

AJ0749NP
No. R31-04122

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	STEVE WEEKS BOX 25 SWAN VALLEY ID 83449 (208) 483-3361	03/01/1957	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS
TOTAL DIVERSION:					0.060 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BE

Point(s) of Diversion:

T05N R35E S08

SENWNW

JEFFERSON

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	35E	8	:																								
								S																			

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	35E	8	:																								
								D																			

POU County: JEFFERSON

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, CATTLE

Dates: Exam Made Date: 07/28/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04122
Date Received: 11/29/1988
Receipt No: E004562
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEVE WEEKS

Address: BOX 25

SWAN VALLEY ID

83449

208-483-3361

2. Date of Priority: MAR 1, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	35E	8	SE	NW	NW		JEFFERSON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
STOCKWATER	11/01	04/01	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	35E	8	NW	NW		IRR	7.0

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NOV 14 1996

A31-04122

Page 1

Date: 03/08/95

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 3/8/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04122
Date Received: 11/29/1988
Receipt No: E004562
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: REED OLDHAM
Address: 1670 W. 3000 N.
REXBURG, ID

83440

208-356-3780

2. Date of Priority: MAR 01, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	8	SE	NW	NW		JEFFERSON

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
STOCKWATER	11/01	04/01	0.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	8	NW	NW		IRR	7.0
Section Acres							7.0

A31-04122

Page

1

Date: 11/29/88

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NOV 17 1992

A3104122

Total Acres 7.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

16. Signature(s)

Number of attachments: 0

Signature of Claimant(s): Rueda Aldham Date: 11/29/88
Date:

Subscribed and sworn (or affirmed) before me this 29th day
of NOVEMBER 19 88 *Jeff Pappas*

Jeff Peppercorn
Notary Public

Residing at BOISE, IDAHO

My Commission Expires 11/8/1994

Page 2

Date: 11/29/88

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NOV 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-04122

LAST: OLDHAM
ADDRESS: 1670 N. 3090 N.
CITY: REXBURG
PHONE NUMBER: 208-886-5780

FIRST: REED
STATE: ID ZIP: 83440

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 7/28/94

APPOINTMENT MADE: V() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Exam

Disallowed / No evidence submitted

One trailer house 4/2000

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-04122

A. AJ CLAIM: # A31-04122 PRIORITY DATE: 08-01-1957 STAGE: 5
B. NR RECORD: # 31-04122 PRIORITY DATE: 08-01-1957 STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: *Don't know*

OK - D/S only

RECOMMENDED PRIORITY DATE:
08-01-1957

REVIEWED BY *DC*

DATE *7/28/94*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-04122	05N	35E	8	SE	NW	NW		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX R PREFIX NONE NONE				MR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER

TRIG:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-04122	05N	35E	8		NW	NW		JEFFERSON
OTHER MR RECORDS WITH SAME MR POD NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX NONE NONE				

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

discrep ok d/s only

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-04122

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	8	SE	PW	NW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB: -

REVIEWED BY:

DK

DATE:

7/28/94

SYSTEM DESCRIPTION:

D/S

PAGE: 5
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A31-04122

A. ROOT WATER RIGHT NUMBERS: A31-04122

B. POW LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	WR S/ACRES	LANDSAT DATA	FIELD EXAM.
03N	35E	8	NN	NN		OLDHAM, REED	A31-04122 / 1.0	31-04122 / 1.0	34.0	
			NN	NN		CONNECTICUT NATURAL LIFE INSURANCE	A31-07267 / 32.0	31-07267 / 32.0		
TOTAL ACRES							A31-04122	1.00	1.00	34.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POW DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POW COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

~~House~~ House/stock/irrigation present

Domestic/stockwater only 4/2000

No IRRIGATION

RECOMMENDATIONS:

TOTAL ACRES:

D/S

REVIEWED BY:

DC

DATE:

7/28/94

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A51-04122	IRRIGATION	FROM 04-01 TO 11-01	.140 CFS
A51-04122	STOCKWATER	FROM 11-01 TO 04-01	.140 CFS
A51-04122	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.140 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-04122	IRRIGATION	FROM 04-01 TO 11-01	.140 CFS
31-04122	STOCKWATER	FROM 11-01 TO 04-01	.140 CFS
31-04122	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.140 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USES:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

[Handwritten signature]

Dom 01/01/21 31
STOCK 01/01-12/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

0.06 cfs f
D/s

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

AAA IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. AAA
AA IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS AA
AA CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. AA

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./
A31-04122	GROUNDWATER	OLMAN, REED	0.140	0.020		
A31-07257	GROUNDWATER	CONNECTICUT MUTUAL LIFE INSURA	5.910	0.010	1746.00	

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE:
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/W REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 17.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	0.140		
STOCKWATER	01/01 12-01 12/31 04-01	0.140 0.02		
DOMESTIC	01-01 12-31	0.040 0.04		
TOTAL FOR THIS RIGHT		0.140 0.06 CFS		
REVIEWED BY: <i>DC</i>		DATE: 7/28/92		

~~disallowed~~

one home

N11
 N13

1 home

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DEV. AMOUNT _____

ACCEPTED
AS CLAIMED

NEEDS
REVIEW

~~()~~

()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-04122

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.140

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A31-04122

0.140

-

31-04122

0.140

TOTAL CFS

0.140

0.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

0.06 CFS

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

7/28/94

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-94122

Disallowed

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY M/M/D/DATE	FIELD EXAM BY M/M/D/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW M/M/D/DATE	COMPLETED DATA ENTRY M/M/D/DATE	VERI OR M/M/D
PRIORITY DATE								
POINT OF DIV	Y		DC 7/6/9	N				
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

TOPG MAP/ORTHOP-Q = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:12:58
03/13/93

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A31-04122

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERS VOLUM
C	REED OLDHAM 1670 N. 3000 E. REXBURG ID 83460 (208) 355-5700	03/01/1957	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 11-01 04-01 01-01 12-31	0.14 CFS 0.14 CFS 0.04 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.14 CFS	1

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: STATUTORY

POINT(S) OF DIVERSION: TOSH RISE 500

SENNAH

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
05N	35E	3	:												
				07											
TOTAL ACRES															

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

PLACE OF USE LOCATION FOR DOMESTIC IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

POW COUNTY: JEFFERSON

NON-IRRIGATION USES: S/1000 BEEF

OTHER RIGHTS: NONE

DATES:	EXAM MADE DATES:	VERIFIED DATES:	01/31/1985
NZSC:	WATER DISTRICT NUMBER:	FIELD INSPECTION FLAG:	PRESUMPTION FLAG:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DAV
RECEIVED

JUL 02 2003

Department of Water Resources
Eastern District Office

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

23-18A

23-2054

23-22A

23-24

23-25

23-38B

23-96A

23-97

31-10964B

31-4122

31-7207B

[]

Name(s):

Basin
23

Steve Weeks

Swan Valley Land + Livestock Inc.

[]

Old Mailing Address:

PO Box 25

Swan Valley ID 83449

[]

New Mailing Address:

45785 County Rd. 16

Cope, CO 80812

Telephone Number:

(970) 357 - 4399

[]

Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Steve Weeks Pres.

Swan Valley Land + Livestock Inc.
(include your title if on behalf of company or organization)

Date:

7-2-03

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

BU

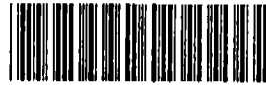
A31-04122

A31-04122
STEVE WEEKS
BOX 25

SWAN VALLEY ID 83449

5N
35E U/S

No evidence



A3104122

7/28/94

4/2008

~~the~~ house

HOLIST

✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARCH 8, 1995

STEVE WEEKS
BOX 25
SWAN VALLEY ID 83449

RE: CHANGE IN OWNERSHIP FOR A31-10964, A31-07267 (SPLITS)
AND A31-04122

Dear Mr. Weeks:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim for the others, the rights were split as follows:

A31-07267A, Oldham, 2.89 cfs; 285 acres
A31-07267B, Weeks, 3.02 cfs; 297 acres

A31-10964A, Oldham, 2.74 cfs; 230 acres
A31-10964B, Weeks, 2.86 cfs; 240 acres

A31-04122, entire right to Steve Weeks

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Reed Oldham/copy claim/letter

MICROFILMED

NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A31-04122-015 MT R
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Reed Oldham
1670 W. 3000 N
Rexburg ID 83440
- ☐ New Owner/Claimant (Purchaser): Steve Weeks
- ☐ New Mailing Address: Box 25
Swan Valley ID 83449
- ☐ New Telephone Number: () 483 - 3361
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Steve Weeks Date 3-6-95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

NOV 14 1996

Jefferson

16944
FIRST AMERICAN TITLE

WARRANTY DEED

THIS INDENTURE is made this 18th day of June, 1992, by F. MITCHELL JACOBS and VALYNN H. JACOBS, husband and wife, the Grantor, and EDWIN C. BIDDULPH and JEANNE BIDDULPH, husband and wife, whose mailing address is 2560 South 60 East, Idaho Falls, Idaho 83401, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Jefferson, State of Idaho, to-wit:

TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN,
JEFFERSON COUNTY, IDAHO:

Section 5: SW 1/4 SW 1/4

Section 6: SE 1/4 SW 1/4

S 1/2 SE 1/4

Section 7: NE 1/4 NW 1/4

N 1/2 NE 1/4

Section 8: NW 1/4 NW 1/4

EXCEPTING THEREFROM: County Road Right-Of-Ways.

TOGETHER WITH the following irrigation equipment located on the above described property:

2 Valley Pivot Systems Numbers 58771 and 58447
1 10x10x16.5 Peerless Pump, Serial Number 210938
1 250 Horse Power G.E. Motor, Serial Number
AJJ110121, Model Number 5k 6286XH74A

SUBJECT TO THE FOLLOWING:

1. All road, ditch and utility rights of way as they exist over, upon and across the subject property.
2. Exceptions and Reservations of Mineral Rights in favor of United States of America, as evidenced by that certain Patent, recorded February 1, 1960, in Book 170 of Deeds, at page 130, records of said County.

RECEIVED BY
ASSESSOR

For PLATTING

Date 6-18-92 Time 3:45 pm

264310
18 June 1992
At 01140 O'clock a.m.
CONNIE M. KELLER

Jefferson Co. Recorder

Fee \$ 12.00

Recorded at Request of

file NOV 1 1992

"Excepting and reserving, also, to the United States all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

3. Exceptions and Reservations of Mineral Rights in favor of United States of America, as evidenced by that certain Patent, recorded March 23, 1960, in Book 170 of Deeds, at page 135, records of said County.

"Excepting and reserving, also, to the United States all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

4. Power line easement granted to Utah Power & Light Company, a corporation, recorded as Instrument No. 142250.
5. Any interest held by the United States of America in the mineral rights for such property.
6. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the

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Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

F. Mitchell Jacobs
F. Mitchell Jacobs

Valynn H. Jacobs
Valynn H. Jacobs

STATE OF IDAHO)

County of Jefferson)

) ss.

On this 18th day of June, in the year 1992, before me, the undersigned Notary Public in and for said state, personally appeared F. MITCHELL JACOBS and VALYNN H. JACOBS, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dee Tucker

Notary Public for Idaho

Residing at Levensville

My commission expires 5-20-94

(Seal)

CAH/8527j/rfs
#3353

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NOV 14 1996

EXHIBIT "A"

TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN,
JEFFERSON COUNTY, IDAHO:

Section 5: SW 1/4 SW 1/4
Section 6: SE 1/4 SW 1/4
 S 1/2 SE 1/4
Section 7: NE 1/4 NW 1/4
 N 1/2 NE 1/4
Section 8: NW 1/4 NW 1/4

TOGETHER WITH the following irrigation equipment
located on the above described property:

2 Valley Pivot Systems Numbers 58771 and 58447
1 10x10x16.5 Pump, Serial Number 210938, Model Number
5k 6286XH74A
250 Horse Power Motor, Serial Number AJJ110121

QUITCLAIM DEED

FOR VALUE RECEIVED, Edwin C. Biddulph and Jeanne Biddulph, husband and wife, the Grantors, do hereby remise, release and forever quitclaim unto Steven J. Weeks and Ruth Weeks, husband and wife, the Grantees, whose current address is Box 25, Swan Valley, Idaho 83449, the following described real estate situated in Jefferson County, State of Idaho, to wit:

TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE BOISE MERIDIAN,
JEFFERSON COUNTY, IDAHO:

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 6: SE $\frac{1}{4}$ SW $\frac{1}{4}$
 S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7: NE $\frac{1}{4}$ NW $\frac{1}{4}$
 N $\frac{1}{4}$ NE $\frac{1}{4}$
Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM: County Road Right-Of-Ways.

SUBJECT TO THE FOLLOWING:

1. All road, ditch and utility rights of way as they exist over, upon and across the subject property.
2. Exceptions and Reservations of Mineral Rights in favor of United States of America, as evidenced by that certain Patent, recorded February 1, 1960, in Book 170 of Deeds, at page 130, records of said County.

"Excepting and reserving, also, to the United States all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

3. Exceptions and Reservations of Mineral Rights in favor of United States of America, as evidenced by that certain Patent, recorded March 23, 1960, in Book 170 of Deeds, at page 135, records of said County.

"Excepting and reserving, also, to the United States all the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

Recorded at Request of
Jefferson Co. Recorder
Fee \$ 9.00
S. E. Deputy
18 Day 11 41 O'clock AM
26334
CONNIE M. KELLER

RECEIVED BY
RECTOR
DATING

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6-11-92 Time NOV 14 1996

4. Power line easement granted to Utah Power & Light Company, a corporation, recorded as Instrument No. 142250.

5. Any interest held by the United States of America in the mineral rights for such property.

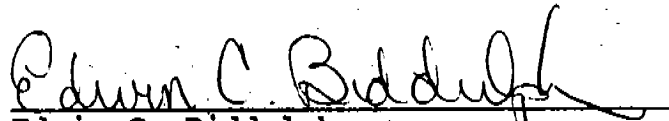
6. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matter which would be disclosed by an accurate survey or inspection of the premises.

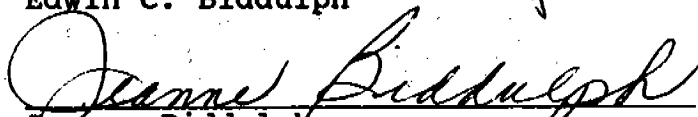
TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises together with the appurtenances unto the Grantees, and to the Grantees heirs, assigns and successors forever.

In construing this Quitclaim Deed and where the context requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantors have executed the within instrument this 17 day of June, 1992.


Edwin C. Biddulph


Jeanne Biddulph

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NOV 14 1996

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 17 day of June, 1992, before me,
Reed L. Moss, a Notary Public in and for said State,
personally appeared EDWIN C. BIDDULPH and JEANNE BIDDULPH,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

(S E A L)

Reed L. Moss
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 2-26-98

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NOV 14 1996

AGREEMENT AND RELEASE

This agreement is made and entered into to be effective as of the 17 day of June, 1992, by and between F. MITCHELL JACOBS and VALYNN H. JACOBS, husband and wife, hereinafter collectively referred to as "Jacobs," and STEVEN JOEL WEEKS and RUTH H. WEEKS, husband and wife, hereinafter collectively referred to as "Weeks," and EDWIN C. BIDDULPH and JEANNE BIDDULPH, husband and wife, hereinafter collectively referred to as "Biddulphs,"

W I T N E S S E T H :

RECITALS:

1. Jacobs have sold to Biddulphs certain property located in Jefferson County, Idaho (the "Jacobs property"). The purchase price was \$343,857.51 of which Biddulphs paid \$315,000 and Weeks paid the balance, plus closing costs.

2. Biddulphs then entered into an exchange agreement with Weeks whereby Biddulphs are transferring to Weeks their equity in the Jacobs property in exchange for certain property owned by Weeks located in Bonneville County, Idaho (the "Weeks property").

3. The parties all recognize that the Biddulphs' objective is to acquire a fee simple title to the Weeks property,

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NOV 14 1996

but they are willing to acquire the equity in the Jacobs property as accommodation purchasers in order to exchange the same for the Weeks property.

NOW, THEREFORE, for and in consideration of the recitals and the mutual covenants set forth herein, the parties agree as follows:

I.

Simultaneously with the execution of this agreement, Biddulphs shall transfer their equity in the Jacobs property to Weeks in exchange for fee simple title from the Weeks to be granted to Biddulphs in the Weeks property.

II.

Simultaneously with the execution of this agreement, Weeks shall pay to Jacobs or their nominee the balance of the purchase price for the Jacobs property over and above the \$315,000 equity therein acquired by Biddulphs.

III.

Weeks further covenant and agree to indemnify and hold Biddulphs, theirs heirs, personal representatives, assigns, and other successors in interest harmless from any and all claims, demands, liabilities, actions, suits, and proceedings (together with costs and attorneys' fees incurred in defending against the same), arising or which may arise from Biddulphs' acquisition of the Jacobs property from Jacobs and the transfer of their equity therein to Weeks, INCLUDING, BUT NOT BEING LIMITED TO, any

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NOV 14 1996

liabilities or obligations of any nature whatsoever arising from environmental hazards, liens, encumbrances, or other clouds on the title to the Jacobs property, tax liabilities which may in any way arise from this I.R.S. Code Section 1031 exchange, and all other claims, obligations, or liabilities arising from the acquisition and exchange of the Jacobs property.

IV.

In the event any claim, demand, lawsuit, action, or proceeding of any nature whatsoever arises on behalf of Weeks, or Jacobs, or their successors or others claiming through or under them, relative to the acquisition by Biddulphs of the Jacobs property and its transfer to the Weeks, or should there be any environmental liability, tax liability, title defect, or other claim arise relative to the Jacobs property or its acquisition and transfer by Biddulph, Weeks and Jacobs agree that they shall proceed directly against each other and shall not involve Biddulphs in any way either by way of demand, claim, action, lawsuit or other proceeding.

V.

In consideration of the payment of \$315,000 by Biddulphs and the transfer of their equity in the Jacobs property to Weeks, all as hereinabove contemplated, Jacobs and Weeks do hereby release Biddulphs from any and all claims, demands, and liabilities arising from the acquisition of the Jacobs property by Biddulphs and its transfer to Weeks.

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NOV 14 1996

VI.

Jacobs will pay all 1991 and prior taxes and assessments levied against the Jacobs property; and Weeks shall pay the 1992 and subsequent taxes and assessments levied against the same. Weeks will pay all 1991 and prior taxes and assessments levied against the Weeks property; and Biddulphs will pay the 1992 and subsequent taxes and assessments levied against the same.

VII.

Jacobs will provide, at their expense, a title insurance policy insuring fee simple title of the Jacobs property in the Weeks in the amount of \$345,000. Weeks will provide at their expense a title insurance policy insuring fee simple title of the Weeks property in the Biddulphs in the amount of \$315,000.

VIII.

WEEKS ACKNOWLEDGE AND AGREE THAT THEY HAVE BEEN INFORMED AND UNDERSTAND THAT JACOBS MAKE NO WARRANTIES IN REGARD TO ANY OF THE JACOBS PROPERTY, EXPRESS OR IMPLIED, EXCEPT ANY WARRANTIES OF TITLE THAT MAY BE OTHERWISE CONTAINED IN THE TRANSFER DOCUMENTS INVOLVED. THERE IS NO WARRANTY GIVEN AS TO THE JACOBS PROPERTY AS TO FITNESS FOR ANY PARTICULAR PURPOSE OR AS TO MERCHANTABILITY.

IX.

Should any party hereto default in performing their part of this agreement, that party shall pay to the other party or parties involved all attorneys' fees and costs which they incur in seeking relief from such default or in defending against any claim

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NOV 14 1996

or liability for which the other parties are indemnifying or releasing the other parties hereto.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year in this agreement first above set forth.

F. Mitchell Jacobs
F. MITCHELL JACOBS

Valynn H. Jacobs
VALYNN H. JACOBS

Steven Joel Weeks
STEVEN JOEL WEEKS

Ruth H. Weeks
RUTH H. WEEKS

Edwin C. Biddulph
EDWIN C. BIDDULPH

Jeanne Biddulph
JEANNE BIDDULPH

STATE OF IDAHO)
County of Jefferson) ss.
~~Bonneville~~

On this 18th day of June, 1992, before me, Dee Tucker the undersigned, a Notary Public in and for the State of Idaho, personally appeared F. MITCHELL JACOBS and VALYNN JACOBS, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(SEAL)

Dee Tucker
Notary Public for State of Idaho
Residing at: Summit
My Commission Expires: 5-20-94

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NOV 14 1996

STATE OF IDAHO

County of Jefferson
Bonneville

) ss.
)

On this 17th day of June, 1992, before me, Nela Tinker, the undersigned, a Notary Public in and for the State of Idaho, personally appeared STEVEN JOEL WEEKS and RUTH H. WEEKS, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Nela Tinker
Notary Public for State of Idaho
Residing at: Idaho Falls
My Commission Expires: 5-20-94

STATE OF IDAHO

County of Bonneville

) ss.
)

On this 17 day of June, 1992, before me, Reed L. Moss, the undersigned, a Notary Public in and for the State of Idaho, personally appeared EDWIN C. BIDDULPH and JEANNE BIDDULPH, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Reed L. Moss
Notary Public for State of Idaho
Residing at: Idaho Falls
My Commission Expires: 2-26-98

3360R

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NOV 14 1996

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
MAR 1 1957

Department of Reclamation

Log No. _____

Rec. _____, 19____

Well No. _____

Permit No. _____

(DO NOT FILL IN)

Owner JOHN ROY Address AMERICAN FALLS, IDAHO

Driller J. EMMETT SMITH, INC. Address JEROME, IDAHO Lic. No. 11

Location of Well: NW 1/4 NW 1/4 Sec. 8, T. 5 N/S, R. 35 E/W JEFFERSON County,

and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 1/4 Sec.

Size of Drilled Hole 16" Total depth of Well 301'

Give depth of standing water from surface 249' Water Temp. _____ °Fahrenheit

On pumping test delivery was NOT TESTED g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make the test _____

Length of time pumped during check was _____ hr., _____ minutes.

If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____

If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for IRRIGATION Weight of casing per linear foot 44 LBS.

Thickness of casing 1/4" Casing material STEEL CASING
E.G., PIPE, CONCRETE, WOOD.

Diameter, length and location of casing 16" I.D., 57', FROM 0 TO 57'

(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)

Number and size of perforations _____ located _____ feet to _____ feet
from surface of ground.

Other perforations _____

Date of commencement of well 10-9-56 Date of completion of well 12-29-56

Type of well rig CABLE TOOL

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	"REMARKS" -- SEALS, GROUTING, ETC.
16" I.D.	0	57'	57'	4" x 15/8" DRIVE SHOE - 16" I.D. LAST 5' REINFORCED WITH EXTRA PIECE, WRAPPED AROUND OUTSIDE AND WELDED

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

S.W. - 3/5 E - 8 N.W.N.W.