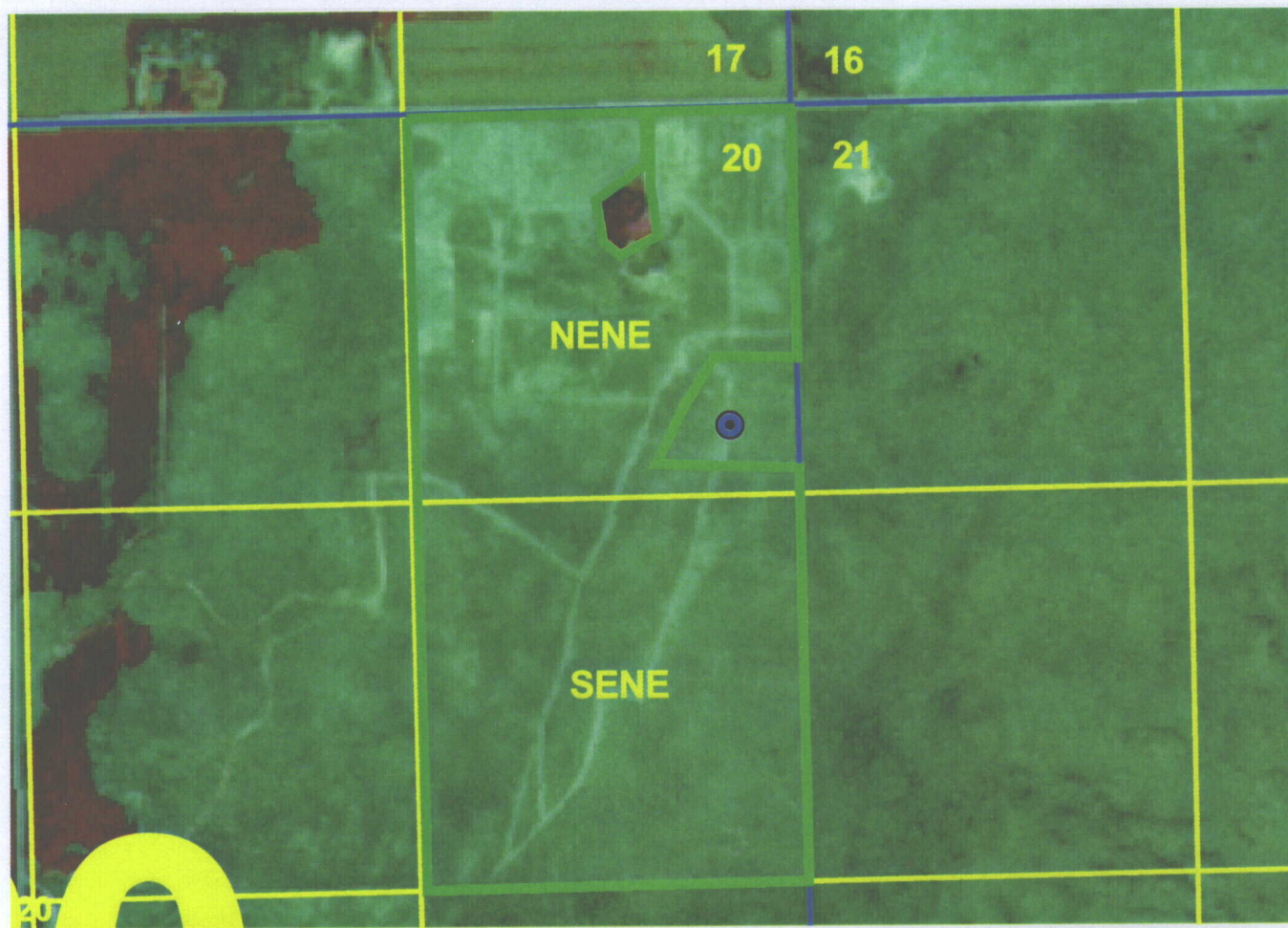


IDAHO DEPARTMENT OF WATER RESOURCES

31-04008

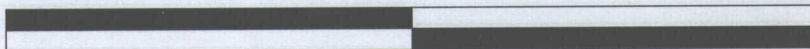
T08N, R34E, SEC. 20



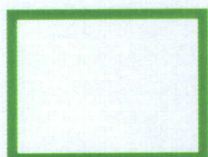
1320

0

1320 Feet



ACRES IRRIGATED- 73



PLACE OF USE



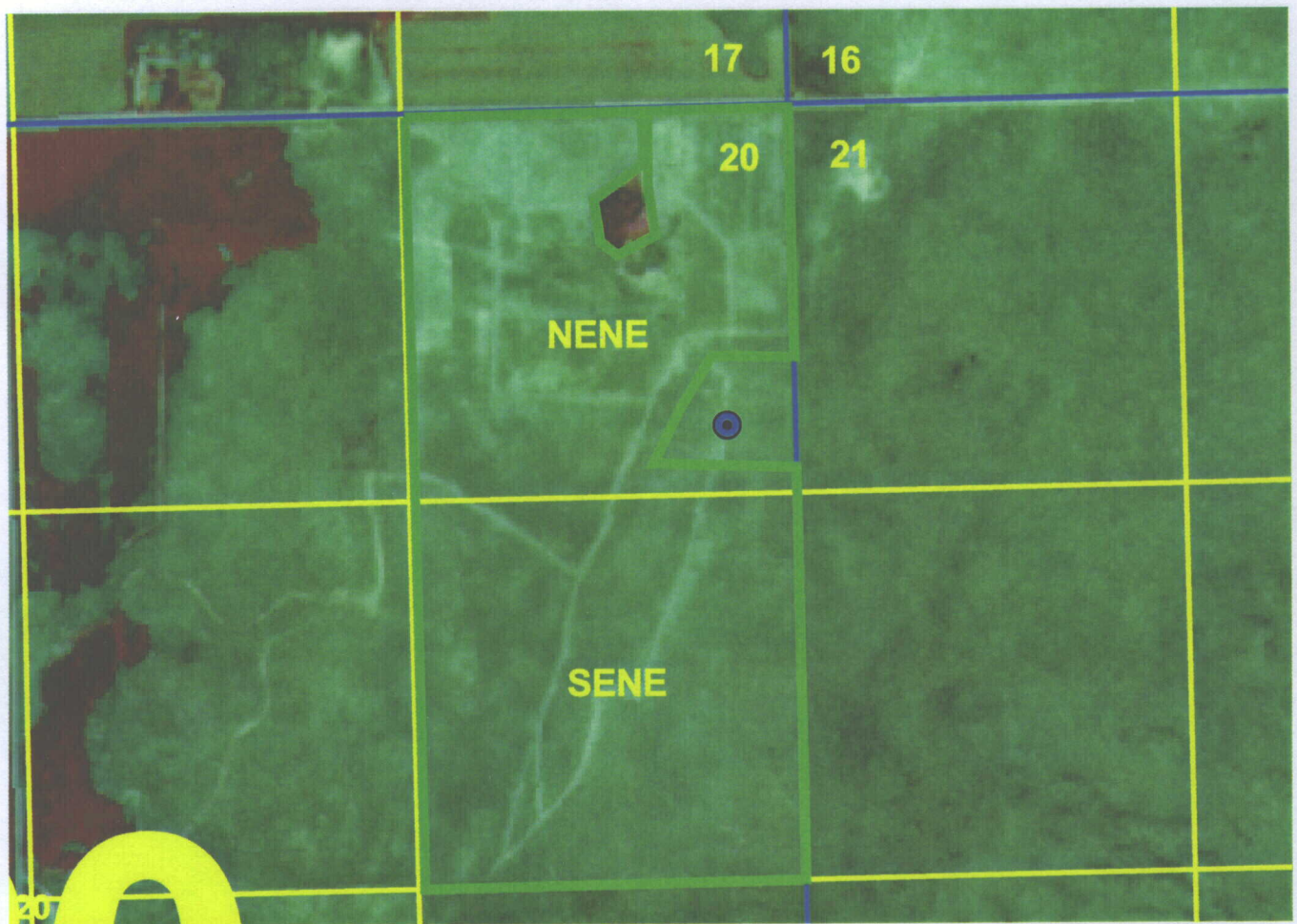
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-04008

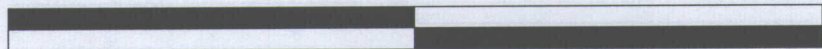
T08N, R34E, SEC. 20



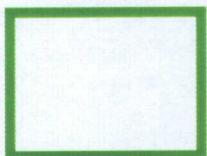
1320

0

1320 Feet



ACRES IRRIGATED- 73



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-04008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	EVERETT H ADKINS	04/15/1927	IRRIGATION	04-01 10-31	1.460 CFS
C	BETTY L ADKINS		STOCKWATER	04-01 11-01	0.060 CFS
	2700 N 1090 E				
	MONTEVIEW ID 83435			TOTAL DIVERSION:	1.520 CFS
	(208) 657-2561				

Water Source: GROUNDWATER

Tributary to:

Stage: BEN

Point(s) of Diversion:

T08N R34E S20

SENE

JEFFERSON C

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N 34E 20	:	34	:		:		:	39	:		:		:		:	

TOTAL ACRES

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: JEFFERSON

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

CIP

Remarks: EXP STOCKWATER; 300 CATTLE

Dates: Exam Made Date: 07/07/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number: 31

Field Inspection Flag:

Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04008
Date Received: 7/13/1988
Receipt No: E000719
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EVERETT H. ADKINS 208-657-2561
Address: 2700 N. 1090 E.
MONTEVIEW ID 83435
OR
Name: BETTY L. ADKINS 208-657-2561
Address: 2700 N. 1090 E.
MONTEVIEW ID 83435

2. Date of Priority: APR 15, 1927

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	20	SE	NE	NE		JEFFERSON

5. Description of diverting works:
WELL DISCHARGES INTO OPEN DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.130		
STOCKWATER	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE.

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	34E	20	NE	NE	IRR	40.0
			SE	NE	IRR	40.0
Section Acres						80.0
Total Acres						80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

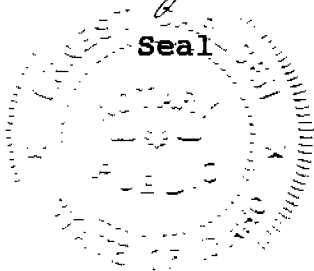
Signature of Claimant(s): Lilly Oallina Date: 2. 24. 93
Ernest H. Oallina Date: _____

MICROFILMED

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of February 19 93.

Ernest Carlson
Notary Public



Residing at Aliso Falls
My Commission Expires 6-14-1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04008
Date Received: 7/13/1988
Receipt No: E000719
Received By: MC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EVERETT H. ADKINS 208-657-2561
Address: 2700 N. 1090 E.
MONTEVIEW, ID 83435

OR
Name: BETTY L. ADKINS 208-657-2561
Address: 2700 N. 1090 E.
MONTEVIEW, ID 83435

2. Date of Priority: JUN 1, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	34E	20	SE	NE	NE		JEFFERSON

5. Description of diverting works:
WELL DISCHARGES INTO OPEN DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.130		
STOCKWATER	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	20	NE	NE		IRR	40.0
			SE	NE		IRR	40.0

Section Acres 80.0

Total Acres 80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

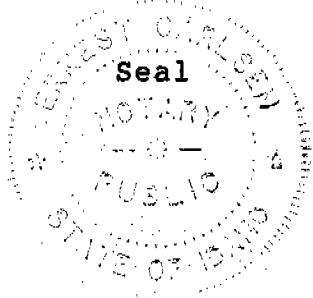
Signature of Claimant(s): Everett H. Perkins Date: 2-25-91

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Feb. 19 91

Ernest Carlson,
Notary Public



Residing at Idaho Falls, ID
My Commission Expires 6-14-1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-04008
Date Received: 7/13/1988
Receipt No: E000719
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVERETT H. ADKINS 208-657-2561
Address: 2700 N. 1090 E.
MONTEVIEW, ID 83435
OR
Name: BETTY L. ADKINS 208-657-2561
Address: 2700 N. 1090 E.
MONTEVIEW, ID 83435

2. Date of Priority: JUN 01, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	34E	20	SE	NE	NE		JEFFERSON

5. Description of diverting works:
WELL DISCHARGES INTO OPEN DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		
STOCKWATER	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
1.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 RANGE.

A3104008

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	34E	20	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Everett H. Adkins Date: July 13/88

Date: _____

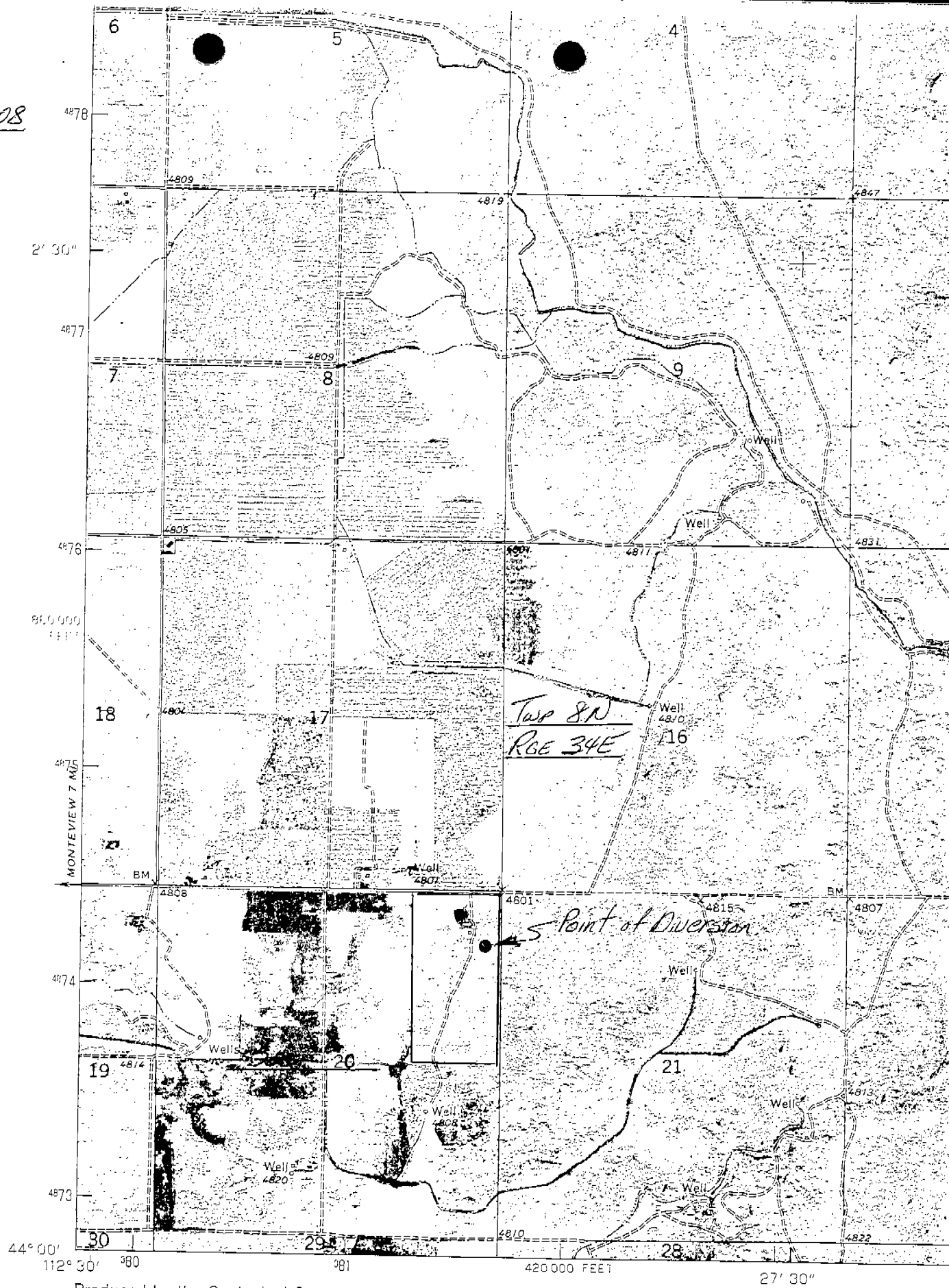
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of July 19 88
Ernest F. Calkins
Notary Public



Residing at Alto Falls, ID
My Commission Expires 14 June 1994

N31-04008

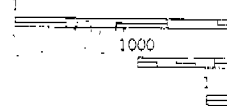


Produced by the Geological Survey
in cooperation with the Soil Conservation Service

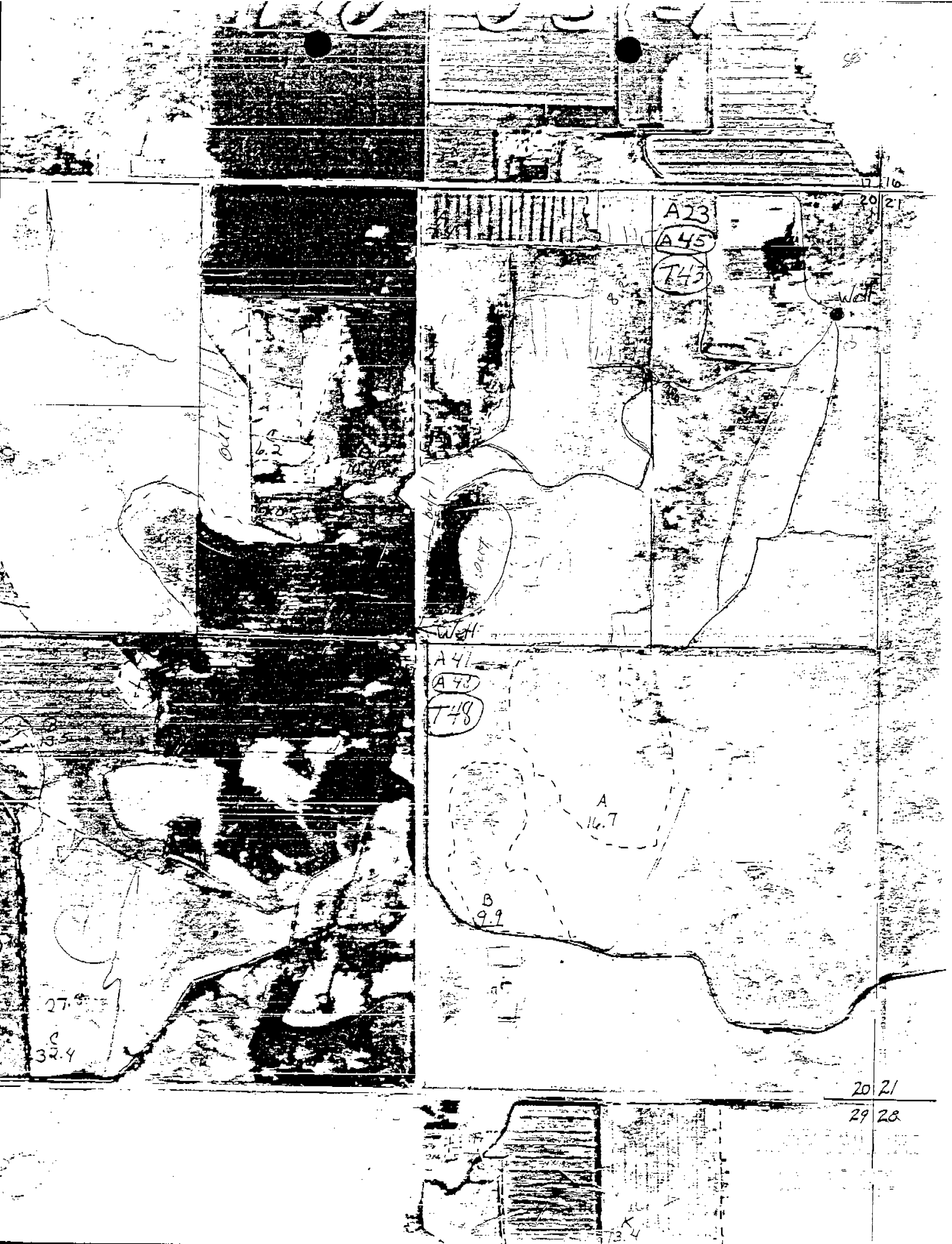
Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 4, 1980

Projection and 10,000-foot grid ticks
Idaho coordinate system, east zone
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks



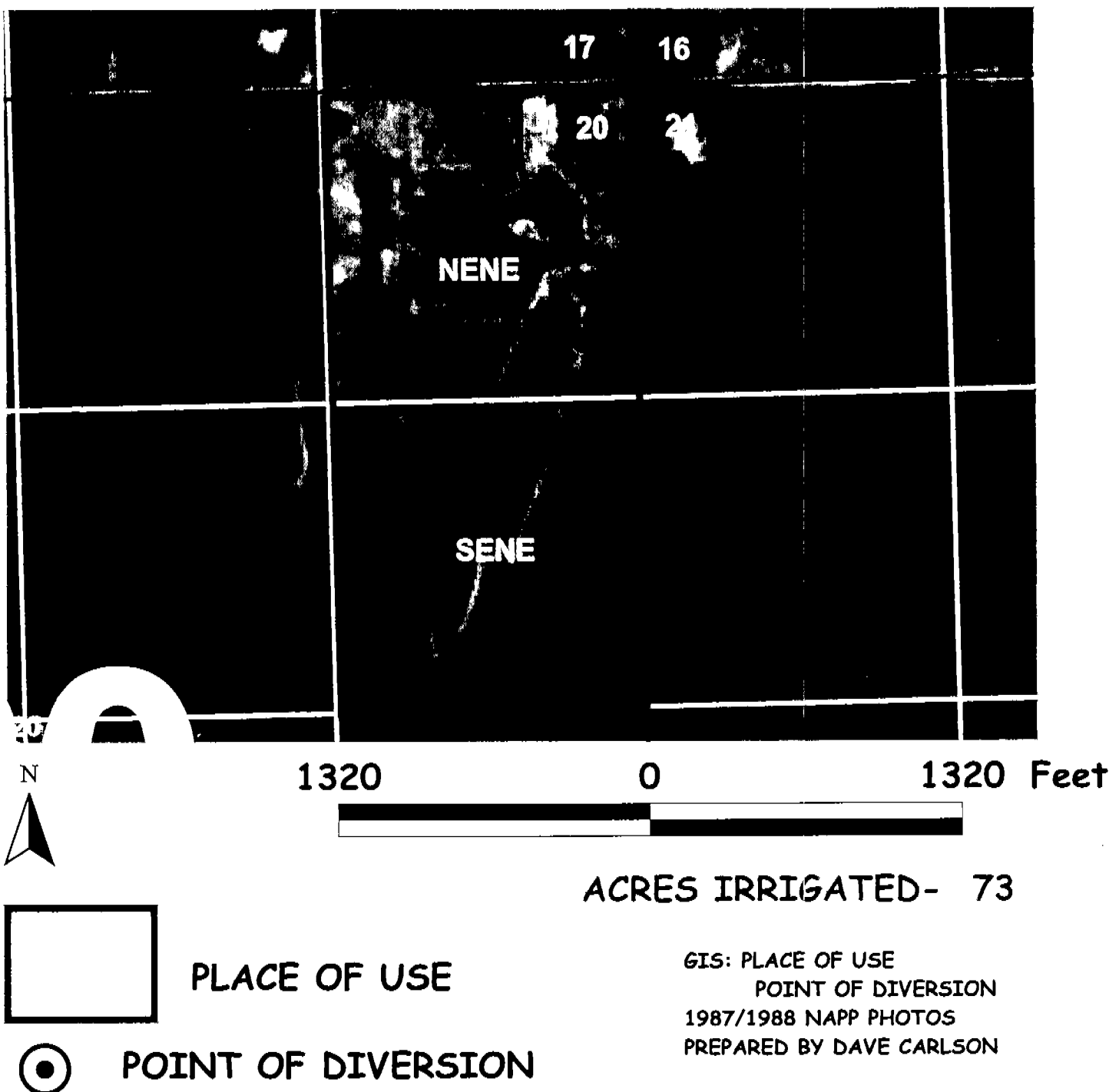
NORTH



IDAHO DEPARTMENT OF WATER RESOURCES

31-04008

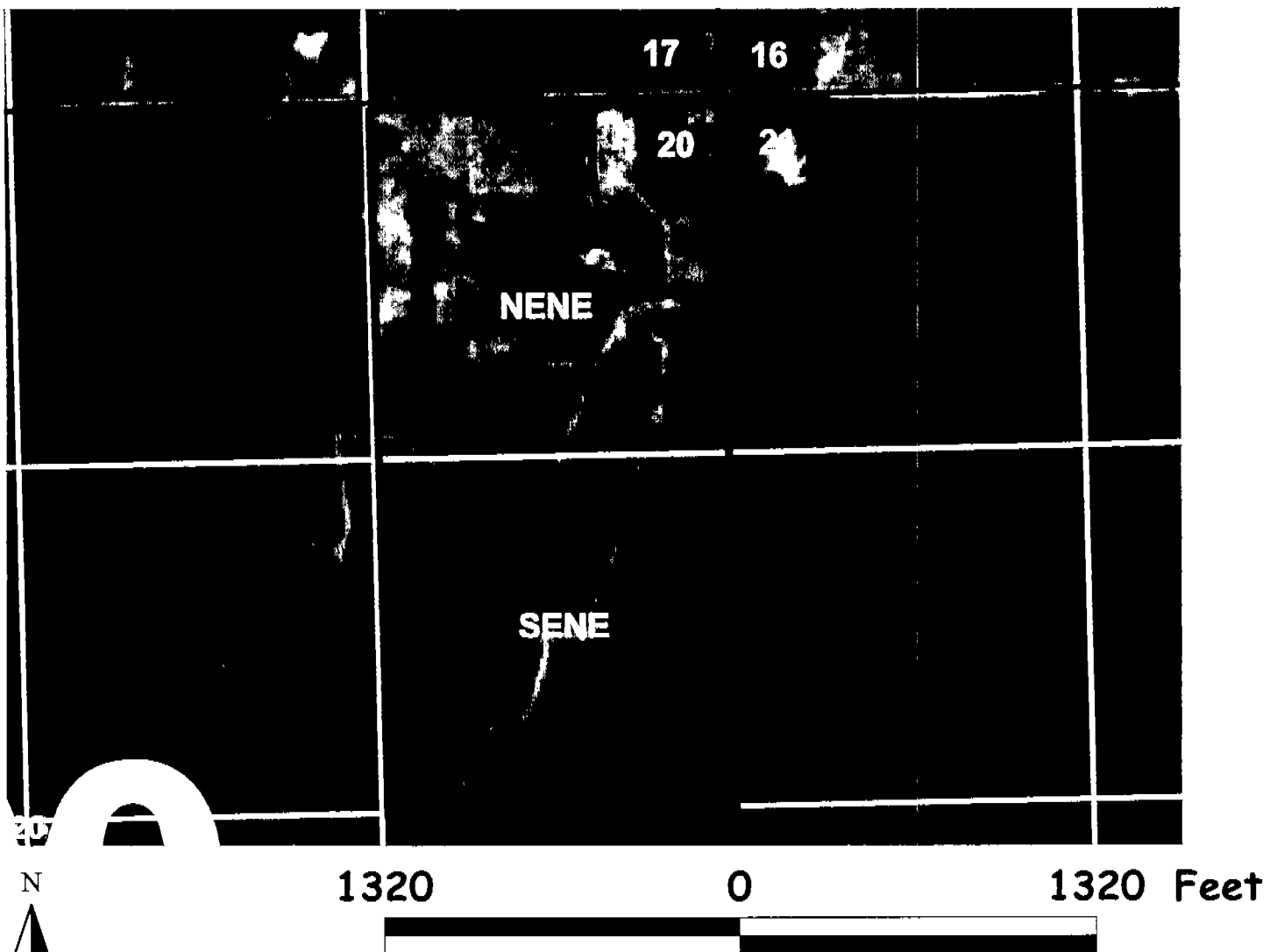
T08N, R34E, SEC. 20



IDAHO DEPARTMENT OF WATER RESOURCES

31-04008

T08N, R34E, SEC. 20



ACRES IRRIGATED- 73



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-04000

LAST: ADKINS
ADDRESS: 2700 N. 10TH E.
CITY: MONTEVUE
PHONE NUMBER: 206-557-2551

FIRST: EVERETT M.
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: ADKINS
ADDRESS: 2700 N. 10TH E.
CITY: MONTEVUE
PHONE NUMBER: 206-557-2551

FIRST: BETTY L.
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-04008

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7.7.94

APPOINTMENT MADE: Y(____) N(~~X~~)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Exam

PAGE: 1
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-04008

A. AD CLAIM: # A31-04008 PRIORITY DATE: 04-15-1927 STAGE: 3 → 5
B. WR RECORD: # A31-04008 PRIORITY DATE: 05-01-1914 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: evidence ok

4/15-1927

RECOMMENDED PRIORITY DATE:

REVIEWED BY DC

DATE 9/13/94

A. NJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGL.	SEC.	1/4	1/4	1/4	LOT	ENTY
A31-04008	03N	34E	20	SE	NE	1E		JEFFERSON
OTHER NJ CLAIMS WITH SAME NJ POD A PREFIX NONE				NR RECORDS IN SAME 60 ACRE TRACT NONE				

ok

SOURCE: GROUNDWATER

TRIN:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGL.	SEC.	1/4	1/4	1/4	LOT	ENTY
A1-04008	03N	34E	20		NE	NE		JEFFERSON
OTHER NR RECORDS WITH SAME NR POD NONE				NJ CLAIMS IN SAME 60 ACRE TRACT A PREFIX A31-10229				
				R PREFIX NONE				

SOURCE: GROUNDWATER

TRIN:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok
Asses photo

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	<u>20</u>	<u>SE</u>	<u>NE</u>	<u>NE</u>	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

9/16/94

SYSTEM DESCRIPTION:

(1092 power)

GE 20hp

PVJ 324276

Johnston Verticle pump

IFS 289

open discharge

Measurement
sonic meter

5/97 - Northern Groundwater M

$$\frac{736.4 \text{ gpm}}{448} = 1.64$$

PAGE: 3
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A51-04008

A. ROOT WATER RIGHT NUMBER: A51-04008

B. POB LISTING

TWP RND	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
09N 34E	20	NE	NE		ADKINS, EVERETT H.	A51-04008 740.0	51-04008 740.0		
		NE	NE		ADKINS, EVERETT H.	A51-10229 /	- /		
09N 34E	20	SE	NE		ADKINS, EVERETT H.	A51-04008 740.0	51-04008 740.0		2
TOTAL ACRES						A51-04008	80.00	80.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

ASCS photo

NAPP V88SE

RECOMMENDATIONS:

TOTAL ACRES:

73

REVIEWED BY:

DL

DATE:

9/13/94

A. AD CLAIMED USES:

PURPOSES
A31-04008 IRRIGATION
A31-04008 STOCKWATER

4/15 - 10/15
MONTH/DAY
FROM 04-31 TO 11-01
FROM 04-31 TO 11-01

DIVERSION QUANTITY
2.130 CFS
.050 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.130 CFS

B. WR RECORDED USES:

PURPOSES
31-04008 IRRIGATION
31-04008 STOCKWATER
31-04008 DOMESTIC

MONTH/DAY
FROM 04-31 TO 11-01
FROM 01-31 TO 12-31
FROM 01-31 TO 12-31

DIVERSION QUANTITY
1.600 CFS
.070 CFS
.070 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.670 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED:

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/15-10/15 → irrigation

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 2.180 CFS
AR ROOT RIGHT TOTAL DIVERSION RATE: 1.570 CFS

Theor. cal = HP(
CFS = $\frac{20(6.16)}{50'}$

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

$\frac{20(6.16)}{50'}$

J. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

open

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-04008	STOCKWATER	ADKINS, EVERETT M.	FROM 04-01 TO 11-01	.060 CFS	
A31-10229	DOMESTIC	ADKINS, EVERETT M.	FROM 01-01 TO 12-31	.040 CFS	

Sonic

NG WMD - 7
5/1997
4

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 73 X 3.02 CFS/ACRE = 1.46 CFS
(TAKEN FROM P/M REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 3.02 CFS/ACRE? Y(X) N()

SEE IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N(X) SEE

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 200.0 AF/A

ACRES 73 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 182.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 73 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 255.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET/ Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	DATE	CFS	DATE	AF/A	USE	EXAM
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
<u>IRK</u>	<u>4/15</u>	<u>10/15</u>		<u>1.46</u>				
<u>stock</u>	<u>4/01</u>	<u>11/01</u>		<u>0.06</u>				
TOTAL FOR THIS LIGHT				<u>1.52</u>		<u>255.5</u>		<u>182</u>
REVIEWED BY: <u>DC</u>				DATE: <u>9/16/94</u>				

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-04008

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.670

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-04008	2.130	-		31-04008	1.670
	TOTAL CFS	2.130				1.670

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Dave Carson
DAVE CARLSON
9/16/94
WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGES: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-04008

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VER D WH
PRIORITY DATE	Y		DC9/14	No				
POINT OF DIV	Y			No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT OF VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASES OF CLAIM	Y			Yes				
REMARKS								

VERIFIED BY CODES

TOPO MAP/CRTMO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPS PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:15:25
03/15/93

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-04008

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVERETT H. ADKINS	04/15/1987	IRRIGATION	04-01 11-01	2.13 CFS	
C	BETTY L. ADKINS 2700 N. 1090 E. MONTEVISTA ID 83405 (208) 857-2561		STOCKWATER	04-01 11-01	0.06 CFS	
TOTAL DIVERSION:					2.13 CFS	
CONSUMPTIVE USE:						20

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: STATUTORY

POINT(S) OF DIVERSION: T08N R34E S20

SEWENE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE			
T	R	S	AC	T	R	S	AC	T	R	S	AC	T	R	S	AC
08N	34E	20	40												
TOTAL ACRES															

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

POW COUNTY: JEFFERSON

NON-IRRIGATION USES: 5/300 RANGE.

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: 31

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

800
SN 34E 20 NE

A31-04008
EVERETT H. ADKINS
BETTY L. ADKINS
2700 N. 1090 E.
MONTEVIEW

②
ID 83435

SN 34E 20



A3104008

BC

7/7/24

GE 20hp

PVJ 324276

Idexston Verfic6 pump

IFS289

open discharge
ditches

1092 GPM



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 18, 1993

EVERETT AND BETTY ADKINS
2700 N 1090 E
MONTEVIEW ID 83435

RE: EVIDENCE OF PRIORITY

Dear Everett and Betty:

Below is a listing of documents you provided, plus those copied from IDWR records, to help substantiate diversion of water on several beneficial use claims filed in the SRBA.

A31-04008: Affidavit from Gertrude Bare.
Discharge measurement by Don Shenton.

A31-10231: Affidavit from Everett Adkins.

A31-10660A, -10660B, -10660C, -10660D, -10660E,
-10660F:

Affidavit from Lonn Eddins.
Discharge measurements by Don Shenton
due in 1988 and 1989 for the six wells
on the original Park Bell farm.
Copy of Proof of Application of Water
to Beneficial Use and Report of Engi-
neer for rights 31-02355, -02334, -02278.

These documents will be filed with the respective SRBA Notices. When staff from this office conduct a more thorough review of the Notices for the area north of Mud Lake, there may be some questions about the above Notices.

As always, it was a pleasure to assist you.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

MICROFILMED
APR 14 1994

attach
to
Re: Water Right No. A31-04008.

Feb. 25. 1993
RECEIVED

MAR 01 1993

To whom it may concern:

Department of Water Resources
Eastern District Office

We moved to this property in Feb 1948.
There was an 8" pump and electric motor, producing
about 100" water.

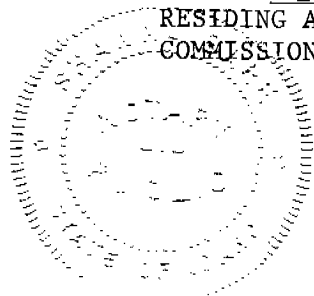
As the water table lowered the centrifical
pump would no longer pick it up. In 1961 I
drilled a new well, about 300' down the old dis-
charge ditch and installed a new turbine pump
with a 20 h.p. motor. This same system is still
in use. No new land has been cultivated nor
additional water developed.

In 1989 this was measured and was producing
106.5 inches of water. Measured by Don Shenton.
Enclosed please note letter from Don Shenton re: use of
this water.

Everett H. Adkins
Everett H. Adkins

Betty Adkins
Betty Adkins

NOTARY: Shawna Bare
RESIDING AT: Terreton, Idaho
COMMISSION EXPIRES: 05/24/96



MICROFILMED
APR 14 1994

Feb 23. 1993

Re: Water Right No. A31-04008

To whom it may concern:

My family homesteaded the property in Montevideo (SE $\frac{1}{4}$, NE $\frac{1}{4}$, & NE $\frac{1}{4}$ of Sec. 20 T8N, 34E) in 1918. They hand dug a domestic well.

In 1927 they had Ed Cope drill a new domestic well and an irrigation well. Dad put in a Fairbanks Morris pump with a gasoline engine. This was in use when we moved in 1938.

Gertrude Bare

Lath Van Iren
Tadpole Lake ID

2-23-93

1-10-97

MICROFILMED

APR 14 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

4208

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994

Water District #31

Box 33
Dubois, Idaho 83423
(208) 374-5230

Donald W. Shenton
Watermaster

May 1, 1991

RE: Water Right No. A31-04008, A31-10227, A31-02269, A31-07013, A31-10228

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of Everet or Betty Adkins, and their water right licenses and their water right claims which are filed with Idaho Department of Water Resources.

I am very familiar with the irrigation practices of the above name farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way of ditches which are mostly constructed in lava beds, they have high seepage losses. The lands irrigated are also shallow and in most places over lava. These lands are also edged next to lava reefs and ridges.

Due to the condition of the above there are high seepage losses in the transmission system, plus a lot of heavy seepage loss caused by lava cracks directly under the soil and sink holes which happens regularly.

It is necessary to have a large amount of water to have a good head of water to cover the area on and beyond these loss factors. There is no way to completely seal off this seepage and recharge into the underground. It is imperative that these beneficial uses of water be decreed or licensed to this farm for its continued existence.



Donald W. Shenton
Watermaster Water District #31



Copy 1
+ attach
this + copy
to
A31-10227
*
10228

MICROFILMED

APR 14 1994

Donald Shenton, ~~_____~~ ~~_____~~

GAUGE -----

DATE 5-23, 1989

TIME: BEGIN _____

END _____

Bud ADKINS
Well #1 South East Home 200 yds

[illegible]

TOTAL C.F.S.

MINERS INCHES

No. 1 of 1 Sheets. Comp. by Greg S Chk. by Don S

A31-04008

MICROFILMED

APR 14 1994

Donald Shenton, ~~████████████████████~~

3AUGE -----

DATE 5-23, 1989

TIME: BEGIN _____

END -----

Well #1 South East Home 200 yds

2.13

TOTAL C.F.S.

MINERS INCHES

No. 1 of 1 Sheets.

Comp. by Greg S Chk. by Don

NOV 17 1992

A31-04008

Harry Beech Wells 121

If you do not need this report after it has served your purpose, please return it to the Geological Survey, using the official mailing label at the end

UNITED STATES DEPARTMENT OF THE INTERIOR

**GEOLOGY AND WATER RESOURCES
OF THE MUD LAKE REGION, IDAHO**

Prepared in cooperation with the
GENERAL LAND OFFICE OF THE UNITED STATES DEPARTMENT OF
THE INTERIOR, IDAHO DEPARTMENT OF RECLAMATION,
AND IDAHO BUREAU OF MINES AND GEOLOGY

GEOLOGICAL SURVEY WATER-SUPPLY PAPER 818

*Harry Beech Wells
refer to
page 121*

Everett & Betty Adkins
2798 N. 1000 E.
Montevideo, ID 83435
Phone 657-2561

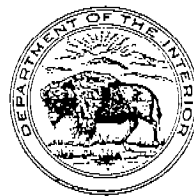
UNITED STATES DEPARTMENT OF THE INTERIOR
Harold L. Ickes, Secretary
GEOLOGICAL SURVEY
W. C. Mendenhall, Director

Water-Supply Paper 818

GEOLOGY AND WATER RESOURCES
OF THE
MUD LAKE REGION, IDAHO
INCLUDING THE ISLAND PARK AREA

BY
HAROLD T. STEARNS, LESTER L. BRYAN,
AND LYNN CRANDALL

Prepared in cooperation with the
UNITED STATES DEPARTMENT OF THE INTERIOR GENERAL LAND OFFICE,
IDAHO, DEPARTMENT OF RECLAMATION, and IDAHO
BUREAU OF MINES AND GEOLOGY



UNITED STATES
GOVERNMENT PRINTING OFFICE
WASHINGTON : 1939

For sale by the Superintendent of Documents, Washington, D. C. - - - - - Price 75 cents

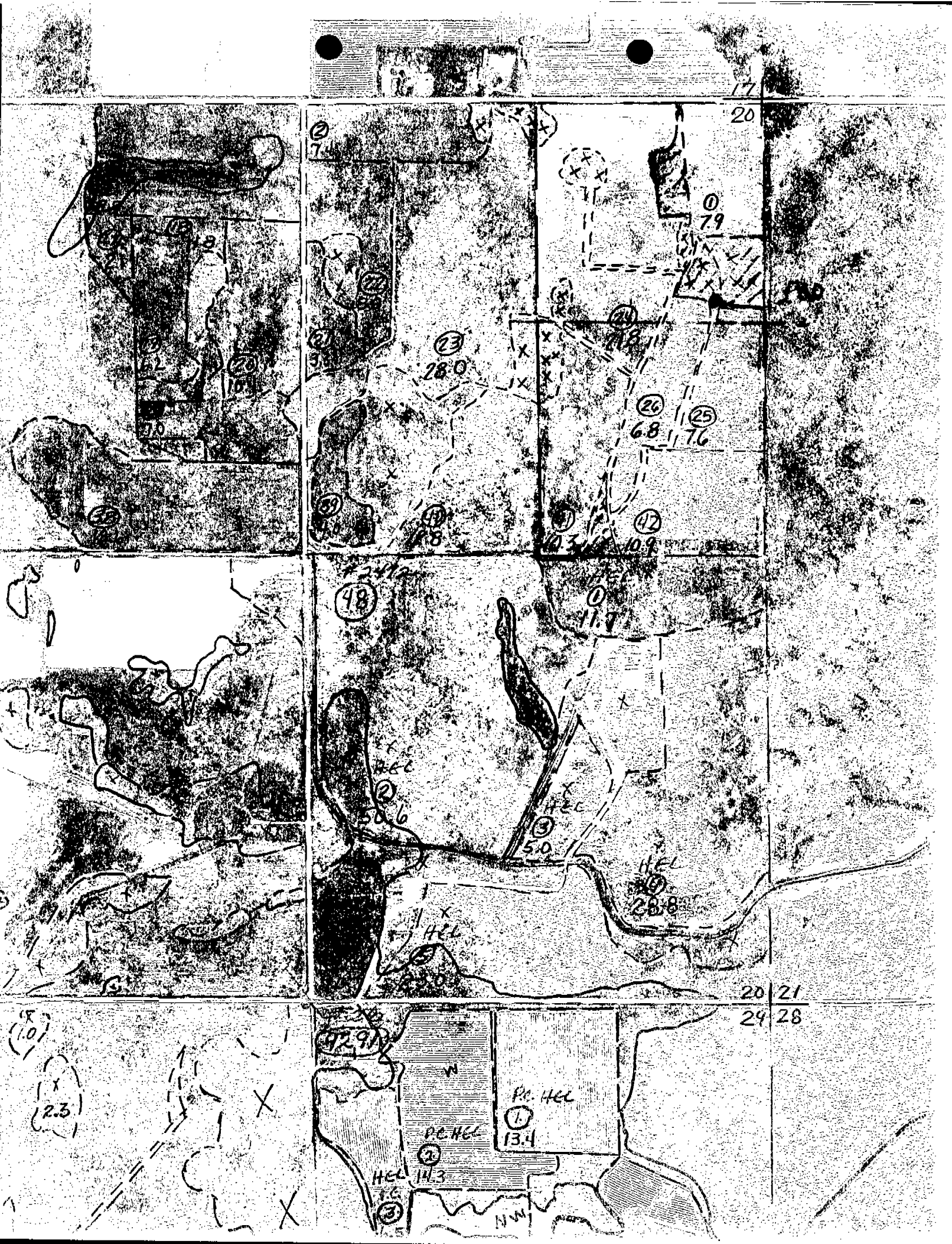
Wells in Mud Lake Basin—Continued

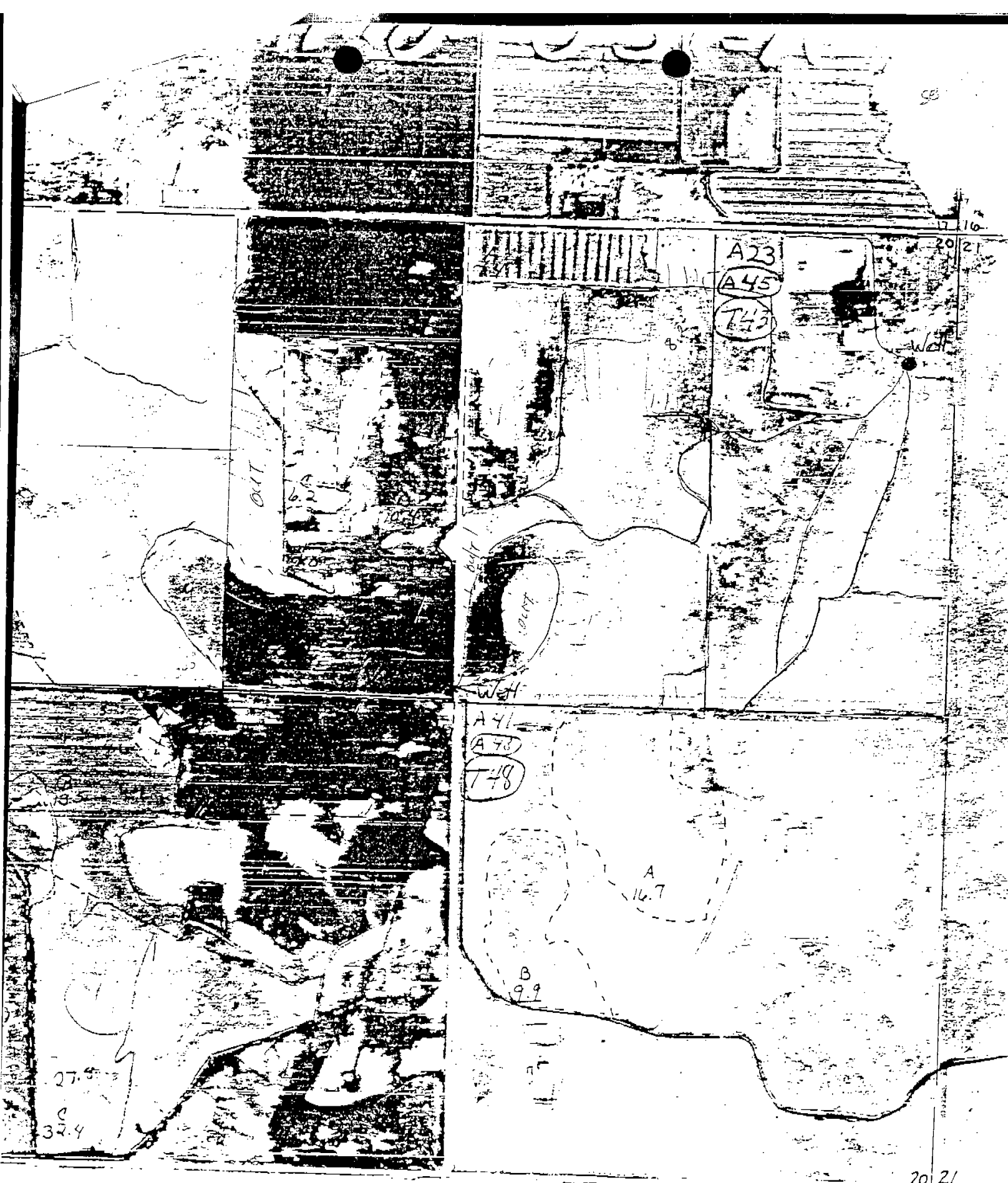
[See plate 12]

Location	Quarter	Section	Township N.	Range E.	Owner
SW1/4NE1/4	29	34	34	34	C. Nordstrom.
SW1/4NW1/4	29	34	34	34	M. F. Munsey.
NE1/4SW1/4	30	34	34	34	Charles Kelch.
SW1/4SW1/4	31	34	34	34	M. K. Thompson.
NE1/4NE1/4	32	34	34	34	L. Ferusi.
SE1/4NE1/4	32	34	34	34	T. A. Jackson.
SE1/4SE1/4	32	34	34	34	G. Welchman.
NW1/4NE1/4	1	33	33	33	S. Leek, Jr.
NW1/4NE1/4	1	33	33	33	Do.
SE1/4SW1/4	1	33	33	33	Spring Lake School.
NE1/4SW1/4	1	33	33	33	William Miller.
NE1/4NE1/4	1	33	33	33	T. H. Winder.
NE1/4SE1/4	3	33	33	33	E. C. Griffin.
SE1/4SE1/4	3	33	33	33	E. Hohl.
SE1/4SW1/4	3	33	33	33	Do.
NE1/4SW1/4	10	33	33	33	Fred Correll.
NE1/4SW1/4	10	33	33	33	Mike Rowen.
NW1/4NW1/4	11	33	33	33	Luke Rowen.
NW1/4SW1/4	11	33	33	33	J. Rowen estate.
NW1/4SW1/4	12	33	33	33	E. T. Miller.
NW1/4SW1/4	12	33	33	33	Walter Hicks.
SE1/4SW1/4	13	33	33	33	Wagner School.
SE1/4SW1/4	13	33	33	33	P. A. King.
SE1/4SW1/4	14	33	33	33	C. P. Ouldhouse.
SE1/4SW1/4	14	33	33	33	B. Connell.
SE1/4SW1/4	14	33	33	33	F. Holtmeyer.
SE1/4SW1/4	14	33	33	33	H. Schnavley.
SE1/4SW1/4	14	33	33	33	Guarantee Trust Co.
SE1/4SW1/4	15	33	33	33	I. Schnavley.
SE1/4SW1/4	21	33	33	33	Levy.
SE1/4SW1/4	21	33	33	33	E. Watts.
SE1/4SW1/4	21	33	33	33	N. Koenen.
SE1/4SW1/4	21	33	33	33	C. Rudershausen.
SE1/4SW1/4	21	33	33	33	O. Swift.
SE1/4SW1/4	21	33	33	33	G. Winder.
SE1/4SW1/4	21	33	33	33	Do.
SE1/4SW1/4	21	33	33	33	W. Czarnecki.
SE1/4SW1/4	21	33	33	33	P. McKevitt.
SE1/4SW1/4	21	33	33	33	O. Lotrich.
SE1/4SW1/4	21	33	33	33	O'Brien?
SE1/4SW1/4	21	33	33	33	S. Horsman.
SE1/4SW1/4	21	33	33	33	G. Van Houten.
SE1/4SW1/4	21	33	33	33	H. Mitchell.
SE1/4SW1/4	21	33	33	33	Fred J. Lenz.
SE1/4SW1/4	21	33	33	33	Squirrel Store.
SE1/4SW1/4	21	33	33	33	Do.
SE1/4SW1/4	21	33	33	33	J. E. Taylor.
SE1/4SW1/4	21	33	33	33	Abe Casey.
SE1/4SW1/4	21	33	33	33	Thompson.
SE1/4SW1/4	21	33	33	33	J. M. Andersen.
SE1/4SW1/4	21	33	33	33	Allan Hendrickson.
SE1/4SW1/4	21	33	33	33	George Thorsted.
SE1/4SW1/4	21	33	33	33	Do.
SE1/4SW1/4	21	33	33	33	Walter Brett.
SE1/4SW1/4	21	33	33	33	R. W. Honess.
SE1/4SW1/4	21	33	33	33	A. P. Free.
SE1/4SW1/4	21	33	33	33	R. A. Fuqua.
SE1/4SW1/4	21	33	33	33	Wood.
SE1/4SW1/4	21	33	33	33	B. M. Wood.
SE1/4SW1/4	21	33	33	33	L. H. Sheerz.
SE1/4SW1/4	21	33	33	33	C. I. Brown.
SE1/4SW1/4	21	33	33	33	Mark White.
SE1/4SW1/4	21	33	33	33	A. J. Sack.
SE1/4SW1/4	21	33	33	33	Wm. A. Upham.
SE1/4SW1/4	21	33	33	33	R. R. Rankin.
SE1/4SW1/4	21	33	33	33	— Farnsworth.
SE1/4SW1/4	21	33	33	33	E. H. Potter.
SE1/4SW1/4	21	33	33	33	Joe Campbell.
SE1/4SW1/4	21	33	33	33	Harry Burt.

Location	Quarter	Section	Township N.	Range E.	Owner
NE1/4SE1/4	381	4	41	41	Fred Eckman.
NW1/4SE1/4	382	12	41	41	T. Winters.
SW1/4SW1/4	383	13	41	41	H. L. Olsen.
NW1/4SW1/4	384	21	41	41	O. W. Winters.
SE1/4SE1/4	390	23	41	41	C. E. Seeley.
SE1/4NE1/4	391	23	41	41	P. P. Worrell.
SE1/4NE1/4	392	24	41	41	Byron Blanchard.
SE1/4NE1/4	393	25	41	41	F. Mayne.
SE1/4NE1/4	394	27	41	41	George Busby.
SE1/4NE1/4	395	27	41	41	Edward Frok.
NE1/4NE1/4	396	32	40	40	E. Ricks.
NE1/4NE1/4	397	1	40	40	J. Rudd.
SE1/4NE1/4	398	6	40	40	E. Gould.
SE1/4NE1/4	399	25	40	40	George Ricks.
SW1/4NE1/4	400	27	40	40	W. A. Ritchell.
SW1/4NE1/4	401	31	40	40	G. Rickman.
SW1/4NE1/4	402	32	40	40	— Jackson
SW1/4NE1/4	403	33	40	40	Peter Schaaf.
SW1/4NE1/4	404	33	40	40	J. L. Sorensen.
SW1/4NE1/4	405	34	40	40	Do.
SW1/4NE1/4	406	34	40	40	P. Fletcher.
SW1/4NE1/4	407	34	40	40	R. Holcomb.
SW1/4NE1/4	408	34	40	40	Ed Tuck.
SW1/4NE1/4	409	34	40	40	Roy Brown.
SW1/4NE1/4	410	34	40	40	McGeary & Hill-
SW1/4NE1/4	411	34	40	40	man.
SW1/4NE1/4	412	34	40	40	O. Hughes.
SW1/4NE1/4	413	19	37	37	F. Spaulding.
SW1/4NE1/4	414	19	37	37	Do.
SW1/4NE1/4	415	22	37	37	S. E. Brown.
SW1/4NE1/4	416	24	37	37	A. E. Braunwell.
SW1/4NE1/4	417	26	37	37	H. T. Bigler.
SW1/4NE1/4	418	28	37	37	J. Woods.
SW1/4NE1/4	419	32	37	37	R. W. Jackson.
SW1/4NE1/4	420	34	37	37	H. Dudley.
SW1/4NE1/4	421	35	37	37	S. Farnsworth.
SW1/4NE1/4	422	4	36	36	Mike Bisko.
SW1/4NE1/4	423	5	36	36	Hannigan & Rausch
SW1/4NE1/4	424	9	36	36	E. C. Richards.
SW1/4NE1/4	425	11	36	36	A. Hughes.
SW1/4NE1/4	426	13	36	36	D. Mahan.
SW1/4NE1/4	427	13	36	36	Martin Nave.
SW1/4NE1/4	428	14	36	36	B. F. Johnson.
SW1/4NE1/4	429	15	36	36	C. O'Toole.
SW1/4NE1/4	430	16	36	36	G. E. Weber.
SW1/4NE1/4	431	16	36	36	J. Hendrickson.
SW1/4NE1/4	432	21	36	36	Carnas School.
SW1/4NE1/4	433	21	36	36	J. L. Hoffman.
SW1/4NE1/4	434	21	36	36	C. L. Sharp.
SW1/4NE1/4	435	21	36	36	M. C. Pratt.
SW1/4NE1/4	436	22	36	36	J. Fiedrow.
SW1/4NE1/4	437	23	36	36	R. Tolman.
SW1/4NE1/4	438	24	36	36	F. Edwards.
SW1/4NE1/4	439	24	36	36	William Somers.
SW1/4NE1/4	440	25	36	36	A. R. Young.
SW1/4NE1/4	441	25	36	36	E. E. Clasen.
SW1/4NE1/4	442	26	36	36	J. Hendrickson.
SW1/4NE1/4	443	26	36	36	R. L. Jolly.
SW1/4NE1/4	444	27	36	36	C. Wiberg.
SW1/4NE1/4	445	27	36	36	P. Stephenson.
SW1/4NE1/4	446	28	36	36	B. W. Osborne.
SW1/4NE1/4	447	33	36	36	D. Poetker.
SW1/4NE1/4	448	33	36	36	F. Rose.
SW1/4NE1/4	449	33	36	36	P. Larson.
SW1/4NE1/4	450	34	36	36	E. Holman.
SW1/4NE1/4	451	35	36	36	Mr. Nielsen.
SW1/4NE1/4	452	22	35	35	S. S. Mishler.
SW1/4NE1/4	453	6	34	34	F. Mishler.
SW1/4NE1/4	454	6	34	34	Do.
SW1/4NE1/4	455	6	34	34	G. Nagley.
SW1/4NE1/4	456	6	34	34	Do.
SW1/4NE1/4	457	6	34	34	Do.
SW1/4NE1/4	458	6	34	34	Do.

Well no.	Location			Owner
	Quarter	Section	Township N. Range E.	
459	SE1/4NW1/4	7	34	C. O. Jeffery.
460	SW1/4SE1/4	8	34	J. Johnson.
461	SW1/4SE1/4	17	34	J. Skavedahl.
462	NE1/4SW1/4	17	34	Do.
463	NW1/4SE1/4	17	34	John Cline.
464	NW1/4NW1/4	17	34	Harry Bell.
465	NW1/4NE1/4	18	34	J. Gillam.
466	NE1/4NW1/4	18	34	William Walters.
467	SE1/4SE1/4	19	34	W. Ludke.
468	SW1/4NE1/4	20	34	Fred Rising.
469	NE1/4NE1/4	20	34	A. A. Rising.
470	NW1/4NE1/4	29	34	Charles Rising.
471	NE1/4NE1/4	30	34	Roy Hare.
472	NW1/4SW1/4	30	34	J. Thornton.
473	SE1/4SE1/4	1	33	Ed. McFarlane.
474	SE1/4SW1/4	1	33	G. Campbell.
475	SE1/4SE1/4	2	33	— Stockbridge.
476	SE1/4NE1/4	3	33	George Boshert.
477	SE1/4SE1/4	3	33	— Nixon.
478	NW1/4NW1/4	6	33	F. Reno.
479	NE1/4NW1/4	7	33	Guarantee Trust Co.
480	SE1/4NE1/4	9	33	P. Jeffery.
481	SE1/4SW1/4	10	33	E. Massingale.
482	NW1/4NE1/4	10	33	M. G. Munsey.
483	SE1/4SE1/4	10	33	M. Munsey.
484	SW1/4SE1/4	11	33	G. C. Gulick.
485	SE1/4SE1/4	11	33	R. French.
486	SE1/4NE1/4	12	33	A. Barrett.
487	SW1/4SE1/4	13	33	Chris Rapp.
488	NE1/4SE1/4	14	33	A. Nielson.
489	NE1/4NE1/4	14	33	Do.
490	SW1/4SW1/4	24	33	A. Hickman.
491	SE1/4SE1/4	24	33	Mrs. S. Werts.
492	NE1/4NW1/4	25	33	M. Langren.
493	SW1/4SE1/4	25	33	C. Hickman.
494	NW1/4SW1/4	26	33	J. F. Reno.
495	SE1/4SE1/4	26	33	Do.
496	NE1/4NE1/4	26	33	Fred Hossner.
497	NW1/4SW1/4	26	33	W. L. Chittock.
498	NE1/4NW1/4	26	33	I. F. Lenz.
499	NW1/4NE1/4	26	33	— Strum.
500	NE1/4NE1/4	14	31	A. B. Hillam.
501	SW1/4SE1/4	18	39	F. J. Francis.
502	SW1/4NW1/4	20	44	William Atley.
503	SW1/4SW1/4	21	44	Jess. L. Colwell.
504	SE1/4SW1/4	22	44	— Wood.
505	SE1/4SW1/4	32	49	W. H. McCormick.
506	SW1/4NW1/4	19	49	William Baum.
507	NW1/4SW1/4	20	43	L. K. Kappelman.
508	NE1/4SE1/4	21	43	— Heseman.
509	SE1/4NW1/4	23	43	Do.
510	SE1/4SE1/4	25	43	Do.
511	SW1/4SE1/4	26	49	Do.
512	NE1/4NW1/4	28	43	Do.
513	NE1/4NE1/4	30	43	Do.
514	SE1/4SE1/4	29	43	Do.
515	NE1/4NW1/4	31	49	Do.
516	W1/4SW1/4	32	43	Do.
517	SW1/4SW1/4	33	43	Do.
518	SW1/4SW1/4	36	43	Do.
519	SE1/4SW1/4	22	42	Do.
520	SE1/4SW1/4	23	42	Do.
521	NW1/4SE1/4	25	42	Do.
522	SW1/4SE1/4	26	42	Do.
523	NW1/4NE1/4	27	42	Do.
524	SE1/4NW1/4	27	42	Do.
525	SW1/4SW1/4	28	42	Do.
526	SE1/4NW1/4	28	42	Do.
527	SE1/4SE1/4	28	42	Do.
528	NW1/4NW1/4	32	42	Do.
529	SE1/4SE1/4	33	42	Do.
530	NE1/4SW1/4	35	41	Do.
531	NE1/4NE1/4	33	40	Do.





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STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that EVERETT H. ADKINS

(name of claimant)

of Montevieu, Idaho 83435

claims a right to the diversion and beneficial use of

(mailing address)

ground water or surface water tributary to

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc. or ground water) Groundwater

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 1.6 cfs Use Irrigation Period of Use: From April 1 To Nov. 1

Amount .07 cfs Use Stockwater Period of Use: From Jan. 1 To Dec. 31

Amount _____ Use _____ Period of Use: From _____ To _____
(cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

(3) Total quantity of water claimed: 1.67 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1914

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NE 1/4 NE 1/4 Sec. 20 Twp. 8 N Rge. 34 E B.M. County of Jefferson

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Drilled well, electric pump, gravity irrigation

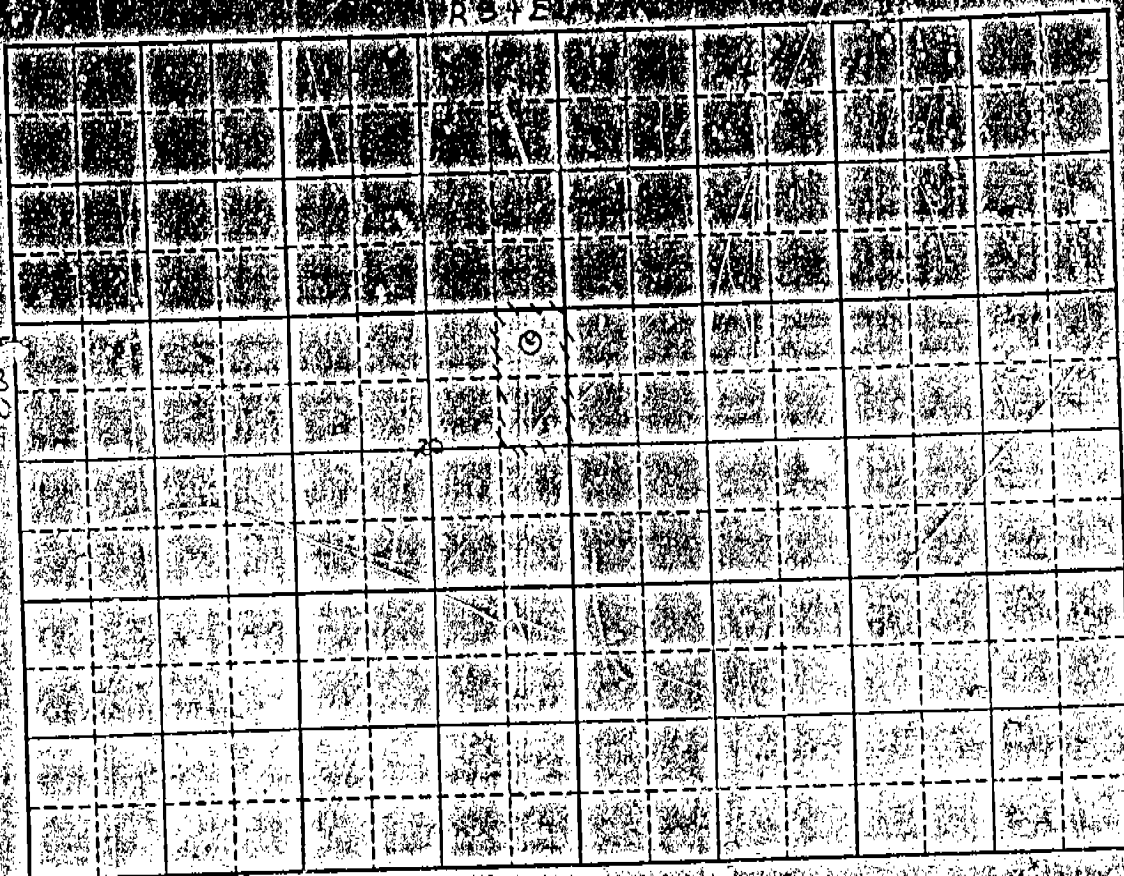
(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	34E	20	40			40													80

Total No. of acres 80

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
300 head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of September, 1933

Everett H. Perkins
(Claimant)

Notary Public

Residing at Boise, Idaho

My commission expires June 15, 1937

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Received by <u>ESB</u>	Date <u>26 Sept 33</u>	Exception filed by	Forwarded to	Date
Prelim. check by <u>ESB</u>	Date <u>26 Sept 33</u>		claimant by:	
\$10.00 fee received by <u>ESB</u>	Date <u>9-26-33</u>			
Approved for publication by <u>ESB</u>	Date <u>10-23-33</u>			
Published in <u>The Idaho Statesman</u>	Dates <u>October 11-14, 1933</u>			

Public app'd 10/29/33 NCH

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