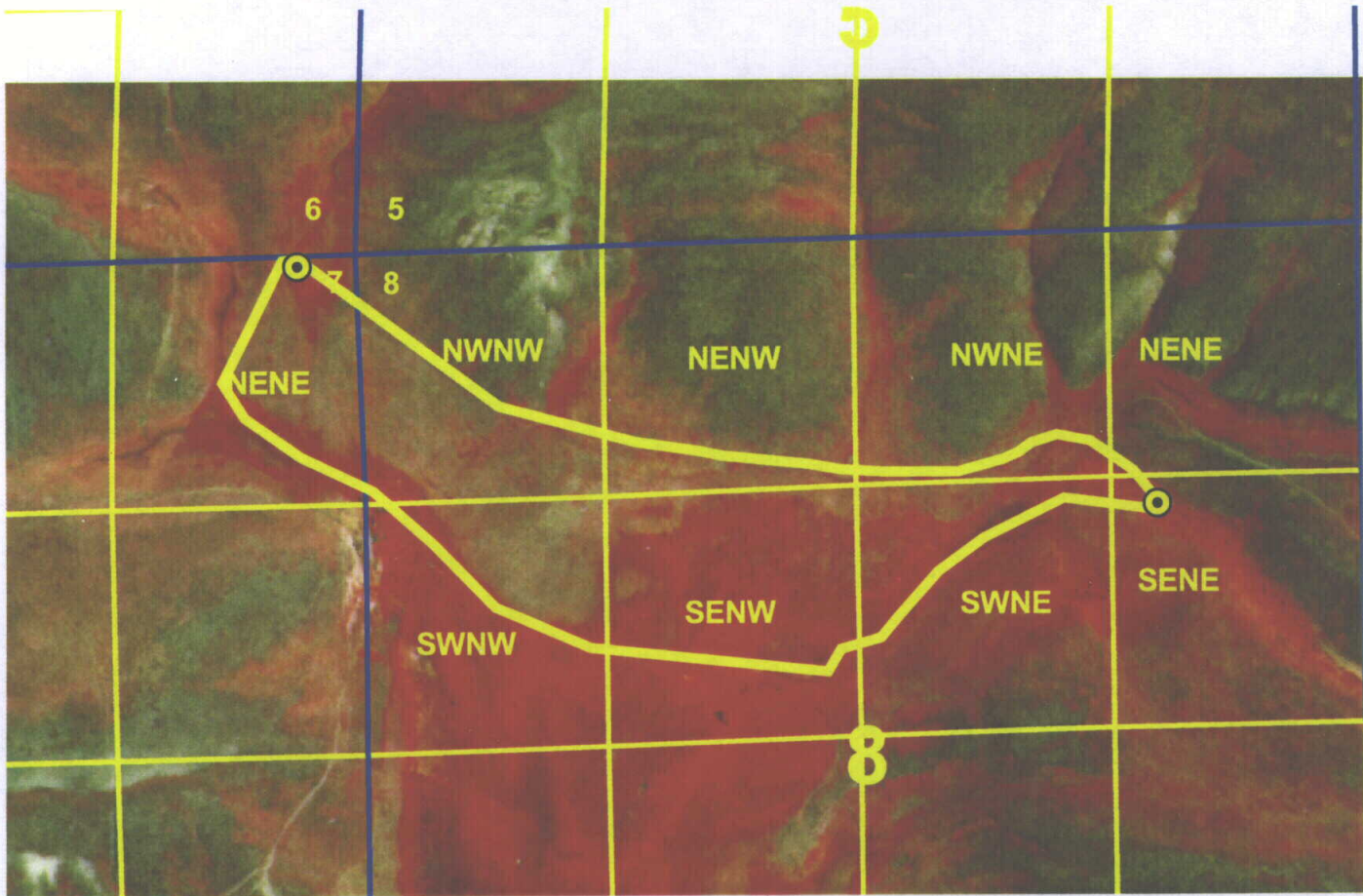


IDAHO DEPARTMENT OF WATER RESOURCES

31-4112

T14N, R36E SEC 7, 8



POINT OF DIVERSION

ACRES IRRIGATED- 94

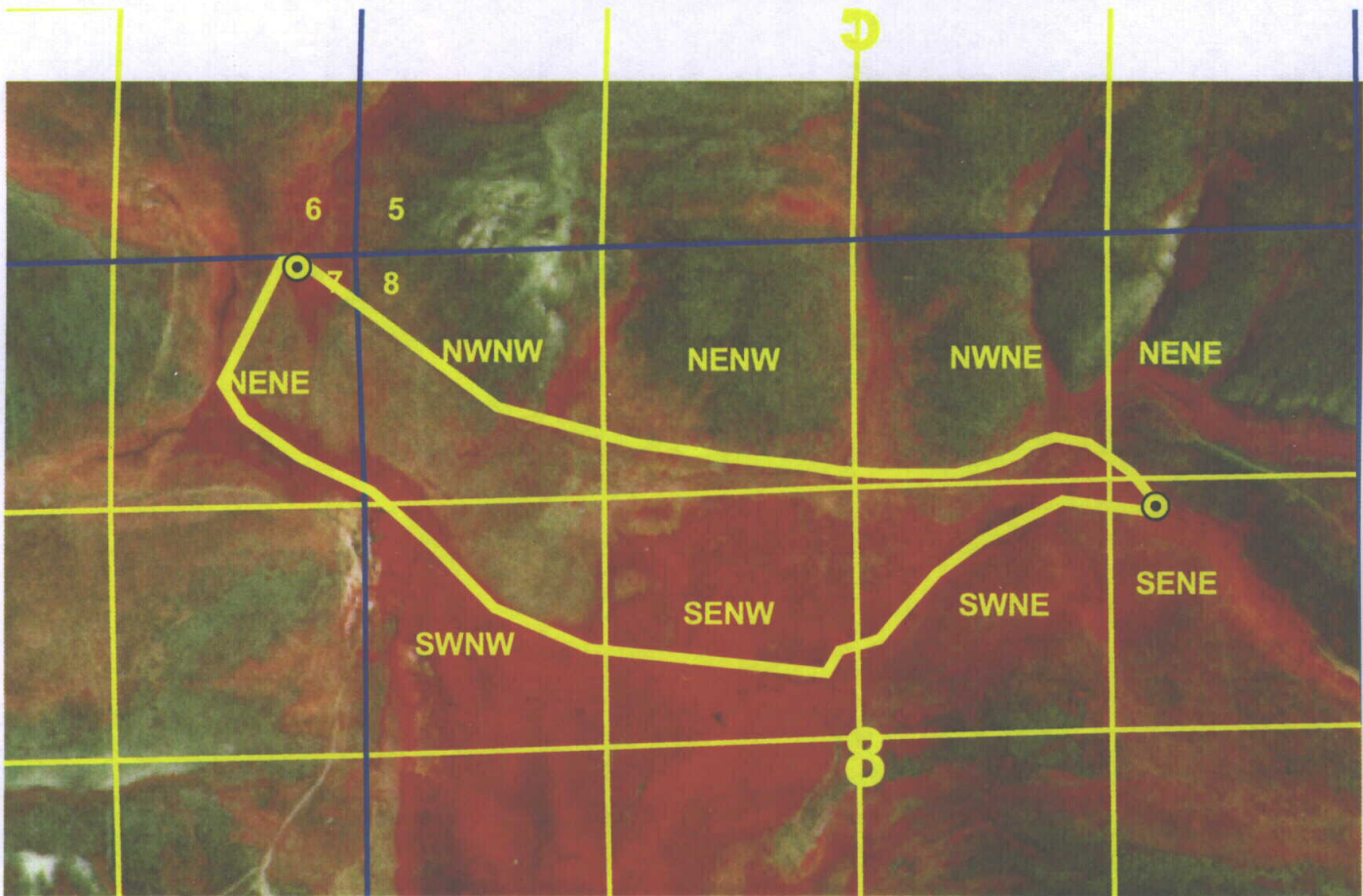
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-4112

T14N, R36E SEC 7, 8



POINT OF DIVERSION

ACRES IRRIGATED- 94



PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/22/2000

RIGHT NUMBER: 31-4112

NAME AND ADDRESS: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL, MT 597240022

SOURCE: UNNAMED STREAM TRIBUTARY: LONG CREEK

QUANTITY: 2 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY. *12" culvert*

PRIORITY DATE: 05/01/1940 *east ditch - N44 33 26.9 (2131.77m)*
W112 14 38.8

POINT OF DIVERSION: T14N R36E S7 NENENE Within CLARK County
T14N R36E S8 NWSENE Within CLARK County

fence - N44 - 33 - 40.3
W112 - 15 - 40.7 (2117.14)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	05-01 10-31	2.00 CFS
	STOCKWATER	05-01 11-01	0.12 CFS

PLACE OF USE:	IRRIGATION Within CLARK County				
	T14N R36E S7	NENE	13	T14N R36E S8	NENE 1
	T14N R36E S8	NWNE	4	T14N R36E S8	SWNE 11
	T14N R36E S8	SENE	1	T14N R36E S8	NENW 6
	T14N R36E S8	NWNW	18	T14N R36E S8	SWNW 13
	T14N R36E S8	SENE	27		

STOCKWATER Use same as IRRIGATION

94 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 500 CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

01/25/2001

WATER RIGHT NO. 31-4112

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HUNTSMAN RANCH FAMILY LTD PARTNERSHIP PO BOX 240022 DELL, MT 59724-0022 (406)276-3459
Original Owner	ARCHIE ARCHIE GROVER RANCH C/O KIM GROVER 635 N 1200 W BLACKFOOT, ID 83221 (208)684-5463

Priority Date: 05/01/1940
Basis: Beneficial Use
Status: Valid

<u>Source</u>	<u>Tributary to</u>
UNNAMED STREAM	LONG CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01	10/31	2 CFS		
STOCKWATER	05/01	11/01	0.12 CFS		
Total Diversion			2 CFS		

Location of Point(s) of Diversion:

UNNAMED STREAM	NENENE	Sec. 07	Township 14N	Range 36E	CLARK County
UNNAMED STREAM	NWSENE	Sec. 08	Township 14N	Range 36E	CLARK County

IRRIGATION Use:
Acre Limit: 94

Place(s) of use:

Place of Use Legal Description: IRRIGATION						CLARK County								
<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14N	36E	7		NENE	13									
		8		NENE	1		NWNE	4		SWNE	11		SENE	1
				NENW	6		NWNW	18		SWNW	13		SENW	27

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 94

Conditions of Approval:

1.
- C18
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

2.

N08

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.

N05

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1.

Explanatory

STOCKWATER, 500 CATTLE

Dates:

Licensed Date:
Claim Received Date: 06/24/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
POD	1/23/01 10:26:49 AM	DCarlson			In Process
POU	1/23/01 10:28:58 AM	DCarlson			In Process
Priority Date	1/23/01 10:24:32 AM	DCarlson			In Process
Quantity	1/23/01 10:33:09 AM	DCarlson			In Process
Season	1/23/01 10:31:03 AM	DCarlson			In Process
Source	1/23/01 10:27:53 AM	DCarlson			In Process
Summary	1/23/01 10:33:22 AM	DCarlson			In Process
	12/22/00 10:55:36 AM	DCarlson			In Process
Use	1/23/01 10:29:17 AM	DCarlson			In Process

Other Information:

Receipt Number(s): E000514
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	1/23/01 10:26:46 AM	DCarlson	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Point of Diversion. 6. (YES) The file contains all the necessary information to verify the POD. Comment for 6: field exam dc 9-2000 gps n44 33 26.9 east stream w112 14 38.8 n44 33 40.3 west stream w112 15 40.7 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.

POD	10/4/00 2:23:24 PM	DCarlson	Edited PLS
POD	10/4/00 2:23:04 PM	DCarlson	Edited point location
POD	10/4/00 2:22:12 PM	DCarlson	Edited point location
POU	1/23/01 10:28:56 AM	DCarlson	1. (YES) The POU is required. 2. (YES) The basis of claim is beneficial use. 5. (NO) There is no evidence that there has been a change in the POU. 9. (YES) The file contains all the necessary information to verify the POU. Comment for 9: field exam dc- 9-2000
Priority Date	1/23/01 10:24:30 AM	DCarlson	12. (NO) POU remark was not required. 13. (NO) POU condition was not required. 1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (YES) The claim file contains sufficient evidence of priority date. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	1/23/01 10:33:07 AM	DCarlson	1. (YES) The basis of claim is beneficial use. 5. (YES) A flow measurement was required. Comment for 5: field observation DC 9-2000 the two headgates are large enough to carry the CFS claimed 6. (NO) The source is not ground water and the purpose of use does not require a diversion volume limit. 7. (NO) The parent right does not have an annual diversion volume limit. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	1/23/01 10:31:00 AM	DCarlson	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (YES) Irrigation is the purposed use. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	1/23/01 10:27:51 AM	DCarlson	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Source. 7. (YES) The file contains all of the necessary information to verify the source. Comment for 7: usgs map-- stream not a spring 8. (YES) The source is surface water. 9. (YES) The source is a standard source. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	1/23/01 10:33:20 AM	DCarlson	1. (YES) The basis of the claim is beneficial use. 2. (YES) All the water being used for all the purposes is being claimed and to the extent it was claimed.
Summary	12/22/00 10:55:34 AM	DCarlson	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and to the extent it was claimed.
Use	1/23/01 10:29:15 AM	DCarlson	4. (YES) A portion of the claim is being recommended. 1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the purpose of use. 9. (YES) The file contains all the necessary information to verify the purpose of use. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-4112
Date Received: 6/24/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP Phone: (406)276-3459

PO BOX 240022
DELL MT 597240022

2. Date of Priority: 05/01/1940

3. Source: UNNAMED STREAM Trib. to: LONG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County
14N	36E	7	NE	NE	NE	CLARK
14N	36E	8	NW	SE	NE	CLARK

5. Description of diverting works:

DITCHES FROM STREAMS TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	2	
STOCKWATER	05/01	11/01	0.6	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 500

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

14N	36E	7	NE	NE	IRRIGATION	12
					Section Acres	12
14N	36E	8	NE	NE	IRRIGATION	1
			NW	NE	IRRIGATION	4
			NE	NW	IRRIGATION	6
			NW	NW	IRRIGATION	18
			SE	NE	IRRIGATION	1
			SW	NE	IRRIGATION	11
			SE	NW	IRRIGATION	27
			SW	NW	IRRIGATION	13
					Section Acres	81
					Total Acres	93

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP PER REQUEST/JH/3-2-99

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Co Pres. of
Huntman Ranch Family Ltd Partnership Title
that I have signed the foregoing
document in the space below as Co Pres. of
Huntman Ranch Family Ltd Partnership Title
and that the statements contained in the
foregoing document are true and correct. Evan W. Huntman
Signature of Authorized Agent
Co Pres. Huntman Ranch Family Ltd Partnership
Title and Organization
Dec 20, 2000
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 of Dec 2000 [Signature]

Notary Public
Residing at Ruby, Id
My commission Expires 2/26/2002

\$130 = 80+50

AJ0749NP
No. A31-04112

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUNTSMAN RANCH FAMILY LTD PARTNERSHIP PO BOX 240022 DELL MT 597240022 (406) 276-3459	05/01/1965	IRRIGATION STOCKWATER	05-01 10-01 05-01 11-01	2.00 CFS 0.60 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.00 CFS	200.00 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T14N R36E S08

NWSENE

CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
14N	36E	8	:			10	30	:		10		30	:					:						80.0
																							TOTAL ACRES	80.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CLARK

Non-Irrigation Uses: STOCKWATER 500 HEAD

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1999

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-00061,
A31-04108, A31-04112, A31-04115, A31-10149,
A31-10155

Dear Mr. & Mrs. Huntsman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04112
Date Received: 6/24/1988
Receipt No: E000514
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE ARCHIE GROVER RANCH 208-684-5463
Address: C/O KIM GROVER
635 N 1200 W
BLACKFOOT, ID 83221

2. Date of Priority: MAY 01, 1965

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	36E	8	NW	SE	NE		CLARK

5. Description of diverting works:
DITCH FROM STREAM TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	2.000		
STOCKWATER	05/01	11/01	0.600		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 500 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	8	NW	NE		IRR	10.0

MICROFILMED
NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	8	SW	NE		IRR	30.0
			NE	NW		IRR	10.0
			SE	NW		IRR	30.0
					Section Acres		80.0
					Total Acres		80.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 314112

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04112
Date Received: 6/24/1988
Receipt No: E000514
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE ARCHIE GROVER RANCH 208-684-5463
Address: C/O KIM GROVER
635 N 1200 W
BLACKFOOT, ID 83221
2. Date of Priority: MAY 01, 1965
3. Source: SPRING Trib. to: SINKS
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N | 36E | 8 | NW | SE | NE | | CLARK |
5. Description of diverting works:
DITCH FROM STREAM TO FLOOD IRRIGATION
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 05/01 | 10/01 | 2.000 | | |
| STOCKWATER | 05/01 | 11/01 | 0.600 | | |
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 200.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCKWATER 500 HEAD
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	36E	8	NW	NE		IRR	10.0

A31-04112

Page

1

Date: 06/24/88

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	8	SW	NE		IRR	30.0
			NE	NW		IRR	10.0
			SE	NW		IRR	30.0
					Section Acres		80.0
					Total Acres		80.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number: 31-4112

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39356
Ident. Number A31-04112
Date Received _____
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3104112



Please type or print clearly

1. Name of Claimant (s) Archie Grover Ranch Co Kim Grover Phone (208) 684-5463
Mailing Address 635N 1300W Blackfoot Idaho Zip 83221
2. Date of Priority (Only one (1) per claim) May 1 1960 1965
3. Source of water supply (a) Spring
which is tributary to (b) Sinks
4. a. Location of existing point of diversion is: Township 14N Range 36E Section 8,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Clark
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch from Stream to flood
irrigation

MICROFILMED
NOV 17 1992

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 5-1 to 10-1 amount 2.0 or _____

For Stockwater purposes from 5-1 to 11-1 amount 0.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 200 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water 500 head

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	36E	8		20	30		10			30									80

Total number of acres irrigated 70 80

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108
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127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144
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163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180
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199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216
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253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270
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523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540
541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558
559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576
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595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612
613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630
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667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684
685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702
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721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738
739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756
757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774
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883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900
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955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972
973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990
991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008
1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026
1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044
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1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188
1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206
1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224
1225	1226	1227	1228	1229	1230	1231	1232	1233	1234	1235	1236	1237	1238	1239	1240	1241	1242
1243	1244	1245	1246	1247	1248	1249	1250	1251	1252	1253	1254	1255	1256	1257	1258	1259	1260
1261	1262	1263	1264	1265	1266	1267	1268	1269	1270	1271	1272	1273	1274	1275	1276	1277	1278
1279	1280	1281	1282	1283	1284	1285	1286	1287	1288	1289	1290	1291	1292	1293	1294	1295	1296
1297	1298	1299	1300	1301	1302	1303	1304	1305	1306	1307	1308	1309	1310	1311	1312	1313	1314
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1351	1352	1353	1354	1355	1356	1357	1358	1359	1360	1361	1362	1363	1364	1365	1366	1367	1368
1369	1370	1371	1372	1373	1374	1375	1376	1377	1378	1379	1380	1381	1382	1383	1384	1385	1386
1387	1388	1389	1390	1391	1392	1393	1394	1395	1396	1397	1398	1399	1400	1401	1402	1403	1404
1405	1406	1407	1408	1409	1410	1411	1412	1413	1414	1415	1416	1417	1418	1419	1420	1421	1422
1423	1424	1425	1426	1427	1428	1429	1430	1431	1432	1433	1434	1435	1436	1437	1438	1439	1440
1441	1442	1443	1444	1445	1446	1447	1448	1449	1450</								

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner
of Archie Grover Ranch Organization Title _____, that I have signed the foregoing
document in the space below as Partner Title of Archie Grover Ranch Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kim Grover
Title and Organization Partner Archie Grover Ranch Date 6/22/88

State of Idaho/or _____)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 22nd day of June 19 88

Notary Public Deena Green

Residing at Ridgely

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 17 1992

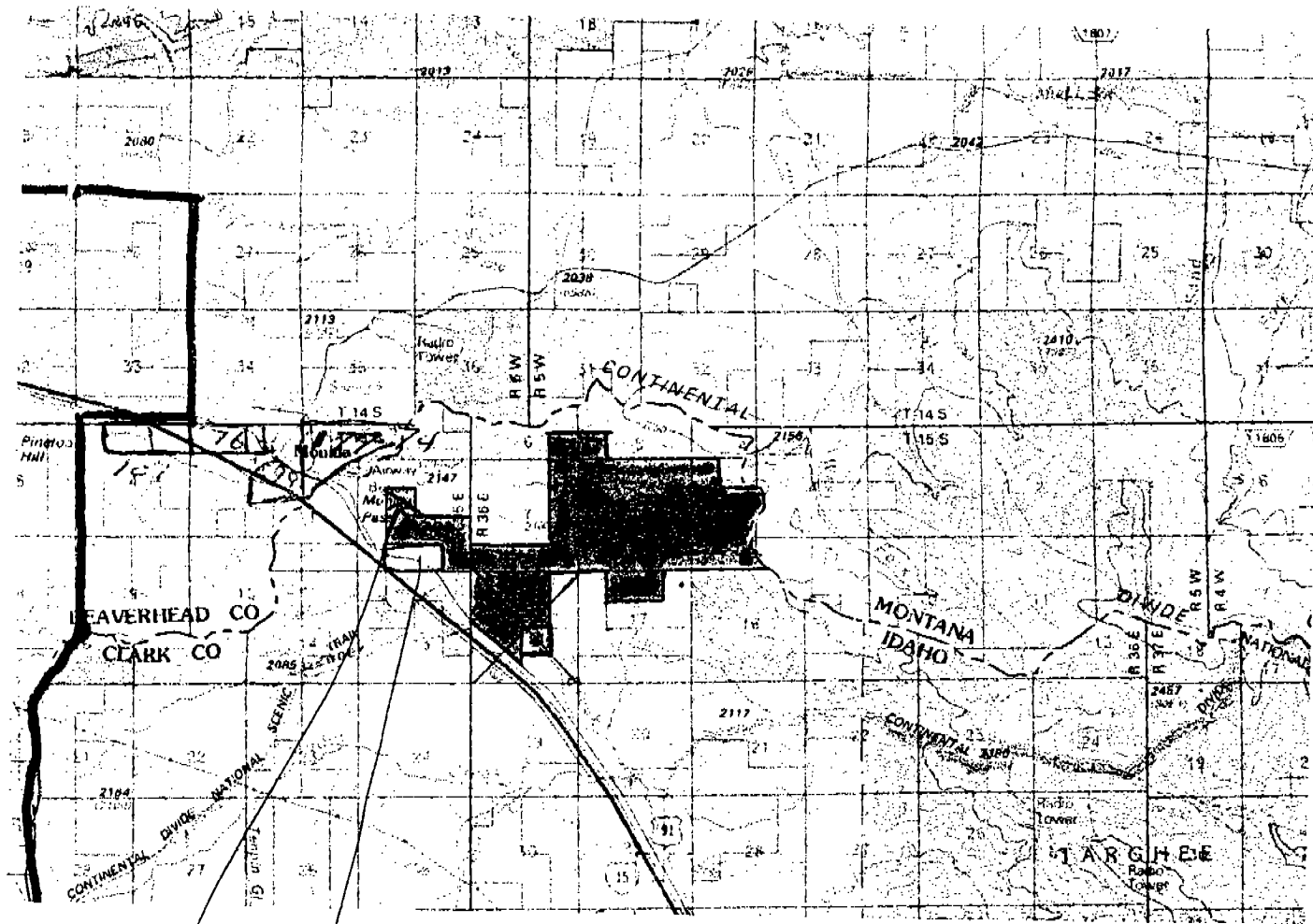
Copies White-State, Yellow-Claimant

Dear Greg -

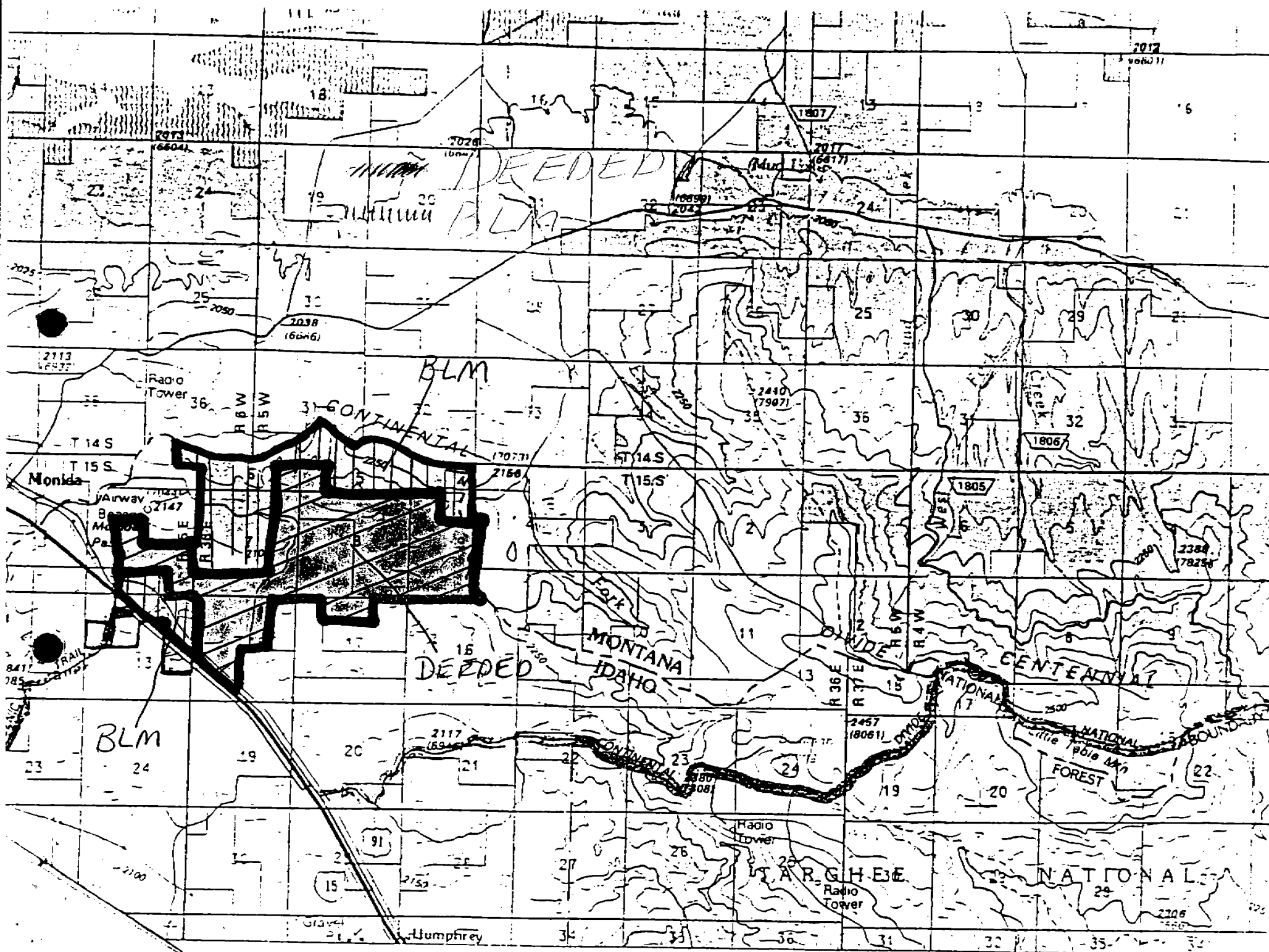
Here are 2 maps - one shows deed

parcel & other shows deeded + BLM.

Questions? Call anytime - Thanks -
Bonnie Huntsman
406-276-3459

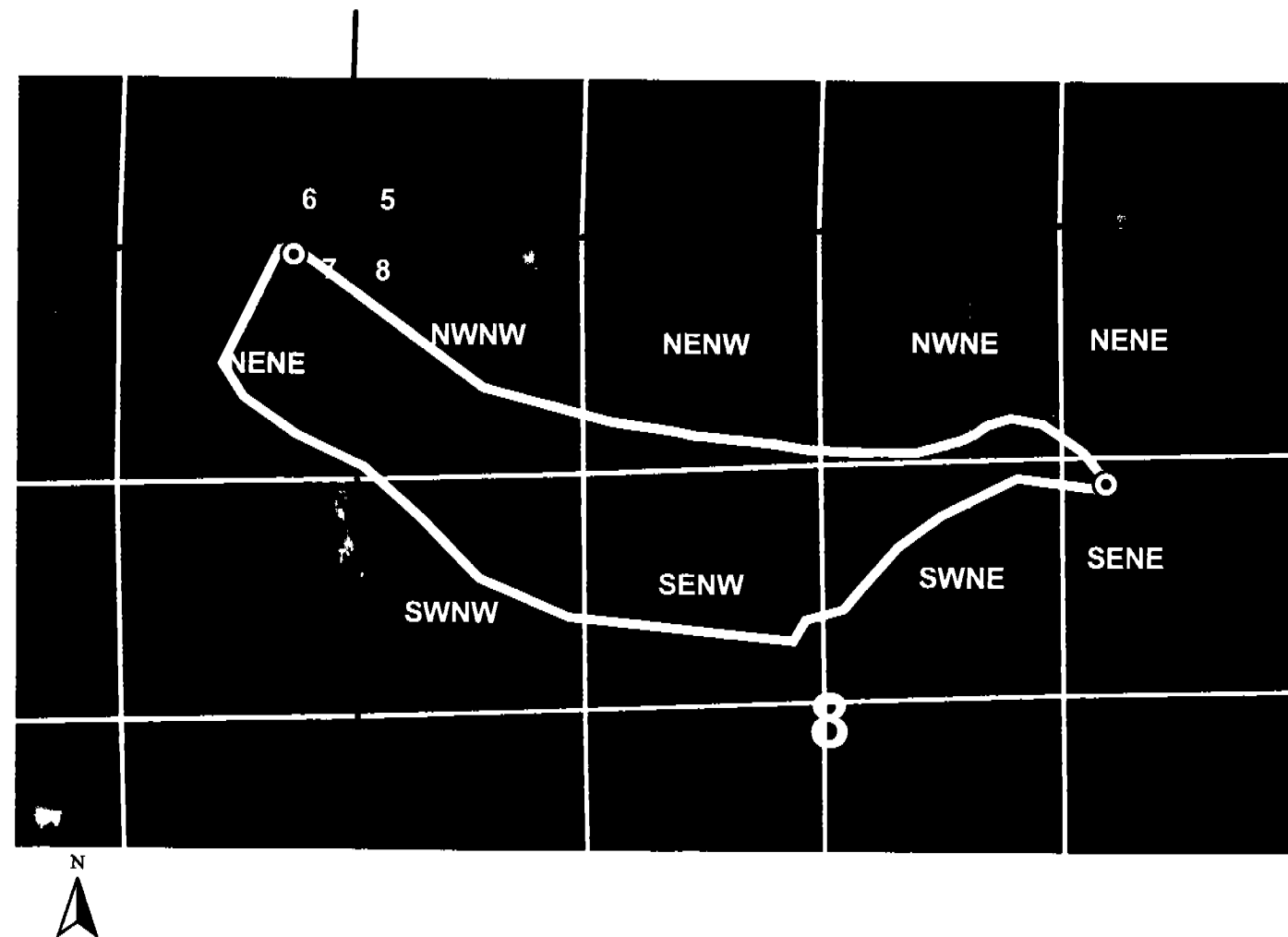


Huntsman Ranch Family
Ltd. Partnership
P.O. Box 240022
Acc, MT 59724-0022



31-4112

T14N, R36E SEC 7, 8



POINT OF DIVERSION

ACRES IRRIGATED- 94

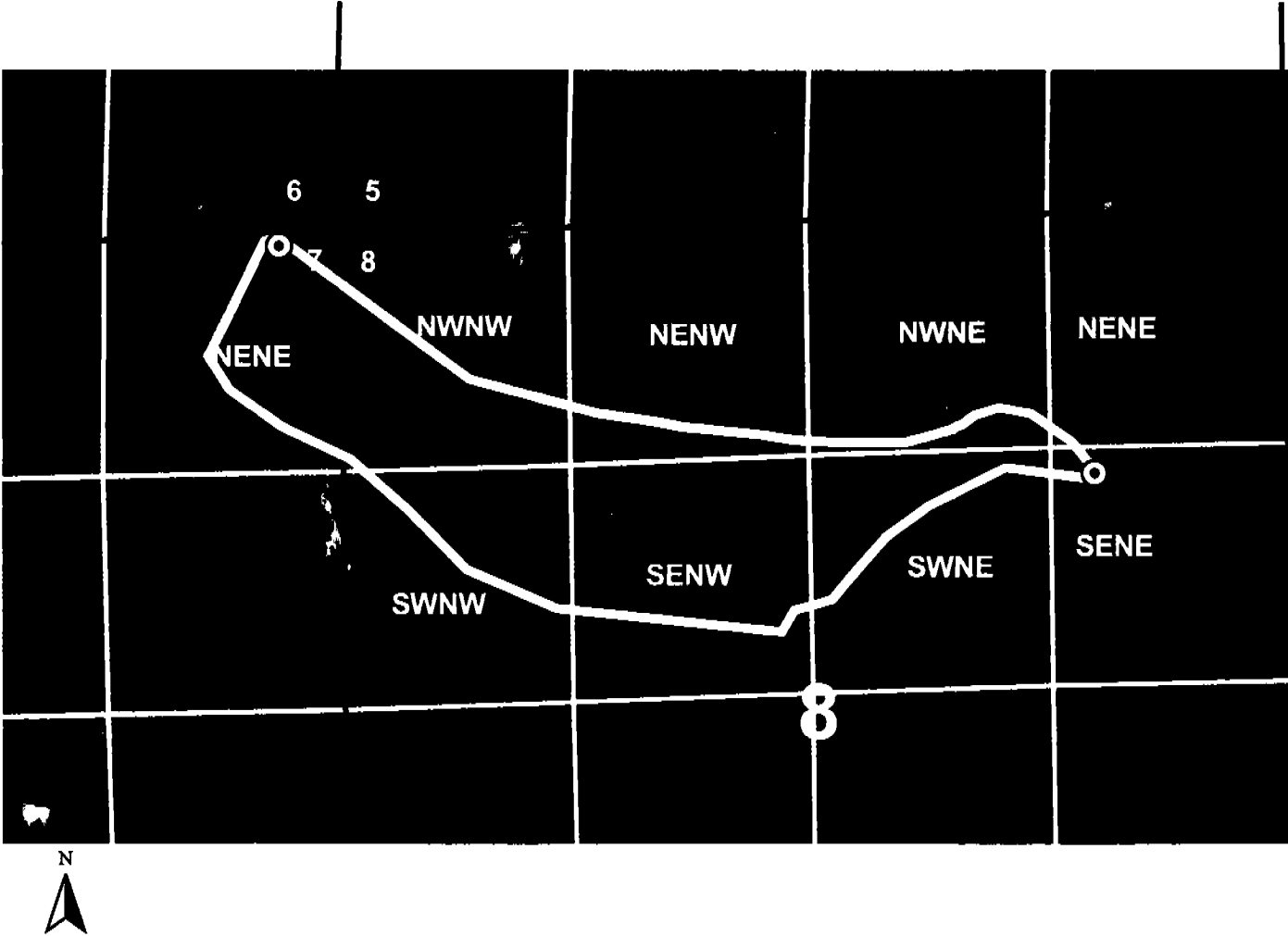
PLACE OF USE

**GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON**

IDAHO DEPARTMENT OF WATER RESOURCES

31-4112

T14N, R36E SEC 7, 8



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 94

PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

Form No. 240
RECEIVED
JUN 28 1993
Department of Water Resources
Eastern District Office

Claim No. 31 4112

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Archie Grover Estate c/o Kim Grover
(Name of Claimant)
Rt. 4, Box 259 Blackfoot, ID 83221 Telephone No. 684-5463
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. a/c)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.0</u>	Use	<u>Irrigation</u>	Period of Use From <u>5-1</u>	To <u>10-1</u>
Quantity	<u>.04</u>	Use	<u>Stockwater</u>	Period of Use From <u>5-1</u>	To <u>11-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.0cfs TOTAL QUANTITY USED.
(cfs. a/c)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 8 Twp. 14N Rge. 36E B.M., County of Clark
Additional points of diversion: NWNE, Sec. 8, NWNW Sec. 8 T. 14N, R. 36E
NENE Sec. 7, T. 14N, R. 36E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch from stream to flood irrigation and stock ponds.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEX				NW				SW				SE				TOTAL
			NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	
14N	36E	8			20		10	20	20	30									100

No. of acres 100

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 500 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

Remarks _____



State of Idaho)
) ss.
County of Bingham)

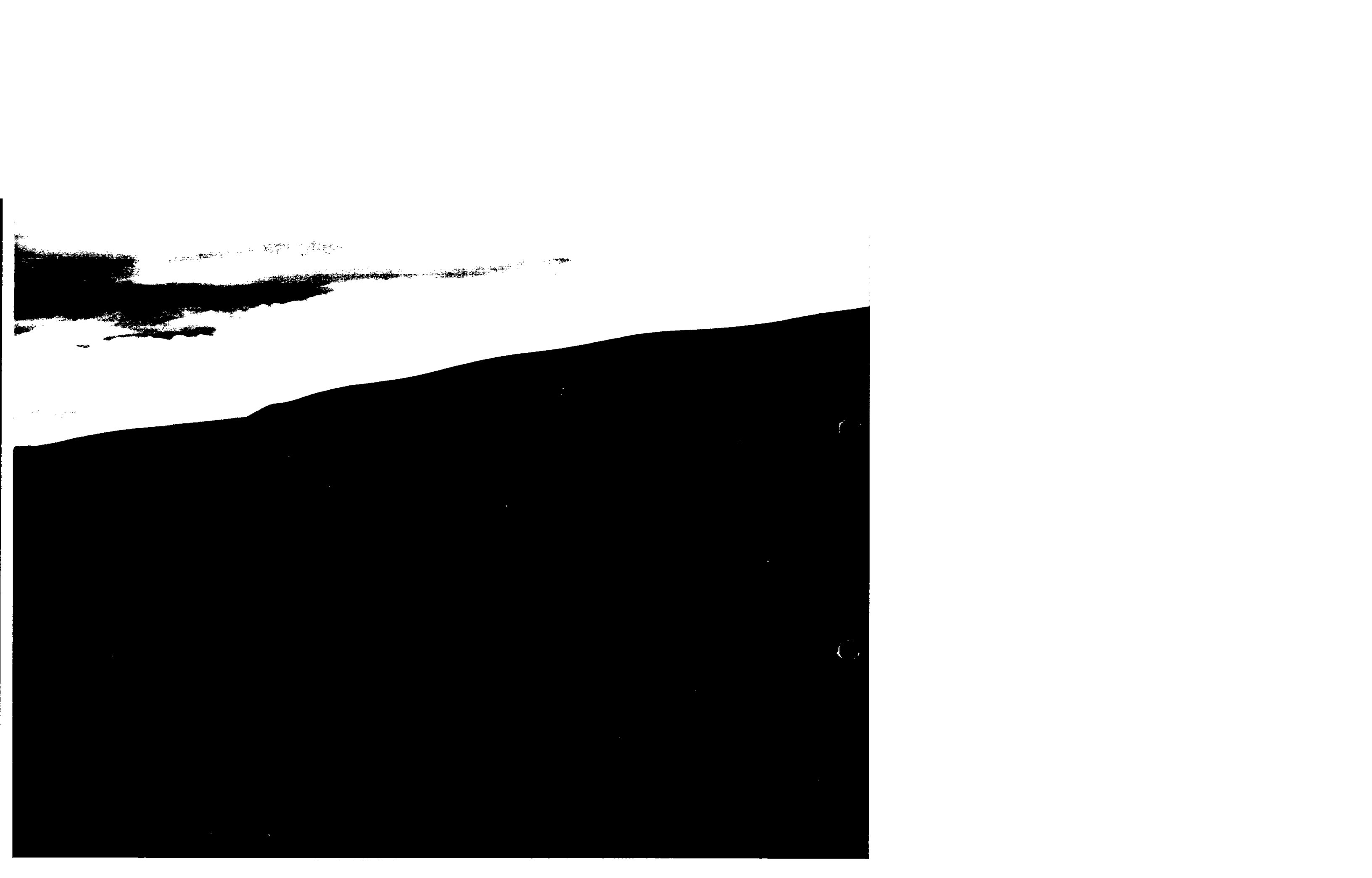
Sworn to before me this 1st day of July, 1983

Notary Public
Residing at Blackfoot, Idaho

My commission expires Dec 1-1984

FOR DEPARTMENT USE ONLY

Received by <u>S.M.</u>	Date <u>7/12/83</u>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by <u>S.M.</u>	Date <u>8-12-1983</u>			
\$30.00 fee received by <u>AW</u>	Date <u>6-25-83</u>			
Published in <u>Standard Journal</u>	<u>7-26-83</u>			
Dates <u>9/1 - 9/8/83</u>				



IRRIGATION DITCH ON HUNTSMAN RANCH

(Formerly Archie A. Grover Ranches)

#5 Claim number A 3104112 This ditch carries water from the spring in the east draw along the north hill.

I, JoAnne Grover Stosich testify that this ditch was used every year to irrigate the meadow since the early 1950's until we sold the ranch to Huntsmans in 1998.

Signature JoAnne Grover Stosich
Date Dec 5, 2000

I, Gwen C. Grover testify that this ditch was used every year to irrigate the meadow since the early 1940's when Archie A. Grover bought the ranch from Halversons until I and my husband, the late Samuel B. Grover ceased managing the ranch in 1982. This ditch had been used by the Halversons as they hayed the meadow every year.

Signature Gwen C. Grover
Date Dec 12, 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1999

TO: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-00061,
31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115, 31-
04116, 31-10149, 31-10151, 31-10152, 31-10155 HAS BEEN RETURNED FOR
THE FOLLOWING ITEM(S):

___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL
DOCUMENT indicating your ownership of the property and water
rights in question,

___ LEGAL DESCRIPTION OF PROPERTY

___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the
county)

X USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with
irrigated acres outlined and point(s) of diversion clearly
marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET
TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON
AS POSSIBLE.

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
SHAN B. PERRY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

31-04112

January 28, 1999

RECEIVED
JAN 29 1999

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Ste. A
Idaho Falls, Idaho 83402-1718

Re: Huntsman Ranch Family Limited Partnership

Gentlemen:

I enclose with this letter a Notice of Change of Water Right Ownership, with a copy of the Warranty Deed attached.

Thank you for your assistance.

Very truly yours,


Gary L. Meikle

Enclosure

c: Mrs. Bonnie Huntsman

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG ~~DC~~ 2-2-99
 RECEIVED
 DELOG ~~GT~~ 2-26-97
 RSHIP JAN 29 1999

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 31-00061, 31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115,
31-04116, 31-10149, 31-10151, 31-10152, and 31-10155 **RECEIVED**
 Adjudication Claim Number(s) _____ **FEB 26 1999**

RECEIVED

FEB 26 1999

Department of Water Resources:
other legal Region

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Archie Grover Ranch
Owner/Claimant(s)

4. New Owner/Claimant(s) Huntsman Ranch Family Limited Partnership
Name connector (check one): ☐ AND ☐ OR, ☐ AND/OR

New Mailing Address: _____ P.O. Box ~~2~~ 240022

City, State and ZIP Code: Dell, MT 59724-0022

New Telephone Number: (406) 276-~~8223~~ 3459

5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

Cubic Feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP
By: Huntsman Ranch Company, Its General Partner
By: Greg W. Huntsman Date 11-27-98

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

WARRANTY DEED

TC-14186 BLT

KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY GROVER and RAMON CALZADA, wife and husband; and
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER, husband and wife; and
DANIEL E. GROVER a/k/a DAN GROVER; and
JOSEPH A. GROVER a/k/a JOE GROVER; and
JOANNE GROVER STOSICH a/k/a JOANN STOSICH; and
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER; and
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER; and
KIM GROVER a/k/a ROGER KIM GROVER and SUE ANN GROVER, husband and wife; and
JOHN BERNARD GROVER a/k/a JOHN B. GROVER;

, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP, as GRANTEE,
whose address is P. O. Box 22, Dell, MT, 59724 and Grantee's successors and assigns, all of the following described real property, to-wit:
Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 12: SE1/4 NW1/4;
NE1/4 SW1/4;
N1/2 SE1/4;
SE1/4 SE1/4.

AND ALSO: Beginning at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, and running thence N89°40'15"W 655.86 feet to the East right of way line of the Old Highway; thence along said right of way N34°40'00"W 613.80 feet to the beginning of a curve with a radius of 1389.31 feet and a central angle of 20°42'; thence along said curve 501.93 feet; thence N13°58'00"W 186.49 feet; thence leaving said right of way S89°44'57"E 1255.77 feet; thence S0°00'38"W 1139.00 feet to the point of beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

1. Beginning at the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, running thence S00°01'07"E 812.64 feet along the center of said Section to an existing fence; thence N55°03'50"W 641.81 feet along the said fence; thence N17°27'18"W 471.8 feet along said fence to the North line of the Southeast Quarter of the Northwest Quarter; thence along said North line S89°34'12"E 667.44 feet to the point of beginning.

Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 5: SW1/4 SW1/4.

Section 6: SE1/4 SE1/4.

Section 7: Government Lot 4;
E1/2 E1/2;
SW1/4 SE1/4;
SE1/4 SW1/4.

Section 8: All

Section 9: Government Lots 2, 3 and 4;
W1/2 W1/2.

Section 17: NW1/4 NE1/4;
NE1/4 NW1/4.

Section 18: Government Lots 1 and 2;
W1/3 NE1/4;
E1/2 NW1/4;
NE1/4 SW1/4;
NW1/4 SE1/4.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

1. Beginning at the Southwest Corner of the Northeast Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho, thence North along the West line of said Northeast Quarter of the Southwest Quarter 205.0 feet, more or less, to a point in the Northeasterly right of way line of the present U.S. Highway No. 91; thence Southeasterly, along said right of way line, coincident with the Southwesterly right of way line of the Oregon Shortline Railroad Company, 310.0 feet, more or less, to a point in the South line of said Northeast Quarter of the Southwest Quarter; thence West along said South line 229.00 feet, more or less, to the point of beginning.

RESERVING unto the Grantors herein a one-half (1/2) ^{interest} in any and all mineral rights on the above described property.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.
Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.
In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: Nov 2, 1998

John Grover Storch
Kay Grover Calzada

Joseph A. Grover
Kathleen Grover

Ramon Calzada

Elidena Grover

Samuel D. Grover

Samuel D. Grover

Daniel E. Grover

Sherry Grover Long

Roger Kim Grover

Sue Ann Grover

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY CALZADA
and RAMON CALZADA

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5/9/2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
DANIEL E. GROVER a/k/a DAN GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JOSEPH A. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
JANNE GROVER STOSICII a/k/a JOANN STOSICII

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11/10/98, before me, the undersigned, personally appeared
KIM GROVER a/k/a ROGER KIM GROVER and Sue Ann Grover

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
LENORE J. KATHI
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires Jan. 28, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
JOHN BERNARD GROVER a/k/a JOHN B. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003



EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994

31-4112

POD



Ditch



POD



POD

DITCH
LONG CURVE

