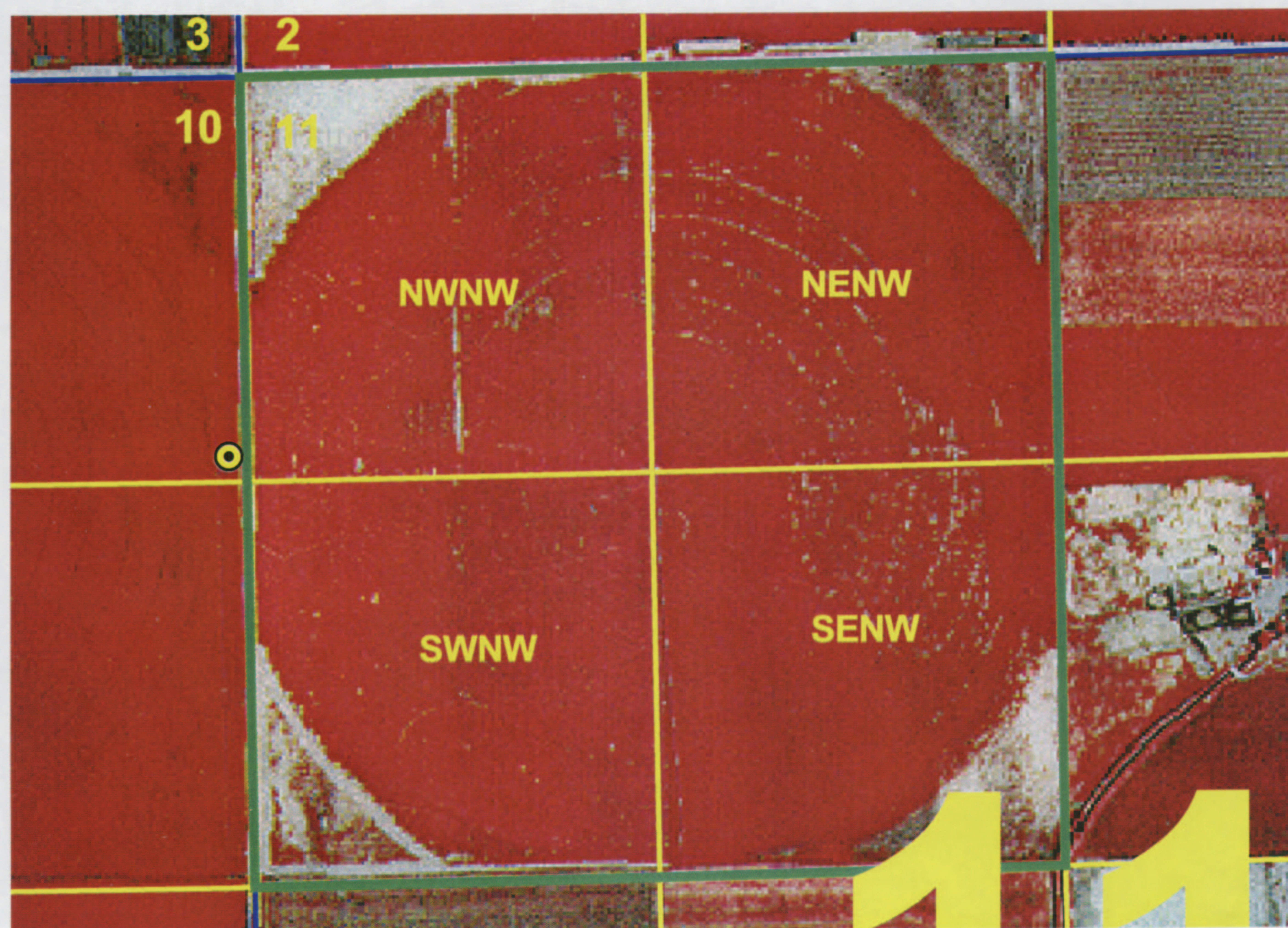


IDAHO DEPARTMENT OF WATER RESOURCES

31-02465

T08N, R33E, SEC. 11



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

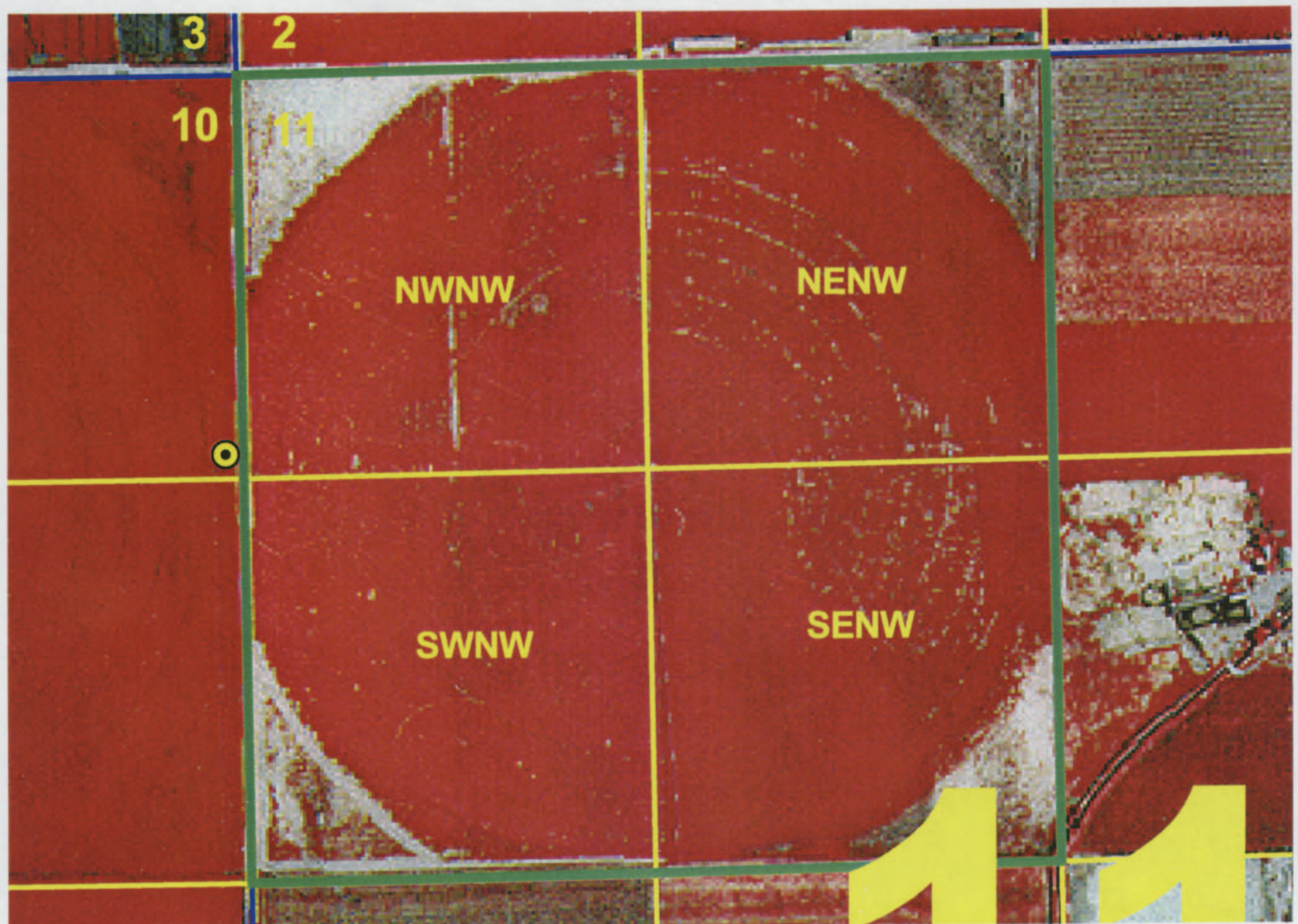
ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02465

T08N, R33E, SEC. 11



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/18/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALFRED W WALKER PO BOX 2081 79 HILLSIDE WAY THAYNE WY 83127	02/09/1961	IRRIGATION	04-01 10-31	2.420 CFS	560.00 AFA
				TOTAL DIVERSION:	2.420 CFS	560.00 AFA

Stage: LICENSE

JEFFERSON County

				NE				NW				SW				SE																		
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08N	33E	11	:																															
			:																															
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POU County: JEFFERSON

Remarks: EXP RIGHT NO. 31-02380 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 02/24/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02465
Date Received: 11/29/1988
Receipt No: E004994
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALFRED W. WALKER 801-292-5439
Address: 2048 SOUTH 900 EAST
BOUNTIFUL, UT 84010

2. Date of Priority: FEB 09, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	10	SE	NE	NE		JEFFERSON

5. Description of diverting works:
DEPTH OF WELL 218 FT. PUMPING LEVEL 90'. DIAMETER OF CASING 16".

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.420		

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	11	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

Section Acres 160.0

A31-02465

Page 1

Date: 12/28/88

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Total Acres 160.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

G-28861, ELMA W. WALKER, SHARED WELL AND PUMP

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: G29441

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: A31-2465

39576

Ident. Number A32-2106Date Received 11/29/88 postmarkedReceipt Number E004994NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 2 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Alfred W. Walker Phone (801) 292-5439Mailing Address 2048 South 900 East, Bountiful, Utah Zip 840102. Date of Priority (Only one (1) per claim) February 9, 19613. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8N Range 33E Section 10
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Total depth of well is approximately
218 feet. Pumping level of water is about 90 feet. Diameter of the well casing
is 16 inches. Water is applied to the land by means of a Lockwood center pivot
and a wheel-move line for the corners.

A3102465



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NOV 17 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.42 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	11					40	40	40	40									160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
G-28861, Elma W. Walker - Shared well and pump. or None ()

14. Remarks:

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NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

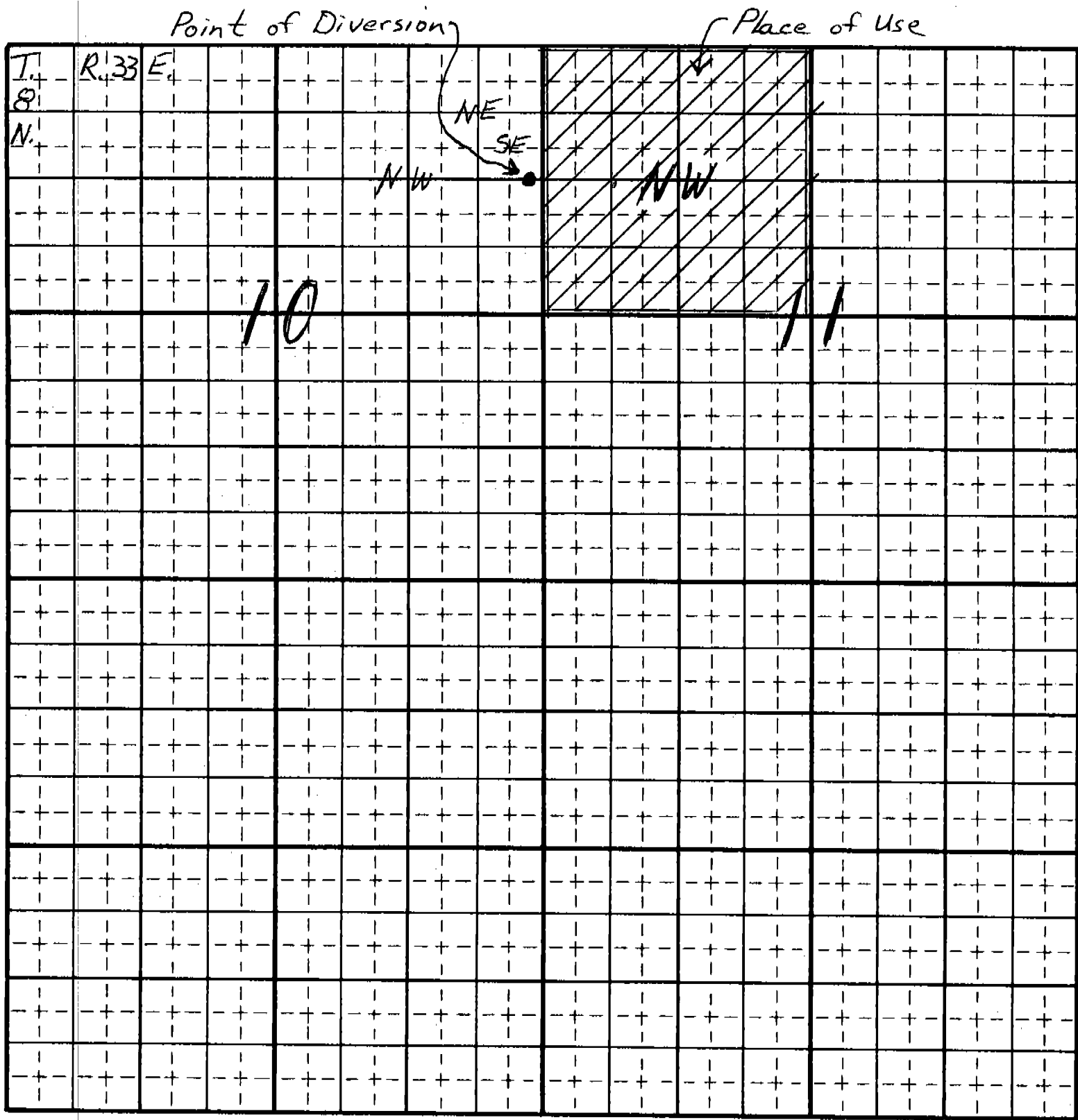
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-29441 32-2106

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alfred W. Walker Date 11/29/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this Alfred 29th day of November 19 88

SEAL

Notary Public Richard W. Dwyer

Residing at _____

COMMISSION EXPIRES JUNE 17 1990
RESIDING AT WEST VALLEY CITY, UTAH

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 17 1992

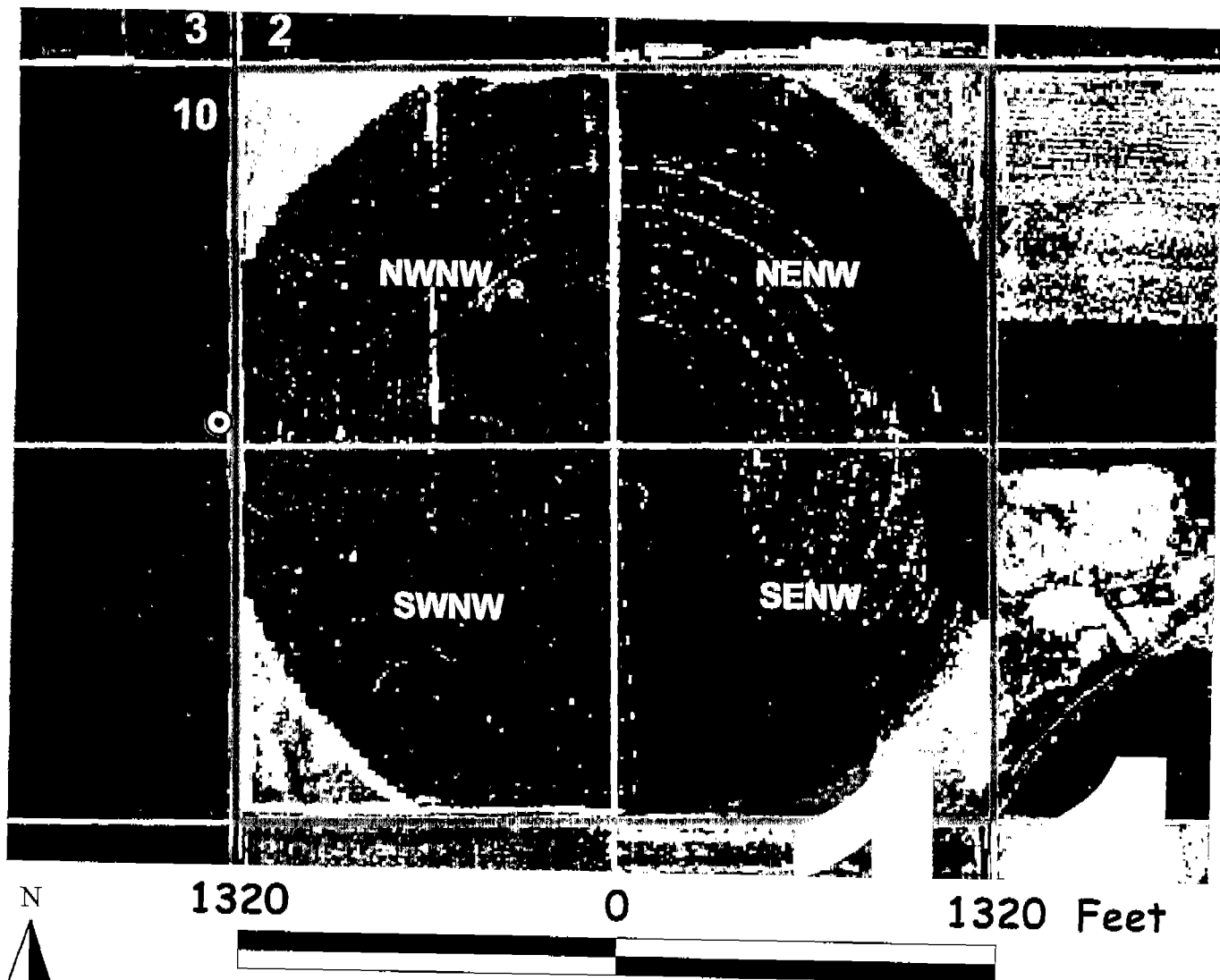
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

31-02465

T08N, R33E, SEC. 11



PLACE OF USE



POINT OF DIVERSION

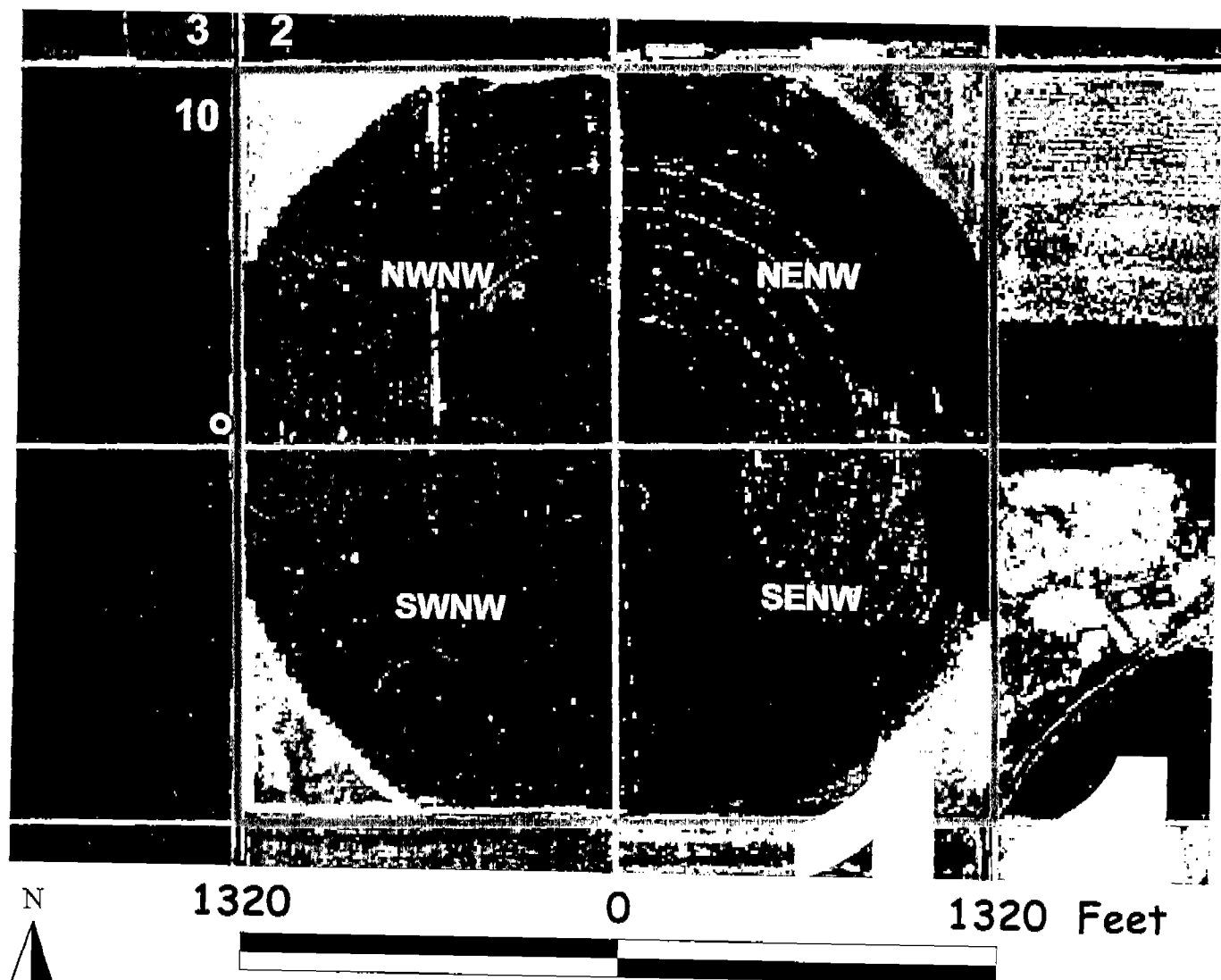
ACRES IRRIGATED- 160

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

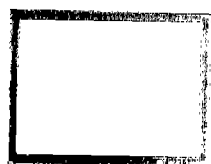
IDAHO DEPARTMENT OF WATER RESOURCES

31-02465

T08N, R33E, SEC. 11



ACRES IRRIGATED- 160



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02455

LAST: WALKER
ADDRESS: 2048 SOUTH YOUNG EAST
CITY: BLUNTIFUL
PHONE NUMBER: 801-292-5459

FIRST: ALFRED W.
STATE: UT ZIP: 94010

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
M

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 2/7/95

APPOINTMENT MADE: Y() N(☒)

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -

TIME: : A() P()

PHONE NUMBER: () - -

Field Exam

A. AJ CLAIM: # A31-02465 PRIORITY DATE: 02-09-1961 STAGE: L

B. NR RECORD: # 51-02465 PRIORITY DATE: 02-09-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES, EXPLAIN.

NOTES:

priority date as per water right license

RECOMMENDED PRIORITY DATE:
02-09-1961

REVIEWED BY DC

DATE

2/27/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02465	03N	53E	10	SE	NE	WE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

NR RECORDS IN SAME 40 ACRE TRACT
31-02380

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02465	03N	53E	10		NE	NE		JEFFERSON

OTHER NR RECORDS WITH SAME NR POD
31-02380

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-02380 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok

Field Exam

Pod is shared between two land ~~owners~~ owners

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
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---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

2/22/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02465

B. PDU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	11	NE	NW		WALKER, ALFRED J.	A31-02465 740.0	31-02465 740.0	41.0		39 40
08N	33E	11	NW	NW		WALKER, ALFRED J.	A31-02465 740.0	31-02465 740.0	43.0		39 40
08N	33E	11	S4	NW		WALKER, ALFRED J.	A31-02465 740.0	31-02465 740.0	38.0		39 40
08N	33E	11	SE	NW		WALKER, ALFRED J.	A31-02465 740.0	31-02465 740.0	39.0		40
TOTAL ACRES							A31-02465 150.00	31-02465 150.00	161.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PDU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PDU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

~~UNDER ADOPTED~~

NAPP: V88SE

see map

RECOMMENDATIONS:

TOTAL ACRES: 160

REVIEWED BY: DC

DATE: 2/22/95

one well is shared / land ownership is split.

F05

A. AJ CLAIMED USES:

PURPOSES
A31-02465 IRRIGATION

~~4/01-10/31~~
MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
2.420 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.420 CFS

B. WR RECORDED USES:

PURPOSES
31-02465 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
2.420 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.420 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards 4/01-10/31
4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.420 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.420 CFS

*** IF NO OR IF TATOTRY CLTM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 6-24361, CLMA M. WALKER, SHARED WELL AND PUMP

IF NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION

D.

DATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 430.0 AF/A

ACRES 157 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 392.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 157 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 549.5 AF/A

$$3,5(160) = 560$$

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET: Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 2.430	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	~~415.0~~	2.420	~~500.0~~ 560.1	~~400.0~~ 392.5
REVIEWED BY: <u>DL</u>	DATE: <u>2/27</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02465

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.420

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	31-02465	2.420	-		31-02465	2.420
TOTAL CFS		2.420				2.420

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: Dave Carlson DATE: 2/27/95
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-92485

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC2/95	No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:05:54
03/15/93

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A51-02465

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALFRED W. WALKER 2048 SOUTH 900 EAST BOUNTIFUL UT 84010 (801) 292-5439	02/09/1961	IRRIGATION	03-15 11-15	2.42 CFS	
					TOTAL DIVERSION:	2.42 CFS
					CONSUMPTIVE USE:	400.0 AF1

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: T08N R33E S10

SENECE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE				
LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
08N	33E	11						40	40	40	40					160.0
															TOTAL ACRES	160.0

POU COUNTY: JEFFERSON

OTHER RIGHTS: 6-20861, ELNA W. WALKER, SHARED WELL AND PUMP

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2465

ALFRED W WALKER
79 HILLSIDE WAY
PO BOX ~~2001~~
THAYNE WY 83127

— my PO Box Number has been changed to PO Box 1144

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Feb. 26, 2001 SIGNATURE: Alfred W. Walker
Please print your name: Alfred W. Walker

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

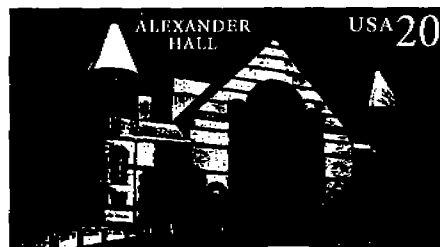
Address
corrected
3-8-01
(W)

Your water right number A31-02465 has been modified to reflect the address on the front of this card.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Autumn Jones", enclosed within a large, loopy circular flourish.

Autumn Jones
Records Clerk
Adjudications Bureau
Idaho Dept. of Water Resources



PRINCETON UNIVERSITY • 250TH ANNIVERSARY

ALFRED W WALKER
PO BOX 2081
79 HILLSIDE WAY
THAYNE WY 83127

©1996 USPS  recycled

October 23, 1998

STATE OF IDAHO
Water District No. 1
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

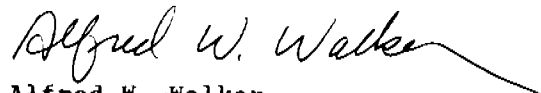
Dear Sirs:

I hold water right A31-02465 with priority date 02/09/1961. I moved from 2048 South 900 East, Bountiful, UT on April 15, 1998. My new address is:

Alfred W. Walker
P.O. Box 2081
79 Hillside Way
Thayne, WY 83127

Please make this change on your records.

Thank you,


Alfred W. Walker

RECEIVED
OCT 26 1998
Department of Water Resources
Eastern Region

FROM Eric Verner

DATE 12-6-88

TO A32-02106

SUBJECT RIGHT NUMBER.

Per telecon w/ Kay Walker this right ~~to~~ was renumbered to 31-2465- Should be in data base as this number -
Used to code as this number -
Please put this remark ~~in~~ as memo to file
to claim.

ES/

MICROFILMED

NOV 17 1992

SIGNATURE

CLAIMANT'S NAME WALKER, ALFRED W. CLAIM IDENT. NO. 31-02465
DATE RECEIVED 11/29/88 CR # 8903 AMOUNT \$ 200
~~31-02465~~
~~8903~~

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO
- Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**
3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim checked? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? ☒ YES ☐ NO
- If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by: TO

Comments: _____

MICROFILMED
NOV 17 1992

4494

License and Certificate of Water Right

Water License No. G-29441 Priority February 9, 1961 Amount 2.42 c. f. s.

THIS IS TO CERTIFY that C. Van Walker & Alfred Walker-Assignee- ALFRED W. WALKER
of Kemmerer, Wyoming, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 9, 1961; that Permit No.G-29441
was issued under said application; that Certificate of Completion of Works, with a carrying capacity
of 2.42 second feet, was issued thereunder on June 28, 1968, showing
that said works were completed on the 19th day of November, 1965; and
that on the 19th day of November, 1965, C. Van Walker

of Montevideo, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

tributary of subterranean flow for the purpose of irrigation under the permit No. G-29441 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in the office of the State Reclamation Engineer on the 28 day of June 1922.

The right hereby confirmed dates from February 5 1951

The Point of Direction is located South line of
 Section NE 1/4, NE 1/4, Sec. 10, Twp. 8 N., R. 33 E., H.M. Jefferson County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.42 cubic feet per second.

Description and location of use

Top	Range	Section	Four-Acre Tract	No. Acres Reported as Forest	No. Acres Actually Logged
8 N	33 E	11	NW 1/4	160	160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho,
this 28 day of June, 1968.

State Reclamation Engineer

2

1071 #2496

(70)

HEL
③
6.0

HEL
②
8.0

740

39

39

40

HEL
④
6.9

HEL
①
13.5

HEL
⑤
6.0

(61)

#1773

(73)

HEL
①
26.5

HEL
②
26.9

HEL
⑥
11.9

HEL
⑦
6.3

HEL
⑩
46.4

HEL
⑧
14.0

①
60.8

200

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-29441

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant C. Van Walker and Alfred Walker

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the South line of the NW 1/4 of Section 10

T. 8 N. R. 33 E. S. 4 N. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 150 HP. 5 F. Motor
PK 3 32 31 32, (Levee & Bunker Pump) "DQ 36 27 (2.50 GPM @ 270' @
1724 RPM), (Model 14 RM), 10" discharge with a check valve at flange
and 9" x 10" steel pipe down that goes into 10" steel Main line East and
West.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/4 Sec. 11, Twp. 8 N., Rgn. 33 E. S. 4 N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Van Walker along.

SFF G-29441

Measured by C. Van Walker - 9' x 10' ID: 24 6 x 29.7 x 55. 404 ft.

This 4.5526 is to be divided equally between G-28441 and G-28441, with
25% each to be assigned to permit "G-28441" from permit "G-28441."

This examination was made on the 6th day of July, 1966

(Signed) [Signature]

Page 2 E



Top 80

To mud hole

Total Production of well 4.74
 Loss K to 1.2964 12.02
 Loss L to 1.2964 12.02
 Loss M to 1.2964 12.02
 Total 4.74 12.02

Subdivisions 4

Area 160 acres

Allow Q = 2.47 cfm 12 inches

2441

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 18 1968

Department of Reclamation

C. Van Celler
Manhewick, Idaho

Permit No. 9-5741

Examination for Completion of Works & Beneficial Use

County Jefferson

Quantity: 32 ac Sec 10 T8N R3E

Source: Well

P.D.: NENE See 10 T8N R3E

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: February 9, 1966

Done: February 15, 1966

Made: Nov 19, 1965

Priority: Feb. 9, 1961

BEFORE THE STATE RECLAMATION ENGINEER
OF THE
STATE OF IDAHO

IN THE MATTER OF REINSTATEMENT)
OF PERMIT NO. G-29441, VAN AND)
ALFRED WALKER)

MEMORANDUM DECISION

Permit G-29441 was issued February 15, 1961 pursuant to application received on February 8, 1961. The permit provided for a diversion of 3.2 cubic feet per second of subterranean water by means of a well in the SE 1/4 Section 10, Township 3 North, Range 33 East, B. M. in Jefferson County. Proof of Completion of Works and Beneficial Use of water was required to be submitted by February 15, 1966.

On August 18, 1965, the permit was amended to change the point of diversion to the South line of the NE 1/4 Section 10, Township 8 North, Range 33 East, B. M.

Proof of Completion of Works and Beneficial Use of the water was submitted, on November 23, 1965, claiming the use of 3.0 cubic feet per second of water for irrigation in the NW 1/4 Section 11, Township 8 North, Range 33 East, B. M.

On July 6, 1966, a field examination was made by a representative of the Department of Reclamation. The results of this examination showed that the works were adequate for diverting and conveying to the place of intended use 2.43 cubic feet per second of water for irrigation of 160 acres of land.

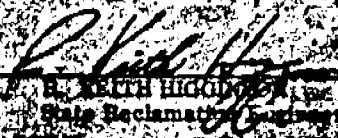
On October 7, 1966, and again on July 12, 1967, a letter was sent to C. Van Walker and Alfred Walker of Montevieu, Idaho, informing them of the results of the field examination and asking for the statutory licensing fee of \$13.00. On September 25, 1967, a pre-cancellation notice was sent to Van and Alfred Walker at Rexburg, Idaho, and on November 15, 1967 an order of cancellation was issued because of failure of the applicants to submit the licensing fee.

On April 8, 1968, a letter was received by this department from Alfred W. Walker along with a \$13.00 check. Mr. Walker's check was returned and he was informed that his permit had been cancelled. On April 16, 1968, Mr. Walker

returned his check and petitioned that we reconsider the cancellation of his permit on the basis that he had never received our letter informing him of the fees due.

The State Reclamation Engineer finds that Permit No. G-29441 should be reinstated with its original priority on the basis that the fee letter was not sent to the address of record.

Dated this 15 day of May, 1968.


R. KEITH HIGDON, Jr.
State Reclamation Engineer