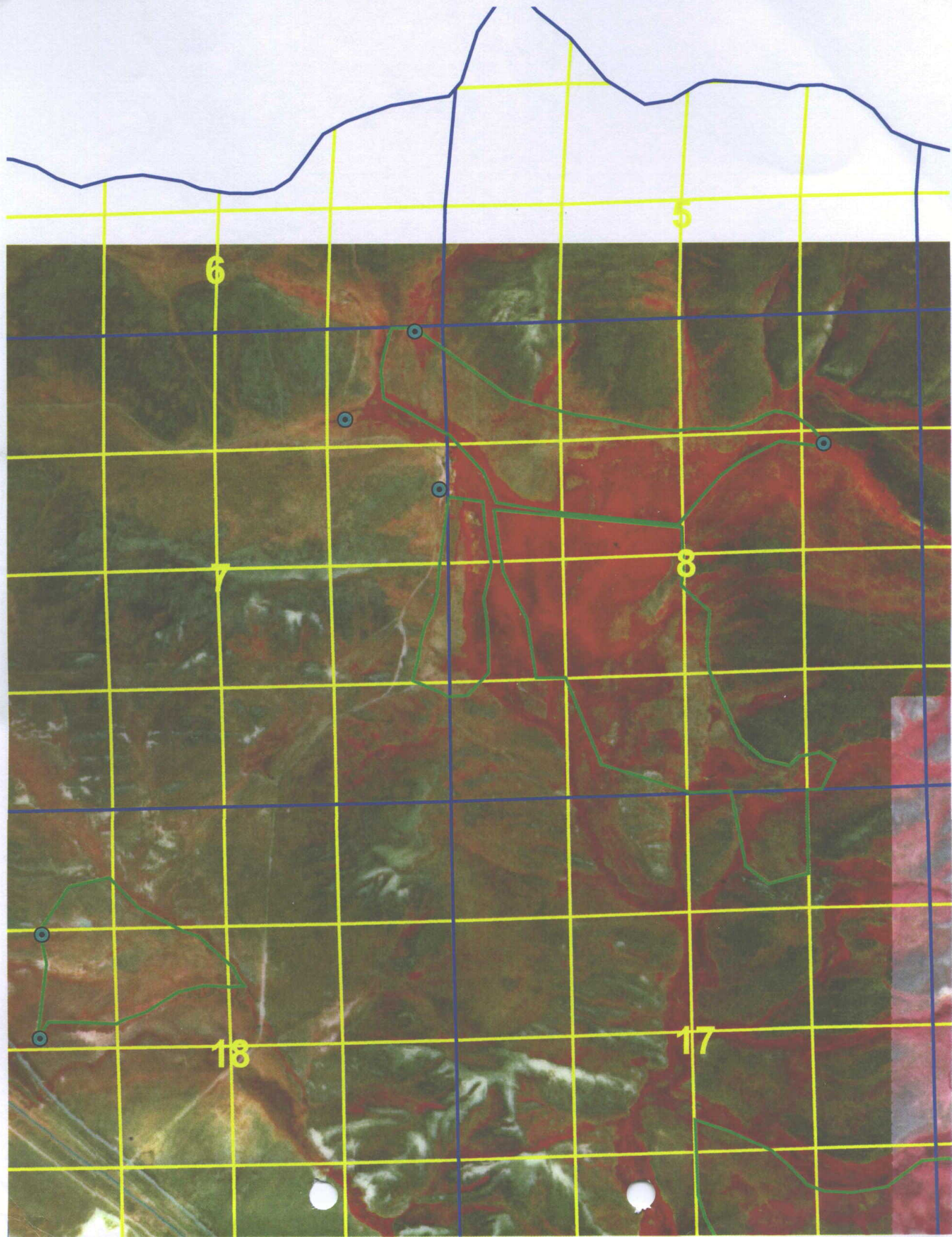




IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/21/2000

RIGHT NUMBER: 31-4115

NAME AND ADDRESS: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL, MT 597240022

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.15 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1968

POINT OF DIVERSION: T14N R36E S8 SWNWSE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
03-01 11-01

QUANTITY
0.15 CFS

PLACE OF USE:

STOCKWATER Within CLARK County
T14N R36E S8 NESW

T14N R36E S8 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 500 CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-4115
Date Received: 6/24/88
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP Phone: (406)276-3459

PO BOX 240022
DELL MT 597240022

2. Date of Priority: 05/01/1968

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14N	36E	8	SW NW SE	CLARK

5. Description of diverting works:

DITCH FROM SPRING TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	10/01	0.15	
STOCKWATER	03/01	11/01	0.15	

7. Total Quantity Appropriated is:
0.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 500

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	36E	8	NE SW	IRRIGATION	40

Section Acres 40

Total Acres 40

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/JH/3-2-99

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Co Pres. of
Huntman Ranch Family Lld Partnership Title
Organization that I have signed the foregoing
document in the space below as Co Pres of
Huntman Ranch Family Lld Partnership Title
Organization and that the statements contained in the
foregoing document are true and correct. Earl W. Huntman
Signature of Authorized Agent
Co Pres. Huntman Ranch Family Partnership
Title and Organization
Dec 20, 2000
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
20 of Dec 2000

[Signature]

Notary Public

Residing at Reidy, Id

My commission Expires 2/26/2002

\$ 90 = 50 + 40

AJ0749NP
No. A31-04115

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	HUNTSMAN RANCH FAMILY LTD PARTNERSHIP PO BOX 240022 DELL MT 597240022 (406) 276-3459	05/01/1968	IRRIGATION	03-01 10-01	0.15 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					0.15 CFS
Water Source: SPRING		Tributary to: SINKS			Stage: BE
Point(s) of Diversion:		T14N R36E S08	SWNWSE		CLARK Coun
Place of use Legal Description for: IRRIGATION					
NE NW SW SE					
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: NENW NWNW SWNW SENW	: NESW NWSW SWSW SESW
			: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: NESE NWSE SWSE SESE
14N 36E 8 :			:	:	:
					TOTAL ACRES

POU County: CLARK

Other Rights: 31-4108 - NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04115
Date Received: 6/24/1988
Receipt No: 600514
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE ~~ARCHIE~~ GROVER RANCHES 208-684-5463
Address: C/O KIM GROVER
635 N 1200 W
BLACKFOOT, ID 83221

2. Date of Priority: MAY 01, 1968

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	36E	8	SW	NW	SE		CLARK

5. Description of diverting works:
DITCH FROM SPRING TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	36E	8	NE	SW		IRR	40.0
Section Acres							40.0

A3104115



10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-4108 - ~~NONE~~

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A31-04115
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Archie Grover Ranches c/o Kim Grover Phone (208) 684-5463
Mailing Address 635 N 1200 W Blackfoot, ID Zip 83221

2. Date of Priority (Only one (1) per claim) May 1, 1968

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 14N Range 36E Section 8,
SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Clark

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch from Spring to flood

irrigation

MICROFILMED

NOV 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-1 to 10-1 amount .15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1.00 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	36E	8			30						40	~~30~~							40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
31-4108 or None (☒)

14. Remarks:

MICROFILMED

NOV 17 1992

Last Name Grover Ident No. 31 4115

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Handwritten numbers and text on a 20x20 grid:

- Top-left quadrant (rows 1-4, columns 1-10):
 - Row 1: 1, 2, 3, 4
 - Row 2: 5, 6, 7, 8
 - Row 3: 9, 10, 11, 12
 - Row 4: 13, 14, 15, 16
- Top-right quadrant (rows 1-4, columns 11-20):
 - Row 1: 17, 18, 19, 20
 - Row 2: 21, 22, 23, 24
 - Row 3: 25, 26, 27, 28
 - Row 4: 29, 30, 31, 32
- Bottom-left quadrant (rows 5-8, columns 1-10):
 - Row 5: 33, 34, 35, 36
 - Row 6: 37, 38, 39, 40
 - Row 7: 41, 42, 43, 44
 - Row 8: 45, 46, 47, 48
- Bottom-right quadrant (rows 5-8, columns 11-20):
 - Row 5: 49, 50, 51, 52
 - Row 6: 53, 54, 55, 56
 - Row 7: 57, 58, 59, 60
 - Row 8: 61, 62, 63, 64
- Text: "Place of f.w.s." (written in the top-right quadrant, row 3, column 15)
- Text: "x Point of Div." (written in the bottom-right quadrant, row 6, column 15)

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner _____

Title

of Archie Grover Ranches _____, that I have signed the foregoing

Organization

document in the space below as Partner _____ of Archie Grover Ranch _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Deana Green _____

Title and Organization Partner Archie Grover Ranch _____ Date 6/22/88

State of Idaho/or _____)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of June 1988

SEAL

Notary Public Deana Green _____

Residing at Highway _____

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

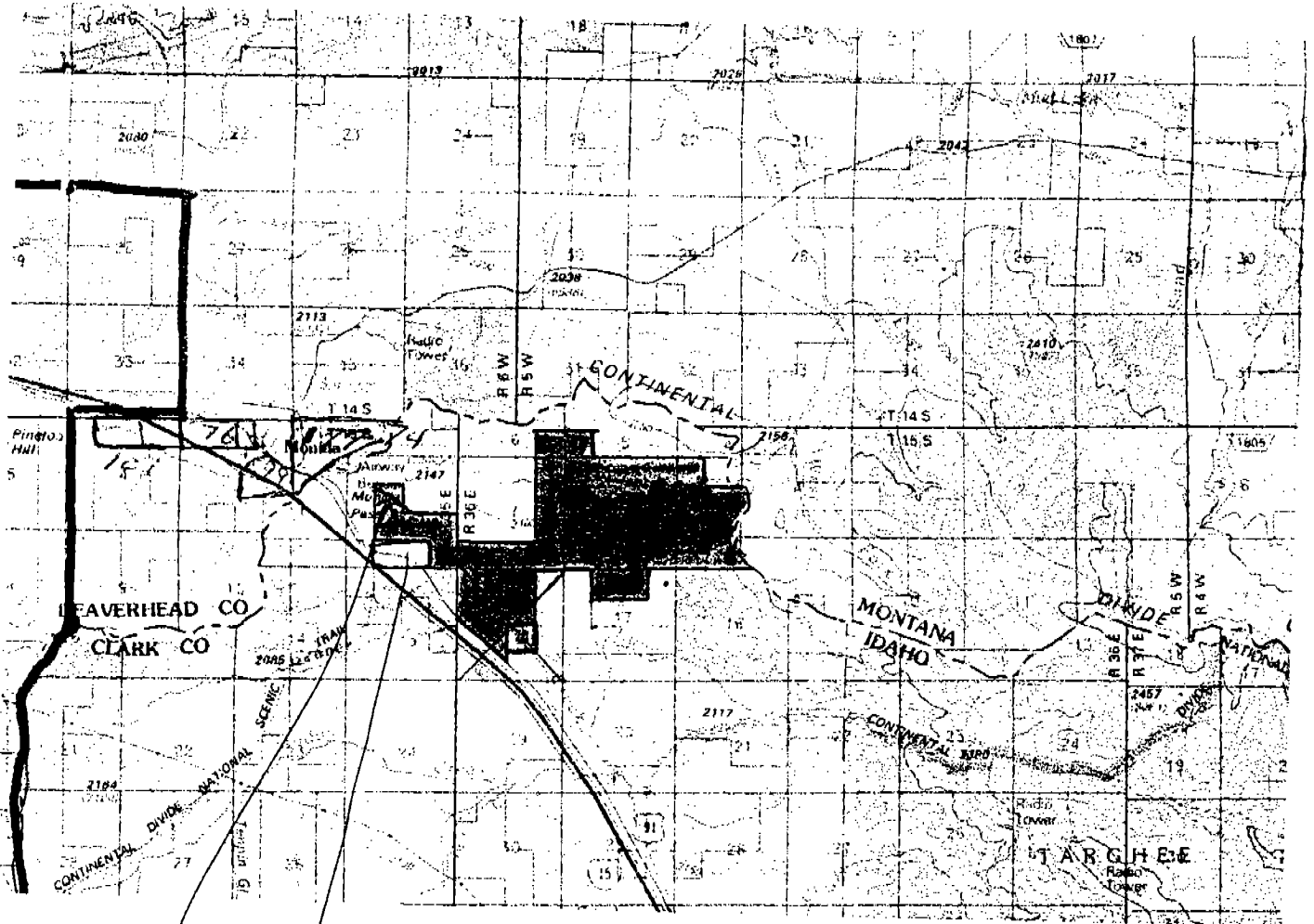
Last Name Grover Ident. Number 314115

MICROFILMED

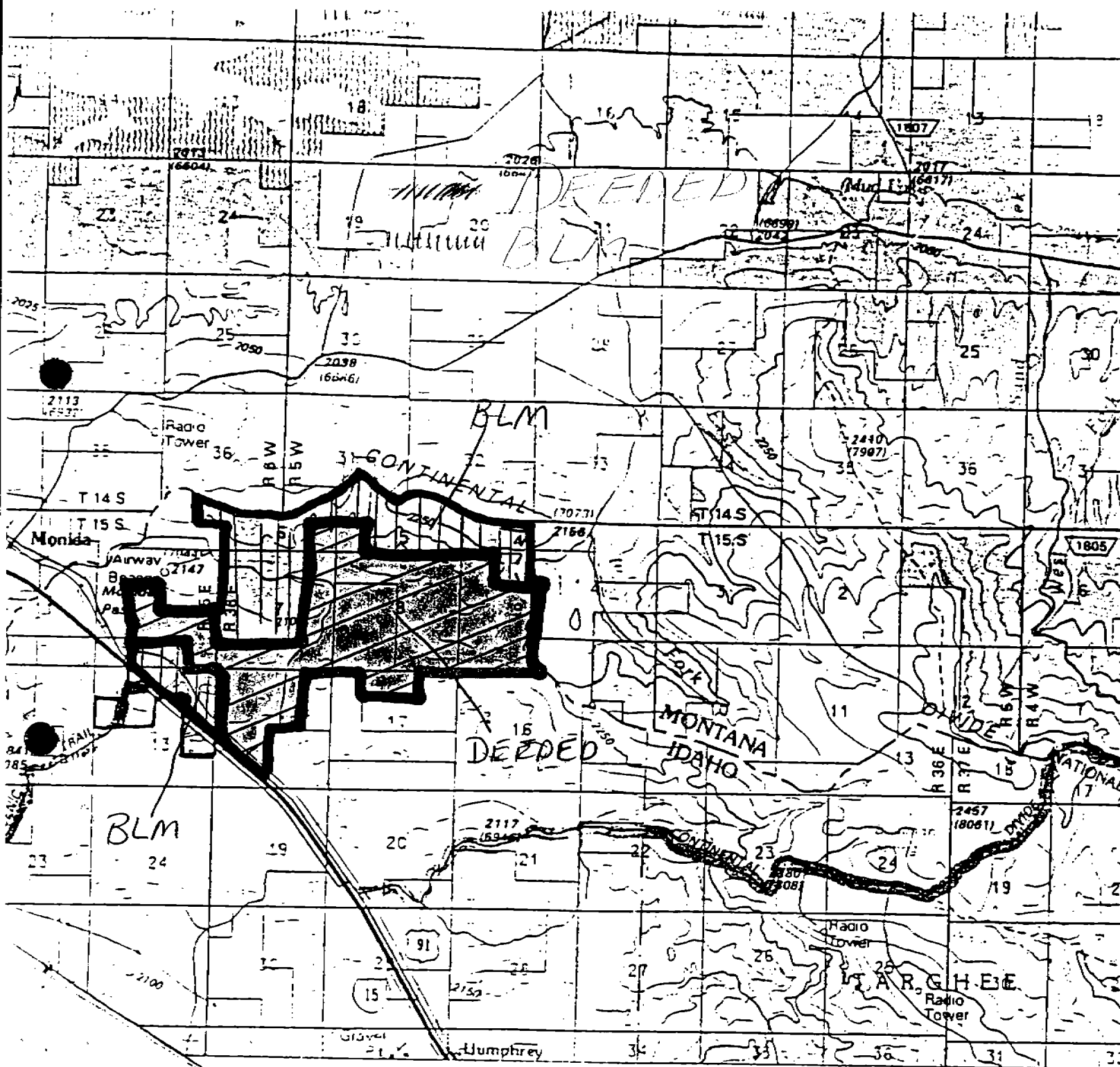
NOV 17 1992
Copies White-State, Yellow-Claimant

Dear Greg-

Here are 2 maps - one shows deed
parcel & other shows deeded + BLM.
Questions? Call anytime - Thanks -
Bonnie Huntsman
406-276-3459



Huntsman Ranch Family
Ltd. Partnership
P.O. Box 240022
Acc, MT 59724-0022



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/11/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-34115

LAST: ARCHIE GROVER RANCHES
ADDRESS: C/O KIM GROVER
635 N 1200 W
CITY: BLACKFOOT
PHONE NUMBER: 208-684-5463

FIRST: ARCHIE

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 9/1/2000

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () -

TIME: : M P

PHONE NUMBER: () -

field review - AMENDED CLAIM TO INCLUDE
AND RECOMMENDED STOCKWATER ONLY

MET WITH MR HUNTSMAN IN DEC 2000
TALKED ABOUT WATER RIGHT USE ON HIS LAND

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-04115

A. AJ CLAIM: # A31-04115 PRIORITY DATE: 05-01-1968 STAGE: J
B. WR RECORD: # 31-04115 PRIORITY DATE: 05-01-1968 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN:

NOTES:

stockwater only

RECOMMENDED PRIORITY DATE:
05-01-1968

REVIEWED BY *DC*

DATE *1/2001*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-04115	14N	36E	8	SW	NW	SE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: SPRING

TRIB: SINKS

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07344	14N	36E	8	SW	NE			CLARK

OTHER MR RECORDS WITH SAME MR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX B PREFIX

31-07344
P31-07344

NONE NONE

SOURCE: SPRING

TRIB: SINKS

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

stockwater only

spring - sinks

PAGE: 6
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-04115

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
14N	36E	8	SW	NW	SE			

SOURCE: SPRING

TRIP: SINKS

REVIEWED BY: DC

DATE: 1/2001

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-04115

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AD S/ACRES	MR S/ACRES	LANDSAT DATA	FIELD EXAM.
14N	36E	8	NE	SW		ARCHIE GROVER RANCHES, ARCHIE	A31-04115	740.0	-	7
			NE	SW		ARCHIE GROVER RANCH, ARCHIE	A31-04100	740.0	51-04100	740.0
			NE	SW		HALPERSON, ERNEST			51-00001	7
			NE	SW		GROVER, EST. OF ARCHIE			51-04113	740.0
			NE	SW		GROVER, ESTATE OF ARCHIE			51-07544	735.0
			NE	SW		GROVER, ESTATE OF ARCHIE			P31-07544	735.0
TOTAL ACRES							A31-04115	40.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y (X) N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

ALSO
SEC 8 - NWSE - STOCKWATER
STOCK WATER ONLY

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

1/2001

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-04115 IRRIGATION	FROM 03-01 TO 10-01	.150 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.150 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-04115 IRRIGATION	FROM 03-01 TO 10-01	.150 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.150 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

AMENDED CLAIM TO INCLUDE STOCKWATER

RECOMMEND STOCKWATER ONLY 3/01-11/01

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 0.150 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.150 CFS

Stockwater only

AA IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. AA
AA IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS AA
AA CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. AA

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~31-4100~~ - NONE 31-0061

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DEV. RATE	DEV. RATE/ACRE	DEV. VOL.	DEV. VOL./
A31-04115	SPRING	ARCHIE GROVER RANCHES, ARCHIE	0.190	0.003		
A31-04100	LONG CREEK	ARCHIE GROVER RANCH, ARCHIE	12.000	0.077		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

1B. CALCULATIONS

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/O REVIEW)

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

AAA IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() AAA

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 100.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION-DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
CLAIM C/O KIM GROVER

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DEV RATE CFS	REC. DEV VOL. AF/A	REC. CONS. USE
~~IRRIGATION~~ stockwater	03-01 10-01	DATABASE EXAMINER 0.150	DATABASE EXAMINER	~~DATABASE EXAMINER~~ 100.0
TOTAL FOR THIS RIGHT		0.150		100.0
REVIEWED BY: DC		DATE: 1/2001		

Stockwater only
500 cattle

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-04115

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.150

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-04115	0.150	-		31-04115	0.150
TOTAL CFS		0.150				0.150

DIVERSION RATE REVIEW:

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

stockwater only

AUTHENTICATION:

SIGNATURE: *Dave Carlson*

DATE: 1/2001

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/11/98

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-04115

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY MONTH/DATE	FIELD EXAM BY MONTH/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW MONTH/DATE	COMPLETED DATA ENTRY MONTH/DATE	VERIFIED BY CODE
PRIORITY DATE			DC 1/2001					
POINT OF DIV	Y			No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES				Yes				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM				Yes/No				
REMARKS				No				

"VERIFIED BY" CODES:

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:52:01
05/11/98

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A51-04115

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERS VOLUME
C	ARCHIE ARCHIE BROWN RANCHES C/O KIM BROWER 635 N 1200 W BLACKFOOT ID 83221 (208) 684-5463	05/01/1968	IRRIGATION	06-01 10-01	0.15 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.15 CFS 10

WATER SOURCE: SPRING

TRIBUTARY TO: SINKS

STAGE: BENEFICIAL

POINT(S) OF DIVERSION: T14N R36E S08 SW1/4SE

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE			
Y	R	S	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	
14N	36E	8													
TOTAL ACRES															

POB COUNTY:

OTHER RIGHTS: 51-4108 - NONE

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1999

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-00061,
A31-04108, A31-04112, A31-04115, A31-10149,
A31-10155

Dear Mr. & Mrs. Huntsman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1999

TO: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-00061, 31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115, 31-04116, 31-10149, 31-10151, 31-10152, 31-10155 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

___ LEGAL DESCRIPTION OF PROPERTY

___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

X USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
SHAN B. PERRY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

31-0415

January 28, 1999

RECEIVED

JAN 29 1999

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Ste. A
Idaho Falls, Idaho 83402-1718

Re: Huntsman Ranch Family Limited Partnership

Gentlemen:

I enclose with this letter a Notice of Change of Water Right Ownership, with a copy of the Warranty Deed attached.

Thank you for your assistance.

Very truly yours,


Gary L. Meikle

Enclosure

c: Mrs. Bonnie Huntsman

G:\WPDATA\GLM\J525\DEPT0127.LTR:as

DELOG DE 2-2-99
RECEIVED
DELOG GT 2-26-97
JAN 29 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 31-00061, 31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115,
31-04116, 31-10149, 31-10151, 31-10152, and 31-10155 Adjudication Claim Number(s) _____ **RECEIVED**
FEB 26 1999
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Archie Grover Ranch
Owner/Claimant(s) _____
4. New Owner/Claimant(s) Huntsman Ranch Family Limited Partnership
Name connector (check one): [] AND [] OR, [] AND/OR
- New Mailing Address: P.O. Box 240022
City, State and ZIP Code: Dell, MT 59724-0022
New Telephone Number: (406) 276-3323 3459
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
Cubic Feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP
Owner/Claimant(s) By: Huntsman Ranch Company, Its General Partner
By: Evan W. Huntsman Date 11-27-98
(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

TC-14186 BLT

WARRANTY DEED

KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY GROVER and RAMON CALZADA, wife and husband; and
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER, husband and wife; and
DANIEL E. GROVER a/k/a DAN GROVER; and
JOSEPH A. GROVER a/k/a JOE GROVER; and
JOANNE GROVER STOSICH a/k/a JOANN STOSICH; and
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER; and
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER; and
KIM GROVER a/k/a ROGER KIM GROVER and SUE ANN GROVER, husband and wife; and
JOHN BERNARD GROVER a/k/a JOHN B. GROVER;

as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP, as GRANTEE,
whose address is P. O. Box 22, Dell, MT, 59724 and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 12: SE1/4 NW1/4;
NE1/4 SW1/4;
N1/2 SE1/4;
SE1/4 SE1/4.

AND ALSO: Beginning at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, and running thence N89°40'15"W 655.86 feet to the East right of way line of the Old Highway; thence along said right of way N34°40'00"W 613.80 feet to the beginning of a curve with a radius of 1389.31 feet and a central angle of 20°42'; thence along said curve 501.93 feet; thence N13°58'00"W 186.49 feet; thence leaving said right of way S89°44'57"E 1255.77 feet; thence S0°00'38"W 1139.00 feet to the point of beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

Beginning at the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, running thence S00°01'07"E 812.64 feet along the center of said Section to an existing fence; thence N55°03'50"W 641.81 feet along the said fence; thence N17°27'18"W 471.8 feet along said fence to the North line of the Southeast Quarter of the Northwest Quarter; thence along said North line S89°34'12"E 667.44 feet to the point of beginning.

Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 5: SW1/4 SW1/4.

Section 6: SE1/4 SE1/4.

Section 7: Government Lot 4;
E1/2 E1/2;
SW1/4 SE1/4;
SE1/4 SW1/4.

Section 8: ALL

Section 9: Government Lots 2, 3 and 4;
W1/2 W1/2.

Section 17: NW1/4 NE1/4;
NE1/4 NW1/4.

Section 18: Government Lots 1 and 2;
W1/2 NE1/4;
E1/2 NW1/4;
NE1/4 SW1/4;
NW1/4 SE1/4.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

Beginning at the Southwest Corner of the Northeast Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho, thence North along the West line of said Northeast Quarter of the Southwest Quarter 205.0 feet, more or less, to a point in the Northeasterly right of way line of the present U.S. Highway No. 91; thence Southeasterly, along said right of way line, coincident with the Southwesterly right of way line of the Oregon Shortline Railroad Company, 310.0 feet, more or less, to a point in the South line of said Northeast Quarter of the Southwest Quarter; thence West along said South line 229.00 feet, more or less, to the point of beginning.

RESERVING unto the Grantors herein a one-half (1/2) ^{interest} in any and all mineral rights on the above described property.

SUBJECT TO the [redacted] and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.
Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.
In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: Nov 2, 1998

John Grover Storch
Kay Grover Calzada
Ramon Calzada
Birdie Calzada
Samuel D. Grover
Sherry Grover Long

Joseph A. Grover
Kathleen J. Grover
Samuel D. Grover
Daniel E. Grover
Roger Kim Grover
Sue Ann Grover

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY CALZADA
and RAMON CALZADA

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5/9/2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
DANIEL E. GROVER a/k/a DAN GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JOSEPH A. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JANNE GROVER STOSICII a/k/a JOANN STOSICII

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11/10/98, before me, the undersigned, personally appeared
KIM GROVER a/k/a ROGER KIM GROVER and Sue Ann Grover

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

James A. Harts
Notary Public for the State of Idaho
Commission Expiration Date: 1-8-2003

NOTARY PUBLIC
LENORE J. KATHI
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires Jan. 28, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JOHN BERNARD GROVER a/k/a JOHN B. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY

Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994

Claim No. 31 4115

JUN 28 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Archie Grover Estate c/o Kim Grover
(Name of Claimant)

Rt. 4, Box 259 Blackfoot, ID 83221 Telephone No. 684-5463
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(2) Describe the source of water. (Name of stream, lake, spring, etc. or ground water.)
 Spring _____ tributary to _____ Sinks _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(c)(4, 5)

(Domestic, Irrigation, Stock, Etc.)

(Born dates inclusive)
(Mo., Day) (Mo., Day)

Quantity .15 Use Irrigation Period of Use From 5-1 To 10-1

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____
 FROM QUANTITY USED

(4) 15 TOTAL QUANTITY USED.
(c/a, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 8 Twp. 14N Rgs. 36E B.M., County of Clark

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change: Ditch from spring to flood irrigation

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

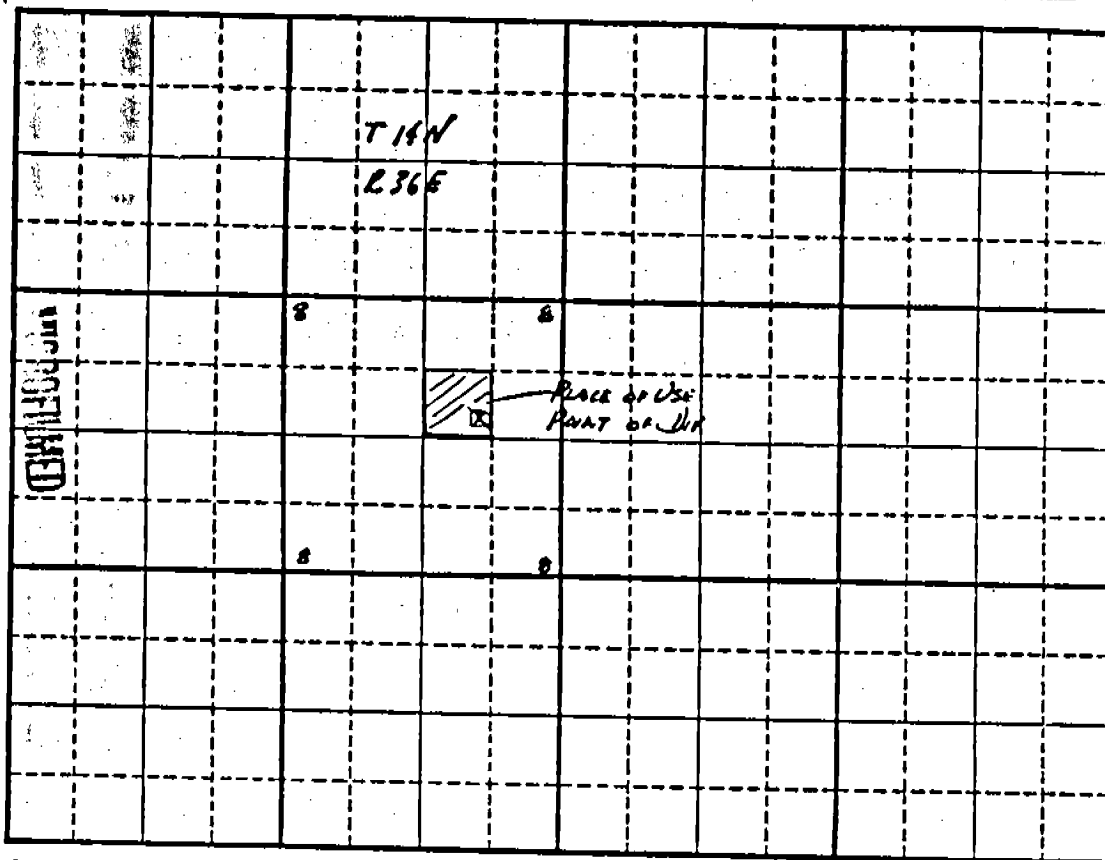
No. of acres 30

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Bingham) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Archie Chan Estate 40 Kim Chan

(Claimant)

Sworn to before me this 1st day of July, 19 83

Agnes N. O'Leary

Notary Public

Residing at Blackfoot, Idaho

My commission expires Jan. 1-1984

7101 EPR DEPARTMENT USE ONLY

Received by SM

Date 6-28-83

Exception filed by:

Forwarded to

Date

Prelim. check by SM

Date 6-12-1983

\$30.00 fee received by SM

Date 6-28-83

claimant by:

Published in Standard Journal

Date 25602

Dates 9/11-9/15/83