

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VERA A ARCHIBALD	01/14/1952	IRRIGATION	04-01 10-31	2.340 CFS	507.50 AFA
C	DON C ARCHIBALD					
	153 E MAIN					
	PO BOX 16			TOTAL DIVERSION:	2.340 CFS	507.50 AFA
	RIGBY ID 83442					
	(208) 745-6600					

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
Point(s) of Diversion:	T08N R33E S20	SWNWSW	JEFFERSON County	

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM				
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:					
08N	33E	20	:					:					:	40	30	39	39	:	39	40	39	39	:	305.0				
08N	33E	29	:					:	39	39	39	40	:					:					:	157.0				
																						:	TOTAL ACRES				:	462.0

Other Rights: 31-11238, 31-02467

Conditions of Approval:

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7.20 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1617 AF.
COMBINED RIGHT NOS.: 31-02468, 31-11238

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 462 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02468, 31-11238
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02468, 31-11238
RIGHT NO. 31-11238 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

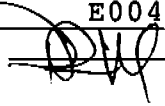
Dates: Exam Made Date: 02/06/1995 Verified Date: Objection Filed Date:

Misc: _____ Water District Number: _____ Field Inspection Flag: _____
Presumption Flag: _____ C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02467
Date Received: 2/03/1989
Receipt No: E004608
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON C. ARCHIBALD 208-745-6600
Address: 153 E. MAIN
P. O. BOX 16
RIGBY, ID 83442

AND/OR

Name: VERA A. ARCHIBALD 208-745-6600
Address: 153 E. MAIN
P. O. BOX 16
RIGBY, ID 83442

2. Date of Priority: JAN 14, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08N	33E	20	NW SW		JEFFERSON

5. Description of diverting works:
WELL AND PUMP FOR IRRIGATION; 300 HP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.340		

7. Total Quantity Appropriated is:
2.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 382.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-02467

Page 1

Date: 02/03/89

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NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	29	NE	NW		IRR	35.0
			NW	NW		IRR	35.0
			SW	NW		IRR	40.0
			SE	NW		IRR	35.0
					Section Acres		145.0
					Total Acres		145.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02468

14. Remarks:
CLAIM SUBMITTED INDICATES ADDITIONAL 8 ACRES NOT INCLUDED IN ORIGINAL LICENSE. LOCATION OF P/D APPEARS TO BE IN ERROR ON CLAIM FROM. FIELD EXAMINE PRM 02/03/89.

15. Basis of Claim: LICENSE
Water Right Number: 22557

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 31-02467
Ident. Number 39576
Date Received ~~A32-02089~~ 11-29-86
Receipt Number E004608

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DON C. ARCHIBALD and/or VERA M. ARCHIBALD Phone (208) 745-6600
Mailing Address 153 E. Main, P.O. Box 16, Rigby, Id. Zip 83442

2. Date of Priority (Only one (1) per claim) 1-14-52

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 North Range 33 EBM Section 20,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, E B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELL, 350 Feet Deep, 20" diameter, static water depth is 254'
Electric Powered Motor Originally 250 HP, Now 300 H. P.

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NOV 17 1992

A3102467

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 2.34 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.34 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 382.50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	29					39	37	38	39									153

Total number of acres irrigated 153

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: LICENSE # 22551 PRIORITY 1/14/52 FOR 2.34 CFS ISSUED
FOR SUBJECT LAND NW 1/4 SECTION 29

The Subject Well also Serves S 1/2 SECTION 20, LICENSE
22549 PRIORITY 1/9/52 FOR 4.86 CFS

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NOV 17 1992

Last Name ARCHIBALD Ident No. 432-2089

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEPARTMENT OF

Scale: 2 inches equals 1 mile

POINT OF DIVERSION

PLACE OF USE →

20

29

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number G 22557

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Don C. Archibald Date 11-28-88

Jana M. Archibald Date 11/28/88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 28 day of November 19 88

SEAL

Notary Public J. Morgan Lake, Jr

Residing at Regley, Idaho

My Commission Expires 03/31/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

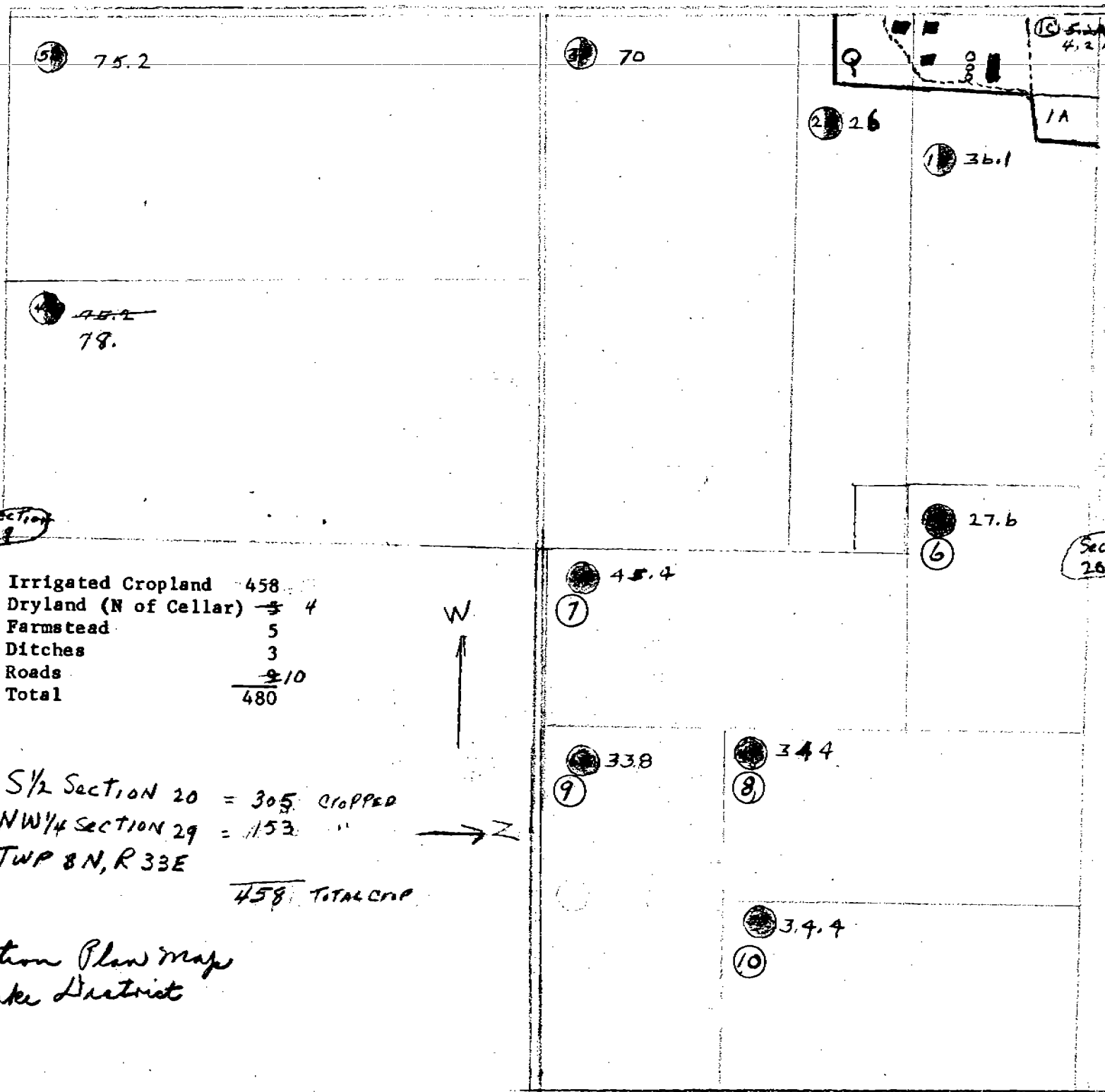
Date _____

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NOV 17 1992

Last Name ARCHIBALD Ident. Number A32-02089

Copies White-State, Yellow-Claimant



S 1/2 Section 20 = 305 Cropped
 NW 1/4 Section 29 = 153
 TWP 8 N, R 33 E

458 TOTAL CROP

Conservation Plan Map
 Red Lake District

MICROFILMED
 NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-02467, 31-02468, 31-11238

T08N, R33E, SEC. 20, 29



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 462

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/18/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02457

LAST: BEAN
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000

FIRST: RALPH DAVID
STATE: ID ZIP: 83435

OWNER CODE: 0

LAST: ARCHIBALD
ADDRESS: 153 E. MAIN
P. O. BOX 16
CITY: RIGBY
PHONE NUMBER: 208-745-6600

FIRST: VERA A.
STATE: ID ZIP: 83442

OWNER CODE: C

LAST: ARCHIBALD
ADDRESS: 153 E. MAIN
P. O. BOX 16
CITY: RIGBY
PHONE NUMBER: 208-745-6600

FIRST: DON C.
STATE: ID ZIP: 83442

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: CLAIM SUBMITTED INDICATES ADDITIONAL 6 ACRES NOT INCLUDED IN ORIGINAL LICENSE. LOCATION OF P/O APPEARS TO BE IN ERROR ON CLAIM FROM. FIELD EXAMINE PRM 02/03/99.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 2.6.95

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final office Review

A. AJ CLAIM: # A31-02467 PRIORITY DATE: 01-14-1952 STAGE: L

B. WR RECORD: # 31-02467 PRIORITY DATE: 01-14-1952 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

as per water right

RECOMMENDED PRIORITY DATE:
01-14-1952

REVIEWED BY

DC

DATE

2/6/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02467	03N	33E	20	SW	NW	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02468 NONE

WR RECORDS IN SAME 40 ACRE TRACT
31-02468

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02467	03N	33E	20		NW	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
31-02468

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-02468 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

See map 31-11238

POD 150K

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY:

DK

DATE:

2/6/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02467

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	29	NE	NW		ARCHIBALD, VERA A.	A31-02467 735.0	31-02467 735.0	39.0		
08N	33E	29	NW	NW		ARCHIBALD, VERA A.	A31-02467 735.0	31-02467 735.0	40.0		
08N	33E	29	SW	NW		ARCHIBALD, VERA A.	A31-02467 740.0	31-02467 740.0	40.0		40.0
08N	33E	29	SE	NW		ARCHIBALD, VERA A.	A31-02467 735.0	31-02467 735.0	39.0		
TOTAL ACRES							A31-02467	145.00	145.00	158.00	

31-11238
CMB POB

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

OS E

NOTES:

CMB POB 31-02468, 11238

Napp V88SW

ASCS MAP

RECOMMENDATIONS:

TOTAL ACRES:

462

REVIEWED BY:

DC

DATE:

2/6/95

A. AJ CLAIMED USES:

A31-02467 PURPOSES
IRRIGATION

MSA/SLB
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.340 CFS

2.340 CFS

B. WR RECORDED USES:

31-02467 PURPOSES
IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.340 CFS

2.340 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards MSA/SLB 4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

~~Y~~ ~~()~~ ~~()~~

As Licensed

AJ TOTAL CLAIMED DIVERSION RATE: 2.340 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.340 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-02408 11238 EXP.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

FOA - 7.2(462) 1617
FOG -
KOG - 145A(

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 532.5 AF/A

ACRES 462 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 1155 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 462 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 1617 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.340	DATABASE EXAMINER 507.5	DATABASE EXAMINER 382.5
TOTAL FOR THIS RIGHT		2.340		382.5
REVIEWED BY: <u>DK</u>		DATE: <u>2/6/95</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02467

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.340	EXAMINER -----	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02467	2.340	-		31-02467	2.340
TOTAL CFS		2.340				2.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y	FIELD EXAMINER ----- -----
---------------	-------------------------------------

NOTES:

AUTHENTICATION

SIGNATURE: DAVE CARLSON DATE: 2/6/95
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02457

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 2/95	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

05:07:42
03/13/93

CLAIM NUMBER: A31-D2457

STAGE: LICENSE

JEFFERSON COUNTY

TOTAL ACRES	145.0
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MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: Y
PRESUMPTION FLAG: C

COS File
EXPANSION
COS

A31-02467
DON C. ARCHIBALD
153 E. MAIN
P. O. BOX 16
RIGBY

(P)

8/33

ID 83442

field exam

map

clerk



A3102467

2.34

- 145

480

157

445

463

486

- 300

445

7.20

7.2
445

CALLED 1/10/95 ABOUT EXPANSION CLAIM

26

462

15

(A31 - 11238 EXP.)

50
17
67

31-2467 145
300
445

State of Idaho License and Certificate of Water Right

Water License No. 9-22557

Amount 2.34 c.f.s.

Water District No.

Priority 1912

THIS IS TO CERTIFY that

RALPH DAVID DEAN

of Shelley, Idaho

, made application for a permit to appropriate the public waters of the State of Idaho, dated January 14, 1957; that Permit No. 9-22557 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.34 second feet, was issued thereunder on September 16, 1959, showing that said works were completed on the 14 day of February, 1959; and that on the 14 day of February, 1959

RALPH DAVID DEAN

of Montevideo

State of Idaho

State Reclamation Engineer

, made proof to the satisfaction of the of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation

, under Use Permit No. 9-22557 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6757, on the 16 day of September, 1959

The right hereby confirmed dates from January 14, 1957

The Point of Diversion is located

In the NW 1/4, Sec. 29, T. 3 N., R. 33 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purpose aforesaid, is limited to an amount actually needed and beneficially used for said purpose, and shall not exceed 2.34 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
N. 3	33 E.	29	NE 1/4 NW 1/4	40	35
			NW 1/4 NW 1/4	40	35
			SE 1/4 NW 1/4	40	35
			Total number of acres to be irrigated		105

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

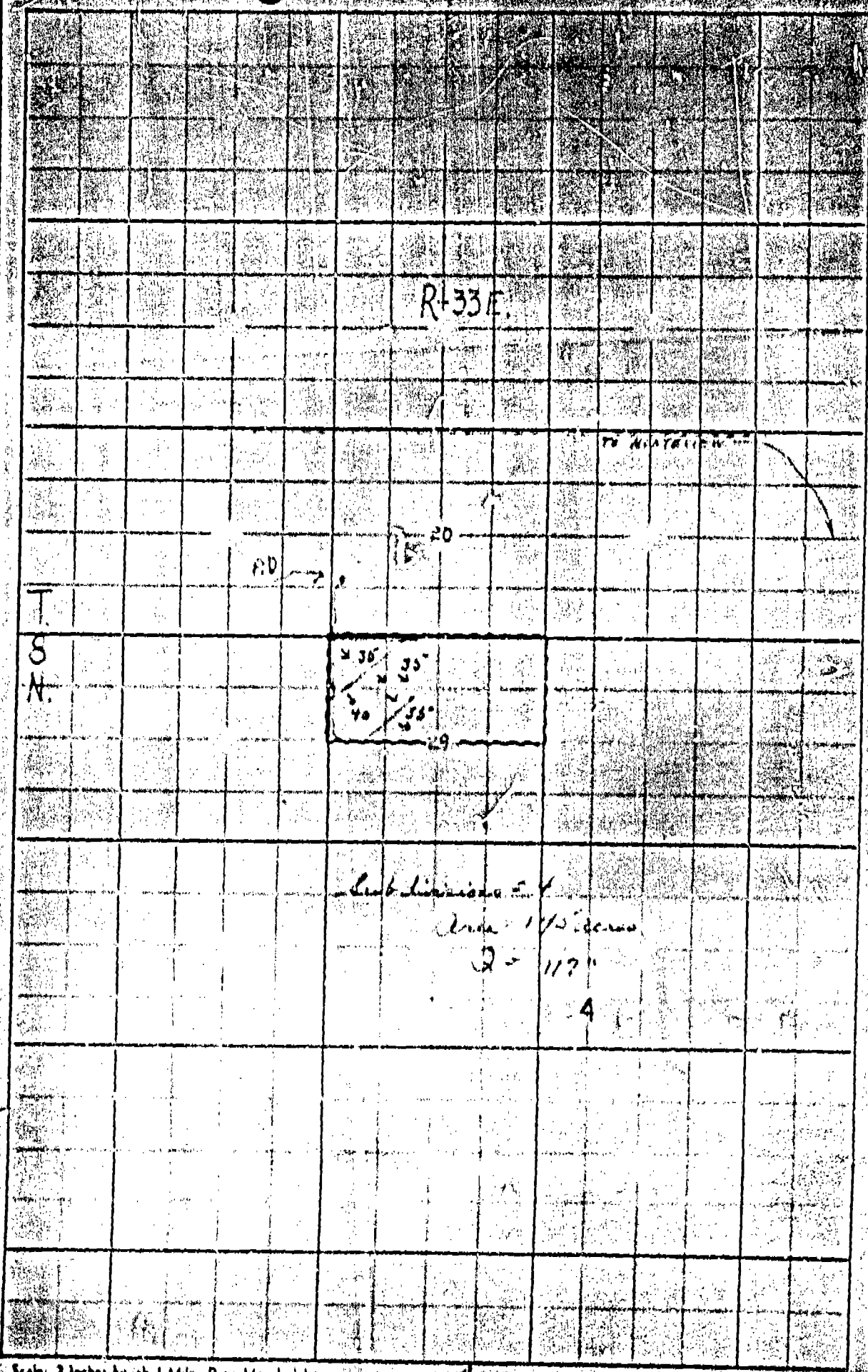
16 day of September, 1959

DEO. M. CARTER

State Reclamation Engineer.

(SEAL)

300 1080



Scale: 2 inches equal 1 mile. Draw Map in ink.

9-22557

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 0-22557

This proof is for... Completion of Works & Beneficial Use In Water District No. 1

1. Name of applicant: Ralph D. Bean
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW 1/4 of Section 20
T. 8 North R. 33 East, B.M. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:
Well depth is 6-22.54' Same well
Same pump same motor

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, NW 1/4, Section 29, Township 8 North, Range 33 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Bean is a brother in law of Col.

This examination was made on the

day of

July, 1937

(Signed)

E. H. Hansen

Engineer

0-22557