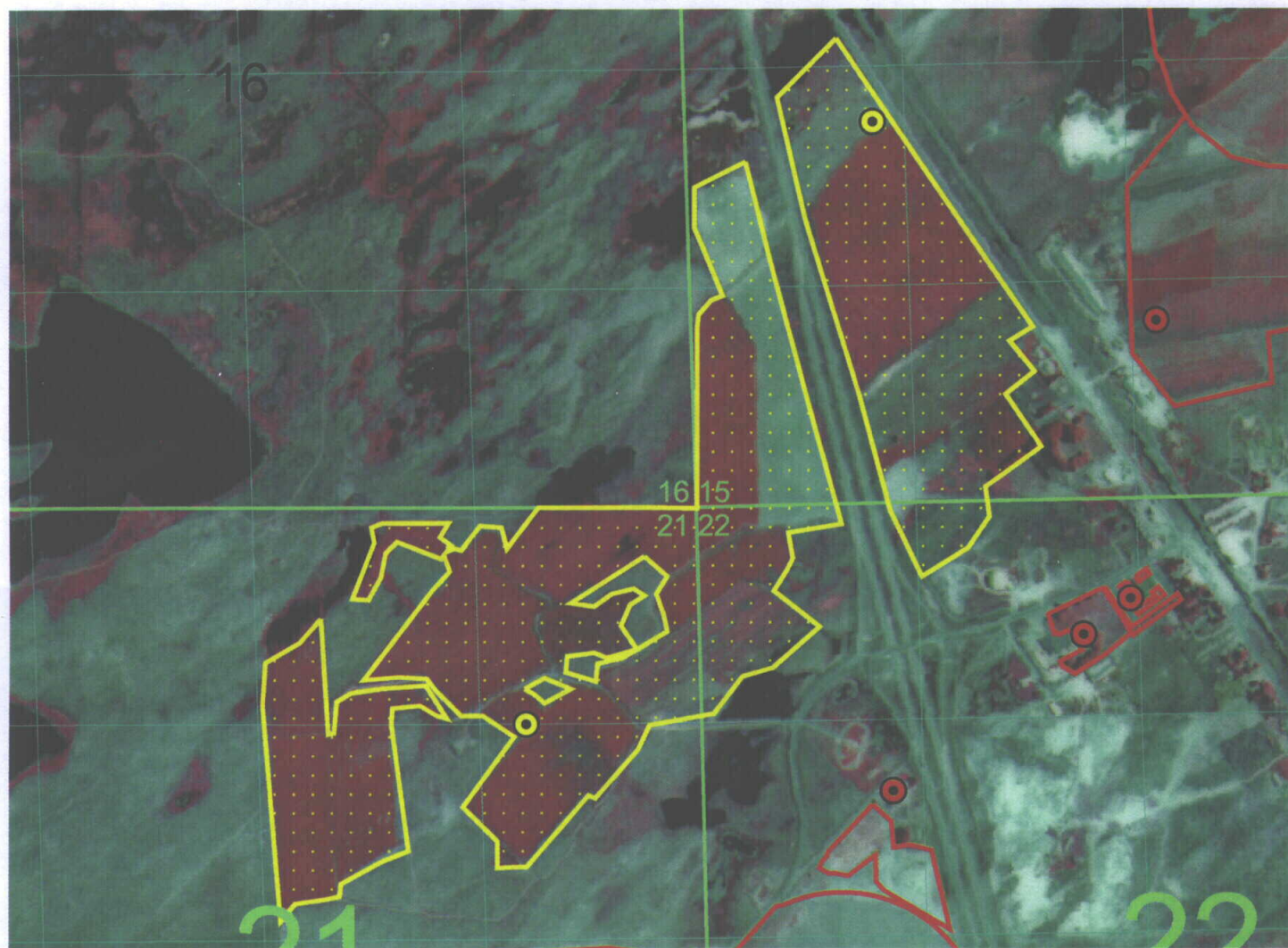


Idaho Department of Water Resources

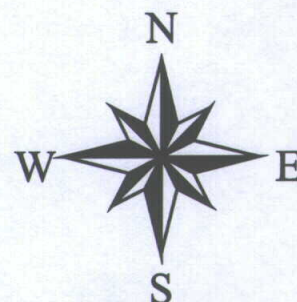
Water Right 31-4053, 31-4054, 31-4055

Township 7N Range 36E Section 15, 21



0 1320 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-4054
Date Received: 10/12/88
Receipt No: E003080
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALKER LAND & CATTLE CO Phone: (208)754-4696

PO BOX 129
MENAN ID 83434

2. Date of Priority: 04/02/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	36E	15	NE NW SW	JEFFERSON	

5. Description of diverting works:

10" WELL 180' DEEP, 5 HP. MOTOR, OPEN DISCHARGE INTO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	36E	15	NE	SW		IRRIGATION	6
			NW	SW		IRRIGATION	26
			SW	SW		IRRIGATION	14
			SE	SW		IRRIGATION	2
						Section Acres	48
						Total Acres	48

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Statutory Claim

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

11/16/2000

WATER RIGHT NO. 31-4054

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILMA WADE 2119 OLD BUTTE HWY HAMER, ID 83425 (208)662-5443

Priority Date: 04/02/1947
Basis:
Status: Disallowed

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	2 CFS		
Total Diversion			2 CFS		

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	36E	15	NE NW SW	0	JEFFERSON

IRRIGATION Use:
Acre Limit: 48

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	36E	15		NESW	6		NWSW	26		SWSW	14		SESW	2

Total Acres: 48

Conditions of Approval:

1. P01 NO LAWFUL APPROPRIATION SHOWN: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is PROPOSED to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is PROPOSED to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

Remarks:

1. General NO LAWFUL APPROPRIATION SHOWN.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	11/16/00	Disallowal, Recommendation	see eCVR and comments to 31-4055.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

February 9, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Blair Walker
Walker Land and Livestock
c/o Walker Produce
PO Box 129
Menan, Idaho 83434

Dear Water User:

We are now reviewing Adjudication Claims in Administrative Basin 31. I need help with a couple of items regarding the Wilma Wade claims, numbers A31-04053, A31-04054, and A31-04055.

The first item is a "Notice of Change of Ownership." While we believe you are the current owner, until we receive official notice, we must send all official correspondence to Ms. Wade. Enclosed for your convenience is a form to fill out and mail in.

The other item is "Proof of Priority." In 1993, you were sent a letter that stated in part:

"As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that **diversion works** were in place, that they were **capable of delivering** the claimed diversion rate, and that the diverted water was **beneficially used** on the entire claimed place of use..."

The file does not contain adequate documentation for me to recommend your right as claimed. Please read the enclosed pamphlet and provide documentation to support the

claimed priority date. Please note that affidavits or statements of individuals must be "first person" statements (I saw... I farmed... I irrigated...), rather than "second person" (my father said... my brother observed...).

Enclosed for your convenience is a computer summary of your claims as filed with IDWR.

Please review these materials and respond as soon as possible. Please call me at 525-7161 (office) or 663-4853 (home) if you have questions.

Sincerely,

Bryce A. Contor

cc: Wilma Wade
2119 Old Butte Highway
Hamer, Idaho 83425

Dates:

Licensed Date:
 Claim Received Date: 10/12/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	11/16/00 2:10:53 PM	bcontor			In Process
Summary	11/16/00 2:12:37 PM		11/16/00 2:12:37 PM	bcontor	Complete

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector:
 Overall Max Diversion Rate: 2
 Overall Max Diversion Volume: 0
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
Priority Date	11/16/00 2:10:51 PM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (NO) The claim file does not contains sufficient evidence of priority date. 11. (NO) Additional evidence of priority date has not been submitted. 12. (NO) The claim is not recommended.
Summary	11/16/00 2:12:36 PM	bcontor	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and to the extent it was claimed. 4. (NO) A portion of the claim is being recommended. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04054
Date Received: 10/12/1988
Receipt No: E003080
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILMA WADE 208-662-5443
Address: 2119 OLD BUTTE HWY
HAMER, ID 83425

2. Date of Priority: APR 02, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	15	NE	NW	SW		JEFFERSON

5. Description of diverting works:
10" WELL 180' DEEP, 5 HP. MOTOR, OPEN DISCHARGE INTO DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	15	NE	SW		IRR	6.0
			NW	SW		IRR	26.0
			SW	SW		IRR	14.0
			SE	SW		IRR	2.0
Section Acres							48.0

A31-04054

Page 1

Date: 10/12/88

MICROFILMED

NOV 17 1992

A3104054



10. Place of Use: Continued

Total Acres 48.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

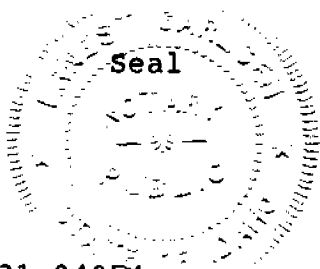
Signature of Claimant(s): Milinda Wade Date: Oct. 12, 1988

Date: _____

State of Idaho)
County of Booneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Oct 19 88

Ernest Carlson
Notary Public



Residing at Idaho Falls, ID
My Commission Expires 14 June 1994

BM 4804

NATIONAL

T
7
N

R36E

10

Well

R
E
F

A31-04054

16

A31-04053

Hammer Well

A31-04055

21

22

Well

4795

28

27

25

Well

BM 4816

2813



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

WALKER LAND & CATTLE CO
PO BOX 129
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A31-04053, A31-04054,
A31-04055

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

BC 2/3/01
OK BHC 3/9/01
RECEIVED
FEB 20 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A 31-04053	100%				
A 31-04054	100%				
A 31-04055	100%				

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

WILMA WADE
2119 OLD BUTTE HIGHWAY

4. New Owner/Claimant(s)

Hamer, ID #14083425
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

WALKER LAND & CATTLE CO.

City, State and ZIP Code

P.O. Box 129
833

New Telephone Number

(208) 754-4696

5. Date you acquired the property

1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Walker Land & Cattle Co. by Blaine Walker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Idaho Department of Water Resources

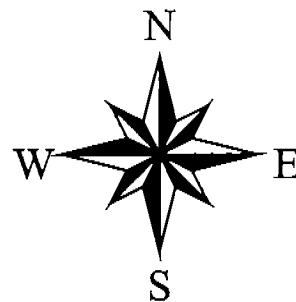
Water Right 31-4053, 31-4054, 31-4055

Township 7N Range 36E Section 15, 21



0 1320 Feet

- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- ▭ Place of Use - Other Rights
- ▭ Quarter-quarter Sections
- ▭ Section Lines

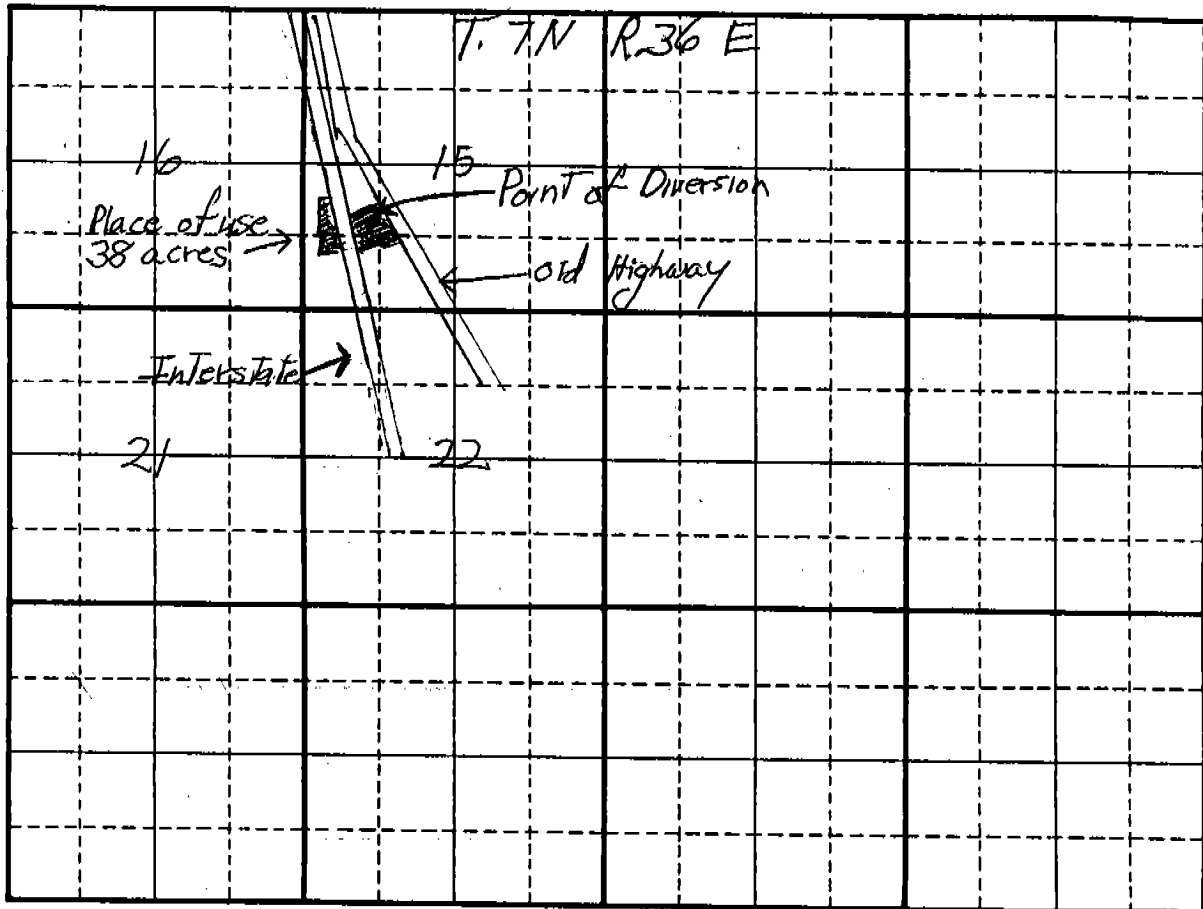


GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

(7) If you are claiming water as a member of an organization, list name of organization: _____

SECRET

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
 County of Jefferson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of November, 1980.

(Claimant)
Robert M. Wade
 Notary Public
 Residing at Bigby

My commission expires lifetime

Received by kw Date 12/15/80
 Prelim. check by JK Date 11/26/80 Exception filed by: _____ Date _____
 \$20.00 fee received by kw Date 12/19/80 # 16127
 Published in Bigby Star
 Dates 1/7 & 14/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 1, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALKER LAND AND CATTLE CO
PO BOX 129
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A31-04054

Dear Sir or Madam:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Wilma Wade. The legal description is as follows:

T07N R36E S15 NE1/4 SW1/4
T07N R36E S15 NW1/4 SW1/4
T07N R36E S15 SW1/4 SW1/4
T07N R36E S15 SE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

If returned after July 1, 2000 there will be a \$25.00 filing fee PER CLAIM NUMBER

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

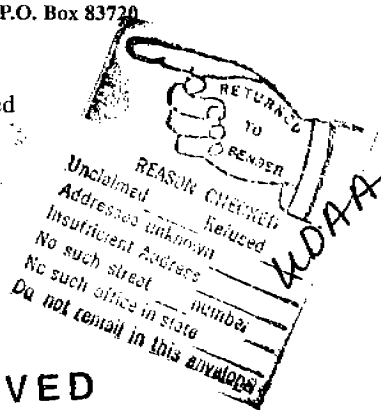
Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



RECEIVED

MAY 24 2000

Department of Water Resources

Walkerland
and Cattle Co.
P.O. Box 129
menan id
83434

A31-04054
WILMA WADE
2119 OLD BUTTE HWY

HAMER

ID 83425

POSTAGE
FIRST CLASS



To: A31-04053
A31-04044 ✓
A31-04055
Fr: Bryce Contor *Bryce*
Date: 2/17/2000

Re: POD; PPU

The attached notes from NWMD files, based on an interview with Blair Walker, Mike Hathaway, and Gary Miller of Walker Land and Cattle on 6/16/1997. The complete notes are filed in file #1 of Walker Land and Cattle under the correspondence section.

The notes indicate that the POD for claim A31-04053 is no longer used but the POU is still irrigated from the wells claimed under A31-04054 and A31-04055.

Wells purchased from Wilma Wade, Address ID # 181

✓ 07N 36E 21 SENENE	Pivot	PCC W/TRACKING4 ✓
✓ 07N 36E 15 SENENE	Handlines	PCC ✓
07N 36E 15 SESESW	(unused)	(none) ✓

ACTION:

- 1) Change ownership on district lists to Walker Land & Cattle, ID # 183. Walkers will file change of ownership with IDWR.
- 2) Walkers will talk to IDWR about transfer &/or amended claim on unused well. After that is done, remove well from district list. Do not remove water rights or CFS.

Wells purchased from Byron Lusk/Joyce Lucas, Address ID 107

*08N 36E 23 SENE	Lusk 1 & 3 214	PCC ✓
*08N 36E 23 NESE	Lusk 2 & 4 113	PCC ✓

ACTION:

- 1) Change ownership on district lists to Walker Land & Cattle, ID # 183. Walkers will file change of ownership with IDWR.

Well purchased from Mortensen, Address ID # 119

*08N 36E 26 NENE	PCC ?
------------------	-------

ACTION:

- 1) Change ownership on district lists to Walker Land & Cattle, ID # 183. Walkers will file change of ownership with IDWR.

Well purchased from Hoggan, ID # 83.

*06N 35E 2 NWN	PCC ✓
----------------	-------

Note: This well should have a decreed canal. co. water right and be measured by Water District 31. Walkers are in process of getting water right straightened out. If Water District 31 measures, this POD & water right will be removed from district.

ACTION:

- 1) Change ownership on district lists to Walker Land & Cattle, ID # 183. Walkers will file change of ownership with IDWR.

4 Pivot plus handlines.

CLAIM NO(S): A31-04053
 DATE: 2/17/2000 I FN R 36E
 SOURCE OF DOC: WMD Walker Land & Cattle
 SIGNATURE: Joyce A. Conton Correspondent

Secret Service? /

Rec #300239

Walker Land } Cattle Handlines

Site visit

11/18/97

Site Tag

A000 5804

GPS Ale

B111819D

Offset

150' E 5' above well

Lwh 2

3450

From North Water Measurement

District Exam 300239

B. Contor 2/2000



From North Water Measurement
 District Exam 300239
 B. Contor 2/2000

97-08-04 13:46

NORMAL
 -TOTAL 00000000
 +TOTAL 0002271
 +5.564E+2 gal/m
 +2.360E+0 ft/s
 97-08-04 14:10:26

NORMAL
 -TOTAL 00000000
 +TOTAL 0006714
 +5.630E+2 gal/m
 +2.388E+0 ft/s
 97-08-04 14:09:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0006161
 +5.501E+2 gal/m
 +2.334E+0 ft/s
 97-08-04 14:08:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0005608
 +5.521E+2 gal/m
 +2.342E+0 ft/s
 97-08-04 14:07:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0005054
 +5.570E+2 gal/m
 +2.365E+0 ft/s
 97-08-04 14:06:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0004498
 +5.524E+2 gal/m
 +2.344E+0 ft/s
 97-08-04 14:05:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0003944
 +5.560E+2 gal/m
 +2.359E+0 ft/s
 97-08-04 14:04:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0003384
 +5.618E+2 gal/m
 +2.383E+0 ft/s
 97-08-04 14:03:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0002827
 +5.508E+2 gal/m
 +2.337E+0 ft/s
 97-08-04 14:02:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0002273
 +5.605E+2 gal/m
 +2.378E+0 ft/s
 97-08-04 14:01:00

NORMAL
 -TOTAL 00000000
 +TOTAL 0001228
 +5.516E+2 gal/m
 +2.340E+0 ft/s
 97-08-04 14:00:00

2755
 8271
 1226

SITE SETUP

PIPE PARAMETER	
SITE NAME	5803
OUTER DIAMETER	10.0200in
PIPE MATERIAL	CARBON STEEL
WALL THICKNESS	0.1040in
LINING MATERIAL	NO LINING
WALL THICKNESS	0.004in
KIND OF FLUID	WATER
SENSOR MOUNTING	?
SENSOR TYPE	FLG1S
TRANS. VOLTAGE	STANDARD

97-08-04 13:55

SYSTEM CHECK

SOUND SPEED 4767 ft/s	
3022	
SOURCE	UP STREAM WAVE
TIME/DIV	10
DATA/DIV	5000
CURSOR	704

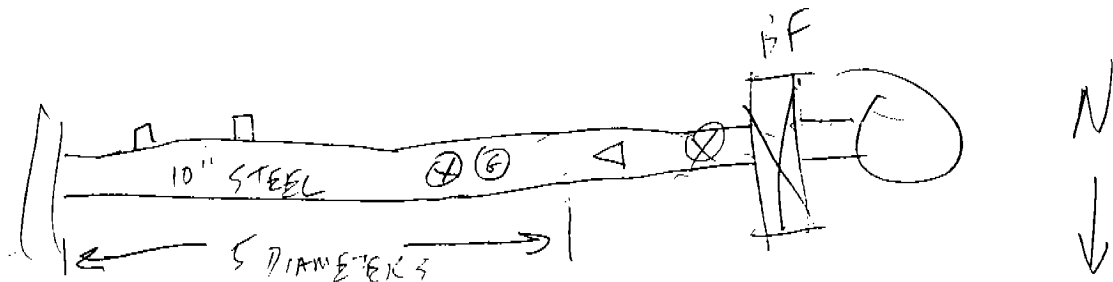
FIELD REPORT

OTHER POD THIS WR.

From North Water Measurement
District Exam 300239
B. Contor 2/2000

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



From North Water Measurement
 District Exam 300239
 B. Contor 2/2000

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 45.43KILOWATT HRS 2256
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 84 261 620
(pwrmttr_sn)METER MFG: Langan
(pwrmttr_mfg)Kh DISK CONSTANT 43.2
(kh)MULTIPLIER 1
(disk_mu)

From North Water Measurement
District Exam <u>300239</u>
B. Contor 2/2000

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE _____
(system_type)COMMENTS TO DATA-ENTER (exam_notes): 7N 36E 15 SESESW is
unused.

FILE-ONLY COMMENTS:

approx 86 birds running at time of testbruce also present for measurement

From North Water Measurement District Exam <u>300239</u> B. Contor 2/2000

 I certify that the above information is true and correct to the best
 of my knowledge and ability and the measurements taken and recorded
 are in accordance with the standards and specifications of the
 equipment used.

Signature _____

Date 7/11/07

Water user _____

Address ID _____

Site tag A0005804

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	Fuji
Pole No.		Std Meter Model No.	X
Meter Manufacturer		Std Meter Type	Sonic Pyg Collins Hall Anub Dye/chem Other
Meter Serial No.		Std. Meter Confidence	Excl Good Fair Poor 2% 5% 10% >10%
Disc Constant(Kh)		PSI gauge ID	District / Owner 70
		Location = disch head?	Yes/No
Rated Voltage	From North Water Measurement	Material	CARBON STEEL
Demand	District Exam 300239	Inside Diameter	
Multiplier (Mult)	B. Contor 2/2000	Outside Diameter	
CTR (Current)		Distance of straight pipe upstream and down	Upstream /Down 4 3
PTR (Voltage)			

Follow-up date 3001

KWH-2

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

Demand = 45.43

$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 $N = 12$ (No. of Disc Rev) Time (sec) = $(44.6) + (44.7) + (44.7) / 3 = 44.7$ Ave

3.6×15.2 (Kh) $\times 1$ (Mult) $\times 12$ (N) $\div 44.7$ (T) = 41.75 KW

Cond.#2 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Cond.#3 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 554.3 #2 #3

PSI Cond. #1 70 #2 #3

1.23 g/s

Power Consumption Coefficient (PCC) = $KW \times 5431 \div GPM$

PCC Cond. #1 = 41.75 (KW) $\times 5431 \div 554.3$ (gpm) = 409.1 (kWh/ac.ft)

Percent of seasonal use 100 Description to 86 Rainbirds x 5/32" nozzle

PCC Cond. #2 = (KW) $\times 5431 \div$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

PCC Cond. #3 = (KW) $\times 5431 \div$ (gpm) = (kWh/ac.ft)

Percent of seasonal use Description

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

/ Wheel In / Hand In / Gated pipe, flood / Drip / Open dsch

From North Water Measurement

District Exam 300239

B. Contor 2/2000

er levels? Yes / No

network of water level monitoring wells? Yes / No / Uncertain

Static Water Level ft

Date

Pumping Water Level ft (at condition #)

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

February 9, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Blair Walker
Walker Land and Livestock
c/o Walker Produce
PO Box 129
Menan, Idaho 83434

Dear Water User:

We are now reviewing Adjudication Claims in Administrative Basin 31. I need help with a couple of items regarding the Wilma Wade claims, numbers A31-04053, A31-04054, and A31-04055.

The first item is a "Notice of Change of Ownership." While we believe you are the current owner, until we receive official notice, we must send all official correspondence to Ms. Wade. Enclosed for your convenience is a form to fill out and mail in.

The other item is "Proof of Priority." In 1993, you were sent a letter that stated in part:

"As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that **diversion works** were in place, that they were **capable of delivering** the claimed diversion rate, and that the diverted water was **beneficially used** on the entire claimed place of use..."

The file does not contain adequate documentation for me to recommend your right as claimed. Please read the enclosed pamphlet and provide documentation to support the

claimed priority date. Please note that affidavits or statements of individuals must be "first person" statements (I saw... I farmed... I irrigated...), rather than "second person" (my father said... my brother observed...).

Enclosed for your convenience is a computer summary of your claims as filed with IDWR.

Please review these materials and respond as soon as possible. Please call me at 525-7161 (office) or 663-4853 (home) if you have questions.

Sincerely,

Bryce A. Contor

cc: Wilma Wade
2119 Old Butte Highway
Hamer, Idaho 83425



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. State Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - (208) 525-7177

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994