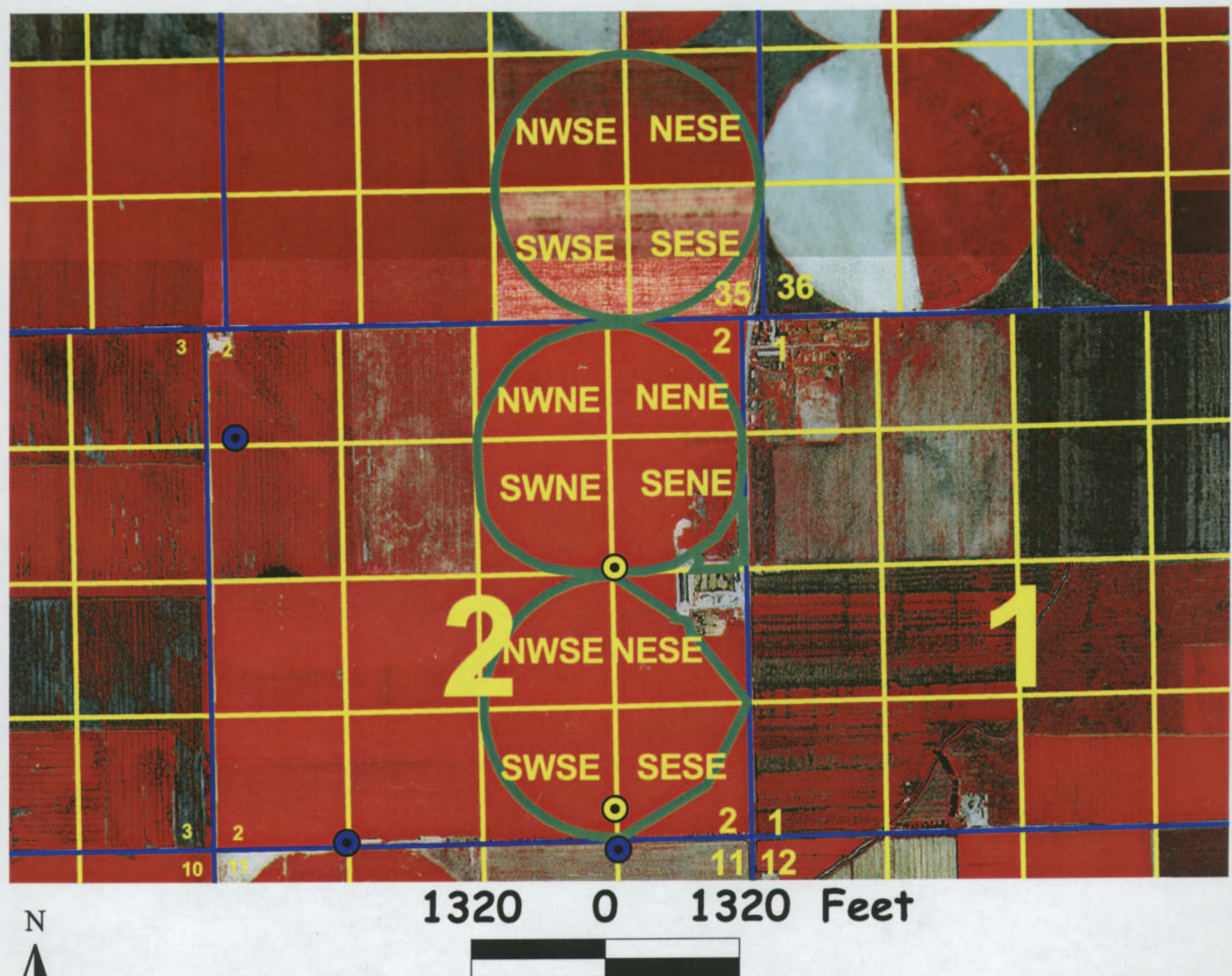


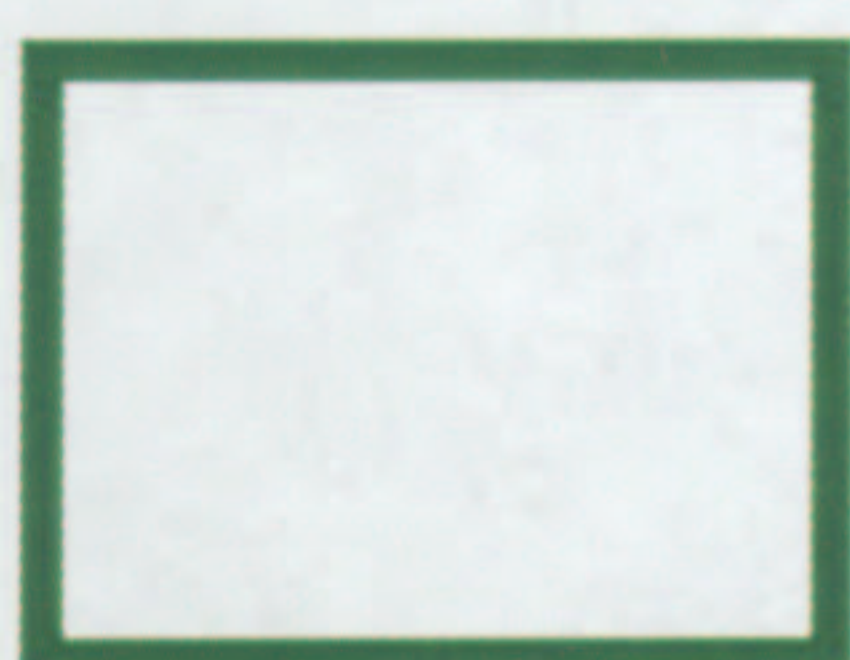
# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02386A, 31-02464A, 31-10238

T08N, R33E, SEC. 2  
T09N, R33E, SEC 35



**ACRES IRRIGATED- 351**



PLACE OF USE



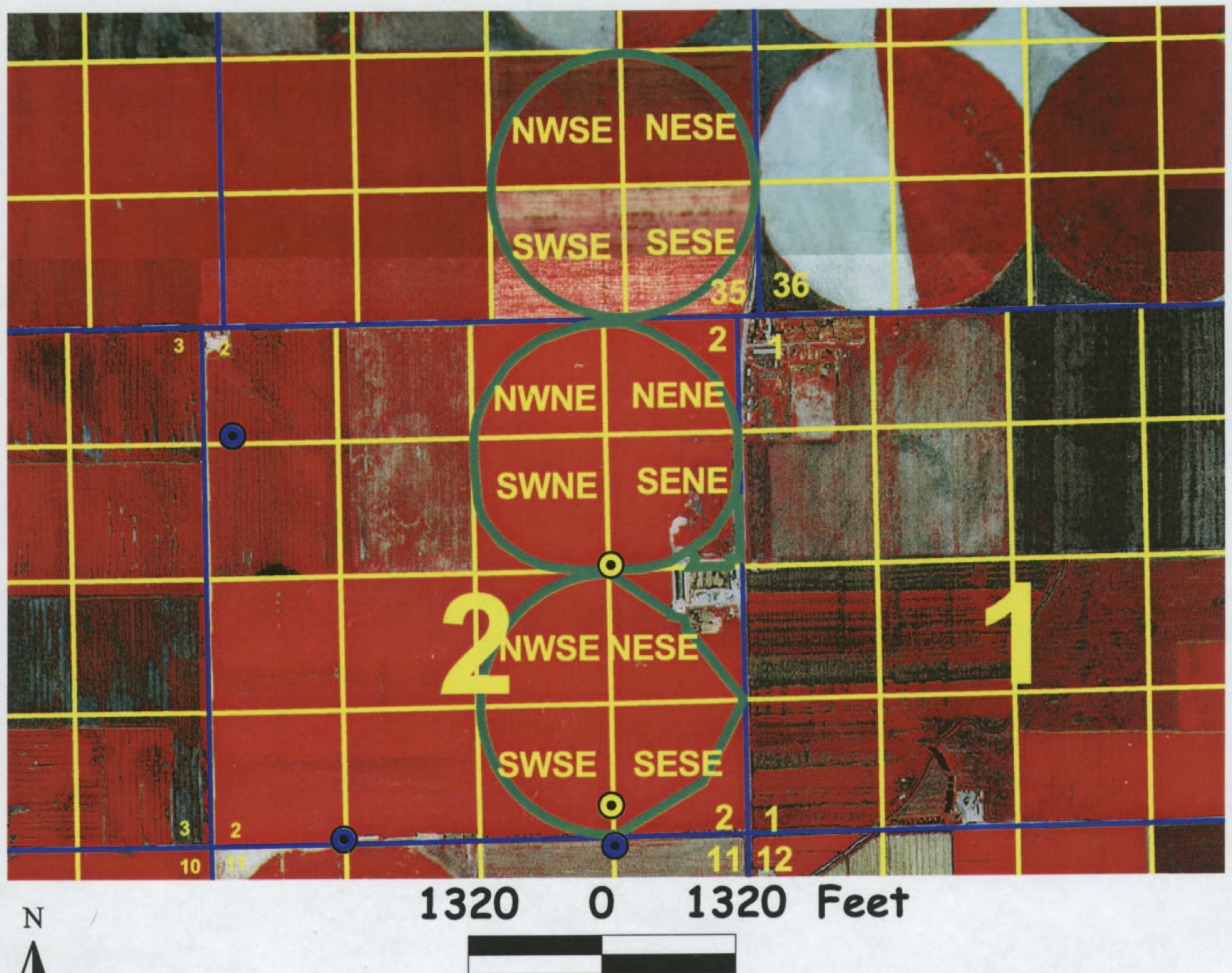
POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02386A, 31-02464A, 31-10238

T08N, R33E, SEC. 2  
T09N, R33E, SEC 35



**ACRES IRRIGATED- 351**



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

AJ0749NP  
No. R31-02464A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/24/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | L LA VAR NEWMAN                                                       | 02/12/1963       | IRRIGATION | 04-01 10-31           | 1.300 CFS         | 552.00 AFA          |
| C                | LOUISE NEWMAN<br>2941 N 800 E<br>MONTEVIEW ID 83435<br>(208) 657-2252 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                                       |                  |            |                       | 1.300 CFS         | 552.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S02

SENE

SWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE    |       |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |    |     |   |       |       |
|-----|-----|----|---|-------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|----|-----|---|-------|-------|
| T   | R   | S  | : | Lt    | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :  | SUM |   |       |       |
| 08N | 33E | 2  | : | 01-24 | 02-24 | 35 |    | 39 | :  |    |    |    |    |    |    |    |    | 22 | 29          | 31 | 25  | : | 229.0 |       |
| 09N | 33E | 35 | : |       |       |    |    |    |    |    |    |    |    |    |    |    |    | 30 | 31          | 31 | 30  | : | 122.0 |       |
|     |     |    |   |       |       |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |    |     |   |       | 351.0 |

POU County: JEFFERSON

Other Rights: 31-02386A, 31-11238

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 6.10 CFS AND TO A TOTAL  
COMBINED ANNUAL DIVERSION VOLUME OF 1228.5 AF. COMBINED RIGHT  
NOS.: 31-02386A, 31-10238

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 351 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02386A, 31-10238  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 347 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 31-02386A, 31-10238  
RIGHT NO. 31-10238 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT  
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02464A

Date Received: 7/22/1988

Receipt No: X777777

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: L LA VAR NEWMAN 208-657-2252  
Address: 2941 N 800 E  
MONTEVIEW ID 83435

OR

Name: LOUISE NEWMAN 208-657-2252  
Address: 2941 N 800 E  
MONTEVIEW ID 83435

2. Date of Priority: FEB 12, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N      | 33E   | 2       | SE     | NE     |     |     | JEFFERSON |
|          |       |         | SW     | SE     |     |     | JEFFERSON |

5. Description of diverting works:  
WELL/PUMP TWO PIVOTS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 1.300  |      |        |

7. Total Quantity Appropriated is:  
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08N      | 33E   | 2       | NE     | NE  | 1   | IRR           | 24.0  |
|          |       |         | NW     | NE  | 2   | IRR           | 24.0  |
|          |       |         | SW     | NE  |     | IRR           | 35.0  |
|          |       |         | SE     | NE  |     | IRR           | 35.0  |
|          |       |         | NE     | SE  |     | IRR           | 22.0  |
|          |       |         | NW     | SE  |     | IRR           | 29.0  |
|          |       |         | SW     | SE  |     | IRR           | 31.0  |
|          |       |         | SE     | SE  |     | IRR           | 25.0  |
|          |       |         |        |     |     | Section Acres | 225.0 |
| 09N      | 33E   | 35      | NE     | SE  |     | IRR           | 30.0  |
|          |       |         | NW     | SE  |     | IRR           | 31.0  |
|          |       |         | SW     | SE  |     | IRR           | 31.0  |
|          |       |         | SE     | SE  |     | IRR           | 30.0  |
|          |       |         |        |     |     | Section Acres | 122.0 |
|          |       |         |        |     |     | Total Acres   | 347.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
31-02386A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30965

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

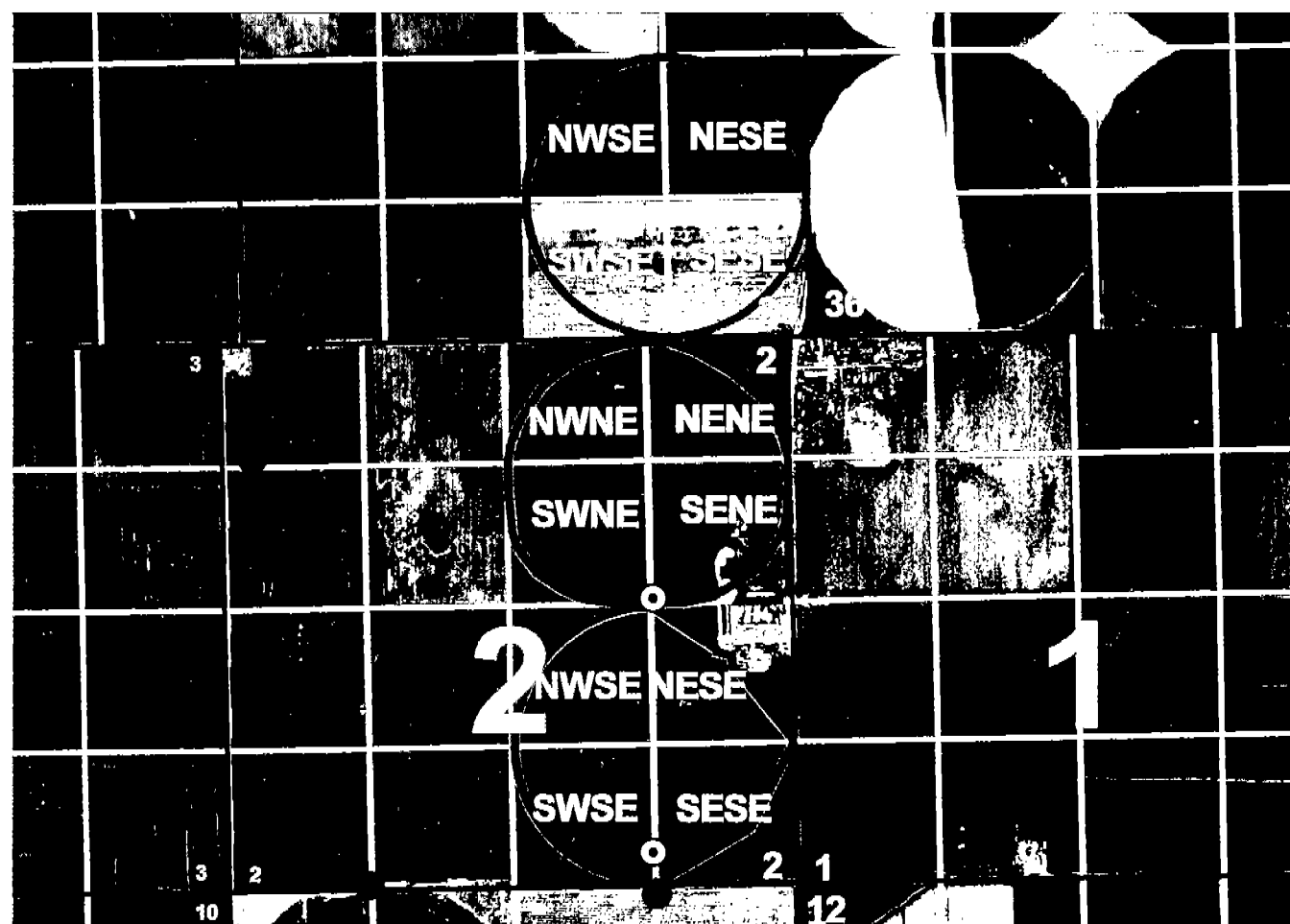
Number of attachments: \_\_\_\_\_

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02386A, 31-02464A, 31-10238

T08N, R33E, SEC. 2

T09N, R33E, SEC 35



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

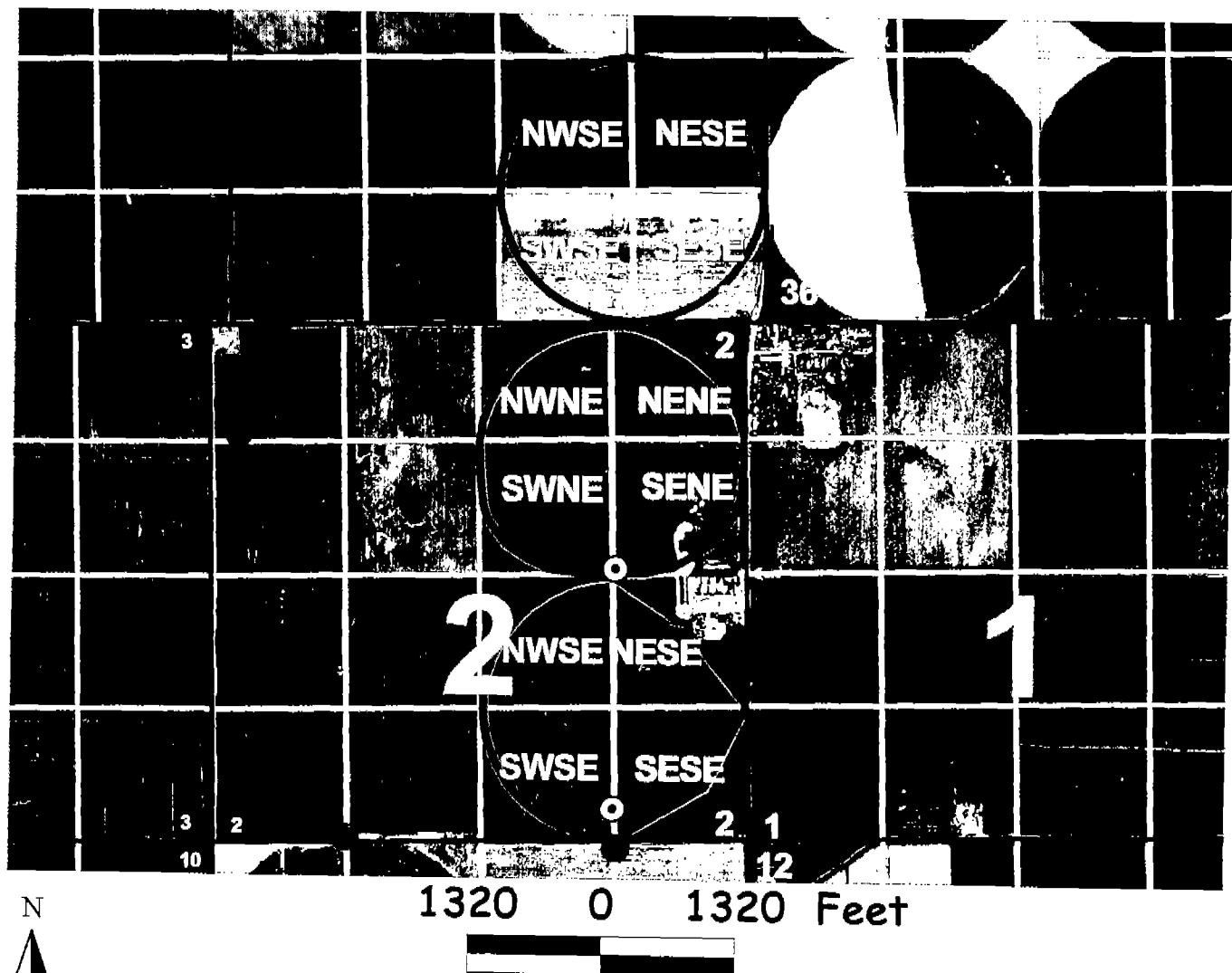
ACRES IRRIGATED- 351

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02386A, 31-02464A, 31-10238

T08N, R33E, SEC. 2  
T09N, R33E, SEC 35



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 351

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:43:08  
04/17/00

PAGE: 1  
GENERAL INFORMATION

50  
CLAIM NUMBER: A31-02464A

LAST: NEWMAN  
ADDRESS: 2941 N 800 E  
CITY: MONTEVIEW  
PHONE NUMBER: 208-657-2252

FIRST: L LA VAR  
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: NEWMAN  
ADDRESS: 2941 N 800 E  
CITY: MONTEVIEW  
PHONE NUMBER: 208-657-2252

FIRST: LOUISE  
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: 4/1/2000

ACCOMPANIED BY: \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

after transfer removed corners

A. AJ CLAIM: # A31-02464A PRIORITY DATE: 02-12-1963 STAGE: L

B. WR RECORD: # 31-02464A PRIORITY DATE: 02-12-1963 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

LICENSED

RECOMMENDED PRIORITY DATE:

02-12-1963

REVIEWED BY

DC

DATE

4/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|------------|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| A31-02464A | 08N  | 33E  | 2    |     | SE  | NE  |     |             | JEFFERSON |                |                  |
| A31-02464A | 08N  | 33E  | 2    |     | SW  | SE  |     |             | JEFFERSON |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

|            |           |
|------------|-----------|
| A PREFIX   | R PREFIX  |
| A31-02386A | 31-10240  |
| A31-10238  | R31-02386 |
| A31-10240  | R31-02464 |
|            | R31-10238 |

WR RECORDS IN SAME 40 ACRE TRACT

31-02386A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|------------------|
| 31-02464A | 08N  | 33E  | 2    |     | SW  | SE  |     |             | JEFFERSON |                |                  |
| 31-02464A | 08N  | 33E  | 2    |     | SE  | NE  |     |             | JEFFERSON |                |                  |

OTHER WR RECORDS WITH SAME WR POD

31-02386A

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

|            |           |
|------------|-----------|
| A31-02386A | 31-10240  |
| A31-10238  | R31-02386 |
| A31-10240  | R31-02464 |
|            | R31-10238 |

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) NAME OF EXAMINER \_\_\_\_\_ Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

*AS LICENSED*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY    | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|-----------|----------------|---------------|
| 08N  | 33E  | 2    |     | SE  | NE  |     |             | JEFFERSON |                |               |
| 08N  | 33E  | 2    |     | SW  | SE  |     |             | JEFFERSON |                |               |
| —    | —    | —    | —   | —   | —   | —   | —           | —         | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —         | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —         | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —         | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —         | —              | —             |
| —    | —    | —    | —   | —   | —   | —   | —           | —         | —              | —             |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*DC*

DATE:

*4/2000*

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: R31-02464  
A31-02464A

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08N | 33E | 2   | NE  | NE  | 1   | NEWMAN, L LA VAR     | A31-02464A / 24.0 | 31-02464A / 24.0 | 33.0            |                |                  |
|     |     |     | NE  | NE  | 1   | NEWMAN, LEWIS LA VAR | A31-02386A / 24.0 | 31-02386A / 24.0 |                 |                |                  |
|     |     |     | NE  | NE  | 1   | NEWMAN, L LAVAR      | R31-10238 / 34.0  | - /              |                 |                | 24               |
|     |     |     | NE  | NE  | 1   | NEWMAN, LEWIS LA VAR | R31-02386 / 34.0  | - /              |                 |                |                  |
|     |     |     | NE  | NE  | 1   | NEWMAN, L LA VAR     | R31-02464 / 34.0  | - /              |                 |                |                  |
| 08N | 33E | 2   | NW  | NE  | 2   | NEWMAN, L LA VAR     | A31-02464A / 24.0 | 31-02464A / 24.0 | 34.0            |                |                  |
|     |     |     | NW  | NE  | 2   | NEWMAN, LEWIS LA VAR | A31-02386A / 24.0 | 31-02386A / 24.0 |                 |                |                  |
|     |     |     | NW  | NE  | 2   | NEWMAN, L LAVAR      | R31-10238 / 34.0  | - /              |                 |                | 24               |
|     |     |     | NW  | NE  | 2   | NEWMAN, LEWIS LA VAR | R31-02386 / 34.0  | - /              |                 |                |                  |
|     |     |     | NW  | NE  | 2   | NEWMAN, L LA VAR     | R31-02464 / 34.0  | - /              |                 |                |                  |
| 08N | 33E | 2   | SW  | NE  |     | NEWMAN, L LA VAR     | A31-02464A / 35.0 | 31-02464A / 35.0 | 41.0            |                |                  |
|     |     |     | SW  | NE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 35.0 | 31-02386A / 35.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | NEWMAN, L LAVAR      | R31-10238 / 40.0  | - /              |                 |                | 35               |
|     |     |     | SW  | NE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 40.0  | - /              |                 |                |                  |
|     |     |     | SW  | NE  |     | NEWMAN, L LA VAR     | R31-02464 / 40.0  | - /              |                 |                |                  |
| 08N | 33E | 2   | SE  | NE  |     | NEWMAN, L LA VAR     | A31-02464A / 35.0 | 31-02464A / 35.0 | 37.0            |                |                  |
|     |     |     | SE  | NE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 35.0 | 31-02386A / 35.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | NEWMAN, L LAVAR      | A31-10238 / 17.0  | - /              |                 |                | 39 (ENLARGEMENT) |
|     |     |     | SE  | NE  |     | NEWMAN, L LAVAR      | R31-10238 / 37.0  | - /              |                 |                |                  |
|     |     |     | SE  | NE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 37.0  | - /              |                 |                |                  |
|     |     |     | SE  | NE  |     | NEWMAN, L LA VAR     | R31-02464 / 37.0  | - /              |                 |                |                  |
| 08N | 33E | 2   | NE  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 22.0 | 31-02464A / 22.0 | 41.0            |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, L LA VAR     | A31-10239 /       | - /              |                 |                | 22               |
|     |     |     | NE  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 22.0 | 31-02386A / 22.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 33.0  | - /              |                 |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, L LA VAR     | 31-10239 /        | - /              |                 |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 33.0  | - /              |                 |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 33.0  | - /              |                 |                |                  |
| 08N | 33E | 2   | NW  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 29.0 | 31-02464A / 29.0 | 40.0            |                |                  |
|     |     |     | NW  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 29.0 | 31-02386A / 29.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 40.0  | - /              |                 |                | 29               |
|     |     |     | NW  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 40.0  | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 40.0  | - /              |                 |                |                  |
| 08N | 33E | 2   | SW  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 31.0 | 31-02464A / 31.0 | 39.0            |                |                  |
|     |     |     | SW  | SE  |     | NEWMAN, L LA VAR     | A31-10240 /       | - /              |                 |                | 31               |
|     |     |     | SW  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 31.0 | 31-02386A / 31.0 |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------------|-------------------|------------------|-----------------|----------------|------------------|
|     |     |     | SW  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 39.0  | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | NEWMAN, LOUISE       | 31-10240 /        | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 39.0  | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 39.0  | - /              |                 |                |                  |
| 08N | 33E | 2   | SE  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 25.0 | 31-02464A / 25.0 | 41.0            |                | 25               |
|     |     |     | SE  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 25.0 | 31-02386A / 25.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 38.0  | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 38.0  | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 38.0  | - /              |                 |                |                  |
| 09N | 33E | 35  | NE  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 30.0 | 31-02464A / 30.0 |                 |                | 30               |
|     |     |     | NE  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 30.0 | 31-02386A / 30.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 39.0  | - /              |                 |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 39.0  | - /              |                 |                |                  |
|     |     |     | NE  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 39.0  | - /              |                 |                |                  |
| 09N | 33E | 35  | NW  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 31.0 | 31-02464A / 31.0 |                 |                | 31               |
|     |     |     | NW  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 31.0 | 31-02386A / 31.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 40.0  | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 40.0  | - /              |                 |                |                  |
|     |     |     | NW  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 40.0  | - /              |                 |                |                  |
| 09N | 33E | 35  | SW  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 31.0 | 31-02464A / 31.0 |                 |                | 31               |
|     |     |     | SW  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 31.0 | 31-02386A / 31.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 39.0  | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 39.0  | - /              |                 |                |                  |
|     |     |     | SW  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 39.0  | - /              |                 |                |                  |
| 09N | 33E | 35  | SE  | SE  |     | NEWMAN, L LA VAR     | A31-02464A / 30.0 | 31-02464A / 30.0 |                 |                | 30               |
|     |     |     | SE  | SE  |     | NEWMAN, LEWIS LA VAR | A31-02386A / 30.0 | 31-02386A / 30.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | NEWMAN, L LAVAR      | R31-10238 / 38.0  | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | NEWMAN, LEWIS LA VAR | R31-02386 / 38.0  | - /              |                 |                |                  |
|     |     |     | SE  | SE  |     | NEWMAN, L LA VAR     | R31-02464 / 38.0  | - /              |                 |                |                  |

ADDITIONAL POU FOUND

|             |            |        |        |        |
|-------------|------------|--------|--------|--------|
| TOTAL ACRES | A31-02464A | 347.00 | 347.00 | 306.00 |
|-------------|------------|--------|--------|--------|

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE      | NAME                 | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|----------------------|-----------|----------------|-----------|----------------|
| A31-02464A | GROUNDWATER | NEWMAN, L LA VAR     | 1.300     | 0.003          |           |                |
| R31-02386  | GROUNDWATER | NEWMAN, LEWIS LA VAR | 6.180     | 0.013          |           |                |
| A31-02386A | GROUNDWATER | NEWMAN, LEWIS LA VAR | 4.800     | 0.013          |           |                |
| R31-02464  | GROUNDWATER | NEWMAN, L LA VAR     | 1.680     | 0.003          |           |                |
| A31-10238  | GROUNDWATER | NEWMAN, L LAVAR      | 0.340     | 0.020          |           |                |
| R31-10238  | GROUNDWATER | NEWMAN, L LAVAR      | 0.070     |                |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME             | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|------------------|---------------------|-----------|--------|
| A31-10239 | DOMESTIC   | NEWMAN, L LA VAR | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A31-10239 | STOCKWATER | NEWMAN, L LA VAR | FROM 09-01 TO 01-01 | 0.230 CFS |        |
| 31-10239  | DOMESTIC   | NEWMAN, L LA VAR | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| 31-10239  | STOCKWATER | NEWMAN, L LA VAR | FROM 09-01 TO 01-01 | 0.230 CFS |        |
| A31-10240 | DOMESTIC   | NEWMAN, L LA VAR | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A31-10240 | STOCKWATER | NEWMAN, L LA VAR | FROM 09-01 TO 01-01 | 0.230 CFS |        |
| 31-10240  | DOMESTIC   | NEWMAN, LOUISE   | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| 31-10240  | STOCKWATER | NEWMAN, LOUISE   | FROM 09-01 TO 01-01 | 0.230 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 31-02386A

31-10238 ENL-4AC

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POB: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

C05

GIS MAP

AFTER TRANSFER REMOVED CORNERS

ENLARGEMENT 4AC

RECOMMENDATIONS:

TOTAL ACRES:

451

N/A( )

REVIEWED BY:

DC

DATE:

4/2000

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A31-02464A IRRIGATION       | FROM 04-01 TO 10-31       | 1.300 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.300 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 31-02464A IRRIGATION        | FROM TO                   | 1.300 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.300 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

NOTES:

new standards 4/01-10/31

AJ CLAIM TOTAL DIVERSION RATE: 1.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.300 CFS

*after transfer*

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 12  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

61  
CLAIM NUMBER: A31-02464A

[illegible]

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV |                          | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|----------|--------------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.     | AF/A                     | USE             |                   |
| IRRIGATION             | 04-01       | 10-31 | DATABASE<br>1.300 | EXAMINER<br>_____ | DATABASE | EXAMINER<br><u>552.0</u> | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____                    | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____                    | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____                    | _____           | _____             |
| _____                  | _____       | _____ | _____             | _____             | _____    | _____                    | _____           | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 1.300             | _____             |          | _____                    | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: C05

STANDARD CONDITIONS (CODE):

CMB 31-82386A 31-10238  
PNT - 6.10 CFS 1228.5 AF

STANDARD REMARKS (CODE):

POU1 - 35/AC K06 - 347AC  
EXP - same pool

EXPLANATORY CONDITIONS (CODE):

- 31-10238 (ENLARGEMENT)

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | (X)                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | (X)                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02464

|                                   | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 1.680    |          |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A31-02464A               | 1.300             | R31-02464                 | 1.680            | 31-02464A           | 1.300             |
| -                    | -                        | -                 | -                         | -                | 31-02464B           | 0.380             |
| TOTAL CFS            |                          | 1.300             |                           | 1.680            |                     | 1.680             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

transfer split - rest went to Basin 32

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| x) OTHER <u>GLS MA</u>                  | DATE <u>2002</u>                            | <u>1</u>        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:43:08  
04/17/00

PAGE: 16  
QUICKLOOK INFORMATION

65  
CLAIM NUMBER: A31-02464A

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | DC 4/2000                  |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | No                     |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            | Yes                    |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:48:31  
04/17/00  
66

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A31-02464A

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | L LA VAR NEWMAN | 02/12/1963       | IRRIGATION | 04-01 10-31           | 1.300 CFS         |                     |
| C                | LOUISE NEWMAN   |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 1.300 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S02

SENE

SWSE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |        | NE   |       |       |    | NW |    |    |    | SW   |    |    |    | SE |    |      |    |    |             |      |       |       |    |       |
|-----|--------|------|-------|-------|----|----|----|----|----|------|----|----|----|----|----|------|----|----|-------------|------|-------|-------|----|-------|
| T   | R S    | : Lt | Ac    | Lt    | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac          | : Lt | Ac    | Lt    | Ac | : SUM |
| 08N | 33E 2  | :    | 01-24 | 02-24 |    | 35 | 35 | :  |    | :    |    |    |    |    |    | :    | 22 | 29 | 31          | 25   | :     | 225.0 |    |       |
| 09N | 33E 35 | :    |       |       |    |    |    | :  |    | :    |    |    |    |    |    | :    | 30 | 31 | 31          | 30   | :     | 122.0 |    |       |
|     |        |      |       |       |    |    |    |    |    |      |    |    |    |    |    |      |    |    | TOTAL ACRES |      | 347.0 |       |    |       |

POU County: JEFFERSON

Other Rights: 31-02386A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

COS

8/33 2E½

A31-02464 A  
L. LA VAR NEWMAN  
LOUISE NEWMAN  
2941 N. 600 E.  
MONTEVIEW



ID 83435

6/23/94



A3102464

A

two wells/chuck AGREES

check Basin line

31/32

expansion & (AGREES)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5420  
WATER RIGHT NO(S). 31-02386/31-02464

RECEIVED

APR 17 2000

Department of Water Resources  
Eastern Region

This is to certify that: L 3 LIMITED PARTNERSHIP  
C/O LAVAR NEWMAN  
2941 N 800 E  
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 31-02386 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 6.18 CFS              | 1564.5 AF            |
| Priority: 12/23/1960  |                      |                       |                      |
| Right No. 31-02464 :  |                      |                       |                      |
| IRRIGATION            | 04/01 to 10/31       | 1.68 CFS              | 711.8 AF             |
| Priority: 02/12/1963  |                      |                       |                      |
| TOTAL:                |                      | * 7.86 CFS            | * 1564.5 AF          |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSENE, Sec. 2, Township 08N, Range 33E  
SESWSE, Sec. 2, Township 08N, Range 33E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>    | <u>ACRES</u>    | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|-----------------|-----------------|--------------|--------------|
| 08N                              | 33E        | 2          | Lot 1 (NENE) 33 | Lot 2 (NWNE) 33 | SWNE 40      |              |
|                                  |            |            | SENE 35         | NESE 33         | NWSE 40      |              |
|                                  |            |            | SWSE 39         | SESE 38         |              | 291          |
| 09N                              | 33E        | 35         | NESE 39         | NWSE 40         | SWSE 39      |              |
|                                  |            |            | SESE 38         |                 |              | 156          |
| Total number of acres irrigated: |            |            |                 |                 |              | 447 *        |

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

1552

9168

31.8

16.9

10.9

47.9

# 2024  
9366

HEL  
83.8

HEL  
79.3

32

172

171

2

34

34

40

HEL  
11.2

Newmax  
Trans. to Clark Co.

40

33

34

38

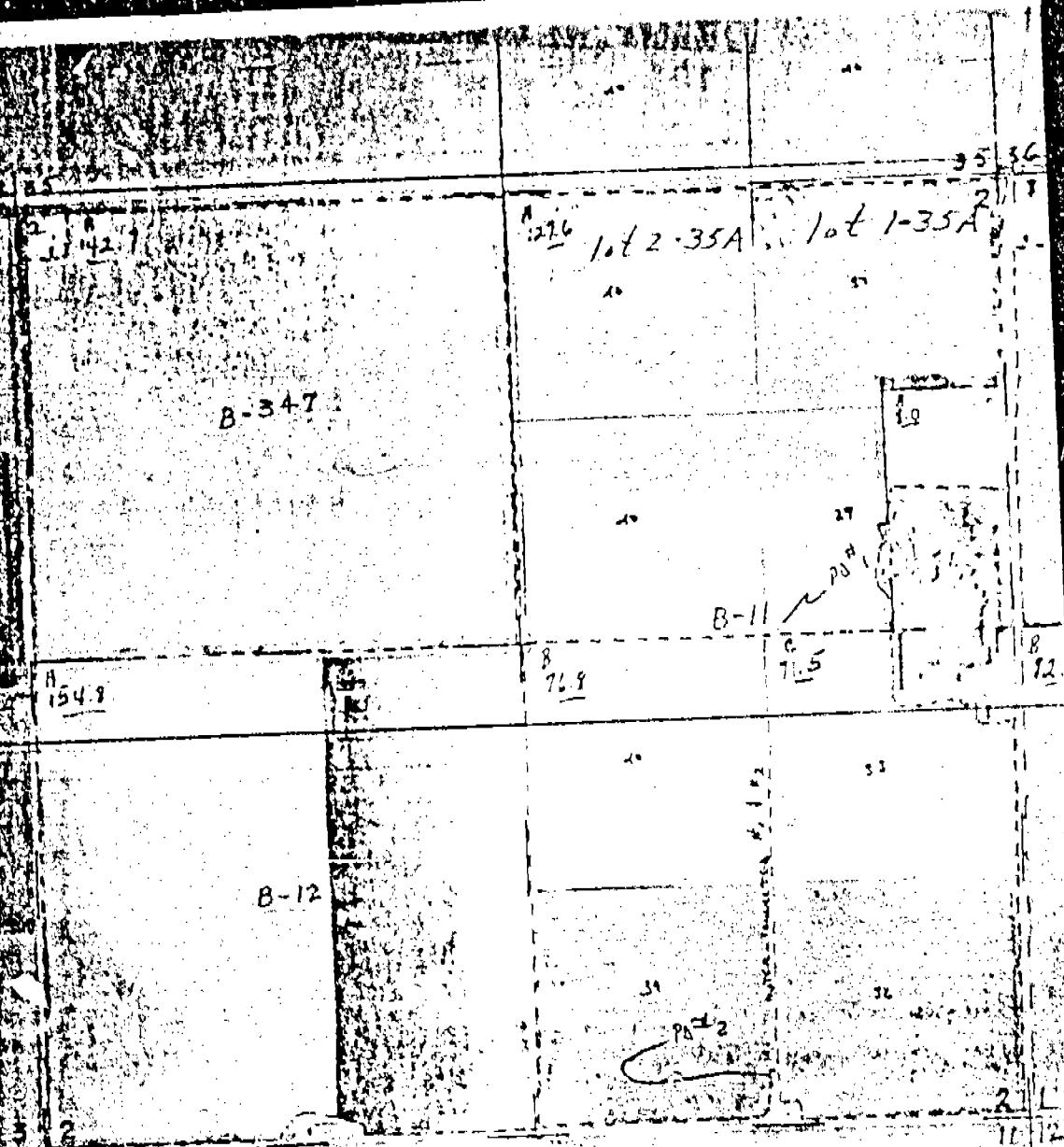
red

HEL  
157.9

1011

E-2

1112



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-24965

This proof is for Comp. of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant, Louise J. Newman

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NE 1/4 SW 1/4 Sec. 2 of Section 2

T. 8 N. R. 33 E. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

PO #, 175 HP US Helioshaft # 1370362 PERCESS

VERT PUMP # 287933 10" DISCHARGE 10" DIAMETER

MAN LINE PO # 2 75 HP US Helioshaft # 1370362

PERCESS VERT PUMP 10" DISCHARGE 10" DIAMETER

MAN LINE CONNECTED TO PO # 1 10" DISCHARGE 10" DIAMETER

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 2, 8 N., R. 33 E., B.M.; SE 1/4 Sec. 35, T. 9 N., R. 33 E., B.M.

(44.5 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 1000' 1000' 1000' 1000'

12. 1/4 mile 247 574 1000' 1000' 1000' 1000'

Q = (594 1000) (1000 1000) = 1000 1000

13. 1/4 mile 247 574 1000' 1000' 1000' 1000'

14. 1/4 mile 247 574 1000' 1000' 1000' 1000'

15. 1/4 mile 247 574 1000' 1000' 1000' 1000'

16. 1/4 mile 247 574 1000' 1000' 1000' 1000'

17. 1/4 mile 247 574 1000' 1000' 1000' 1000'

18. 1/4 mile 247 574 1000' 1000' 1000' 1000'

19. 1/4 mile 247 574 1000' 1000' 1000' 1000'

20. 1/4 mile 247 574 1000' 1000' 1000' 1000'

21. 1/4 mile 247 574 1000' 1000' 1000' 1000'

22. 1/4 mile 247 574 1000' 1000' 1000' 1000'

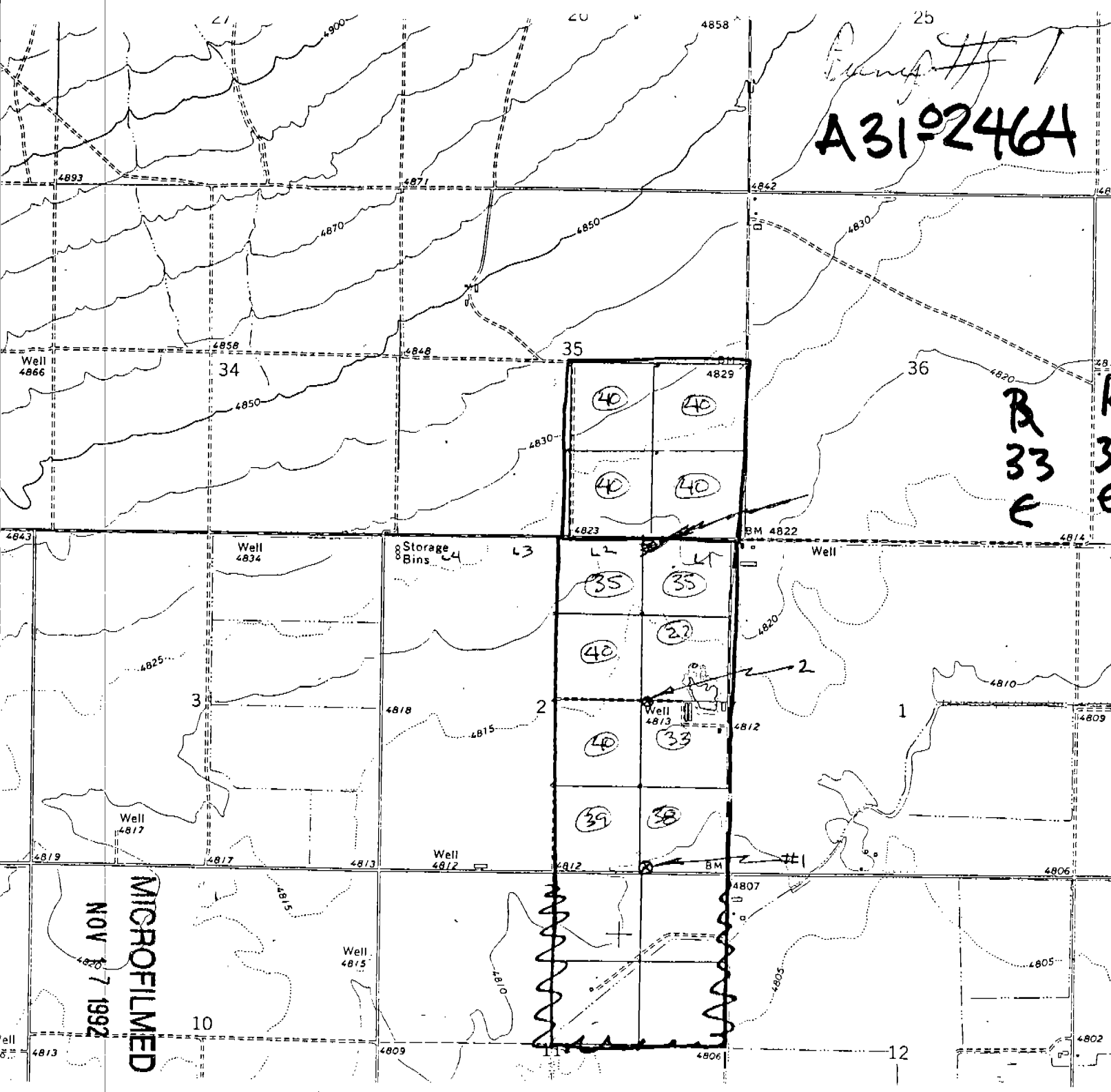


*Handwritten:* A31°2464

*Handwritten:* R  
33  
E

MICROFILMED

NOV 7 1992



WR5809NP  
No. 31-02464A

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/14/00  
PAGE: 7

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LOUISE J NEWMAN | 02/12/1963       | IRRIGATION | 00/00 00/00           | 1.300 CFS         |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 1.300 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R33E S02 SENE SWSE JEFFERSON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE    |       |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |    |     |       |
|-----|-----|----|---|-------|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|----|-----|-------|
| T   | R   | S  | : | Lt    | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :  | SUM |       |
| 08N | 33E | 2  | : | 01-24 | 02-24 | 35 | 35 | :  |    |    |    |    |    |    |    |    |    | 22 | 29          | 31 | 25  | 225.0 |
| 09N | 33E | 35 | : |       |       |    |    | :  |    |    |    |    |    |    |    |    |    | 30 | 31          | 31 | 30  | 122.0 |
|     |     |    |   |       |       |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |    |     | 347.0 |

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
31-02386A

Dates: App. Received: Priority Date: 02/12/1963  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/17/1999 User-ID: SCOX Subject: TRANSFER NO. 5422  
REMOVING CORNERS. INSTALLING PIVOTS, CORNERS WILL NO LONGER BE  
IRRIGATED.

Audit: 03/17/99 SCOX 04/06/00 SCURTIS 04/13/00 SCURTIS

107

|    |    |
|----|----|
| 30 | 28 |
| 30 | 30 |

27 | 25

10

147

35 35 = 70

34 34 = 68