

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-04077  
Date Received: 5/19/88  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: PIERCE ROSELLE Phone: (520) 541-1369

Address: PO BOX 11899

PRESCOTT AZ USA 86304-1899

2. Date of Priority: 04/01/1935

3. Source: SPRING , Unnamed Stream Trib. to: UNNAMED STREAM , BEAVER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 14N      | 35E   | 1       | SE SE SW          | 3   | CLARK  |

5. Description of diverting works:

PIPELINE & TROUGH

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| STOCKWATER | 5/01 | 11/01 | 0.02   | 0          |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres           |
|----------|-------|---------|------------|-----|------------|-----------------|
| 14N      | 35E   | 1       | SE SW      | 3   | STOCKWATER | 0               |
|          |       |         |            |     |            | Section Acres 0 |
|          |       |         |            |     |            | Total Acres 0   |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 160 CATTLE

Changed address per request 7-18-00/CV

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/16/2000

RIGHT NUMBER: 31-4077

NAME AND ADDRESS: PIERCE ROSELLE  
PO BOX 11899  
PRESCOTT, AZ 86304-1899

SOURCE: SPRING                      TRIBUTARY: UNNAMED STEAM  
UNNAMED STREAM                      BEAVER CREEK

QUANTITY: 0.02 CFS  
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1935

POINT OF DIVERSION: T14N R35E S1    LOT 3    SESESW                      Within CLARK County  
T14N R35E S1    LOT 3    SESESW                      Within CLARK County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 05-01 11-01          | 0.02 CFS        |

PLACE OF USE: STOCKWATER Within CLARK County  
T14N R35E S1    LOT 3    SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
STOCKWATER 160 CATTLE

AJ5809NP  
No. A31-04077

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/31/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | PIERCE ROSELLE | 04/01/1935       | STOCKWATER | 05-01 11-01           | 0.020 CFS         |                     |
| TOTAL DIVERSION: |                |                  |            |                       | 0.020 CFS         |                     |

Water Source: SPRING  
UNNAMED STREAM

Tributary to: UNNAMED STREAM  
BEAVER CREEK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T14N R35E S01 Lot03(SESESW)

CLARK County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 14N | 35E | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: CLARK

Other Rights: NONE.

Remarks: GEN STOCKWATER, 160 CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

RECEIVED

DEC 19 1988

Department of Water Resources  
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04077  
Date Received: 5/19/1988  
Receipt No: E000233  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PIERCE ROSELLE  
Address: 1942 W JOAN DE ARC AVE  
PHOENIX AZ 85209

2. Date of Priority: APR 1, 1935

3. Source: SPRING UNNAMED STREAM  
Trib. to: UNNAMED STREAM  
BEAVER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14N      | 35E   | 1       | SE     | SE     | SW     | 3   | CLARK  |

5. Description of diverting works:  
PIPELINE & TROUGH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 05/01 | 11/01 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use   | Acres |
|----------|-------|---------|--------|--------|-----|-------|-------|
| 14N      | 35E   | 1       | SE     | SW     | 3   | STOCK |       |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:  
STOCKWATER, 160 CATTLE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 25 NOV 97  
\_\_\_\_\_ Date: \_\_\_\_\_

State of ~~Idaho~~ ARIZONA )  
County of MARICOPA ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of NOV 19 97  
\_\_\_\_\_  
Notary Public

Seal



Residing at Ph. 112 85023  
My Commission Expires June 26 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04077  
Date Received: 5/04/1988  
Receipt No: E000233

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PIERCE ROSELLE  
Address: 1942 W. JOAN DE ARC AVE.  
PHOENIX, AZ 85209

2. Date of Priority: APR 01, 1935

3. Source: SPRING

Trib. to: ~~TANK CREEK~~ *UNNAMED STREAM*

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot  | County |
|----------|-------|---------|-------------------|------|--------|
| 14N      | 35E   | 1       | SE SE SW          | 3 on | CLARK  |

5. Description of diverting works:  
PIPELINE & TROUGH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 05/01 | 11/01 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
S/160 HEAD CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 14N      | 35E   | 1       | SE SW      | 3   | STOCK |       |

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

A31-04077

Page

1

Date: 05/04/88

RECEIVED

MAY 19 1988

Department of Water Resources  
Eastern District Office

CHANGES  
10/31/99  
APR

REF: OP

T-90

MICROFILMED

NOV 17 1992

A3104077



13. Other Water Rights Used:  
NONE.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Russ C. Novello* Date: 10 May 88  
\_\_\_\_\_  
Date: \_\_\_\_\_

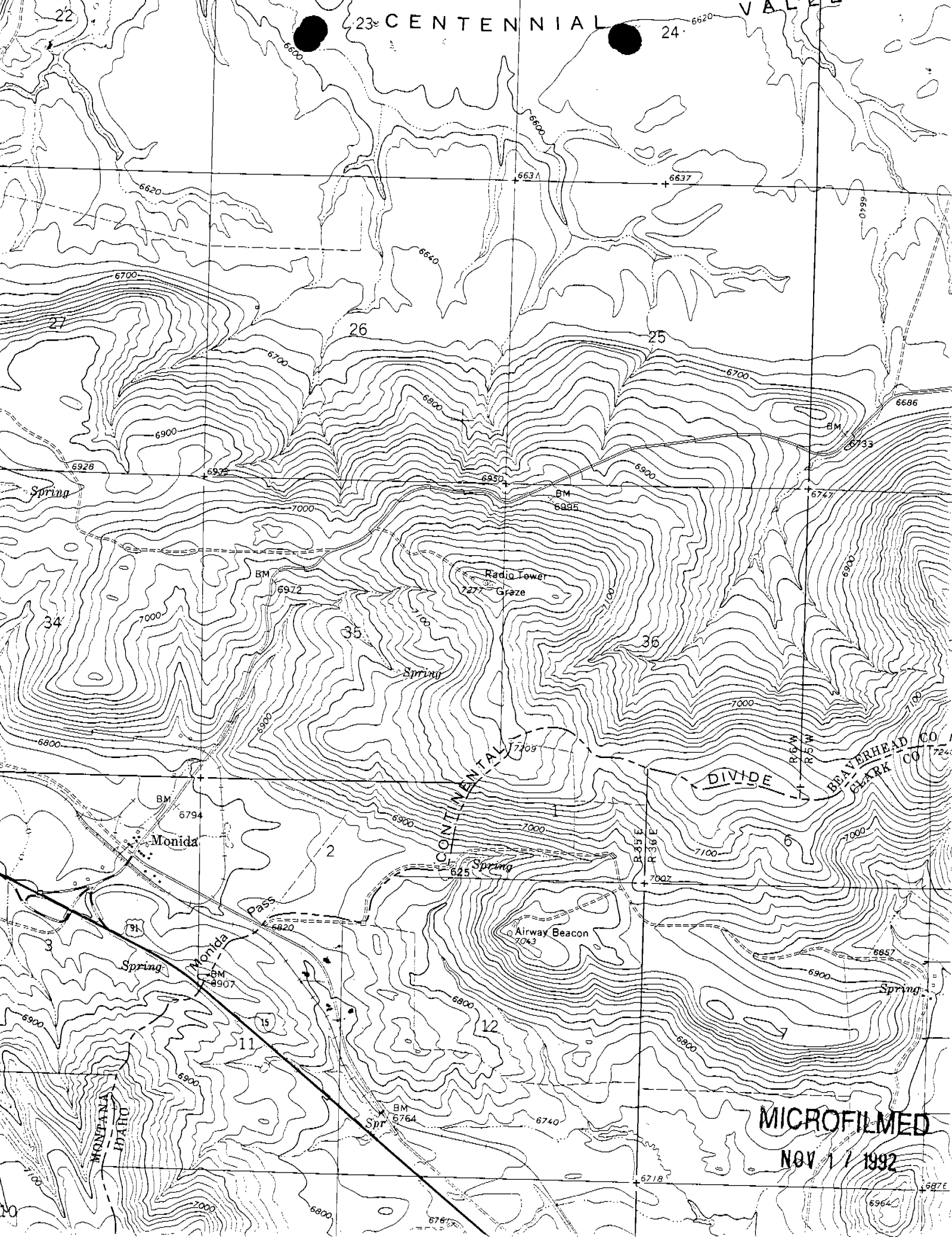
State of ~~Idaho~~ ARIZONA )  
County of Maricopa ) SS.

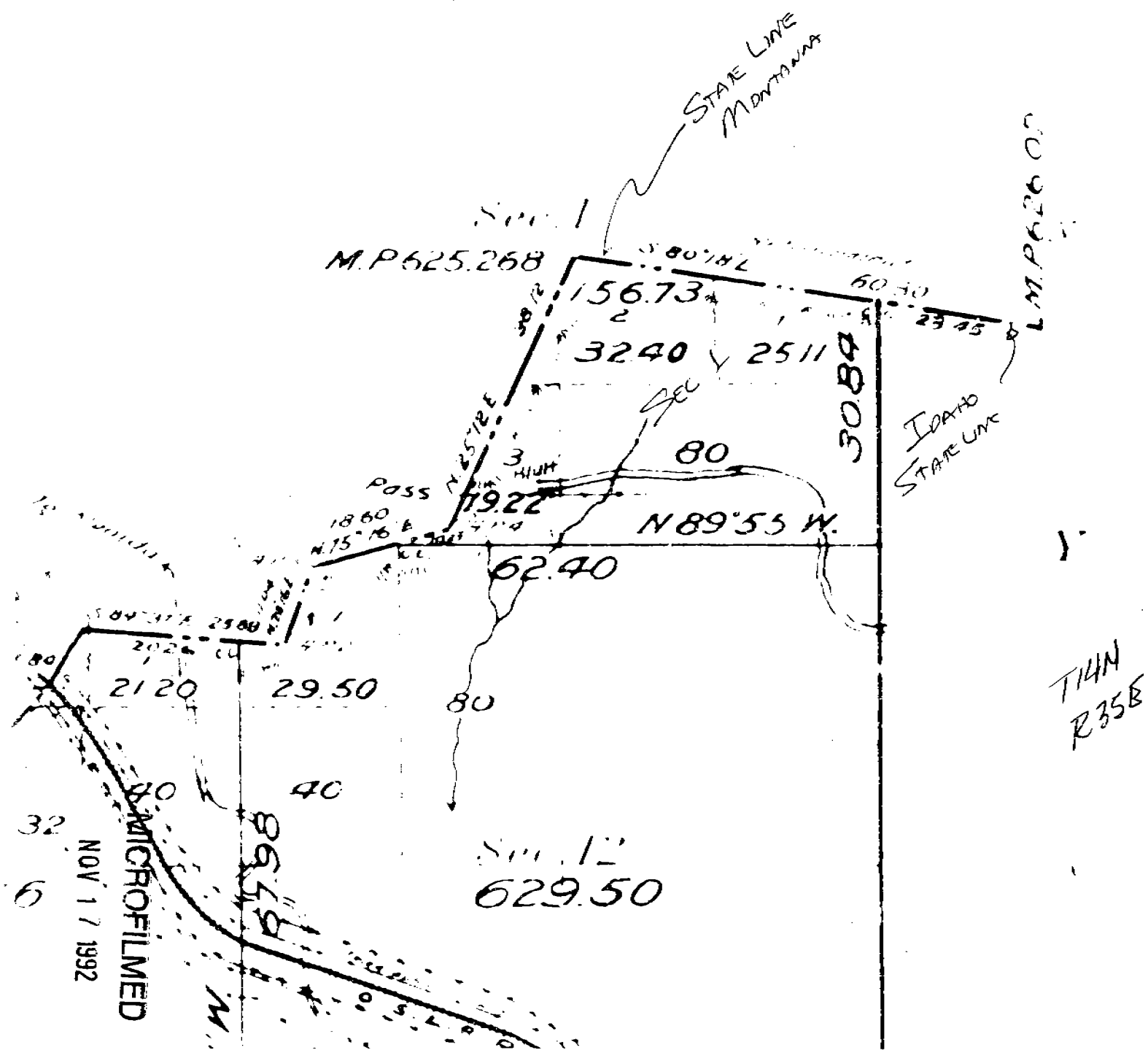
Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of May 1988

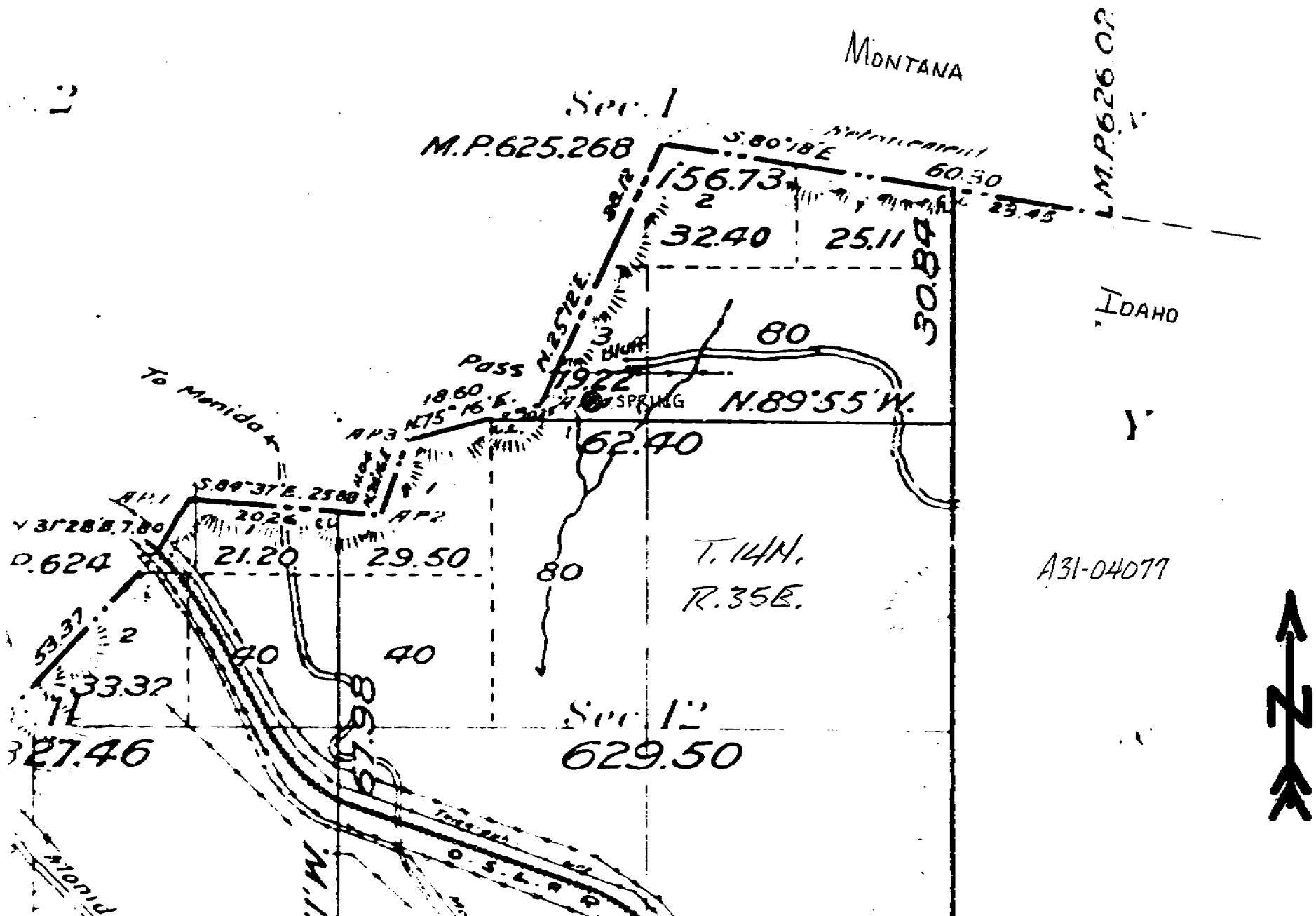
*Laura Gordon*  
Notary Public

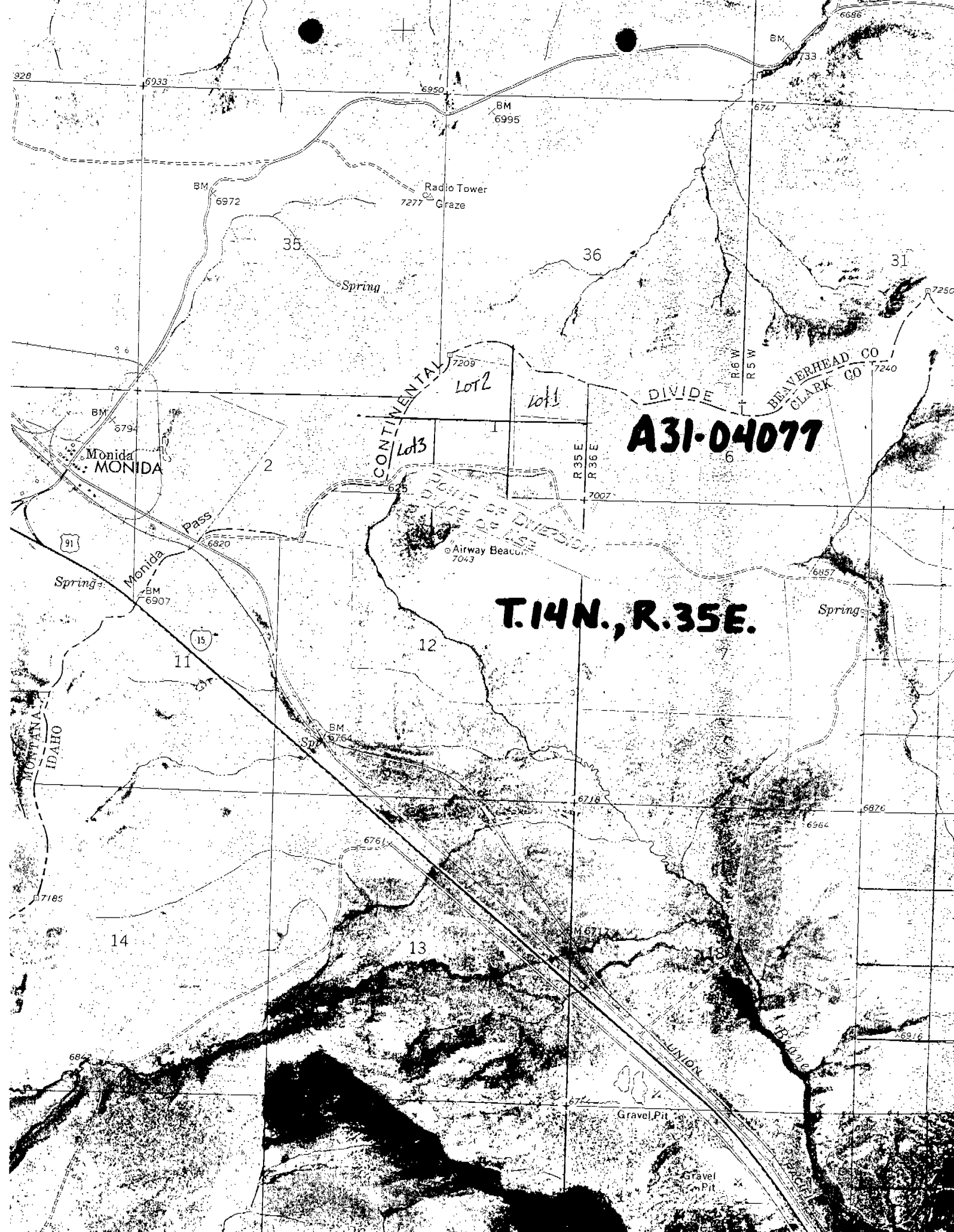
Seal

Residing at Phoenix, Arizona  
My Commission Expires Oct. 23, 1988











State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 3, 2000

CLAY ROSELLE  
24 WHISKEY ROW  
LIMA MT 59739

RE: CHANGE OF ADDRESS FOR A31-04077

Dear Mr. Roselle:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CLAY ROSELLE  
PO BOX 38  
LIMA MT 59739

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure(s)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern District Office  
900 N. Skyline Dr.  
Idaho Falls, ID 83402-1718

Return Service Requested



Rose 038

RECEIVED

AUG 03 2000

Department of Water Resources  
Eastern Region

ROSE038\* 597392016 1700 08 08/01/00  
RETURN TO SENDER  
ROSELLE CLAY  
24 WHISKEY ROW  
LIMA MT 59739 4703  
RETURN TO SENDER

59739-003





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 27, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CLAY ROSELLE  
PO BOX 38  
LIMA MT 59739

RE: NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP FOR A31-04077

Dear Mr. Roselle:

Thank you for responding to our request by filing an ownership change with our office.

However, I am returning the form for more information. Please include a copy of your contract of sale or warranty deed with a legal description of the property. Once we receive this document and the ownership change form, we will process this request as soon as possible.

Sincerely,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[ ] Water Right Number(s): A31-D4074

[ ] Old Mailing Address: Pierce Rosello  
P.O. #2 W. Juan Re Arc Ave  
Phoenix, Az. 85209

[ ] New Mailing Address: C/O Clay Rosello  
Pierce Rosello  
Box 38

[ ] Telephone Number: Lima, Mt. 51739

[ ] Signature of Claimant: 406-276-3290  
Pierce Rosello by Clay Rosello

[ ] Date: 7-12-00

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Pierce Rosello is my brother Currently I  
am Buying the Property here in Clark County.  
his Az. Address is: P.O. Box 11899

Proscott, Ariz.

Phone # 520-541-1369 86304-1899

Sincerely  
Clay Rosello



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 18, 2000

CLAY ROSELLE  
PO BOX 38  
LIMA MT 59739-0038

RE: CHANGE OF OWNERSHIP FOR A31-04077

Dear Mr. Roselle:

I received your note and change of address for Pierce Roselle. In your note, you stated that you are currently in the process of purchasing the property from Pierce Roselle. In order for our office to change the owner on the above mentioned right, we need a Notice of Change of Water Right Ownership form filled out and returned to our office with the required information.

I am enclosing a change of ownership form with this letter.

If you have any questions, please feel free to contact this office at (208) 525-7161.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure(s)



PIERCE ROSELLE  
PO BOX 11899  
PRESCOTT AZ 86304-1899

© USPS 1998 ♻️ recycled

DEAR MR. ROSELLE,

7-18-00

WATER RIGHT NUMBER A31-04077 HAS BEEN CHANGED TO REFLECT  
THE ADDRESS ON THE FRONT OF THIS CARD.

THANK YOU,

*Cheri Vandermeulen*

CHERI VANDERMEULEN  
RECORDS CLERK  
IDAHO DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 7, 2000

PIERCE ROSELLE  
PO BOX 38  
LIMA MT 59739

RE: CHANGE OF ADDRESS FOR A31-04077

Dear Mr. Roselle:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

Pierce Roselle  
1942 W Joan De Arc Ave  
Phoenix AZ 85209

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

**Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.**

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure(s)

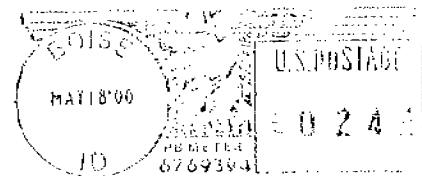
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

Return Service Requested



Sen  
JCA  
6-5-00

POSTAGE  
PAID  
PERMIT NO.  
6769304



RECEIVED  
JUN 02 2000

Department of Water Resources  
Eastern Region

A31-04077  
PIERCE ROSELLE  
1942 W JOAN DE ARC AVE  
PHOENIX AZ 85209

P.O. Box 38  
Lima MT  
59739

9  
A3024-1611  
0072 050000





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 31, 1997

PIERCE ROSELLE  
1942 W JOAN DE ARC AVE  
PHOENIX AZ 85209

RE: AMENDED CLAIM A31-04077

Dear Mr. Roselle:

Please find enclosed an amended Notice of Claim for A31-04077. In order to more accurately reflect your claim, the department changed the point of diversion and changed the source name to reflect the map.

Review the Notice for accuracy. Should you determine additional items need to be changed, make the necessary changes on this form and initial each change. **Please sign the form in the presence of a Notary, and promptly return it to this office.**

If you have any questions or objections regarding your Notice, please contact Senior Water Agent Allen Ruberry.

Sincerely,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

OCT-02-1997  
0011

1

RIGHT NUMBER: 31-04077

NAME AND ADDRESS: PIERCE ROSELLE  
1942 W JOAN DE ARC AVE  
PHOENIX AZ 85209

SOURCE: SPRING TRIBUTARY: TANK CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 04/01/1935

POINT OF DIVERSION: T14N R35E S01 LOT 3 ( NESW) Within CLARK County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|-------------------------------|----------------|---------------|----------|
|                               | STOCKWATER     | 05-01 11-01   | 0.02 CFS |

PLACE OF USE: STOCKWATER Within CLARK County  
T14N R35E S01 Lot 3 (NESW) ~~Lot 1~~ / 3

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP14N35E015260A  
STOCKWATER, 160 CATTLE

6/5.

DC

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

+ - - AUDIT FIELDS - 05/04/88 MCC 09/26/89 REFUNDNL

WATER RIGHT NUMBER - A31-04077

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----  
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 05/19/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - E000233    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

RP 14N35E01S260A

DATA ENTRY

ENTERED 10-2-93 RS

CHECKED 12/31/93 AD

Verified By  
Topo Map/Ortho-PO  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
OCT 11 1992

CERTIFIED  
MAY 24 1993  
WATER EXAMINER

MICROFILMED  
APR 14 1994