

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 31-2471 V1

WATER RIGHT NUMBER: 31-2471 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WEBSTER RANCH HC 61 BOX 1010 DUBOIS, ID 83423 (208)374-5452

Priority Date: 12/27/1916

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	MEDICINE LODGE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.800 CFS	
	<u>Total Diversion:</u>	0.800 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	NW1/4NE1/4	Sec. 6,	Twp 10N,	Rge 35E, B.M.
CLARK County				
UNNAMED STREAM	NE1/4SE1/4	Sec. 6,	Twp 10N,	Rge 35E, B.M.
CLARK County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	35E	34							40.0										40.0

Total Acres: 40

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. General FORMER NUMBER - 32-2069.^^

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 31-2471 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number: 32C
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02471
Date Received: 6/16/1988
Receipt No: MO00127
Received By: S.M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBSTER RANCH 208-374-5259
Address: P.O. BOX 85
DUBOIS, ID 83423
2. Date of Priority: DEC 27, 1916
3. Source: UNNAMED STREAM Trib. to: MEDICINE LODGE CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	35E	6	NW	NE			CLARK
			NE	SE			CLARK

5. Description of diverting works:
HEADGATE W/ WEIR TO DITCHES TO FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	35E	34	SW	NW		IRR	40.0
						Section Acres	40.0

A31-02471

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Date: 06/16/88

MICROFILMED
NOV 17 1992

A3102471

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A32-00026/00027/00028/00038/00039/00040/00041.

14. Remarks:

FORMER NUMBER - 32-2069.

15. Basis of Claim: LICENSE

Water Right Number: 12742

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PARTNER of _____ Title

WEBSTER RANCH, that I have signed the foregoing Organization

document in the space below as PARTNER of _____ Title

WEBSTER RANCH and that the statements contained in the Organization

foregoing document are true and correct.

Jack H. Webster
Signature of Authorized Agent

PARTNER WEBSTER RANCH
Title and Organization

JUNE 16, 1988
Date

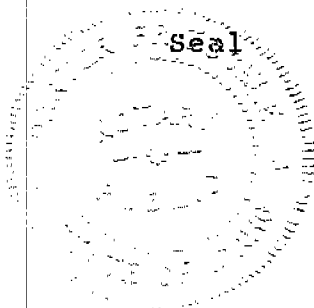
State of Idaho)
County of Clark) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of June 19 88

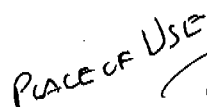
Carleen Fritschle
Notary Public

Residing at Boyle

My Commission Expires 3-21-94



B.58
7465



T. 10 North
R. 35 East.

U.S.A.

B58
T465

NOV 17 1992

CLAIM # A31-2471

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/13/95

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GENERAL INFORMATION

CLAIM NUMBER: A31-02471

LAST: WEBSTER RANCH
ADDRESS: P.O. BOX 85
CITY: DUBOIS
PHONE NUMBER: 208-374-5259

FIRST:
STATE: ID ZIP: 83428

OWNER CODE: C

FIELD EXAM REQUIRED:

VERIFICATION REQUIRED DUE TO REMARKS:

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: FORMER NUMBER - 52-2069.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

A. AJ CLAIM: # A31-92471 PRIORITY DATE: 12-27-1916 STAGE: L

B. WR RECORD: # 31-92471 PRIORITY DATE: 12-27-1916 STAGE: L

C. FIELD EXAM REQUIRED?

DATABASE FIELD
N EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:
12-27-1916

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02471	10N	55E	5		NW	NE		CLARK
A31-02471	10N	55E	5		NE	SE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POC

NR RECORDS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A32-02022

32-02022

A32-02048

32-04051

A32-02177

A32-04051

A32-10027

A32-10061

SOURCE: UNNAMED STREAM

TRIB: MEDICINE LODGE CREEK

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02471	10N	55E	20		NE	NE		CLARK

OTHER NR RECORDS WITH SAME NR POC

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

NONE

NONE

SOURCE: UNNAMED STREAM

TRIB: MEDICINE LODGE CREEK

C. FIELD EXAM REQUIRED?

DUE TO POC DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

DUE TO SOURCE DISCREPANCY? (Y/N)

Y
N

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: UNNAMED STREAM

TRIP: MEDICINE LODGE CREEK

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02471

B. POW LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	NR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	35E	34	SW	NW		WEBSTER RANCH	A31-02471	740.0	-	/	36.0
			SW	NW		WEBSTER RANCH	A32-00025	740.0	-	/	
			SW	NW		WEBSTER RANCH	A32-00027	740.0	-	/	
			SW	NW		WEBSTER RANCH	A32-00028	740.0	32-00028	/	
			SW	NW		WEBSTER RANCH	A32-00038	740.0	-	/	
			SW	NW		WEBSTER RANCH	A32-00039	740.0	-	/	
			SW	NW		WEBSTER RANCH	A32-00040	740.0	-	/	
			SW	NW		WEBSTER RANCH	A32-00041	740.0	-	/	
			SW	NW		STURGE, FRED			32-02077	740.0	
TOTAL ACRES							A31-02471	40.00			36.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POW DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POW COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02471 IRRIGATION	FROM 04-11 TO 11-01	.300 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02471 IRRIGATION	FROM TO	.300 CFS
31-02471 DOMESTIC	FROM TO	.900 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.300 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A32-00026/00027/00028/00038/00039/00040/00041.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02471	UNNAMED STREAM	WEBSTER RANCH	0.800	0.020		
A32-00026	MEDICINE LODGE CREEK	WEBSTER RANCH	3.540	0.003		
A32-00027	MEDICINE LODGE CREEK	WEBSTER RANCH	0.500			
A32-00028	MEDICINE LODGE CREEK	WEBSTER RANCH	1.900	0.001		
A32-00038	MEDICINE LODGE CREEK	WEBSTER RANCH	3.000	0.003		
A32-00039	MEDICINE LODGE CREEK	WEBSTER RANCH	2.500	0.002		
A32-00040	MEDICINE LODGE CREEK	WEBSTER RANCH	3.240	0.003		
A32-00041	MEDICINE LODGE CREEK	WEBSTER RANCH	0.740			

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-00027	STOCKWATER	WEBSTER RANCH	FROM 01-01 TO 12-31	.230 CFS	
A32-00028	STOCKWATER	WEBSTER RANCH	FROM 01-01 TO 12-31	.230 CFS	
A32-00038	STOCKWATER	WEBSTER RANCH	FROM 01-01 TO 12-31	.230 CFS	
A32-00039	STOCKWATER	WEBSTER RANCH	FROM 01-01 TO 12-31	.230 CFS	
A32-00041	STOCKWATER	WEBSTER RANCH	FROM 01-01 TO 12-31	.230 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A32-00040	STOCKWATER	WEBSTER RANCH	FROM 01-01 TO 12-31	.230 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ A 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEEDS 0.02 CFS/ACRE? Y() N()

AND IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 100.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT		-----	-----	-----	-----	-----	-----

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02471

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.800	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02471	0.900	-		31-02471	0.800
	TOTAL CFS	0.800				0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
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NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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03/13/93

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QUICKLOOK INFORMATION

CLAIM NUMBER: A31-92471

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPG MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:08:56
03/15/93

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PROFILE REPORT

CLAIM NUMBER: A31-02471

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WEBSTER RANCH P.O. BOX 85 DUBOIS ID 83423 (208) 374-5259	12/27/1915	IRRIGATION	04-01 11-01	0.80 CFS	
					TOTAL DIVERSION:	0.80 CFS
					CONSUMPTIVE USE:	100.0 AFI

WATER SOURCE: UNNAMED STREAM

TRIBUTARY TO: MEDICINE LODGE CREEK

STAGE: LICENSE

POINT(S) OF DIVERSION: T10N R35E S06 NWNE NESE CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE				
		MENE	MWNE	SWNE	SENE	MENW	MWNW	SWNW	SENW	MESW	MWSW	SWSW	SESW	MESE	MWSE	SWSE	SESE	
T	R S	LT AC	LY AC	LT AC	LY AC	LT AC	LY AC	LT AC	LY AC	LT AC	LY AC	LT AC	LY AC	LT AC	LY AC	LT AC	LY AC	SOM
10N	35E	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
																	TOTAL ACRES	40.0

POU COUNTY:

NON-IRRIGATION USES: NONE.

OTHER RIGHTS: A32-00326/00027/00028/00035/00037/00040/00041.

REMARKS: FORMER NUMBER - 32-2059.

DATES: EXAM MADE DATE: VERIFIED DATE: 03/26/1985

MISC: WATER DISTRICT NUMBER: 320 FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

State of Idaho

License and Certificate of Water Right

Water License No. 12742
Water District No. 37

Amount .0.8 sec. ft. ...
Priority December 27, 1916.

THIS IS TO CERTIFY that FRED J. STORER,
of Dubois, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 27, 1916; that Permit No. 12742
was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.8
second feet, was issued thereunder on December 10, 1917, showing that said works
were completed on the 1st day of December, 1917; and that on the 27th
day of December, 1918,

FRED J. STORER,
of Dubois, State of Idaho, made proof to the satisfaction of the
State Engineer of Idaho, of a right to the use of the waters of an unnamed stream,
a tributary of Medicine Lodge Creek, for the purpose of Irrigation & domestic use,
under Use Permit No. 12742 of the State Engineer, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Commissioner of Reclamation
Register of Idaho and entered of record in Volume 5 of Licenses, at page 2621, on the 9th
day of September, 1920;

The right hereby confirmed dates from December 27, 1916;

The Point of Diversion is located
in the NE 1/4 NE 1/4 Sec. 20, Twp. 10 N., R. 35 E., D. M. 35, County of Clark

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
10 N	35 E	34	NW 1/4	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation,
affixed at Boise, Idaho, this 9th
day of September, 1920.

W. D. SWANSON
Commissioner of Reclamation
by S. T. BARR,
Deputy.

32 2069

(SEAL)

REPORT OF ENGINEER

This proof is for Beneficial Use

In Water District No. 38

1. State name of applicant and number of permit: Fred J. Storer- Permit No. 12742
2. State source of water supply: Unnamed stream
3. Location of point of diversion: NE $\frac{1}{4}$ Sec. 20, T. 10 N., R. 35 E., B.M.
4. Describe works as they exist, giving dimensions and capacities of same:
 Ditch 30' wide, 4' deep.
 Litch 10' wide, 4' deep.
5. State whether or not water has been turned into works of diversion: No.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
 NW $\frac{1}{4}$ Sec. 34, T. 10 N., R. 35 E.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? 1.
9. Give names and amount of each right:
10. What large stream would the water here appropriated finally reach? Main River
11. Describe the various tributaries en route from point of diversion to the principal drainage stream:
 Creek to "La. State"

Remarks: 40 A. in Cult.

This examination was made on the 30 day of June, 1920.

(Signed)

L. R. Bennett

Examiner.

12742

REPORT OF ENGINEER

This report is for Beneficial Use.

In Water District No. 38

1. State name of applicant and number of permit: Fred J. Storer- Permit No. 12742
2. State source of water supply: Unnamed stream
3. Location of point of diversion: NE 1/4 Sec. 20, T. 10 N., R. 35 E.
4. Describe works as they exist, giving dimensions and capacities of same:
 Ditch - 30' wide, 1' deep.
 Ditch - 1' x 1' L. Cap. 100 gal.
5. State whether or not water has been turned into works of diversion: No.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation):
 NW 1/4 Sec. 34, T. 10 N., R. 35 E.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? 1
9. Give names and amount of each right:
10. What large stream would the water here appropriated finally reach? The main river.
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:
 Ditch to "the Sink"

Remarks: 40 A. in Cult.

This examination was made on the 30 day of Feb. 1920.

(Signed)

L. R. Bennett.

Examiner.

12742

OVER

REPORT OF ENGINEER

..... Beneficial Use

U. S. GOVERNMENT PRINTING OFFICE: 1969

1. Fred J. 12742

1. *Staphylococcus aureus* (100%) 11. *Staphylococcus aureus* (100%)

$\delta = \frac{1}{n} \ln \left(\frac{\text{mean}(x)}{\text{median}(x)} \right) = \frac{1}{n} \ln \left(\frac{M(x)}{m(x)} \right)$, see [20], p. 198, . . .

4. Describe co-kernels that exist, giving dimensions and $\mathbb{Z}$ -bases of same.

§ State whether or not water has been turned into work: ☐ diversion ☐ no diversion

6. Give exact location of lands to be irrigated. If proof is for beneficial use give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation.)

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, T. 10 N., R. 35 E.

7. Subunit - 1000 enclosed plat, showing location as follows of above description

8. How much part is conduct water in this system? $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$.

6. Give each child an amount of each right:

10. What is stream width? The water here appears to be fairly steady.

11. De la siguiente afirmación, ¿cuántos valores de x hacen verdadera la afirmación? ¿cuántos valores de x hacen falsa la afirmación?

Remarks $\frac{1}{2}$ A. 1. C. 2. 3.

This examination was made on the 30 day of July, 1920.

(Signed)

Examiner

OYKE