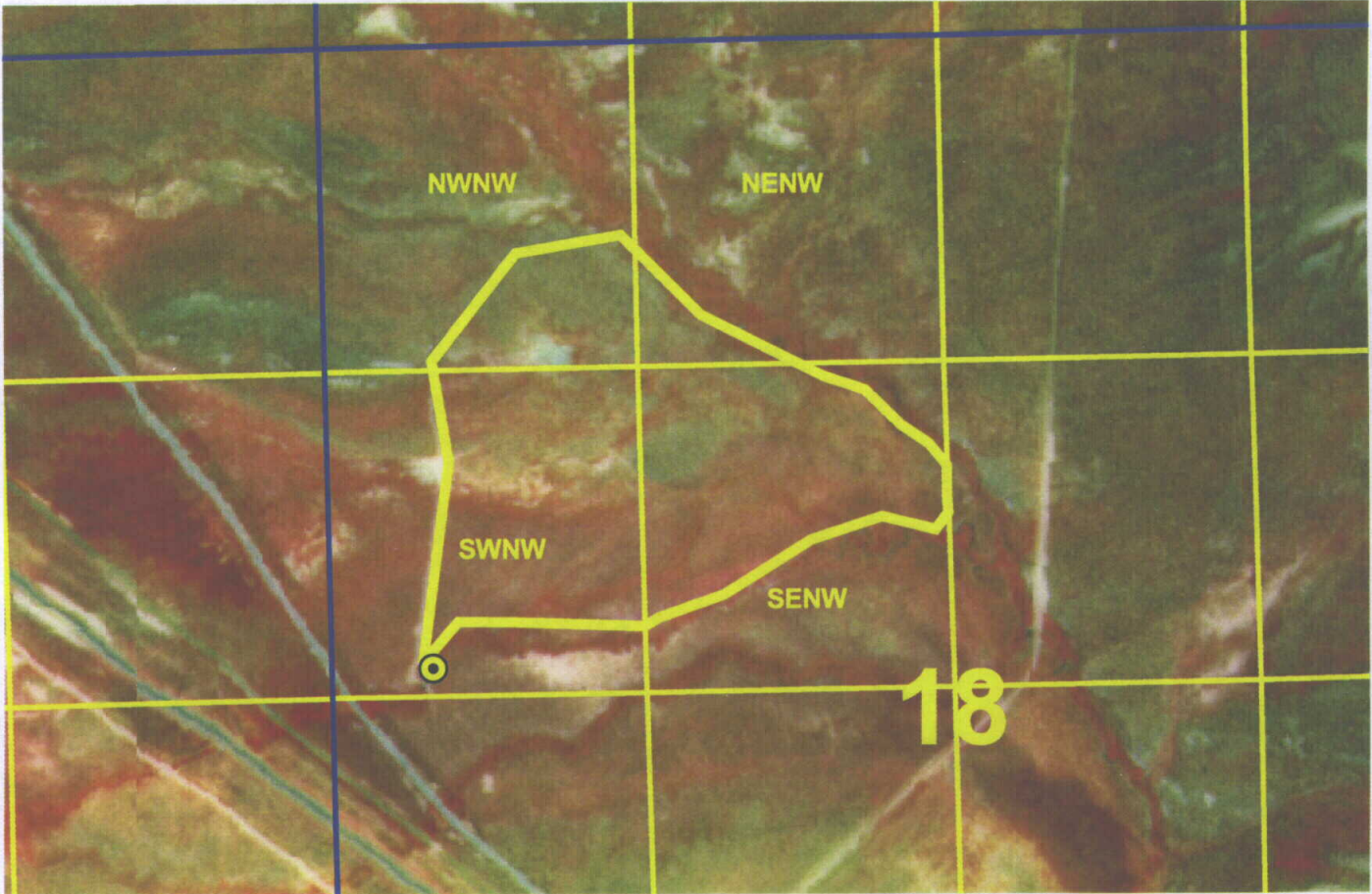


IDAHO DEPARTMENT OF WATER RESOURCES

31-4108

T14N, R36E SEC 18



POINT OF DIVERSION

ACRES IRRIGATED- 51



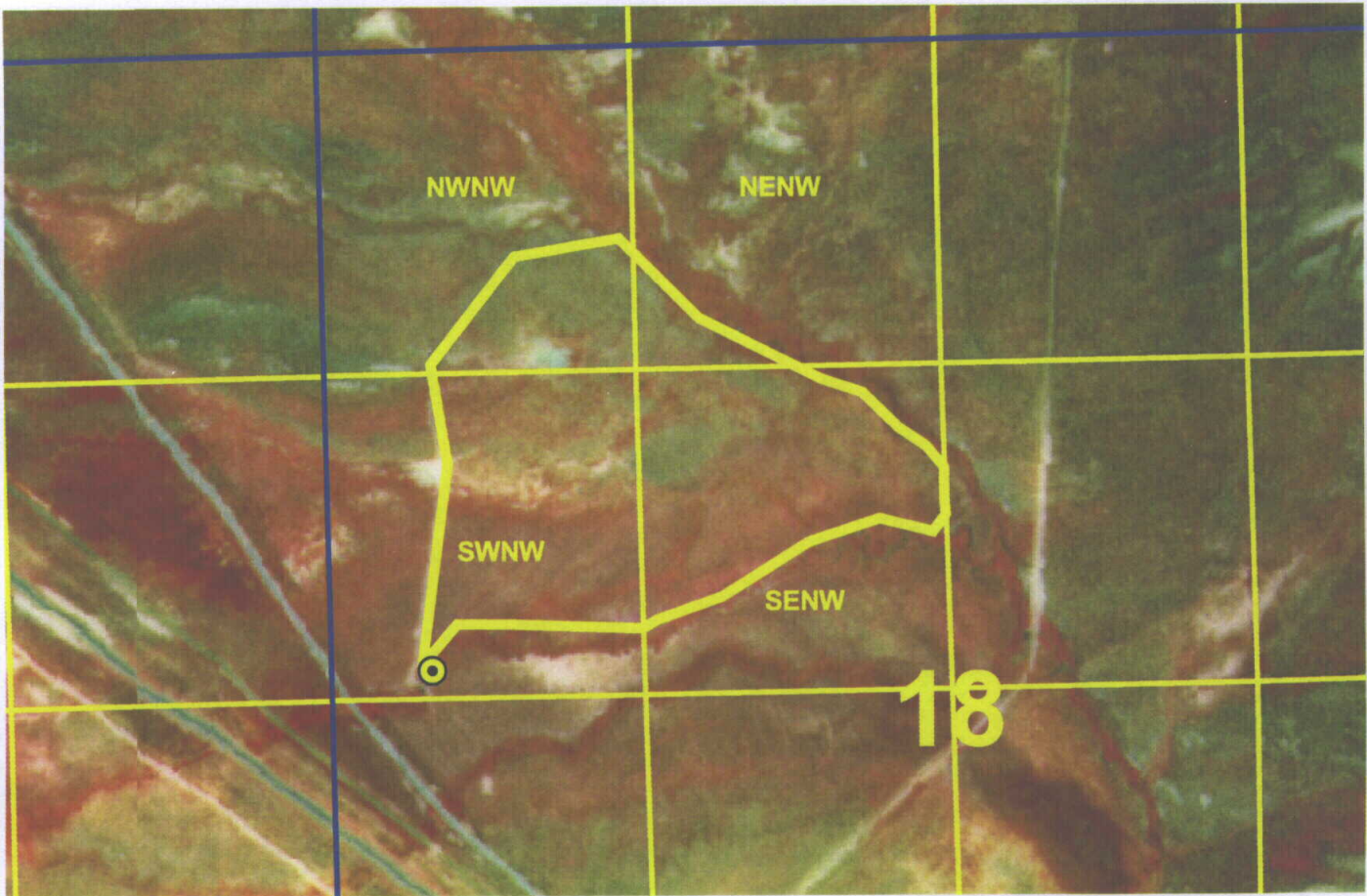
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-4108

T14N, R36E SEC 18



POINT OF DIVERSION

ACRES IRRIGATED- 51



PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

01/19/2001

RIGHT NUMBER: 31-4108

NAME AND ADDRESS: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL, MT 59724-0022

SOURCE: BEAVER CREEK TRIBUTARY: CAMAS CREEK

QUANTITY: 1.02 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1945

POINT OF DIVERSION: T14N R36E S18 SESWNW Within CLARK County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05-01 10-31	1.02 CFS
STOCKWATER	05-01 11-01	0.20 CFS

PLACE OF USE:

IRRIGATION Within CLARK County					
T14N R36E S18	NENW	3	T14N R36E S18	NWNW	8
T14N R36E S18	SWNW	20	T14N R36E S18	SENW	20

STOCKWATER Use same as IRRIGATION
51 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
STOCKWATER, 500 CATTLE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-4108
Date Received: 6/24/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP Phone: (406)276-3459
PO BOX 240022
DELL MT 597240022

2. Date of Priority: 05/01/1900

3. Source: BEAVER CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
14N	36E	18	SE SW NW	CLARK

5. Description of diverting works:

DITCH, HEADGATE, WIER FROM STRM TO FLD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	2	
STOCKWATER	05/01	11/01	0.2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
14N	36E	18	SW NE	IRRIGATION	5
			NE NW	IRRIGATION	13

SW	NW	IRRIGATION	5
SE	NW	IRRIGATION	28
		Section Acres	51
		Total Acres	51

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DITCH WINDS THROUGH MEADOW TO FLOOD DESCRIBED AREAS *CHANGED OWNERSHIP PER
REQUEST/JH/3-3-99*

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Co Pres. of
Huntman Ranch Family Lld Partnership, Title
Organization that I have signed the foregoing
document in the space below as Co Pres. of

Huntman Ranch Family Lld Partnership, Title
Organization and that the statements contained in the
foregoing document are true and correct. Erin W. Huntman
Signature of Authorized Agent
Co Pres. Huntman Ranch Family Lld Partnership
Title and Organization
Dec 29 2000
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
20 of Dec 2000 Alene Carlz

Notary Public
Residing at Rigby, Id
My commission Expires 2/26/2002

205# 155+50

AJ0749NP
No. A31-04108

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUNTSMAN RANCH FAMILY LTD PARTNERSHIP PO BOX 240022 DELL MT 597240022 (406) 276-3459	05/01/1900	IRRIGATION STOCKWATER	04-01 10-01 05-01 11-01	12.00 CFS 0.60 CFS	
TOTAL DIVERSION:					12.00 CFS	
Water Source: LONG CREEK		Tributary to: BEAVER CREEK			Stage: BENEFICIAL USE	
Point(s) of Diversion:		T14N R36E S21	SENENW	CLARK County		

Place of use Legal Description for: IRRIGATION																							
				NE				NW				SW				SE							
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		SUM
14N	36E	8	:																				
14N	36E	17	:	15						15	10			40	15				10	35	15	:	140.0
																							15.0
																					TOTAL ACRES		155.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION
POU County: CLARK
Non-Irrigation Uses: STOCKWATER 500 HEAD CATTLE
Other Rights: 314115

Remarks: GEN DITCH WINDS THROUGH MEADOW TO FLOOD DESCRIBED AREAS
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04108
Date Received: 6/24/1988
Receipt No: E000514
Received By: HVS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE ARCHIE GROVER RANCH 208-684-5463
Address: C/O KIM GROVER
635 N 1200 W
BLACKFOOT, ID 83221

2. Date of Priority: MAY 01, 1900

3. Source: LONG CREEK Trib. to: BEAVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	36E	21	SE	NE	NW		CLARK

5. Description of diverting works:
DITCH, HEADGATE, WIER FROM STRM TO FLD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	12.000		
STOCKWATER	05/01	11/01	0.600		

7. Total Quantity Appropriated is:
12.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 500 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	8	SW	NW		IRR	15.0

A31-04108 Page 1 Date: 06/24/88

A3104108



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	8	SE	NW		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	15.0
			NW	SE		IRR	10.0
			SW	SE		IRR	35.0
			SE	SE		IRR	15.0
			Section Acres				
	17		NE	NE		IRR	15.0
Section Acres						15.0	
Total Acres						155.0	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
314115

14. Remarks:
DITCH WINDS THROUGH MEADOW TO FLOOD DESCRIBED AREAS

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A31-04108

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Archie Grover Ranch Phone (208) 684 5463
c/o Kim GroverMailing Address 635 N 1200 W Blackfoot Idaho Zip 832212. Date of Priority (Only one (1) per claim) MAY 1, 19003. Source of water supply (a) Long Creek
which is tributary to (b) Beaver Creek4. a. Location of existing point of diversion is: Township 14N Range 36E Section ~~21~~ 21
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditch, Headgate + Weirfrom Stream to flood irrigation Ditch extend approximately 2 miles
from Point of diversion to point of use

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NOV 17 1992

6. Water is claimed for the following purposes:
- (both dates are inclusive) (cfs) (acre feet)
- For 12-0 purposes from _____ to _____ amount _____ or _____
- For Irrigation purposes from 4-1 to 10-1 amount 12-0 or _____
- For Stock water purposes from 5-1 to 11-1 amount 0.6-0 or _____
- For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 12- (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water 500 head cattle
10. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

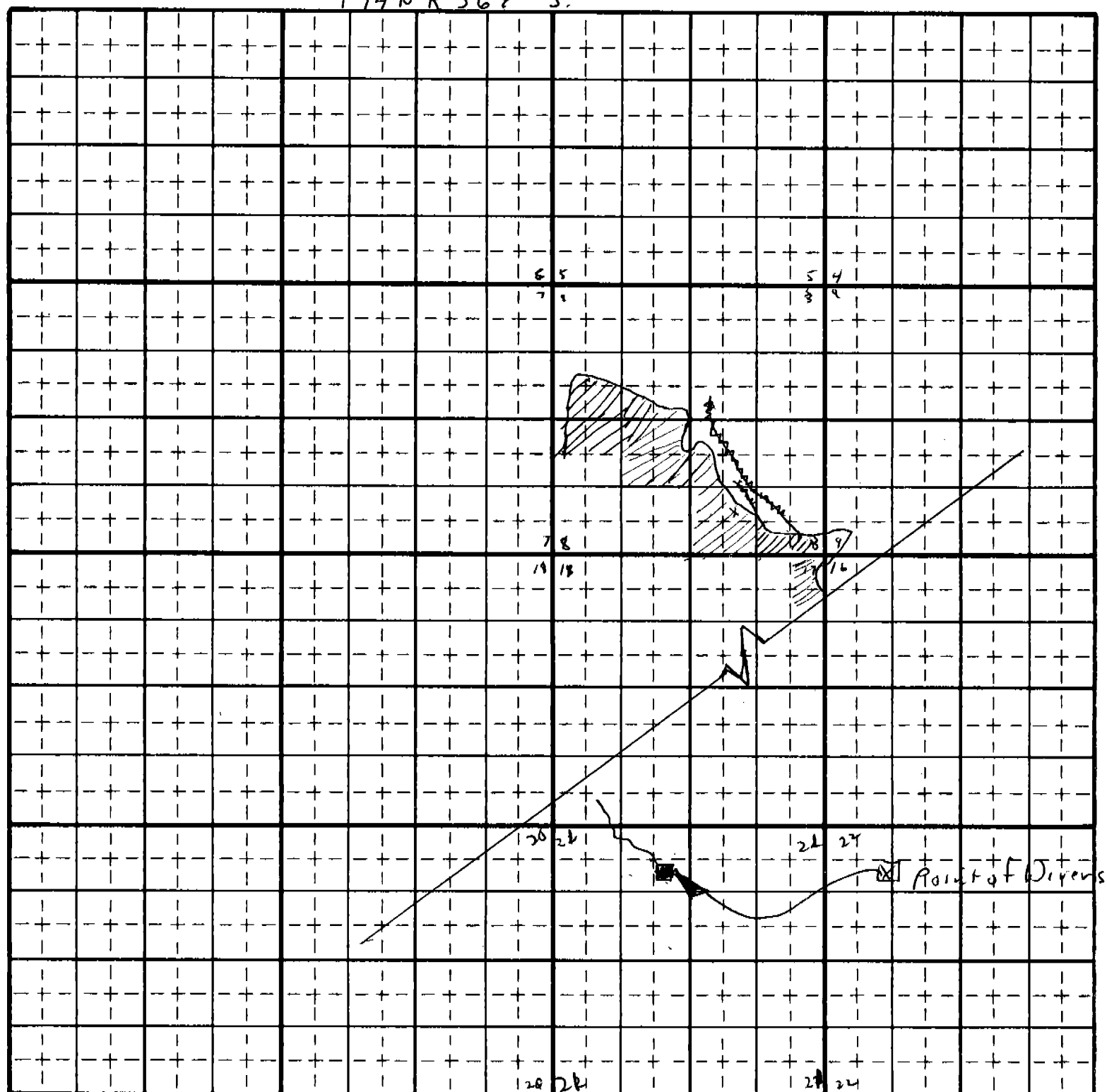
TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>34N</u>	<u>36E</u>	<u>17</u>	<u>15</u>																<u>15</u>
<u>14N</u>	<u>36E</u>	<u>8</u>							<u>15</u>	<u>10</u>	<u>40</u>	<u>15</u>				<u>10*</u>	<u>35</u>	<u>15</u>	<u>140</u>

Total number of acres irrigated 155

11. In which county (ies) are lands listed above as place of use located? Clark
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
314115 or None ()
14. Remarks: Ditch winds Through meadow to flood described Areas

Scale: 2 inches equals 1 mile

T14NR36E S.



MICROFILMED

Last Name Grover

Ident No. 31 4108

NOV 17 1992
Copies: White-State, Yellow-Claimant

NOV 17 1992

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner _____

of Archie Grover Ranch _____, that I have signed the foregoing
Organization

document in the space below as Partner _____ of Archie Grover Ranch _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kim Drove _____

Title and Organization Partner Archie Grover Ranch Date 6/22/88

State of Idaho/or _____)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of June 19 88

Notary Public Ricky Deena Dren _____

Residing at Ridgely _____

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

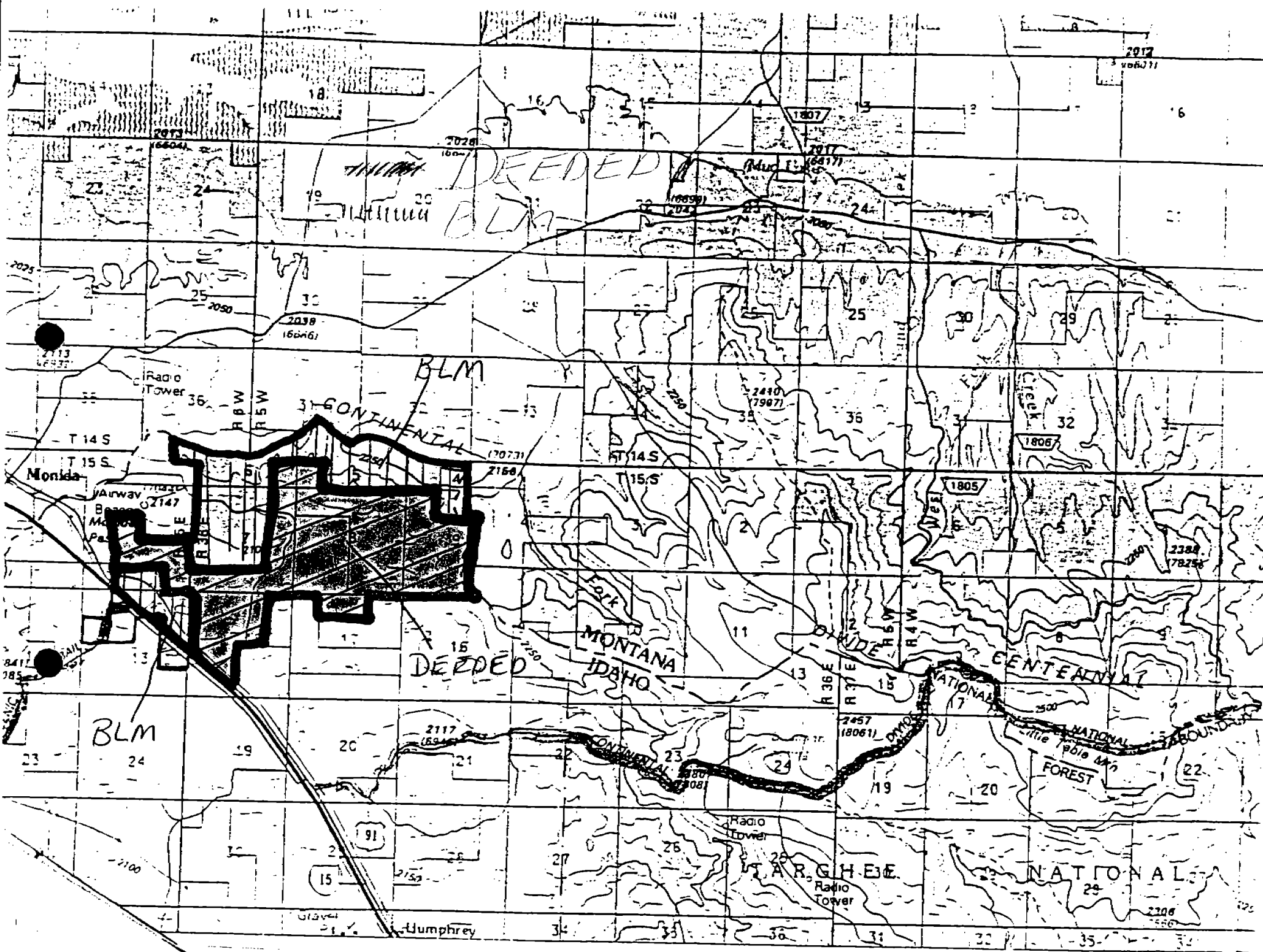
Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 17 1992

Copies White-State, Yellow-Claimant

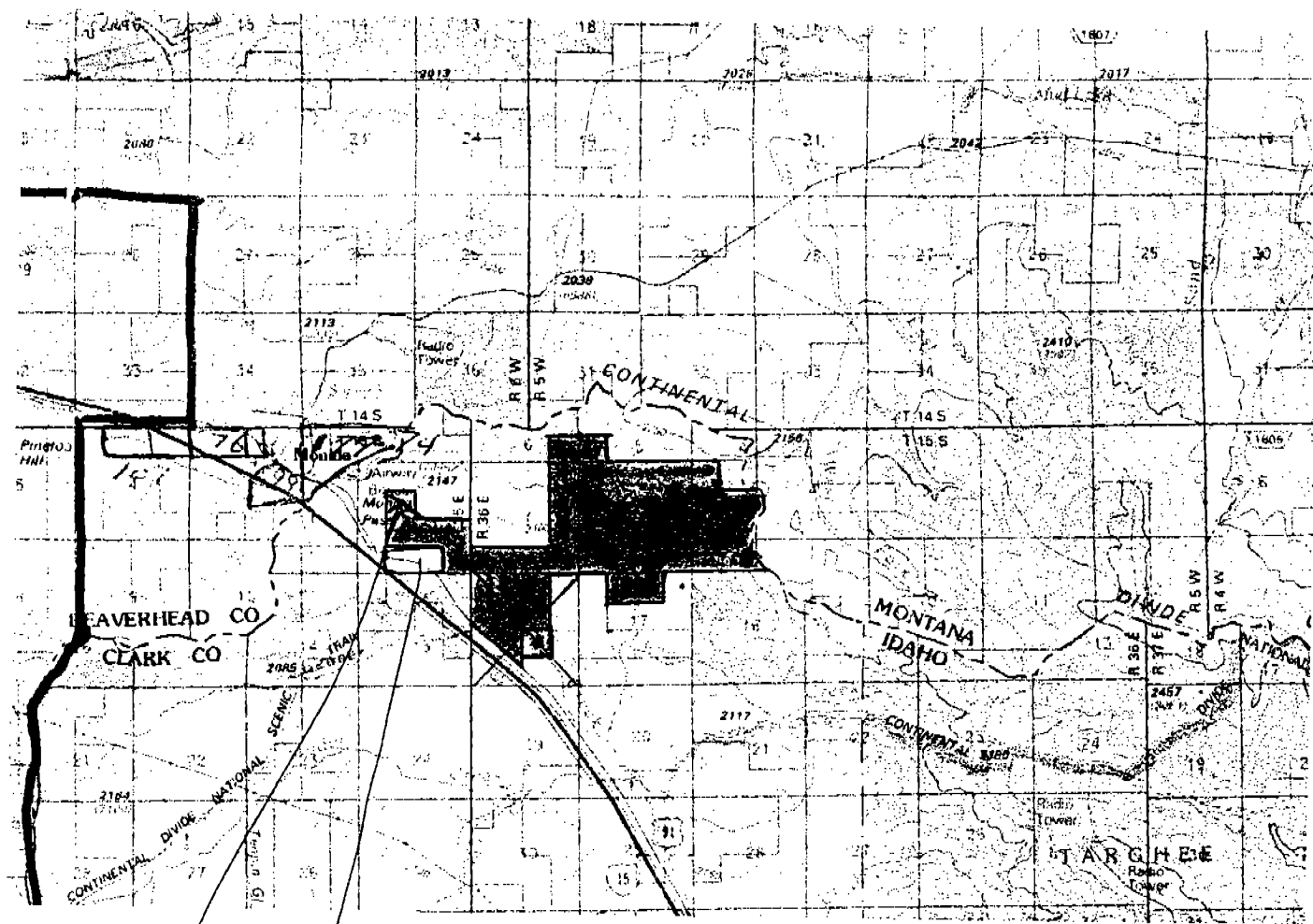


Dear Greg -

Here are 2 maps - one shows deed

parcel & other shows deeded + BLM.

Questions? Call anytime - Thanks -
Bonnie Huntsman
406-276-3459

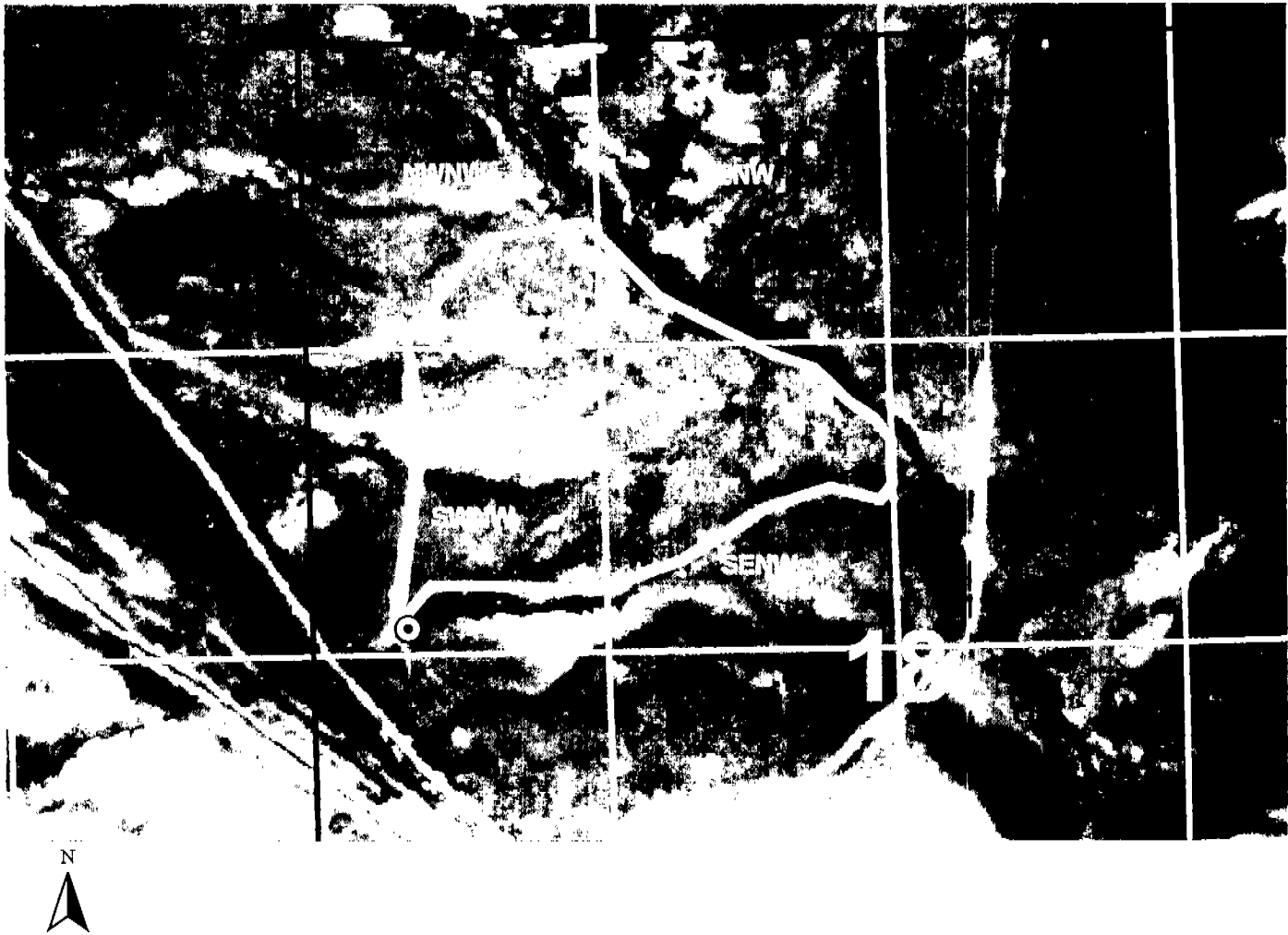


Huntsman Ranch Family
Ltd. Partnership
P.O. Box 240022
Acc, MT 59724-0022

IDAHO DEPARTMENT OF WATER RESOURCES

31-4108

T14N, R36E SEC 18



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 51

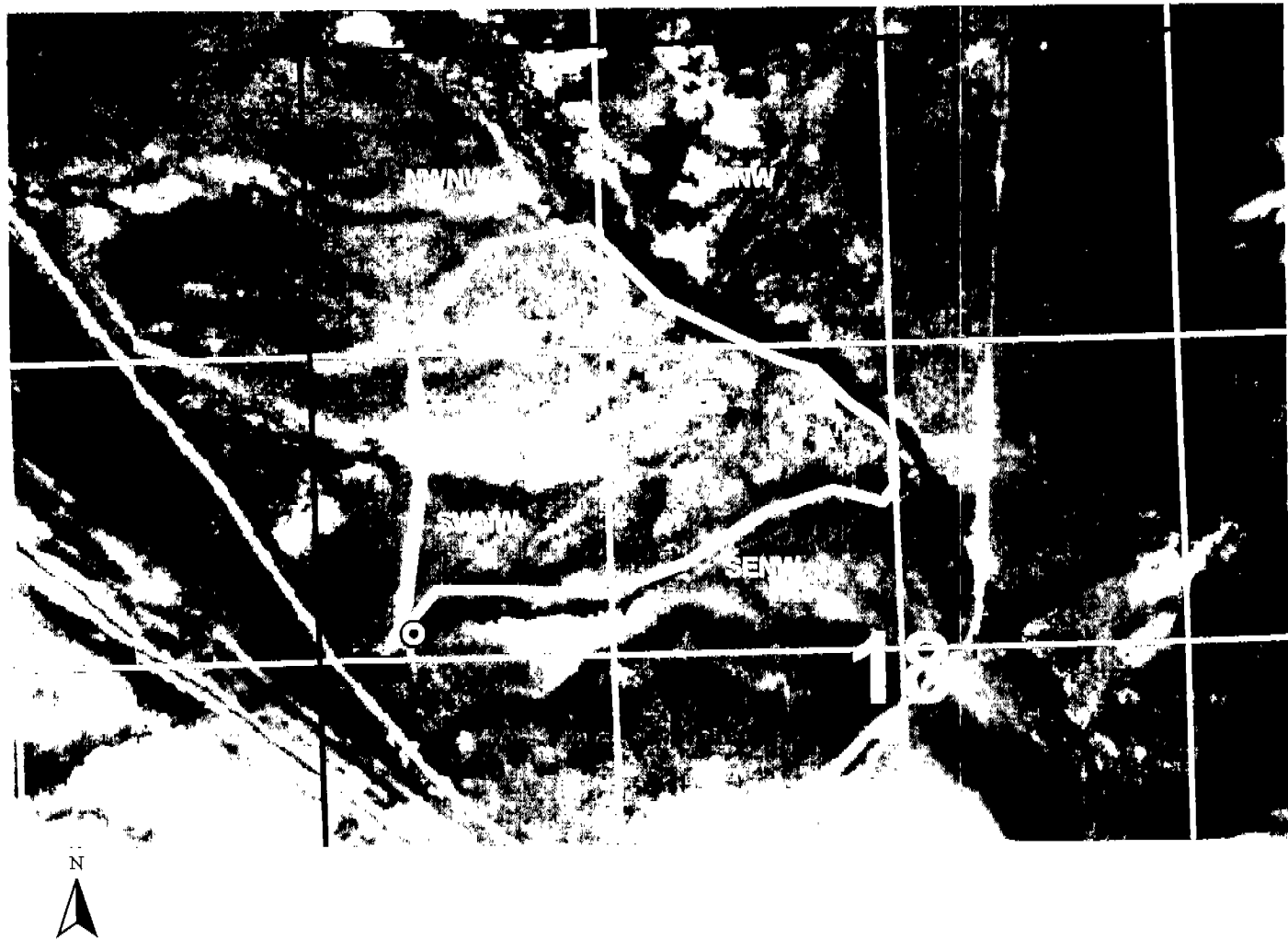
PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-4108

T14N, R36E SEC 18



⊙ POINT OF DIVERSION

ACRES IRRIGATED- 51

PLACE OF USE

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

01/25/2001

WATER RIGHT NO. 31-4108

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HUNTSMAN RANCH FAMILY LTD PARTNERSHIP PO BOX 240022 DELL, MT 59724-0022 (406)276-3459
Original Owner	ARCHIE ARCHIE GROVER RANCH C/O KIM GROVER 635 N 1200 W BLACKFOOT, ID 83221 (208)684-5463

Priority Date: 05/01/1945
Basis: Beneficial Use
Status: Valid

<u>Source</u>	<u>Tributary to</u>
BEAVER CREEK	CAMAS CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01	10/31	1.02 CFS		
STOCKWATER	05/01	11/01	0.2 CFS		
Total Diversion			1.02 CFS		

Location of Point(s) of Diversion:

BEAVER CREEK	SESWNW	Sec. 18	Township 14N	Range 36E	CLARK County
--------------	--------	---------	--------------	-----------	--------------

IRRIGATION Use:
Acre Limit: 51

Place(s) of use:

Place of Use Legal Description: IRRIGATION	CLARK County
--	--------------

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14N	36E	18		NENW	3		NWNW	8		SWNW	20		SEnw	20

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 51

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | N08 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 3. | N05 | THE QUANTTTY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER |

DAY.

Remarks:

1. Explanatory STOCKWATER, 500 CATTLE

Dates:

Licensed Date:
Claim Received Date: 06/24/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
POD	1/22/01 2:02:55 PM	DCarlson			In Process
POU	1/22/01 2:05:07 PM	DCarlson			In Process
Priority Date	1/22/01 2:00:57 PM	DCarlson			In Process
Quantity	1/22/01 2:07:52 PM	DCarlson			In Process
Season	1/22/01 2:06:16 PM	DCarlson			In Process
Source	1/22/01 2:03:37 PM	DCarlson			In Process
Summary	12/22/00 1:24:35 PM	DCarlson			In Process
Use	1/22/01 2:05:33 PM	DCarlson			In Process

Other Information:

Receipt Number(s): E000514
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	1/22/01 2:02:53 PM	DCarlson	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Point of Diversion. 6. (NO) The file does not contain all the necessary information to verify the POD. Comment for 6: gps data n44 32 23.9 w112 16 40.6 7. (NO) A transfer was not filed. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required. Edited point location 1. (YES) The POU is required. 2. (YES) The basis of claim is beneficial use. 5. (NO) There is no evidence that there has been a change in the POU. 9. (YES) The file contains all the necessary information to verify the POU.
POD	12/22/00 1:17:51 PM	DCarlson	
POU	1/22/01 2:05:05 PM	DCarlson	

Priority Date	1/22/01 2:00:54 PM	DCarlson	Comment for 9: field exam 9/2000 dc 12. (NO) POU remark was not required. 13. (NO) POU condition was not required. 1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (YES) The claim file contains sufficient evidence of priority date. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	1/22/01 2:07:50 PM	DCarlson	1. (YES) The basis of claim is beneficial use. 5. (YES) A flow measurement was required. Comment for 5: wag method headgate large enough for recommended amount dc 9/2000
Season	1/22/01 2:06:14 PM	DCarlson	6. (NO) The source is not ground water and the purpose of use does not require a diversion volume limit. 7. (NO) The parent right does not have an annual diversion volume limit. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required. 1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (YES) Irrigation is the purposed use. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	1/22/01 2:03:35 PM	DCarlson	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Source. 7. (YES) The file contains all of the necessary information to verify the source. Comment for 7: usgs map 8. (YES) The source is surface water. 9. (YES) The source is a standard source. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	12/22/00 1:24:32 PM	DCarlson	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and to the extent it was claimed. 4. (YES) A portion of the claim is being recommended.
Use	1/22/01 2:05:31 PM	DCarlson	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the purpose of use. 9. (YES) The file contains all the necessary information to verify the purpose of use. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

November 14, 2000
Huntsman Ranch

MET MR HUNTSMAN

IN DEC 2000

AMENDED CLAIMS
TALKED ABOUT
DC RECOMMENDATION

We are in the process of reviewing your water rights in the Monida, Idaho area for the Snake River Basin Adjudication. The recommendation will be sent out in the coming months, probably in January 2001.

Enclosed are profile reports of the water rights I am reviewing at this time. 31-00061, 31-4108, 31-4112, 31-4115, 31-10149, 31-10155

Note: 31-00061 is a Decree water right established by a court decree in 1930.

31-4108, 31-4112, 31-4115, 31-10149, 31-10155 are beneficial use claims. Water rights of this type are established by the historical use of the water dating back to when the water was first put to use, know as the PRIORITY DATE. These water rights have not had the Priority date confirmed by the any supporting information and for this reason Proof must be provided to support the priority date claimed. **As the claimant, you are responsible for submitting the necessary proof to support the priority date or the water right will be recommended as disallowed for any irrigation portion of the claim.**

My initial review of your claims is as follows and see enclosed map.

31-00061-- filed as Little Modoc Creek-- 51 acres irrigated in section 18 next to the interstate. This water right should be for the Long Creek diversion in section 21 and be used to irrigate land in section 8 and 17 based on our records.

31-4108 -- filed as Long Creek--- 12.0cfs---a beneficial use claim. But with 31-00061 recommended for this Long Creek diversion. The 51 acres in section 18 needs to have a water right filed in its place along with the necessary proof of priority date information.

31-4112 filed as a Spring --- 2.0 cfs---beneficial use claim. My review shows the source as two unnamed streams connected by a ditch. Proof of priority date information needed.

31-4115 filed as Spring ---0.15 cfs--- beneficial use claim.
Proof of priority date information needed.

31-10149 filed as Spring ----0.06 cfs--- beneficial use
concrete spring box by the home and used for irrigation.
Proof of priority date information needed.

31-10155 filed as a spring in the NENENE of sec 7---0.06cfs--- beneficial use
found a pond used for stockwater--- no irrigation found.
Proof of priority date information needed.

Please contact me as soon as possible concerning the needed evidence
of priority and any other matters.

Dave Carlson
Water Agent---Idaho Falls

A31-4108

IRRIGATION DITCH ON HUNTSMAN RANCH

(Formerly Archie A. Grover Ranches)

Claim Number

This ditch carries water from the rail road culvert on Little Modoc Creek through the Lower Meadow Swamp on this property, then exits on the south.



I, ^{Grover Jr.} Gwen C. Cheney testify that this ditch has been in use since the early 1940s to irrigate the upper part of this meadow.

Signature Gwen C. Grover

Date Dec. 28, 2000

December 9, 2000

Evan Hunstman
P.O. Box 52
Dell, Montana 59724

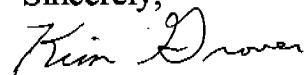
Dear Evan,

Per your request concerning use of the water from Tank Creek on the Old Grover Ranch north of Humphrey, Idaho. We (my family and I) have used the water for irrigation and stock water since my Grandfather, Archie Grover, acquired the property from the Halversons in the thirties. The Halversons were the original homesteaders on the property. They had a water right or decree on the Tank Creek from the 1800s.

The ranch was transferred to the children of Sam Grover in 1984. In 1985, we (my brothers and I) plowed, ripped and reseeded the pastures, then reworked the old ditches out of Tank Creek to better water the pastures. Mr. Don Shenton of Dubois, Idaho was the Water Master for the area at that time. He told us that we should install a Weir in the ditch so he could measure the water usage and have a record of it. I built a Weir and installed it in the ditch the following year. I do not know if Mr. Shenton measured the water for the years following. We were using the water up until the time we sold the ranch to you and your family (Huntsman), in 1998.

I hope this is enough information to help you hang onto the water from Tank Creek. I am also sending the original applications for claims on the use of water on the ranch for the Snake River Adjudication. Please let me know if I can help you further.

Sincerely,



Kim Grover



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1999

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-00061,
A31-04108, A31-04112, A31-04115, A31-10149,
A31-10155

Dear Mr. & Mrs. Huntsman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1999

TO: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-00061,
31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115, 31-
04116, 31-10149, 31-10151, 31-10152, 31-10155 HAS BEEN RETURNED FOR
THE FOLLOWING ITEM(S):

___ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL
DOCUMENT indicating your ownership of the property and water
rights in question,

___ LEGAL DESCRIPTION OF PROPERTY

___ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the
county)

X USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with
irrigated acres outlined and point(s) of diversion clearly
marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET
TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON
AS POSSIBLE.

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
SHAN B. PERRY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

31-04108

January 28, 1999

RECEIVED
JAN 29 1999

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Ste. A
Idaho Falls, Idaho 83402-1718

Re: Huntsman Ranch Family Limited Partnership

Gentlemen:

I enclose with this letter a Notice of Change of Water Right Ownership, with a copy of the Warranty Deed attached.

Thank you for your assistance.

Very truly yours,


Gary L. Meikle

Enclosure

c: Mrs. Bonnie Huntsman

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES *DELE*
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG ~~DC~~ ~~2-2-99~~
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 RSHIP JAN 29 1999

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 31-00061, 31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115, 31-04116, 31-10149, 31-10151, 31-10152, and 31-10155 RECEIVED
Adjudication Claim Number(s) _____

RECEIVED

FEB 26 1999

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.

AND

B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county).

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Archie Grover Ranch
Owner/Claimant(s)

4. New Owner/Claimant(s) Huntsman Ranch Family Limited Partnership
Name connector (check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address: _____ P.O. Box ~~3~~ 240022

City, State and ZIP Code: Dell, MT 59724 - 0022

New Telephone Number: (406) 276-~~3323~~ 3459

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

Cubic Feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP
By: Huntsman Ranch Company, Its General Partner
By: Eric W. Huntsman Date 11-27-98

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

TC-14186 BLT
WARRANTY DEED

KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY GROVER and RAMON CALZADA, wife and husband; and
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER, husband and wife; and
DANIEL E. GROVER a/k/a DAN GROVER; and
JOSEPH A. GROVER a/k/a JOE GROVER; and
JOANNE GROVER STOSICH a/k/a JOANN STOSICH; and
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER; and
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER; and
KIM GROVER a/k/a ROGER KIM GROVER and SUE ANN GROVER, husband and wife; and
JOHN BERNARD GROVER a/k/a JOHN B. GROVER;

, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP, as GRANTEE,
whose address is P. O. Box 22, Dell, MT, 59724 and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 12: SE1/4 NW1/4;
NE1/4 SW1/4;
N1/2 SE1/4;
SE1/4 SE1/4.

AND ALSO: Beginning at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, and running thence N89°40'15"W 655.86 feet to the East right of way line of the Old Highway; thence along said right of way N34°40'00"W 613.80 feet to the beginning of a curve with a radius of 1389.31 feet and a central angle of 20°42'; thence along said curve 501.93 feet; thence N13°58'00"W 186.49 feet; thence leaving said right of way S89°44'57"E 1255.77 feet; thence S0°00'38"W 1139.00 feet to the point of beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

1. Beginning at the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, running thence S00°01'07"E 812.64 feet along the center of said Section to an existing fence; thence N55°03'50"W 641.81 feet along the said fence; thence N17°27'18"W 471.8 feet along said fence to the North line of the Southeast Quarter of the Northwest Quarter; thence along said North line S89°34'12"E 667.44 feet to the point of beginning.

Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 5: SW1/4 SW1/4.
Section 6: SE1/4 SE1/4.
Section 7: Government Lot 4;
E1/2 E1/2;
SW1/4 SE1/4;
SE1/4 SW1/4.
Section 8: All.
Section 9: Government Lots 2, 3 and 4;
W1/2 W1/2.
Section 17: NW1/4 NE1/4;
NE1/4 NW1/4.
Section 18: Government Lots 1 and 2;
W1/2 NE1/4;
E1/2 NW1/4;
NE1/4 SW1/4;
NW1/4 SE1/4.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

1. Beginning at the Southwest Corner of the Northeast Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho, thence North along the West line of said Northeast Quarter of the Southwest Quarter 205.0 feet, more or less, to a point in the Northeasterly right of way line of the present U.S. Highway No. 91; thence Southeasterly, along said right of way line, coincident with the Southwesterly right of way line of the Oregon Shortline Railroad Company, 310.0 feet, more or less, to a point in the South line of said Northeast Quarter of the Southwest Quarter; thence West along said South line 229.00 feet, more or less, to the point of beginning.

RESERVING unto the Grantors herein a one-half (1/2) interest in any and all mineral rights on the above described property.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.
Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.
In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: Nov 2, 1998

John Grover Storch

Kay Grover Calzada

Ramon Calzada

Samuel D. Grover

Sherry Grover Long

Joseph A. Grover

Kathleen Grover

Samuel D. Grover

Daniel E. Grover

Roger Kim Grover

Lee Ann Grover

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY CALZADA
and RAMON CALZADA

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5/9/2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
DANIEL E. GROVER a/k/a DAN GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JOSEPH A. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JANNE GROVER STOSICH a/k/a JOANN STOSICH

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-10-98, before me, the undersigned, personally appeared
KIM GROVER a/k/a ROGER KIM GROVER and Sue Ann Grover

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
LENORE J. KATRI
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires Jan. 28, 2003

STATE OF IDAHO)
COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JOHN BERNARD GROVER a/k/a JOHN B. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO
Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

ARCHIE ARCHIE GROVER RANCHES
C/O KIM GROVER
835 N 1200 W
BLACKFOOT, ID-83221

March 12, 1993

State of Idaho
Dept. of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718

Attn: Eric Verner

Re: ~~Evidence of Priority~~ -
A31-04112, A31-04115,
A31-10149, A31-10155

Dear Mr. Verner,
In response to your letter dated February 9, 1993 a diligent effort is currently being made to locate knowledgeable witnesses regarding the above Water Right numbers.

Obviously, due to the early history of these particular water use numbers, more time is requested, as an ongoing search is being conducted for evidence of water use.

It is my belief that Evidence of Priority can be found, and I assure you, that I have every intention of establishing as old as possible use date for these claims.

Thank you for your attention to this matter. I certainly will keep you informed as to the progress being made in this regard.

Sincerely,

Kim Grover

MICROFILMED

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