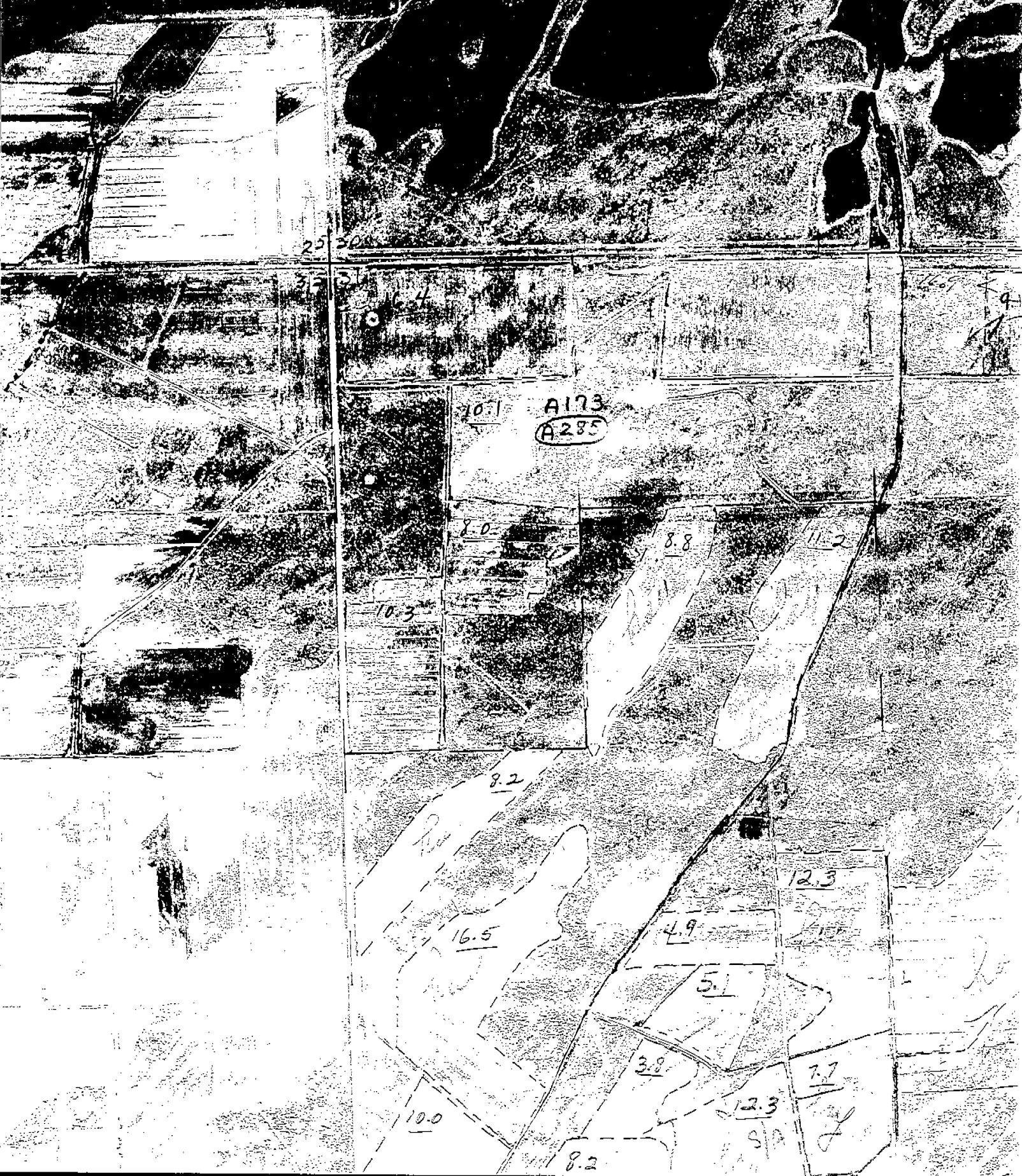
DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Information Request

Today I called Sid Ashcraft on the telephone and requested that he obtain FSA maps and/or crop reports showing farmed acres on pivot #1 in 1987.

5-2-66



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Vaughn T. Stosich
(Name of Claimant)
Rt. 4, Box 30, Idaho Falls, ID 83402 Telephone No. 529-2859
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) APRIL 1, 1948

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2.40 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use <u> </u>	Period of Use From <u> </u>	To <u> </u>

- (4) 2.40 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 31 Twp. 7N Rge. 36E B.M., County of Jefferson
 Additional points of diversion: (2 wells)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells with pumps to flood irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 120

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

NOVEMBER 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-04126

Dear Mr. Ashcraft:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A31-04126

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vaughn T. Stasich
1846 W 17 S

☐ New Owner/Claimant (Purchaser): Idaho Falls ID 83402
Sidney & Jana Ashcraft

☐ New Mailing Address: 2104 E 1800 N
Hamer, Id 83425

☐ New Telephone Number: (208) 662-5466

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Sidney Ashcraft Date 10-31-95
Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner NOV 14 1995

MAKE CHECK PAYABLE TO:
MARGARET E. TREASURE
JEFFERSON COUNTY TREASURER
COURTHOUSE
RIGBY, IDAHO 83442

TAX BILL/RECEIPT

CODE AREA 37-00

TAX YEAR 1994

BILL NO 8153

PAY
RPT

L
I

TOT MV

1ST TAX	1,580.05	2ND TAX	1,580.05	FULL TAX	3,160.10
HALF PEN		HALF PEN		PEN	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT ACS

ASHCRAFT SIDNEY G & JANA L
FAMILY LTD PARTNERSHIP
2104 E 1800 N
HAMER ID 83425

****TAXING DISTRICT**** ****RATE****

STATE	.000000000
COUNTY	.003712898
SCH DIST 253	.007120998
ROAD/BRIDGE	.000561033
WT JEFF CEM	.000182785
HAMER FIRE DI	.000711362
LIBRARY DIST	.000374088
W. JEFF AMB	.000143058
TOTALS	.012806222
NET TAX/SPECIALS DUE	

NE4NW4, LESS TAX 1,2:
LOTS 1, & 2; SEC 31;
TWP 7 NORTH RGE 36 EBM

2118 E 1900 N

83425

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE READ BACK OF NOTICE YOUR
CANCELLED CHECK IS YOUR RECEIPT

NOV 14 1996
MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY

Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994

By Frandsen

Well on Stosich place 1977

Log of well

0 to 20ft. Clay and blow sand
20 to 40ft Brn clay and sand

40 to 60ft Brn clay

60 to 65ft brn clay

65 to 83ft brown clay and sand

83 to 130ft grey lava

130 to 140ft soft no cuttings

140 to 150ft sticky brn clay

150 to 190ft brn clay and sand

190 to 200ft soft cinders and lava black

200 to 225ft real hard black lava

225 to 245ft black lava

245 to 275 sand and black lava

275 to 285ft red clay

285 to 295ft red and black cinders

295 to 330ft loose rock black lava

Work started June 12, 1977 finished Nov 2, 1977

Rocky Mt Well drillers Marcus Frandsen

Diam of hole 20 in depth 320 ft.

Diam 20 in reduced to 16 in.

Casing drive shoe used. Packer or used - yes

perforated- yes size of perforation 1½ by 13 in.

no perforations 70 to 71 ft. Well screen installed

Well drilling statement

on 20 in. well

1st statement-\$6650.00

2nd set up 450.00

casing 2,475.00

drilling 5,920.00

16in casing 450.00 shoe

6 loads gravel 591.00

additional casing 75.00

-set on well 3rd time
450.00

Teton crane pulling
650.00

17,711.00

Zeke paid for well

Price \$

MICROFILMED

NOV 17 1992

W.L. Woodard
Hamer. Idaho Irrigation

Irrigation	0 - 70	clay
	70 - 73	soft black lava
	73 - 78	hard black lava
	78 - 83	soft red lava
	83 - 85	hard black lava
	85 - 92	soft black lava
	92 - 94	hard black lava
	94 - 97	hard black lava
	97 - 98	hard black lava
98 - 100	soft black lava	

Water level 25' 8"
August 1, 1946

Record taken from the files of
Robert M. Wade, well driller.

Woodard, W. L. Hamer, Idaho

June 3, 1988
Margaret G. Ward
Hamer, Id. - 6/28/1991
Wilma Wade
Wilma Wade

MICROFILMED

NOV 17 1992