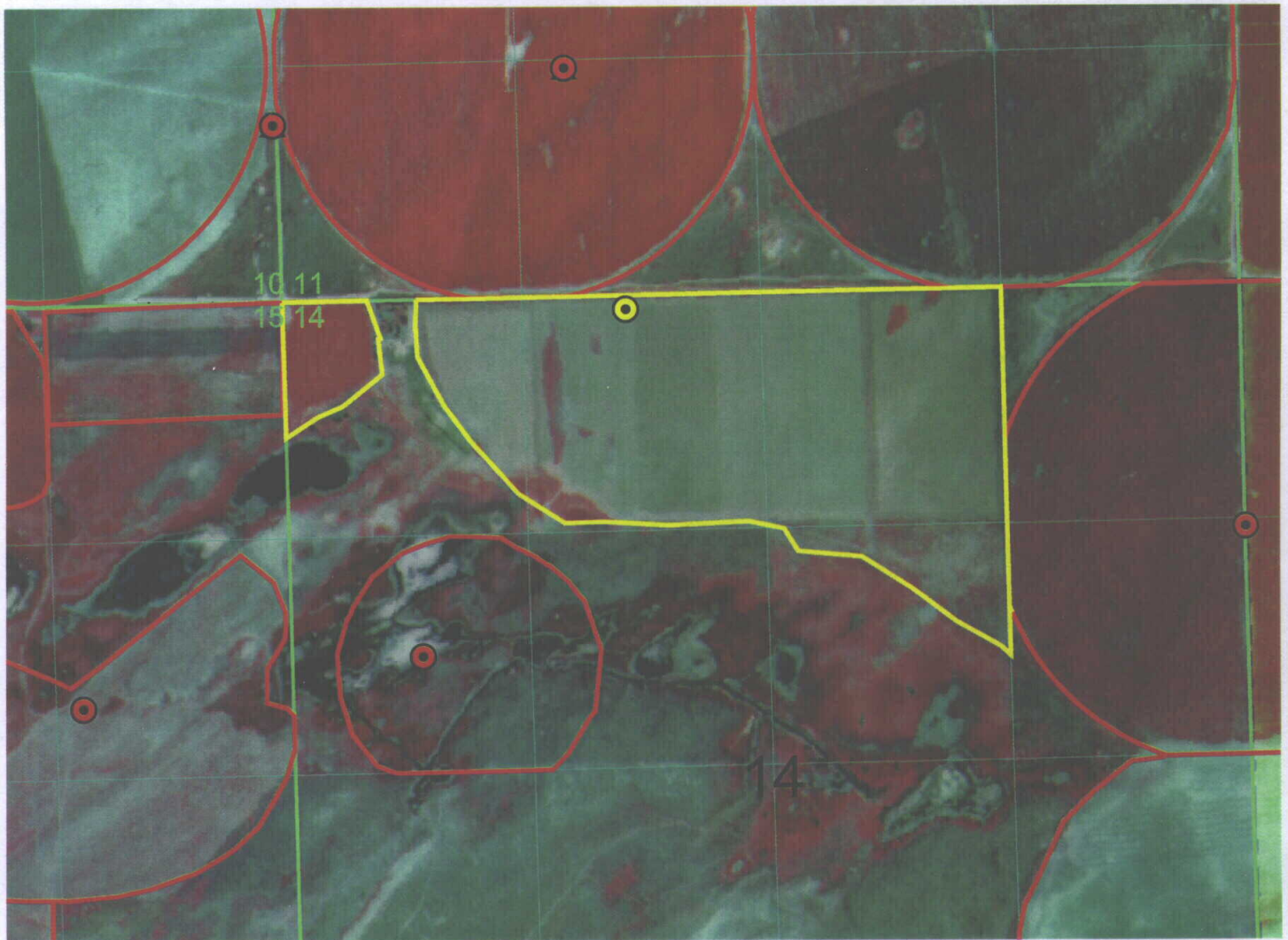


Idaho Department of Water Resources

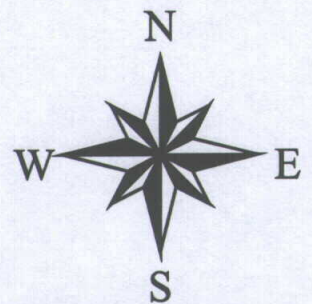
Water Right 31-4029

Township 7N Range 36E Section 14



0 1320 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

03/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW
CORRECTED PER NOTICE OF ERROR

RIGHT NUMBER: 31-4029
NAME AND ADDRESS: MAE DIXON
2870 W 17 S
IDAHO FALLS ID 83402

RAND O DIXON
2514 E 2200 N
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.930 CFS
373.80 AFY

PRIORITY DATE: 12/31/1939

POINT OF DIVERSION:

T07N R36E S14 NWNENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.930 CFS 373.80 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T07N R36E S14	NWNE	40.0	T07N R36E S14	SWNE	9.8
T07N R36E S14	NENW	39.0	T07N R36E S14	NWNW	18.0

106.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-4029
Date Received: 10/17/88
Receipt No:
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MAE DIXON Phone: (208)522-8588

2870 W 17TH S
IDAHO FALLS ID USA 83402

RAND DIXON Phone: (208)662-5440

2514 EAST 2200 NORTH
HAMER ID USA 83425

2. Date of Priority: 01/01/1934

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07N	36E	14	NW NE NW	JEFFERSON

5. Description of diverting works:

WELL, 50 HP TURBINE PUMP, PIVOT, HAND LINES, & WHEEL LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	~~1.91~~ 1.93 R.D.	

7. Total Quantity Appropriated is:

~~1.91~~ C.F.S.
1.93 R.D.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	36E	14	NW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	14
			SW	NE	IRRIGATION	14
					Section Acres	107
					Total Acres	107

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED ADDRESS PER REQUEST; RAND'S ADDRESS LEFT AS IS 5/6/97/JT

CLAIM AMENDED TO SHOW ACTUAL DIVERSION RATE MEASURED BY WATER MEASUREMENT DISTRICT.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kand Dixon Date: 2-21-01

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day

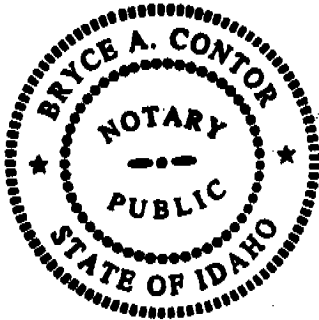
of February 2001

Bryce A. Contor

Notary Public

Residing at Mud Lake ID

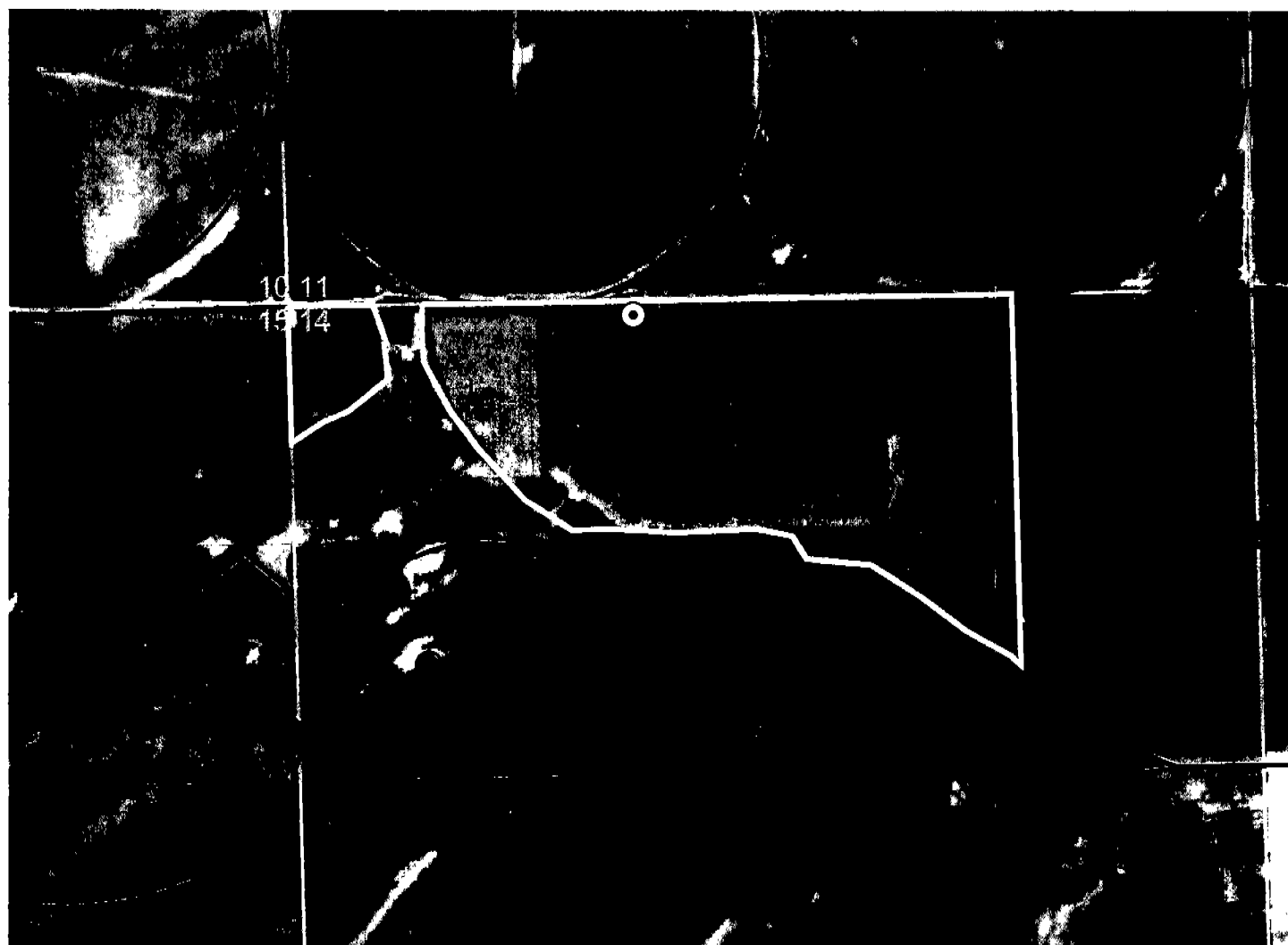
My commission Expires 10/14/05



Idaho Department of Water Resources

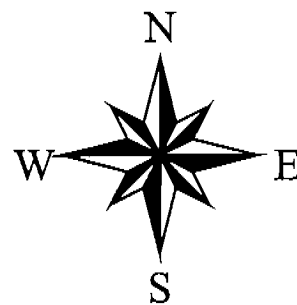
Water Right 31-4029

Township 7N Range 36E Section 14



0 1320 Feet

- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

11/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-4029

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAE DIXON 2870 W 17TH S IDAHO FALLS, ID 83402 (208)522-8588
Current Owner	RAND DIXON 2514 EAST 2200 NORTH HAMER, ID 83425 (208)662-5440
Original Owner	LOWELL DIXON RT 4 BOX 98 BOX 98 IDAHO FALLS, ID 83401

Priority Date: 12/31/1939
Basis: Beneficial Use
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	1.91 CFS	373.8 AFA	
Total Diversion			1.91 CFS	373.8 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	36E	14	NW NE NW		JEFFERSON

IRRIGATION Use:
Acre Limit: 106.8

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	36E	14		NWNE	40		SWNE	9.8						
				NENW	39		NWNW	18						

Total Acres: 106.8

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	11/16/00	Priority	Documentation verifies use in 1939 w/o specific date. Per instructions I recommend 12/31/1939.
bcontor	11/16/00	Q	WMD data shows capacity of 1.91 cfs but only 1.70 claimed. Review proceeds @1.70 but claimant invited to amend claim. Lower rate is still adequate to divert std volume so only instantaneous Q needs to be adjusted if claim recd.
bcontor	11/16/00	POU	Per 1987 NAPP as confirmed by 1980 NAPP.
bcontor	11/20/00	Amended Claim	Amended claim received 11/20/2000; diversion rate on recommendation modified accordingly.

Dates:

Licensed Date:
 Claim Received Date: 10/17/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	11/16/00 11:53:19 AM	bcontor			In Process
POU	11/16/00 12:16:14 PM	bcontor			In Process
Priority Date	11/16/00 11:49:54 AM	bcontor			In Process
Quantity	11/16/00 12:19:46 PM	bcontor			In Process
Season	11/16/00 12:19:19 PM	bcontor			In Process
Source	11/16/00 11:53:45 AM	bcontor			In Process
Summary	11/16/00 12:21:02 PM		11/16/00 12:21:02 PM	bcontor	Complete
Use	11/16/00 12:16:58 PM	bcontor			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector: OR
 Overall Max Diversion Rate: 1.91
 Overall Max Diversion Volume: 373.8
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	11/16/00 11:53:18 AM	bcontor	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Point of Diversion. 6. (YES) The file contains all the necessary information to verify the POD. Comment for 6: NWMD GPS and Field inspection. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required. Edited PLS Edited point location 1. (YES) The POU is required.
POD	11/16/00 11:52:48 AM	bcontor	
POD	11/16/00 11:52:32 AM	bcontor	
POU	11/16/00 12:16:12 PM	bcontor	

Priority Date	11/16/00 11:49:53 AM	bcontor	2. (YES) The basis of claim is beneficial use. 5. (NO) There is no evidence that there has been a change in the POU. 9. (YES) The file contains all the necessary information to verify the POU. Comment for 9: GIS of 1987 photo as confirmed by affidavit and 1980 photo. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required. 1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (YES) The claim file contains sufficient evidence of priority date. 12. (YES) The claim is recommended. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	11/16/00 12:19:45 PM	bcontor	1. (YES) The basis of claim is beneficial use. 5. (YES) A flow measurement was required. Comment for 5: Water Measurement District 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 8. (YES) Irrigation is a purpose of use. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	11/16/00 12:19:17 PM	bcontor	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (YES) Irrigation is the purposed use. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	11/16/00 11:53:43 AM	bcontor	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Source. 7. (YES) The file contains all of the necessary information to verify the source. Comment for 7: Affidavit, NWMD inspection. 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	11/16/00 12:21:01 PM	bcontor	1. (YES) The basis of the claim is beneficial use. 2. (YES) All the water being used for all the purposes is being claimed and to the extent it was claimed. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Use	11/16/00 12:16:56 PM	bcontor	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the purpose of use. 9. (YES) The file contains all the necessary information to verify the purpose of use. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

Department of Water Resources
Eastern Region
NOV 17 2000

*Actual
rec'd 11/20/2000;
links to
wavy
A. Canton*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-4029
Date Received: 10/17/88
Receipt No:
Received By: *Bac*

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MAE DIXON Phone: (208)522-8588

2870 W 17TH S
IDAHO FALLS ID USA 83402

RAND DIXON Phone: (208)662-5440

2514 EAST 2200 NORTH
HAMER ID USA 83425

2. Date of Priority: 01/01/1934

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07N	36E	14	NW NE NW	JEFFERSON

5. Description of diverting works:

WELL, 50 HP TURBINE PUMP, PIVOT, HAND LINES, & WHEEL LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.91	

7. Total Quantity Appropriated is:
1.91 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	36E	14	NW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	14
			SW	NE	IRRIGATION	14
					Section Acres	107
					Total Acres	107

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED ADDRESS PER REQUEST; RAND'S ADDRESS LEFT AS IS 5/6/97/JT

CLAIM AMENDED TO SHOW ACTUAL DIVERSION RATE MEASURED BY WATER MEASUREMENT DISTRICT.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mae Difon Date: 11/20/00

Date: _____

State of Idaho)
County of Bonneville) SS.

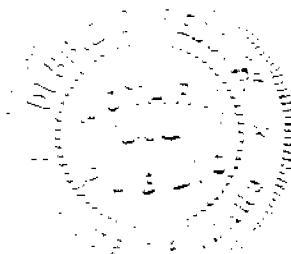
Subscribed and sworn (or affirmed) before me this 20th day
of November 2000

Arbiter D. Riddick

Notary Public

Residing at Idaho Falls, ID

My commission Expires 3/27/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-04029**
Date Received: 10/17/1988
Receipt No: E003216
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RAND DIXON
Address: 2514 EAST 2200 NORTH
HAMER ID

208-662-5440

83425

OR

Name: MAE DIXON
Address: 2870 W 17TH S
IDAHO FALLS ID

208-522-8588

83402

2. Date of Priority: JAN 1, 1934

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	14	NW	NE	NW		JEFFERSON

5. Description of diverting works:

WELL, 50 HP TURBINE PUMP, PIVOT, HAND LINES, & WHEEL LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.700		

7. Total Quantity Appropriated is:

1.700 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	14	NW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	14	SW	NE		IRR	14.0
			NE	NW		IRR	39.0
			NW	NW		IRR	14.0
Section Acres							107.0
Total Acres							107.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED ADDRESS PER REQUEST; RAND'S ADDRESS LEFT AS IS 5/6/97/JT

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04029
Date Received: 10/17/1988
Receipt No: E003216
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAND DIXON 208-662-5440
Address: 2514 EAST 2200 NORTH
HAMER, ID 83425

OR

Name: MAE DIXON 208-522-8588
Address: 2844 WEST 17TH SOUTH
IDAHO FALLS, ID 83402

2. Date of Priority: JAN 01, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	36E	14	NW	NE	NW		JEFFERSON

5. Description of diverting works:
WELL, 50 HP TURBINE PUMP, PIVOT, HAND LINES, & WHEEL LINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.700		

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 267.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A3104029



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	14	NW	NE		IRR	40.0
			SW	NE		IRR	14.0
			NE	NW		IRR	39.0
			NW	NW		IRR	14.0
Section Acres							107.0
Total Acres							107.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rand O. Dixon Date: 10-17-88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of October 19 88

Carter Fritschle
Notary Public

Seal

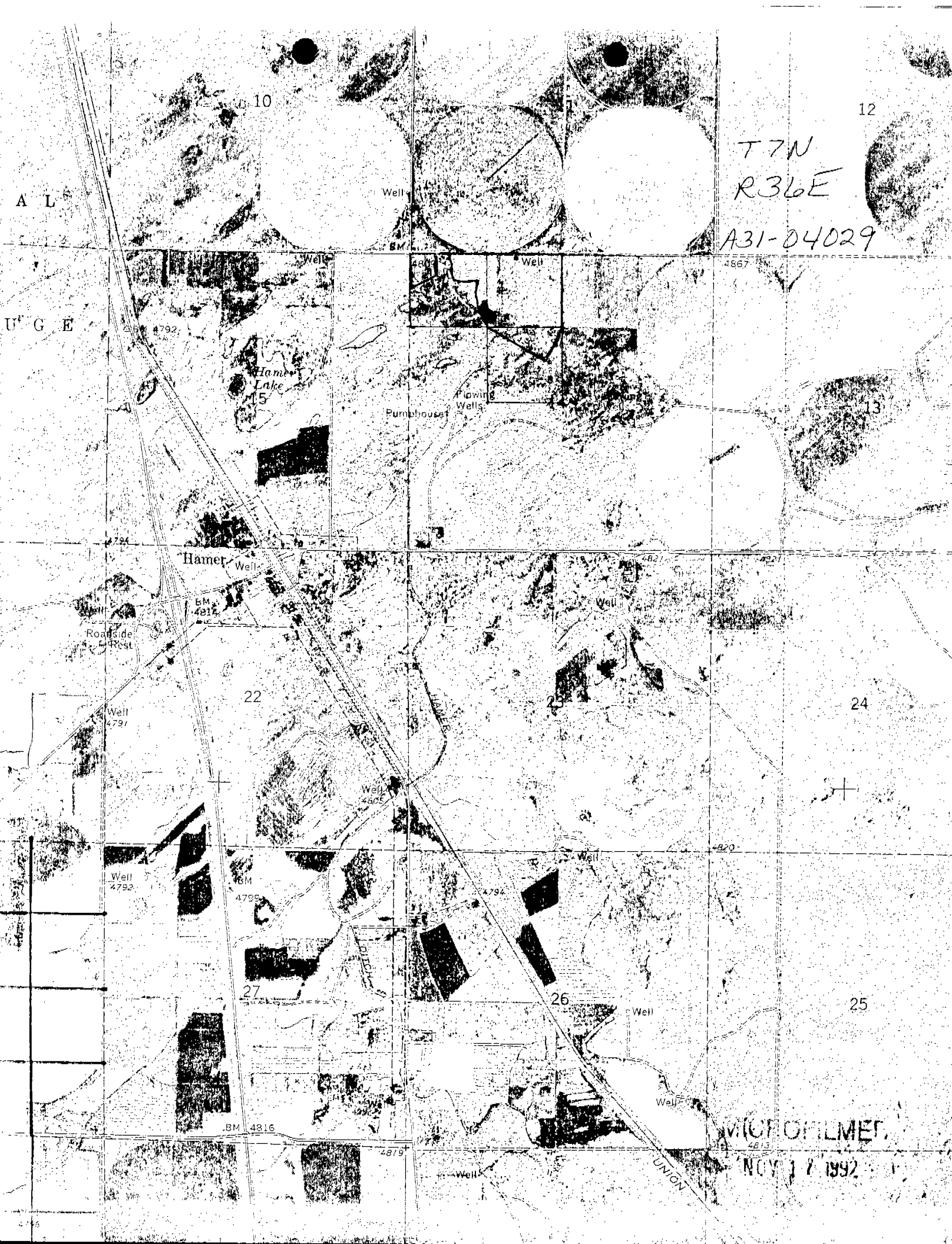
Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My commission Expires March 21, 1994



A L

U G E

T7N
R36E
A31-04029

Hamer

Roadside Rest

MICROFILMED
NOV 17 1992

01/24/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-4029

MAE DIXON
2870 W 17 S
IDAHO FALLS ID 83402
Telephone Number: (208)522-8588

RAND O DIXON
2514 E 2200 N
HAMER ID 83425
Telephone Number: (208)662-5440

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Deversion Rate should be 1.93 CFS

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-21-01

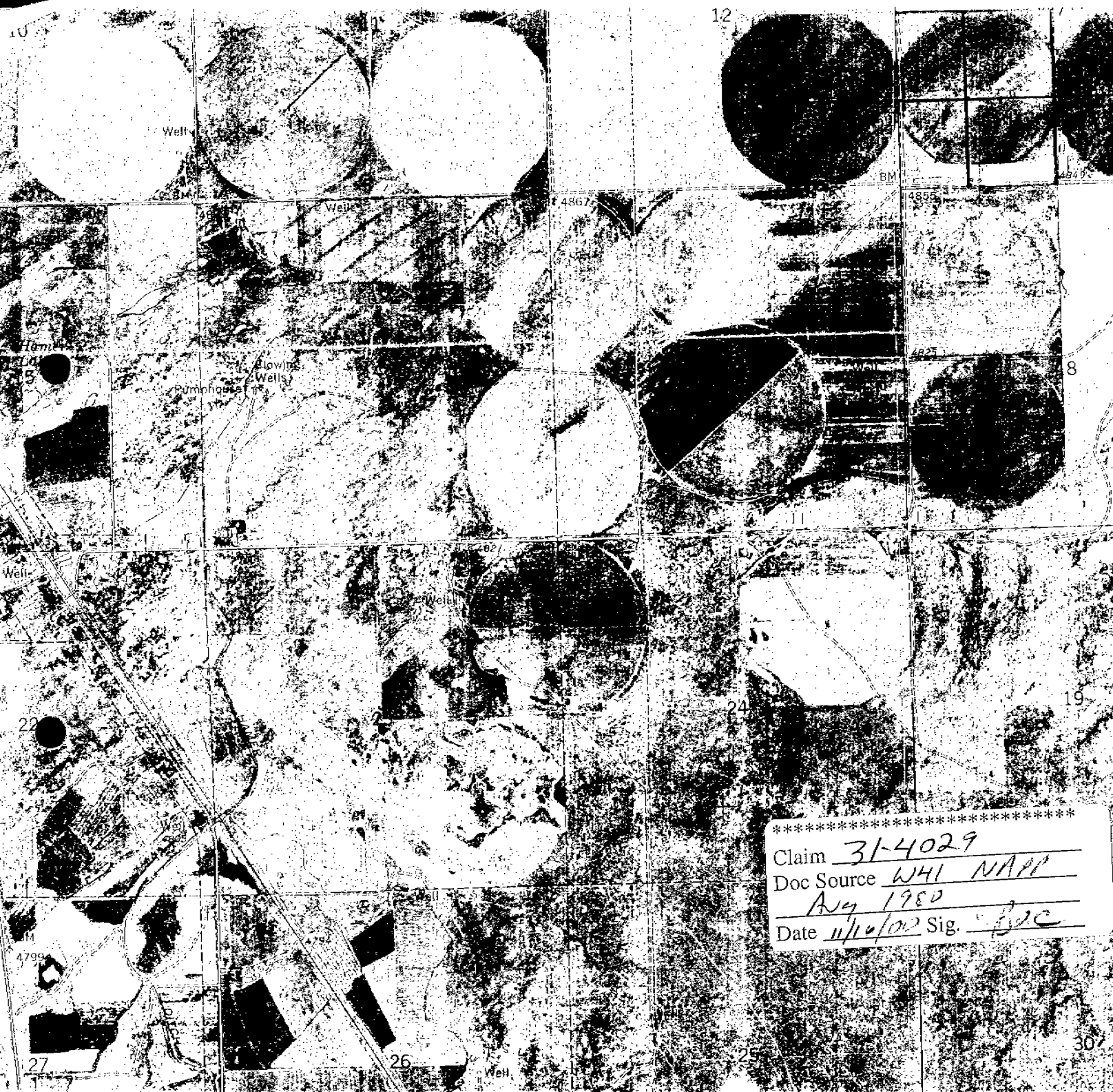
SIGNATURE: Rand Dixon

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response:

*Corrected per Amended claim.
Bac 3/14/01*



Claim 31-4029
Doc Source WHI NAPP
Aug 1980
Date 11/10/00 Sig. BTC



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 16, 2000

Rand Dixon
2514 East 2200 North
Hamer, ID 83425

Mae Dixon
2870 West 17th Street
Idaho Falls, Idaho 83402

Re: Amended Adjudication Claim 31-4029

Dear Mr. Dixon and Mrs. Dixon:

In the investigation of this Adjudication Claim, we have discovered that the claim is for only 1.70 cfs, but the actual capacity of the system appears to be 1.93 cfs. If you would like to return the enclosed Amended Claim form with a notarized signature, I can recommend the higher diversion rate. This will be a more accurate recommendation.

I've enclosed a copy of the Amended Claim for each of you, but only one of you needs to sign. If you wish to claim this additional water, please return the Claim right away; we are faced with an upcoming deadline.

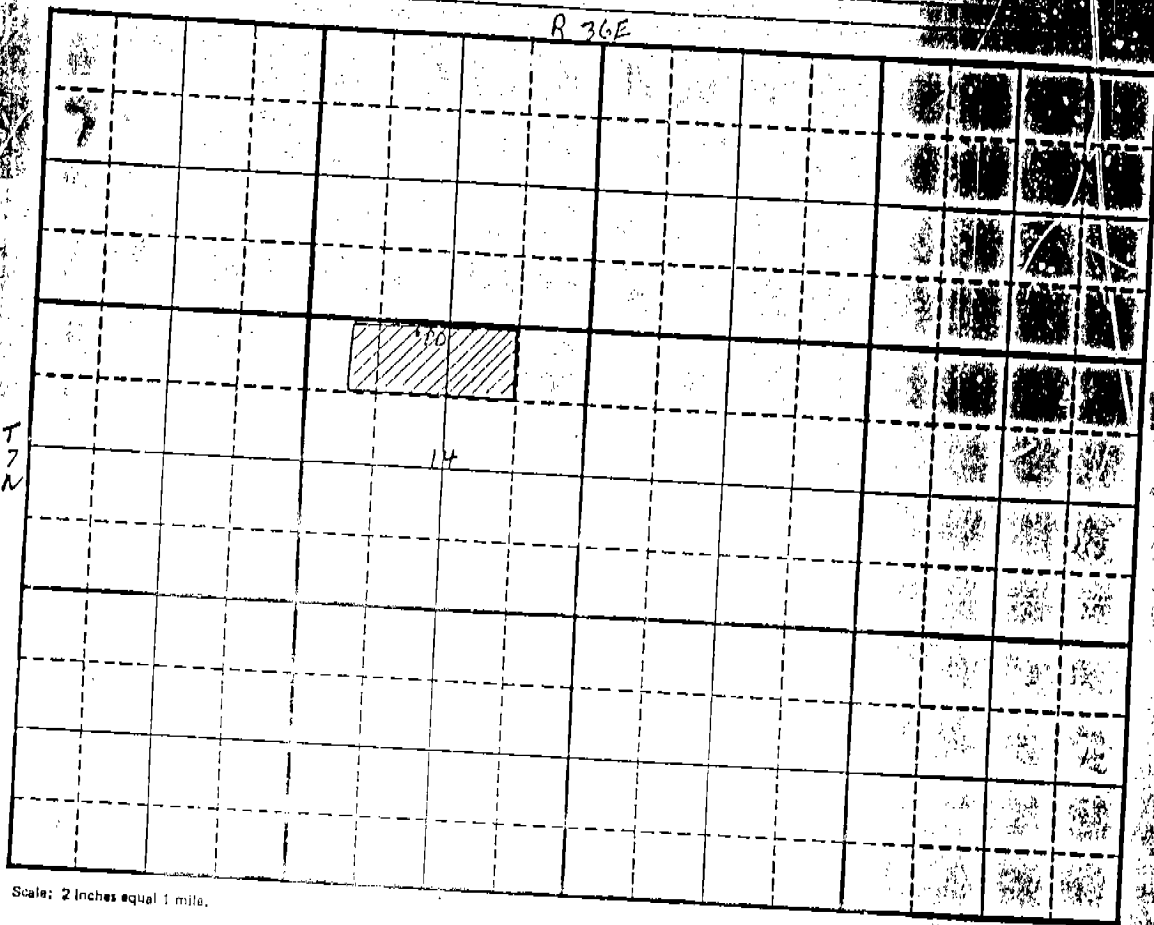
Please call me at 525-7161 or 663-4853 if you have questions.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

CLAIM TO A WATER RIGHT

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bannock ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of December, 1979.

[Signature]
(Claimant)

Kathleen C. Walker
Notary Public
Residing at Idaho Falls

My commission expires 1/1/80

FOR DEPARTMENT USE ONLY
Received by [Signature] Date 2/2/80
Pratt, check by [Signature] Date 2/2/80 Exception filed by:
\$20.00 fee received by [Signature] Date 2/2/80 #15569
Published In T. & R. N. S. S.
Dates 2/2/80

Forwarded to
claimant by: [Signature] Date 2/2/80

DO NOT MICROFILM
From WR License File Microfiche

Water User DIXON, RAND; DIXON, MAE ID: 55
POD 07N 36E 14 NWNENW
Site Tag # A0008563
Record # 300235
Diversion Name 50 HP

WMO Q = 826 GPM = 1.84
861-6PM = 1.91
good confidence 0.5



From North Water Measurement
District Exam 300235
B. Contor 2/2000

Name Dixon

PCC WORKSHEET

(attach to WMD Field Report) Rec No 300235Division Name 50 hpSITE TAG: A000 8563DATE 9/11/98EXAMINER (examiner) B Contor

KILOWATT HOURS (kwh_2) _____

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE: _____

PCC_AF_QAL:

=====

Z = Zero Pumpage

1 = Simple, no-tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE 2001

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility		METER INFORMATION	
Pole No.		Manufacturer	<u>Peake</u>
Meter Manufacturer		Model Number	<u>ISTT-P</u>
Meter Serial No.		Type (std-meter)	<u>Sonic</u>
Disc Constant(Kh)	<u>see field report</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>See tags</u>
Demand		Outside Diameter	
Multiplier (Mult)		Inside Diameter	
CTR (Current)		Distance of straight pipe upstream and down	Upstream /Down
PTR (Voltage)			

Exam complete Y Nstd confidE G F P

From North Water Measurement
District Exam 300235
B. Contor 2/2000

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$$

Cond.#1 N = 25 (No. of Disc Rev) Time (sec) = (41.9)+(41.6)+(41.5)/3 = 41.67 Ave

$$3.6 \times \underline{21.6} (Kh) \times \underline{1} (\text{Mult}) \times \underline{25} (N) \div \underline{41.67} (T) = \underline{46.7} \text{ KW}$$

Cond.#2 N = 30 (No. of Disc Rev) Time (sec) = (45.5)+(47.5)+(46.2)/3 = 46.4 Ave

$$3.6 \times \underline{21.6} (Kh) \times \underline{1} (\text{Mult}) \times \underline{30} (N) \div \underline{46.4} (T) = \underline{50.3} \text{ KW}$$

Cond.#3 N = (No. of Disc Rev) Time (sec) = ()+()+()/3 = Ave

$$3.6 \times \underline{\quad\quad} (Kh) \times \underline{\quad\quad} (\text{Mult}) \times \underline{\quad\quad} (N) \div \underline{\quad\quad} (T) = \underline{\quad\quad} \text{ KW}$$

Deriv
49.92

46.7 x 1.34%
= 56
50.3 x 1.34%
= 60.6

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 826 #2 861 #3

PSI Cond. #1 72 #2 63 #3

owner

owner

Power Consumption Coefficient (PCC) = KW x 5431 ÷ GPM

$$\text{PCC Cond. \#1} = \underline{46.7} (\text{KW}) \times 5431 + \underline{826} (\text{gpm}) = \underline{307} (\text{kWh/ac.ft})$$

Percent of seasonal use 40

$$\text{PCC Cond. \#2} = \underline{50.3} (\text{KW}) \times 5431 + \underline{861} (\text{gpm}) = \underline{317} (\text{kWh/ac.ft})$$

Percent of seasonal use 60

$$\text{PCC Cond. \#3} = \underline{\quad\quad} (\text{KW}) \times 5431 + \underline{\quad\quad} (\text{gpm}) = \underline{\quad\quad} (\text{kWh/ac.ft})$$

Percent of seasonal use

Is the system operator required to track and report changes in system operation? Yes ☒ No ☐
(see form PCC3)

72 x 4 = 288
4512 = 90
5378

Water Level Data

Does the well have access to measure water levels?

Static Water Level ft
Date

Pumping Wa

From North Water Measurement
District Exam 300235
B. Contor 2/2000

Describe system operating conditions and how percentage of seasonal use is obtained: _____

COND 1 = Handlines / Wheel lines

COND 2 = PIVOT

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Action: Please data enter attached field report.

$$\begin{array}{rcl} \text{handlines} & 4 \times 23 & = 92 \text{ hrs} \\ & 1 \times 22 & = \\ & 4 \times 22 & = 88 \end{array}$$

$$\begin{array}{l} 92 \times 4 = 368 \\ \text{hrs total} \\ \text{for yr. + 88} \end{array}$$

Total handline hrs 456

typical : pivot 6 days handline 4 days

Data enter

Comments: 1998 Handline hrs = 456, owner's estimate.

Pump hrs = TOTAL KW / Demand

Pivot hrs = Pump hrs - Handline hrs

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Boyd A. Contor
(person performing measurements)

Date

9/11/98

From North Water Measurement
District Exam 300235
B. Contor 2/2000

PIPE O.D.
8.015 IN

PIPE WALL THICKNESS
0.057 IN

PIPE MATERIAL
ALUMINUM

TRANSDUCER SPACING
4.196 IN

SIGNAL STRENGTH UP
4.31

SIGNAL STRENGTH DOWN
4.35

DIFF CNT= 970
DELTA TIME= 300.72

DIFF CNT= 1004
DELTA TIME= 309.80

DIFF CNT= 978
DELTA TIME= 296.28

FLOW 646.472 GPM
7.584 F/S

06:49:30 09-11-98

Min. Rate 646.90 GPM
Max. Rate 647.60 GPM
Avg. Rate 647.06 GPM
FLOW RATE 647.55 GPM
NET TOT(X1) 54 GAL

06:50:30 09-11-98

Min. Rate 645.33 GPM
Max. Rate 648.84 GPM
Avg. Rate 646.84 GPM
FLOW RATE 645.20 GPM
NET TOT(X1) 701 GAL

06:51:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 648.84 GPM
Avg. Rate 644.95 GPM
FLOW RATE 644.96 GPM
NET TOT(X1) 1346 GAL

06:52:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 648.84 GPM
Avg. Rate 646.30 GPM
FLOW RATE 648.36 GPM
NET TOT(X1) 1992 GAL

06:53:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.16 GPM
Avg. Rate 648.38 GPM
FLOW RATE 648.96 GPM
NET TOT(X1) 2640 GAL

06:54:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.76 GPM
Avg. Rate 647.54 GPM
FLOW RATE 646.84 GPM
NET TOT(X1) 3288 GAL

06:55:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.76 GPM
Avg. Rate 647.11 GPM
FLOW RATE 645.84 GPM
NET TOT(X1) 3935 GAL

06:56:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.76 GPM
Avg. Rate 647.26 GPM
FLOW RATE 648.87 GPM
NET TOT(X1) 4582 GAL

06:57:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.76 GPM
Avg. Rate 648.37 GPM
FLOW RATE 648.06 GPM
NET TOT(X1) 5231 GAL

06:58:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.76 GPM
Avg. Rate 648.46 GPM
FLOW RATE 648.07 GPM
NET TOT(X1) 5879 GAL

06:59:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.76 GPM
Avg. Rate 647.59 GPM
FLOW RATE 646.82 GPM
NET TOT(X1) 6527 GAL

07:00:30 09-11-98

Min. Rate 644.12 GPM
Max. Rate 649.76 GPM
Avg. Rate 646.93 GPM
FLOW RATE 647.94 GPM
NET TOT(X1) 7174 GAL

From North Water Measurement
District Exam 300235
B. Contor 2/2000

PIPE O.D.
8.020 IN

PIPE WALL THICKNESS
0.059 IN

PIPE MATERIAL
ALUMINUM

TRANSDUCER SPACING
5.946 IN

FLOW 176.409 GPM
1.154 F/S

SIGNAL STRENGTH UP
4.27

SIGNAL STRENGTH DOWN
3.18

DIFF CNT= 1012
DELTA TIME= 61.57

TFTR INTERRUPT ERROR
NET X1 GAL

DIFF CNT= 1005
DELTA TIME= 58.48

DIFF CNT= 989
DELTA TIME= 60.98

DIFF CNT= 1006
DELTA TIME= 59.44

DIFF CNT= 1029
DELTA TIME= 60.52

07:10:04 09-11-98

Min. Rate 177.65 GPM
Max. Rate 177.65 GPM
Avg. Rate <NaN> GPM
FLOW RATE 177.65 GPM
NET TOT(X1) 19 GAL

TFTR INTERRUPT ERROR
NET X1 GAL

07:10:52 09-11-98

Min. Rate 0.00 GPM
Max. Rate 176.55 GPM
Avg. Rate 175.83 GPM
FLOW RATE 176.43 GPM
NET TOT(X1) 58 GAL

07:11:52 09-11-98

Min. Rate 0.00 GPM
Max. Rate 178.77 GPM
Avg. Rate 177.25 GPM
FLOW RATE 178.65 GPM
NET TOT(X1) 236 GAL

07:12:52 09-11-98

Min. Rate 0.00 GPM
Max. Rate 178.89 GPM
Avg. Rate 178.44 GPM
FLOW RATE 178.29 GPM
NET TOT(X1) 414 GAL

07:13:52 09-11-98

Min. Rate 0.00 GPM
Max. Rate 179.47 GPM
Avg. Rate 178.74 GPM
FLOW RATE 178.87 GPM
NET TOT(X1) 592 GAL

07:14:52 09-11-98

Min. Rate 0.00 GPM
Max. Rate 179.47 GPM
Avg. Rate 178.61 GPM
FLOW RATE 178.94 GPM
NET TOT(X1) 772 GAL

07:15:52 09-11-98

Min. Rate 0.00 GPM
Max. Rate 179.47 GPM
Avg. Rate 178.75 GPM
FLOW RATE 177.98 GPM
NET TOT(X1) 948 GAL

PIPE O.D.
8.000 IN

PIPE WALL THICKNESS
0.117 IN

PIPE I.D.
7.766 IN

PIPE MATERIAL
CARBON STEEL

TRANSDUCER SPACING
6.063 IN

FLOW 690.817 GPM
4.679 F/S

SIGNAL STRENGTH UP
4.82

SIGNAL STRENGTH DOWN
4.78

DIFF CNT= 988
DELTA TIME= 222.51

DIFF CNT= 1329
DELTA TIME= 226.66

DIFF CNT= 1225
DELTA TIME= 207.80

DIFF CNT= 1035
DELTA TIME= 211.33

DIFF CNT= 1271
DELTA TIME= 146.06

DIFF CNT= 88
DELTA TIME= 208.61

DIFF CNT= 890
DELTA TIME= 215.57

DIFF CNT= 1010
DELTA TIME= 327.67

DIFF CNT= 958
DELTA TIME= 308.99

DIFF CNT= 1033
DELTA TIME= 305.26

FLOW 860.396 GPM
5.828 F/S

07:33:18 09-11-98

Min. Rate 860.30 GPM
Max. Rate 862.23 GPM
Avg. Rate 861.41 GPM
FLOW RATE 860.65 GPM
NET TOT(X1) 115 GAL

07:34:18 09-11-98

Min. Rate 860.30 GPM
Max. Rate 864.30 GPM
Avg. Rate 862.65 GPM
FLOW RATE 863.51 GPM
NET TOT(X1) 272 GAL

07:35:18 09-11-98

Min. Rate 859.80 GPM
Max. Rate 864.30 GPM
Avg. Rate 861.86 GPM
FLOW RATE 860.71 GPM
NET TOT(X1) 1839 GAL

07:36:18 09-11-98

Min. Rate 858.97 GPM
Max. Rate 864.30 GPM
Avg. Rate 860.48 GPM
FLOW RATE 859.68 GPM
NET TOT(X1) 2700 GAL

07:37:18 09-11-98

Min. Rate 858.76 GPM
Max. Rate 864.30 GPM
Avg. Rate 860.09 GPM
FLOW RATE 860.84 GPM
NET TOT(X1) 3560 GAL

07:38:18 09-11-98

Min. Rate 858.43 GPM
Max. Rate 864.30 GPM
Avg. Rate 860.89 GPM
FLOW RATE 858.27 GPM
NET TOT(X1) 4421 GAL

07:39:18 09-11-98

Min. Rate 857.41 GPM
Max. Rate 864.30 GPM
Avg. Rate 860.17 GPM
FLOW RATE 861.78 GPM
NET TOT(X1) 5281 GAL

5281-115

6 = 861

From North Water Measurement
District Exam 300235
B. Contor 2/2000

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT North RECORD NUMBER 300 235

SITE DATA:

EXAMINER (inv_name) B Contor

EXAM DATE 7/10/98 DIVERSION NAME 50 hp
(site_visit) (div_name)

GPS FILE C091019 B SITE TAG NUMBER A0008563
(gps_filnam) (site_tagno)

GPS OFFSET (offset) 4' North 2' above well

TAG LOCATION (tag_locat) on pole holding motor panel

POD LEGAL (pod) T 7 N S, R 36 E, Sec 14, NW NE NW

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)

COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)

ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)

AMEND CLAIM (A) OPEN CHANNEL DEVICE (9) UNUSED (6)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Dixon, Rand

PHONE 662-5440

ADDRESS _____

CEL PHONE _____

OPERATOR (contact) _____

PHONE _____

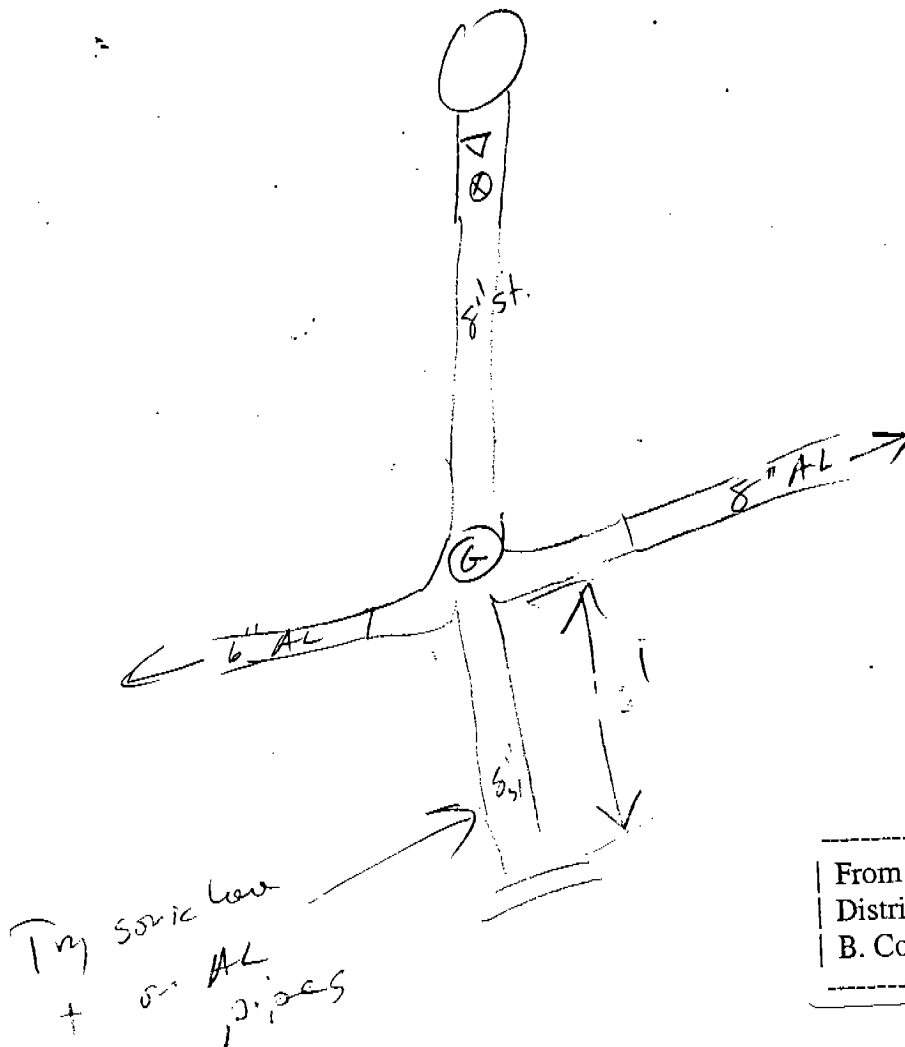
ADDRESS _____

CEL PHONE _____

From North Water Measurement
District Exam 300235
B. Contor 2/2000

PUMPING PLANT SKETCH

VALVE	=	
CHECK VALVE	=	
AIR VAC	=	
PRESS. RELIEF	=	
INDIVE/UPDIVE	=	
HOSE BIB	=	
PRESS. GAGE	=	
WELL ACCESS	=	



From North Water Measurement
 District Exam 300235
 B. Contor 2/2000

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ DATE MEAS: _____
(swl_pre) (swlpredate)DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmidddate)POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: WattinghouseSERIAL: 7405HP: 50

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Johnson

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: DPL
(utility)POLE #: _____
(pole_no)MAX KW DEMAND 49.92 x 1KILOWATT HRS 4433 x 1
(kwh_1)
(use date of exam for "kwh1_date")UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 1661993
(pwrntr_sn)METER MFG: ABB
(pwrntr_mfg)Kh DISK CONSTANT 21.6
(kh)MULTIPLIER 1
(disk)From North Water Measurement
District Exam 300 235
B. Contor 2/2000

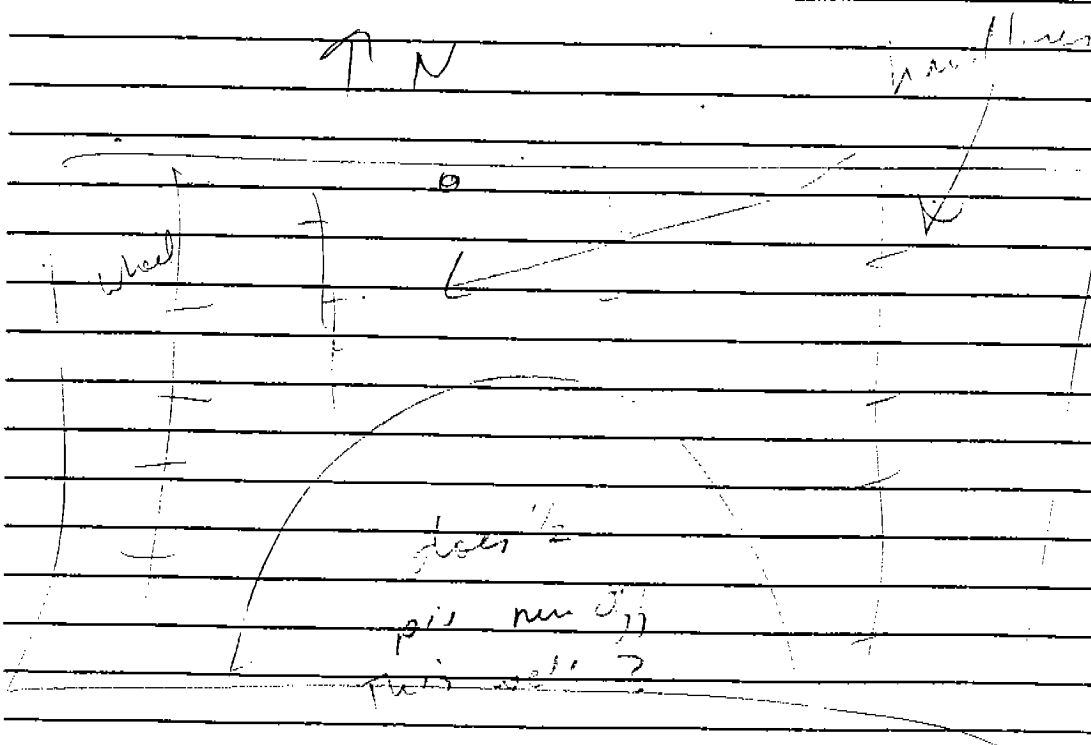
SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE handline + wheel line
(system_type)

COMMENTS TO DATA-ENTER (exam_notes): Handline count stays
abt the same, PSI stays the same. Some
lines "grow," others "shrink."

FILE-ONLY COMMENTS:

Bye Call given during POC & inspection



I certify that the above information is true
of my knowledge and ability and the measurements
are in accordance with the standards and specifications
equipment used.

From North Water Measurement
District Exam 300235
B. Contor 2/2000

Signature

B. Contor

Date

9/10/98

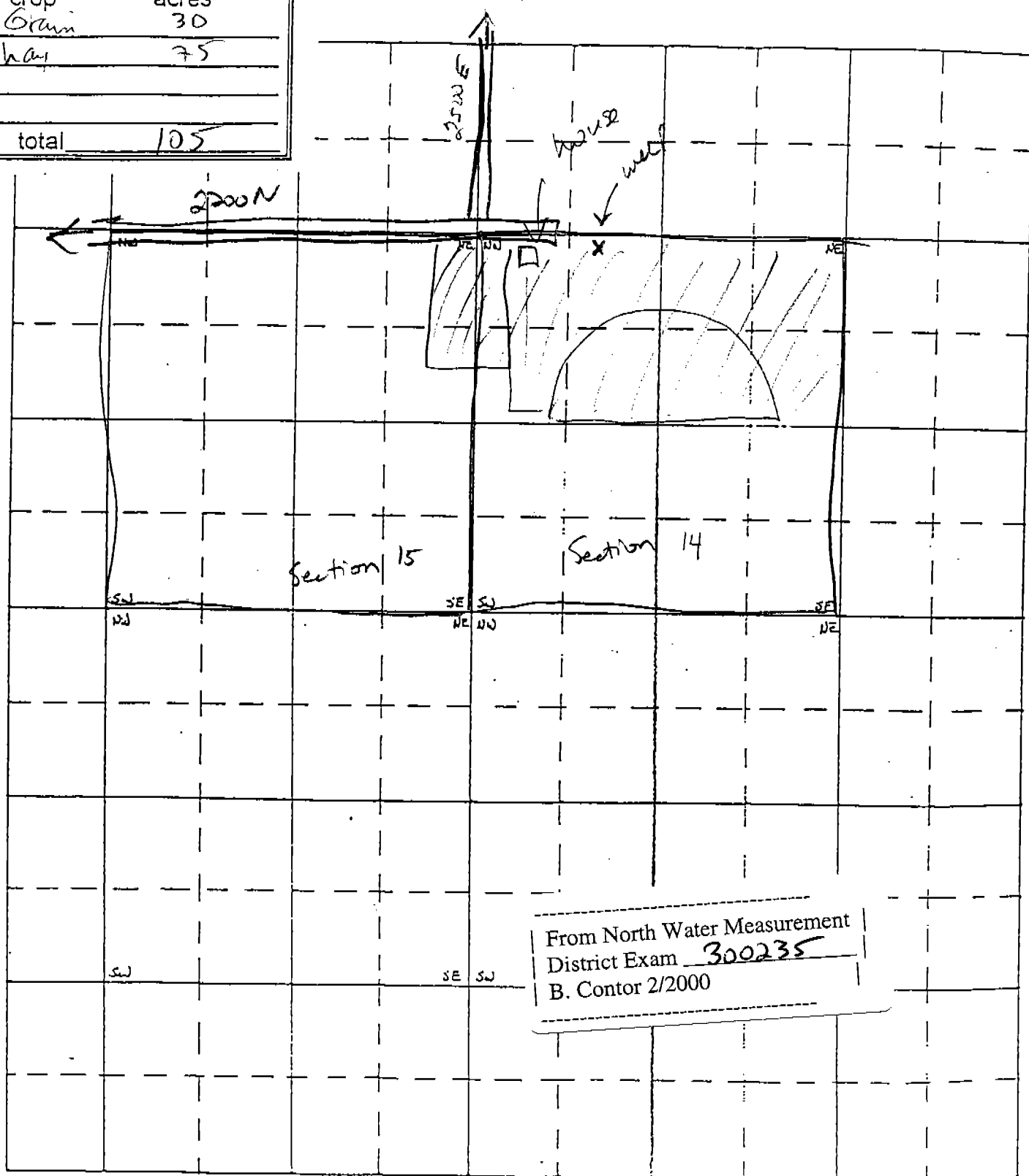
EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1 Grain	30
2 hay	75
3	
4	
total	105

T 7N R 36 E



SCALE 1:24,000

Rand Dixon

Diversion Name 50 hp

Change OP_NUM to "2"

Trkng_Rca = "Y"

Data-enter comment "Water user will manage
handlines to maintain constant nozzle count.

This allows use of PCC."

Rec # 300235

From North Water Measurement
District Exam 300235
B. Contor 2/2000

WATER-USER INTERVIEW SHEET 300235

WATER MEASUREMENT DISTRICTS

I. IDENTIFICATION

NAME Paul Dixon ADDRESS ID 55
POD 7N 36 E 14 NWNENW
DIVERSION NAME 50 hp.
TECHNICIAN REVIEWING SURVEY Bac
DATE 4/15/97

II. SUMMARY OF RESULTS

MEAS/REPORT METHOD RECOMMENDATION ? Possible meter
FOLLOW-UP RECOMMENDATION 1997

COMMENTS

Possibly complex.

From North Water Measurement
District Exam 300235
B. Contor 2/2000

A 31-04029

14 55

Rand Dixon

Bruce

NORTH WATER MEASUREMENT DISTRICT

POWER RECORDS CHECKLIST

MANY DIVERSIONS CAN BE ESTIMATED USING POWER RECORDS, RATHER THAN INSTALLING A FLOWMETER. IF YOU WISH TO BE CONSIDERED FOR THIS OPTION, PLEASE FILL OUT ONE CHECKLIST FOR EACH WELL AND RETURN TO THE DISTRICT AT 900 N. SKYLINE, IDAHO FALLS, ID 83402.

I) MAPS AND INFORMATION:

Please supply:

☒ Copy of ASCS aerial photo showing: well location, mainlines, boundaries of place of use.

☐ Schematic of wellhead, piping, pumps and boosters within 50 feet of well.

II. SYSTEM QUESTIONS:

Please check all that apply.

☐ Another pump also supplies this mainline.

☐ Pump discharges into open ditch or reservoir.

50hp ☒ Pump discharges into pressure system:

☒ Handlines

☒ Wheelines

☒ Pivot(s)

☐ Other _____

☐ Booster pump(s) used:

☐ Always

☐ Sometimes

☐ Never

☐ Throttle valve used to reduce pressure, control flow or reduce cavitation.

☐ Utility serving you: Utah Power

☐ Utility account #: 048910600.001

☐ Power meter serving well pump also serves these devices:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 22, 1997

RECEIVED

APR 25 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAE DIXON
2870 W 17TH S
IDAHO FALLS ID 83402

Department of Water Resources
Eastern Region

RE: CHANGE IN ADDRESS *A31-04029, A31-07068*

Dear Ms. Dixon:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls, ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

for Wendy Murphy
Administrative Assistant

Enclosure

APRIL 22, 1997

MAE DIXON
2870 W 17TH S
IDAHO FALLS ID 83402

RE: CHANGE IN ADDRESS *A31-04029, A31-07068*

Dear Ms. Dixon:

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Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,

Wendy Murphy
Administrative Assistant

Enclosure

RECEIVED

APR 25 1997

Department of Water Resources
Eastern Region

CHANGE MY ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A31-04029 -R-
A31-07068 N°
-R-

[] Old Mailing Address: 2844 W 17th St
Idaho Falls, Id 83402

[] New Mailing Address: Mae Dixon
2870 W 17th St
Idaho Falls, Id 83402

New Telephone Number: (208) 522-8588

[] Signature of Claimant: Mae Dixon

Date: 4/25/97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-6-97 By: Jo

RECEIVED

MAR 08 1993

Dept. of Water Resources
150 Shoup Ave.
Idaho Falls, ID 83401

Department of Water Resources
Eastern District Office

Water Right # A31-04029 BENEFICIAL USE VERIFICATION

NE 1/4 NW 1/4 Sec. 14 Twp 7N Rge. 36E

I the undersigned do verify that during the year 1939 I was living in the Hamer area, and can verify that the pump now owned by Rand Dixon was being used for beneficial purposes.

Russ Sanders
Ray L. Fearsley

I Mary K. Ferguson a notary public, do hereby certify that on this 8 day of March, 1993, personally appeared before me Mary K. Ferguson, and has signed the foregoing statement and has declared it to be true.

"My commission expires on July 20, 1998."

MICROFILMED

APR 14 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

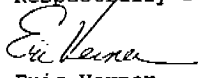
EVIDENCE OF PRIORITY
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It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994