

IDAHO DEPARTMENT OF WATER RESOURCES

31-02463

T08N, R33E, SEC. 24

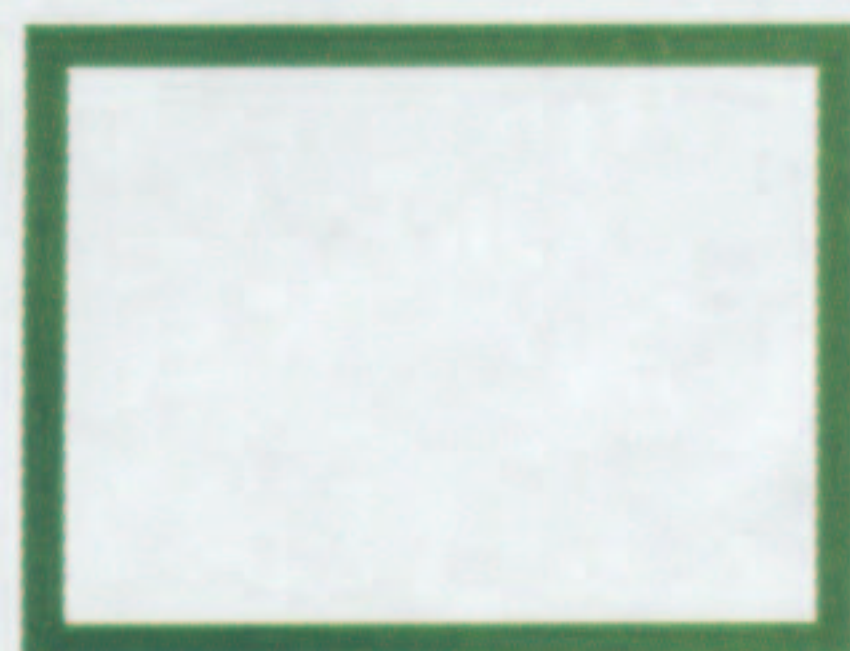


1320

0

1320 Feet

ACRES IRRIGATED- 80



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02463

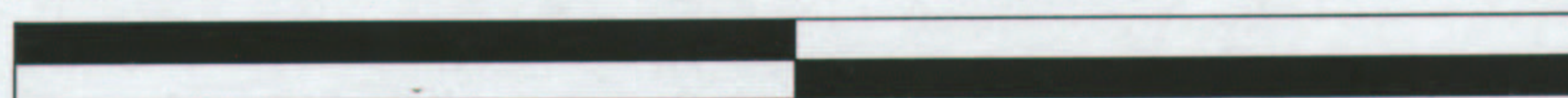
T08N, R33E, SEC. 24



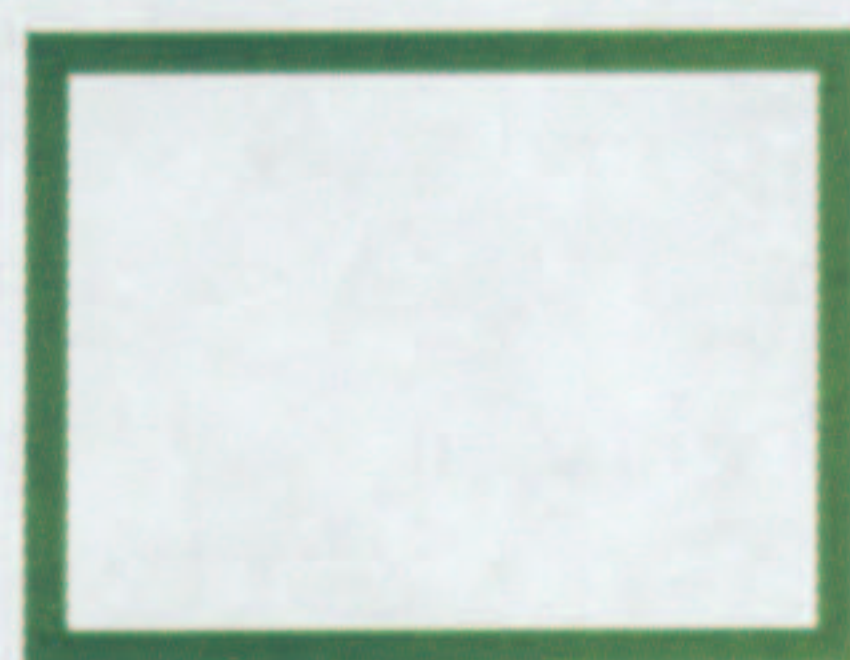
1320

0

1320 Feet



ACRES IRRIGATED- 80



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

14 13
23 24

#1182
(92)

#2462
(9351)

NHEL
①
33.7

NHEL
②
33.3

NHEL
②
2.0

6.6

NHEL
③
74.0

NHEL
③
69.7

#2054
(9222)

#40
(93)

①
23.1

pod
pod
pod

②
9.2

③
30.4

Domestic well

#45
(94)

NHEL
①
74.6

23 24 26 25
#1763
(91)

NHEL
⑧
14.3

NHEL
⑨
34.2

NHEL #1271
⑦
2.5
(52)

NHEL
⑧
11.4

NHEL
⑥
9.7

E-3 ←

NHEL
⑩
46.6

NHEL
⑨
10.7

NHEL
⑤
19.0

AJ0749NP
No. R31-02463

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/25/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE E COPE	07/20/1953	IRRIGATION	04-01 01-31	1.600 CFS	280.00 AFA
C	HAZEL R COPE		DOMESTIC	01-01 12-31	0.040 CFS	
	2521 N 800 E					
	MONTEVIEW ID 83435					
	(208) 657-2247			TOTAL DIVERSION:	1.600 CFS	280.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R33E S24 NENWSW SWNWSW SENWSW JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	33E	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:																	80.0
TOTAL ACRES																			80.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	33E	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:																	

POU County: JEFFERSON

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN NENWSW, S 24, T8N, R33E.

Dates: Exam Made Date: 07/08/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A31-02463

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/98
PAGE: 1

```
=====
OWNER      PRIORITY  WATER USE  USE PERIOD  DIVERSION  DIVERSION
CODE       DATE       WATER USE  FROM   TO    RATE      VOLUME
-----
C  DALE E COPE      07/20/1953  IRRIGATION  04-01 11-01  1.60 CFS
C  HAZEL R COPE      DOMESTIC    01-01 12-31  0.04 CFS
    2521 N 800 E
    MONTEVIEW ID 83435
    (208) 657-2247
                                TOTAL DIVERSION:  1.60 CFS
                                CONSUMPTIVE USE:      200.00 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R33E S24

NENWSW

SENWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

```

      NE      NW      SW      SE
    NENE  NENE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM
-----
08N 33E 24 : : : : : : : : : : : : : : : : : : : : : : : : :
                                TOTAL ACRES      80.0
                                TOTAL ACRES      80.0
```

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: JEFFERSON

Non-Irrigation Uses: DOMESTIC - 1 HOUSEHOLD

Other Rights: NONE

Remarks: GEN 3 PTS P/D IN NWSW, S24, T8N, R33E.
2 IN THE NE NW SW AND 1 IN THE SE NW SW
ADDED ADDRESS PER REQUEST/JH/6-11-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02463
Date Received: 6/15/1988
Receipt No: M000109
Received By: GP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE E. COPE 208-657-2247
Address: MONTEVIEW, ID 83435

AND/OR
Name: HAZEL R. COPE 208-657-2247
Address: MONTEVIEW, ID 83435

2. Date of Priority: JUL 20, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	33E	24	NE	NW	SW		JEFFERSON
			SE	NW	SW		JEFFERSON

5. Description of diverting works:
3 WELLS, 30 FT DEPTH, PUMPS - 1 5HP AND 2 7.5 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOUSEHOLD

A31-02463

Page 1

Date: 06/15/88

MICROFILMED

NOV 17 1992

A3102463



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	33E	24	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
3 PTS P/D IN NWSW, S24, T8N, R33E.
2 IN THE NE NW SW AND 1 IN THE SE NW SW

15. Basis of Claim: LICENSE
Water Right Number: 24318

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale E Cope Date: 6-15-88
_____ Date: _____

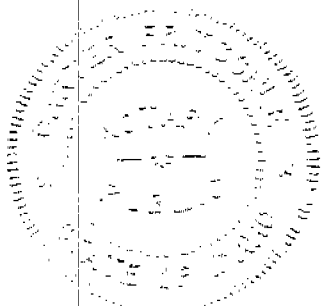
State of Idaho)
County of CLARK) SS.

Subscribed and sworn (or affirmed) before me this 15TH day
of JUNE 19 88

 Carter Fritchelle
Notary Public

Seal

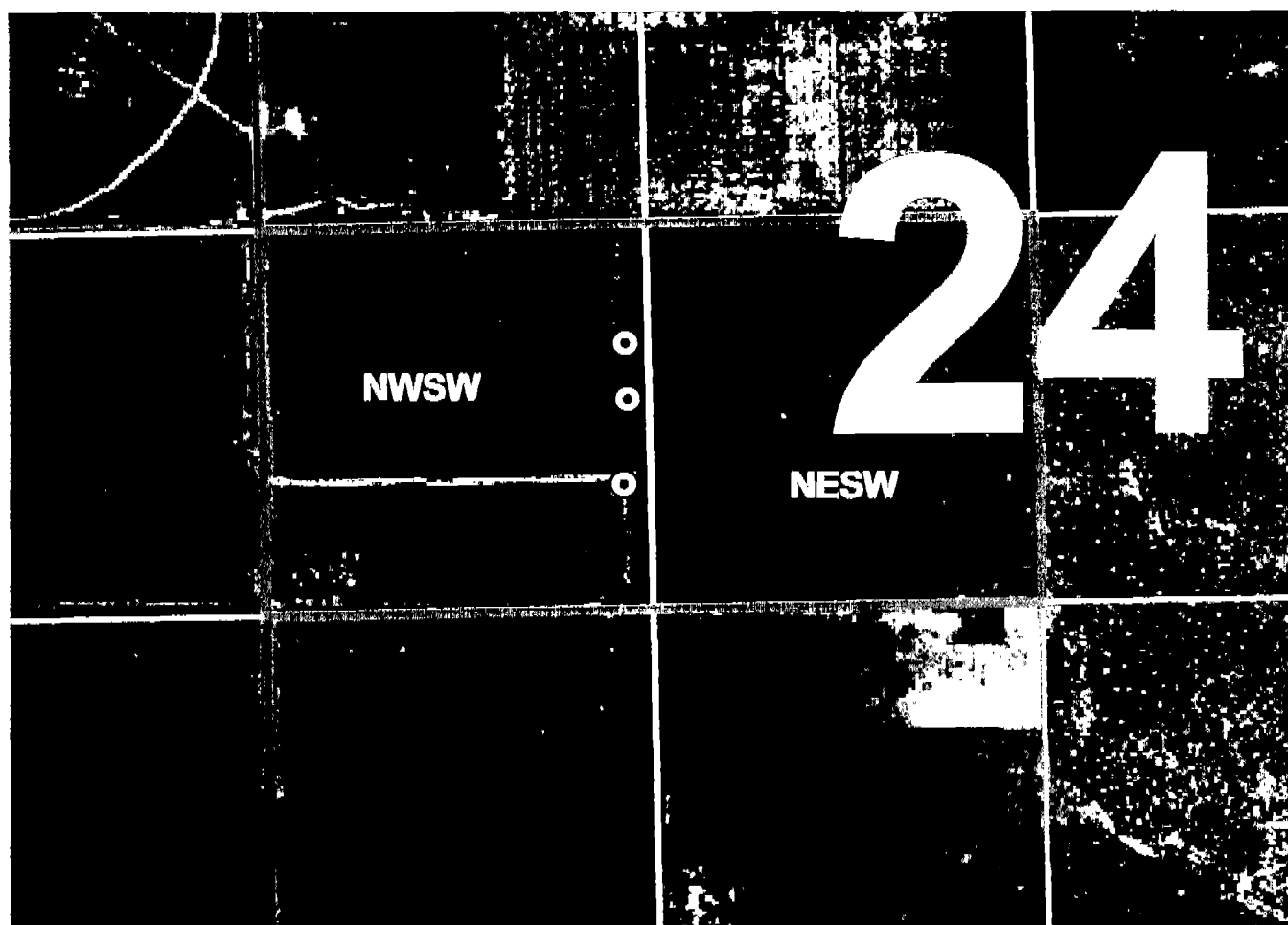
Residing at EAGLE, ID
My Commission Expires 3/21/94



IDAHO DEPARTMENT OF WATER RESOURCES

31-02463

T08N, R33E, SEC. 24



1320

0

1320 Feet



ACRES IRRIGATED- 80



PLACE OF USE



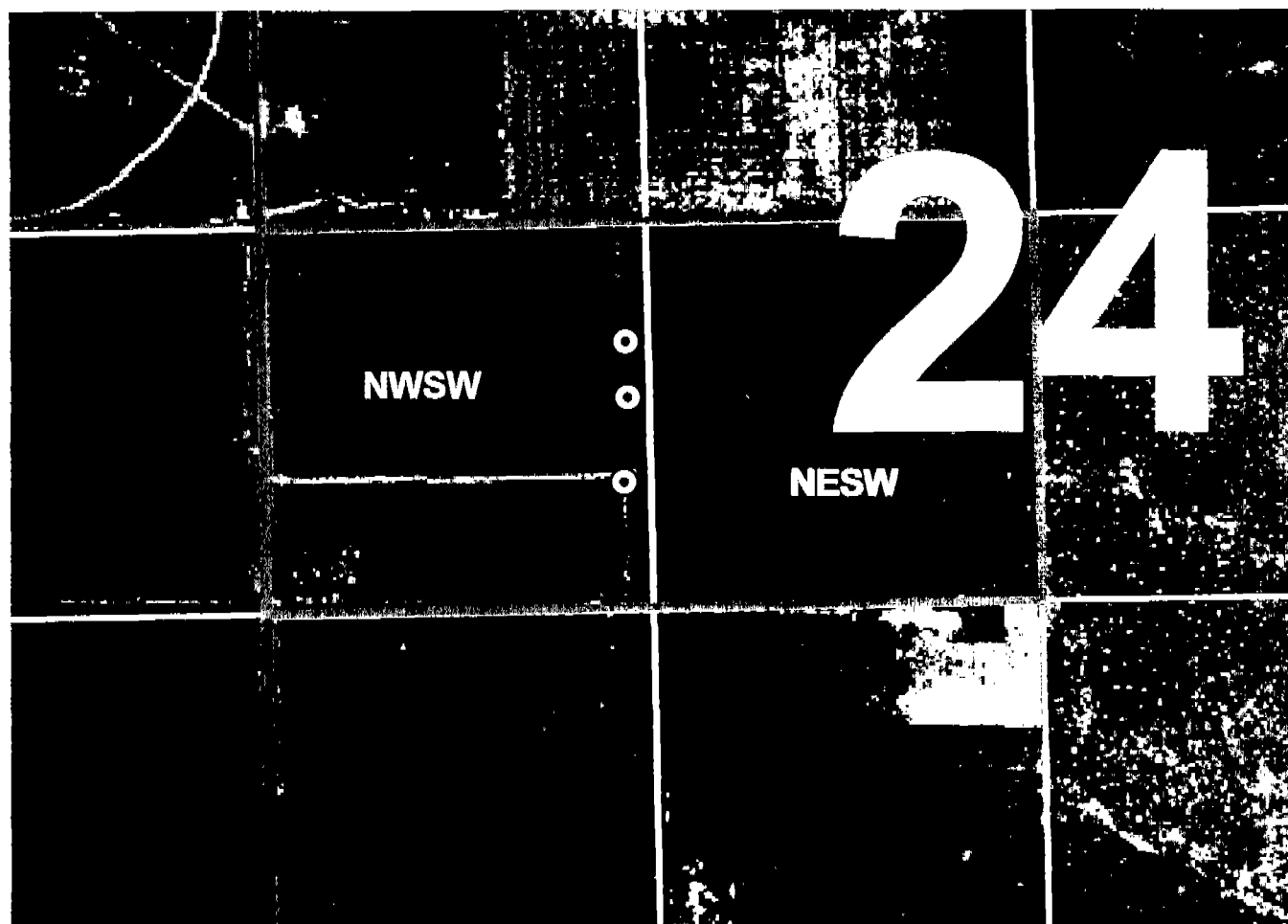
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02463

T08N, R33E, SEC. 24



1320

0

1320 Feet

PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 80

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: 831-02463

LAST: JOHNSTON
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-000-0000

FIRST: MORRES
STATE: ID ZIP: 83435

OWNER CODE: D

LAST: COPE
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2247

FIRST: DALE E.
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: COPE
ADDRESS:
CITY: MONTEVIEW
PHONE NUMBER: 208-657-2247

FIRST: HAZEL R.
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 3 PTS P/O IN NW1/4, S24, T3N, R33E.
2 IN THE NE 1/4 SW AND 1 IN THE SE 1/4 SW

CONTACT PERSON: _____

DATE OF FIELD EXAM: 5/4/94

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Exam

A. AJ CLAIM: # A31-02463 PRIORITY DATE: 07-20-1953 STAGE: L

B. WR RECORD: # 51-02463 PRIORITY DATE: 07-20-1953 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:
07-20-1953

REVIEWED BY

DC

DATE

7/8/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02463	03N	33E	24	NE	NW	SW		JEFFERSON
A31-02463	03N	33E	24	SE	NW	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

2 wells
1 well

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02463	03N	33E	24		NW	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	---
			N	---

NOTES:

add SW NW SW (Domestic use) ACS photo
only
CO3 - ~~add~~ well

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	24	NE	NW	SW	---	---	2 wells
---	---	---	SE	NW	SW	---	---	1 well
---	---	---	SW	NW	SW	---	---	DOMESTIC WELL
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Dr

DATE:

7/8/94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02463

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	24	NE	SW		COPE, DALE E.	A31-02463	740.0	31-02463	740.0	28.0
08N	33E	24	NW	SW		COPE, DALE E.	A31-02463	740.0	31-02463	740.0	40.0
TOTAL ACRES							A31-02463	90.00	80.00	68.00	40.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

POI COUNTY: JEFFERSON

PRESUMPTION FLAG: ☒

NOTES:

ASCS map indicates less acres

NAPP V88SE

Domestic use CB3

RECOMMENDATIONS:

TOTAL ACRES:

80

REVIEWED BY:

DC

DATE:

7/8/94

A. AS CLAIMED USES:

PURPOSES
A31-02463 IRRIGATION
A31-02463 DOMESTIC

~~4/01-10/31~~
FROM 01-01 TO 12-01
FROM 01-01 TO 12-31

DIVERSION QUANTITY
1.600 CFS
0.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.600 CFS

B. WR RECORDED USES:

PURPOSES
51-02463 IRRIGATION
51-02463 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

DIVERSION QUANTITY
1.600 CFS
1.600 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(~~X~~)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(~~X~~) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

new standards ~~4/01-10/31~~ 4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

~~Y~~ (X) ~~N~~ ()

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____ SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PCU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES ~~71~~ X 0.02 CFS/ACRE = ~~1.42~~ CFS
(TAKEN FROM P/O REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 200.0 AF/A

ACRES ~~71~~ X CONSUMPTIVE VOL. AF/A FOR AREA ~~2.5~~ =
TOTAL CONSUMPTIVE USE ~~177.5~~ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES ~~80~~ X DIVERSION VOL. AF/A FOR AREA ~~3.5~~ = 280
TOTAL DIVERSION VOLUME ~~280~~ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
4 PTS P/O IN NW1/4, S24, T8N, R35E.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ ~~12-01~~	DATABASE EXAMINER 1.500 <u>1.500</u>	DATABASE EXAMINER <u>240.0</u>	DATABASE EXAMINER 200.0 <u>177.0</u>
DOMESTIC	01-01 12-51	3.040 <u>.04</u>	<u>280</u>	
TOTAL FOR THIS RIGHT		1.500		
REVIEWED BY: <u>DC</u>		DATE: <u>7/8/94</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02463

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.600

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02463	1.600	-		31-02463	1.600
	TOTAL CFS	1.500				1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON

DATE: 7/8/94

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/18/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-32463

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		Depta	Yes				
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

C03 245W

A31-02463
DALE E. COPE
HAZEL R. COPE
MONTEVIEW

(P)

ID 83435

sec 24 ^{NE}
NW > SW <

(map
4 wells)

3 wells

5/4/94
open discharge
into ditch



A3102463

check 9 1/2 SW well

check well logs
for don well

Don well

State of Idaho

License and Certificate of Water Right

Water License No. G-24318

Amount 1.6 c.f.s.

Water District No. _____

Priority July 20, 1959

THIS IS TO CERTIFY that

HORRES JOHNSTON

of Montevideo, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 20, 19 53; that Permit No. G-24318 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6 second feet, was issued thereunder on July 28, 19 59, showing that said works were completed on the 26 day of August, 19 58; and that on the 26 day of August, 19 58,

HORRES JOHNSTON

of Montevideo, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of 4 wells, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. G-24318 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6701, on the 28 day of July, 19 59;

The right hereby confirmed dates from July 20, 19 53;

The Point of Diversion is located

in the NW 1/4 SW 1/4 Sec. 24, T. 10 N., R. 11 E., E. 11, County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
8 N.	33 E.	24	NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	<u>40</u>
			Total number of acres to be irrigated:		80

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28 day of July, 19 59.

Geo. N. Carter

State Reclamation Engineer.

(SEAL)

32 201 2

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24318This proof is for C/W & Beneficial Use In Water District No. _____1. Name of applicant MORRES JOHNSTON, Montevideo, Idaho2. Source of water supply: Subterranean Flow (Wells)Amend: four wells in the3. Location of point of diversion: Is in the NW 1/4 of Section 24T. 8 N. R. 33 E. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: There are 4 shallow wells - hand dug to water - 6" pipe to bottom - total depth 31 feet. 16' d.d. to 25'

There are 4 units alike 4" x 7" Denney Centrifugal pumps driven 3hp. single phase motor. Delivery into the main ditch.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Township 8 North, Range 33 East,Section 24: NE 1/4 (40a), NW 1/4 (40a), making a total of 80 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

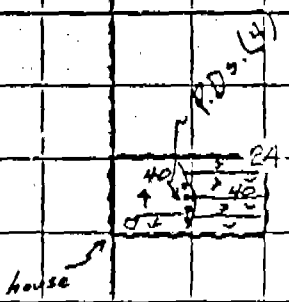
Mr. Johnson says:Each pump delivers approx 30" of waterQ = by observationThis examination was made on the 8 day of July, 1959(Signed) E. H. Thompson

Exam. Eng.

24318

R-35E.

T.
8
N.



Subdivisions = 2

Area = 80 acres

Q = 1.6 cfs.

14 13
23 24

#1132
(92)

#2462
(9351)

(94)

NHEL
(2)
33.3

6.6

NHEL
(3)
74.0

NHEL
(2)
2.0

#413
(93)

(1)
23.1

Don't
well

(2)
9.2

(5)
30.4

#45
(94)

23 24 74.6

26 25 #1763
(91)

NHEL
(8)
14.3

NHEL
(9)
34.2

NHEL #211
(7) 2.5 (52)

(8)
11.4

(6)
9.7

E-3 ←

NHEL
(10)
46.6

NHEL
(9)

(5)
19.6

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A31-02463

A&R

RECEIVED

MAY 29 1998

Department of Water Resources
Eastern District Office

[] Old Mailing Address: Same -

new county system

[] New Mailing Address: Dale E. Cope

2521 N. 800 E.

Montevideo ID 83435

[] Telephone Number: 657-2247

[] Signature of Claimant: Dale E. Cope

[] Date: 4-14-98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By: