

31-02456



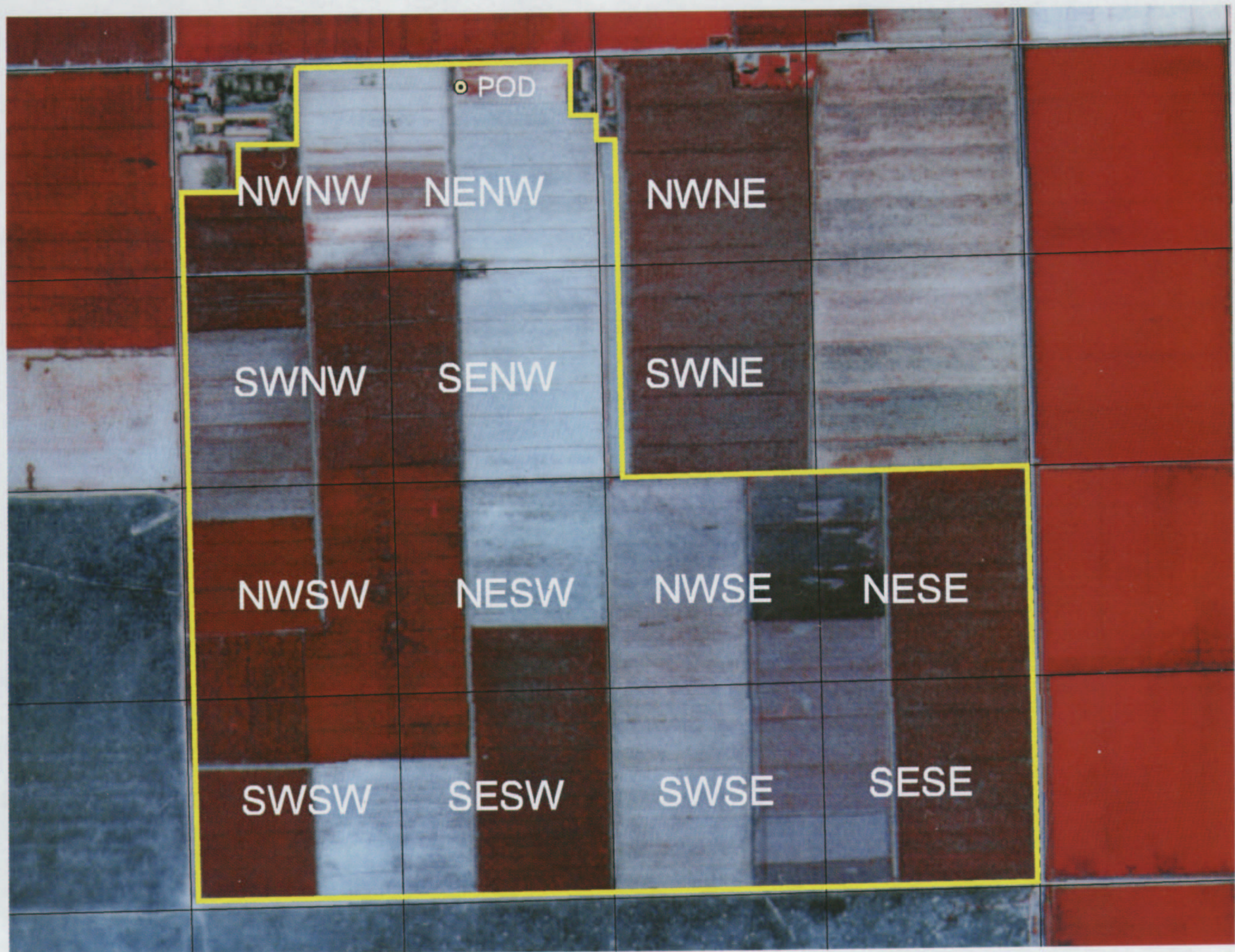
1320 0 1320 2640 3960 Feet

T07N R33E S16

Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



31-02456



1320 0 1320 2640 3960 Feet

T07N R33E S16

Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



A31 02456
7N 33E

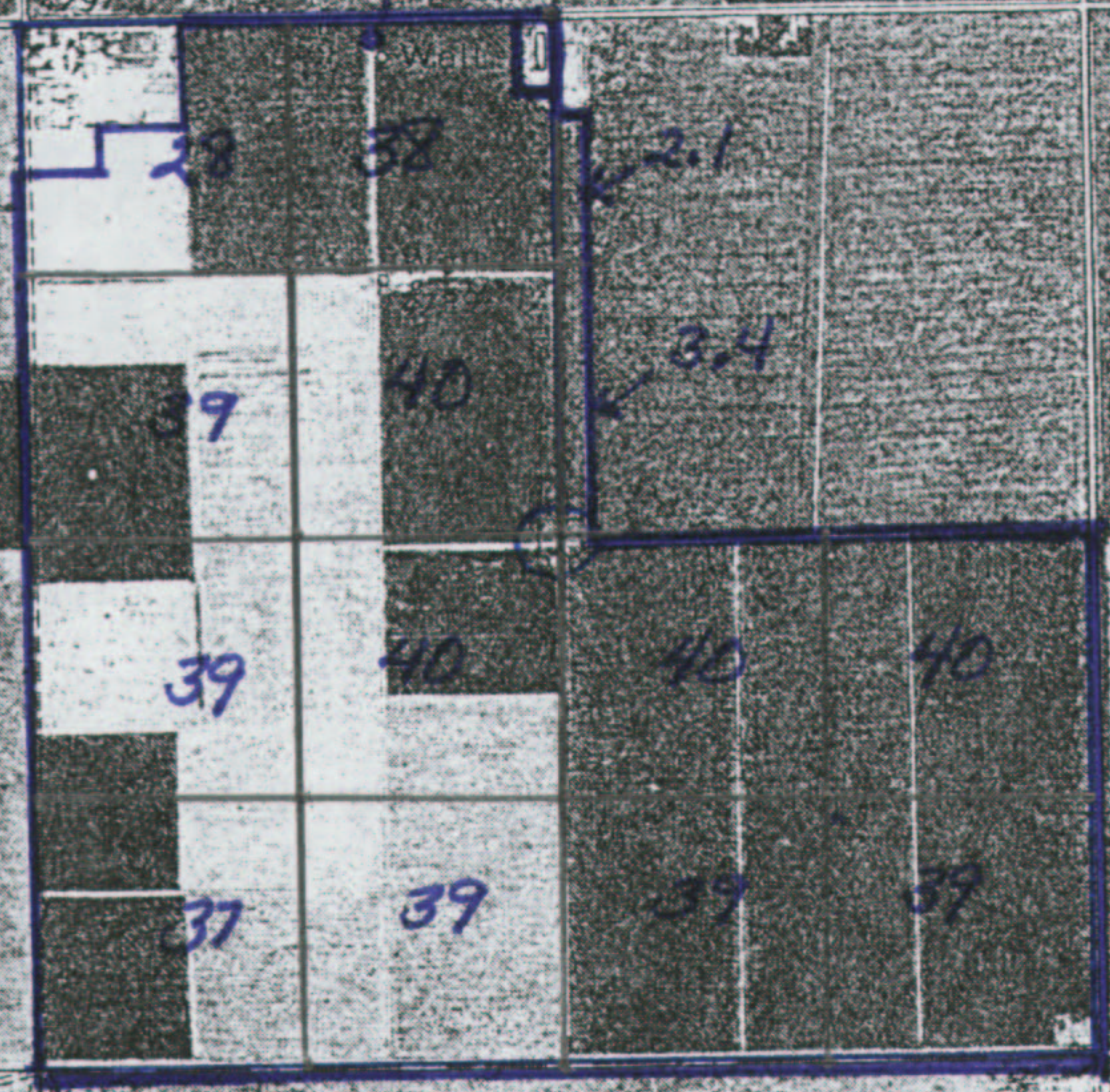
4792

4790

Well
4792

Well

POD



4788

4787

4786

Well

T07N
R33E

W38
1980

T-A-T-I-O-N

20

21

22

29

28

4782

AJ0749NP
No. R31-02456

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/19/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STANLEY K SCOTT DBA SCOTT DAIRY PO BOX 59 MONTEVIEW ID 83435 (208) 657-2242	05/28/1965	IRRIGATION	04-01 10-31	4.980 CFS	
TOTAL DIVERSION:					4.980 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R33E S16

NWNENW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: SUM
07N	33E	16	:		02	03	:	38	28	39	40	:	40	39	37	39	:	463.5
TOTAL ACRES																		463.5

POU County: JEFFERSON

Other Rights: 31-02330

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-02330 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1622.3 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-02330 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 463.5 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN THE REMAINDER OF THIS RIGHT WAS FORFEITED FOR NON-USE FROM
1987 TO 1994.

EXP RIGHT NO. 31-02330 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/12/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

24 5-19-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02456
Date Received: 11/30/1988
Receipt No: E004789
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY K SCOTT--DBA SCOTT DAIRY 208-657-2242
Address: P.O. BOX 59
MONTEVIEW, ID 83435

2. Date of Priority: MAY 28, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	33E	16	SE	NE	NW		JEFFERSON

5. Description of diverting works:
2400 GPM WELL 260' HD DISC INTO DITCH/HEADGATES/SYPHONS.300 HP TB

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.980		

7. Total Quantity Appropriated is:
4.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	33E	16	NE	NW		IRR	40.0
			NW	NW		IRR	30.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0

A31-02456

Page 1

Date: 12/23/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	33E	16	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 470.0

Total Acres 470.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LICENSE # 31-2456

15. Basis of Claim: LICENSE
Water Right Number: 312456

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A31-02456

Date Received

11-30-88

Receipt Number

2004789

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Stanley K. Scott DBA Scott Dairy Phone (208) 657-2242
Mailing Address P.O. Box 59 Montevideo, Id. Zip 83435

2. Date of Priority (Only one (1) per claim) May 28, 1965

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7 N Range 33 E Section 16,
SE NE
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, E B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2400 GPM well - 260ft Head
discharge into Ditches using Headgates & Syphons. 300 HP TURBIDG.

A3102456

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NOV 17 1992

Copies: White-State, Yellow-Claimant

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov 1 amount 4.98 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.98 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1775 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7N</u>	<u>33E</u>	<u>16</u>					<u>40</u>	<u>30</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>470</u>

Total number of acres irrigated 470

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks: Licence # 31-2456

MICROFILMED

Last Name SCOTT Ident No. _____

NOV 17 1992
Copies: White - State, Yellow - Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

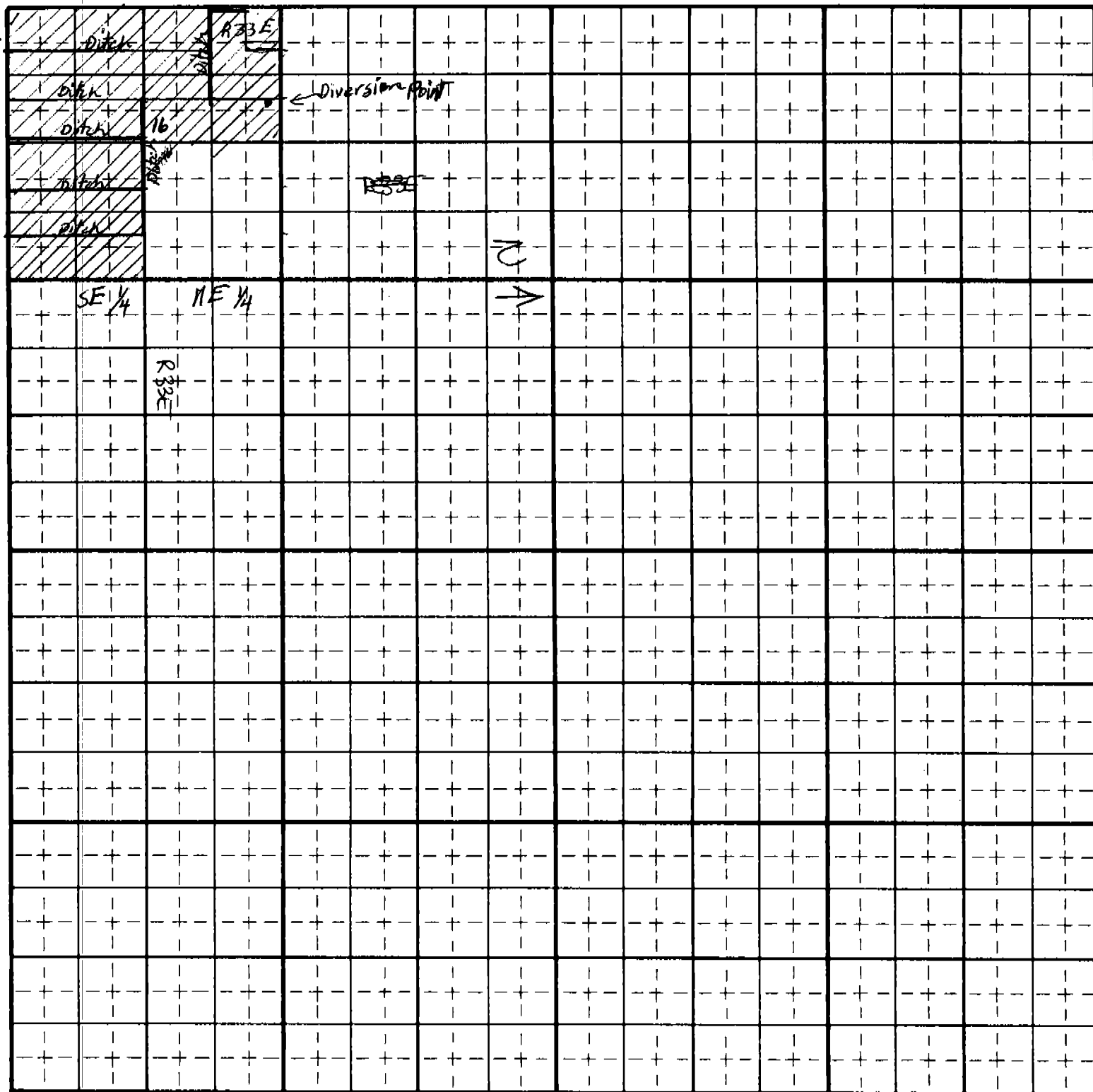
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SW $\frac{1}{4}$ T7N NW $\frac{1}{4}$



MICROFILMED

NOV 17 1992

Last Name SCOTT

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License Y Permit _____
Decree _____
If applicable provide IDWR Water Right Number 31-2456
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Stanley K. Scott Date 11-30-88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 30 day of November 19 88

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

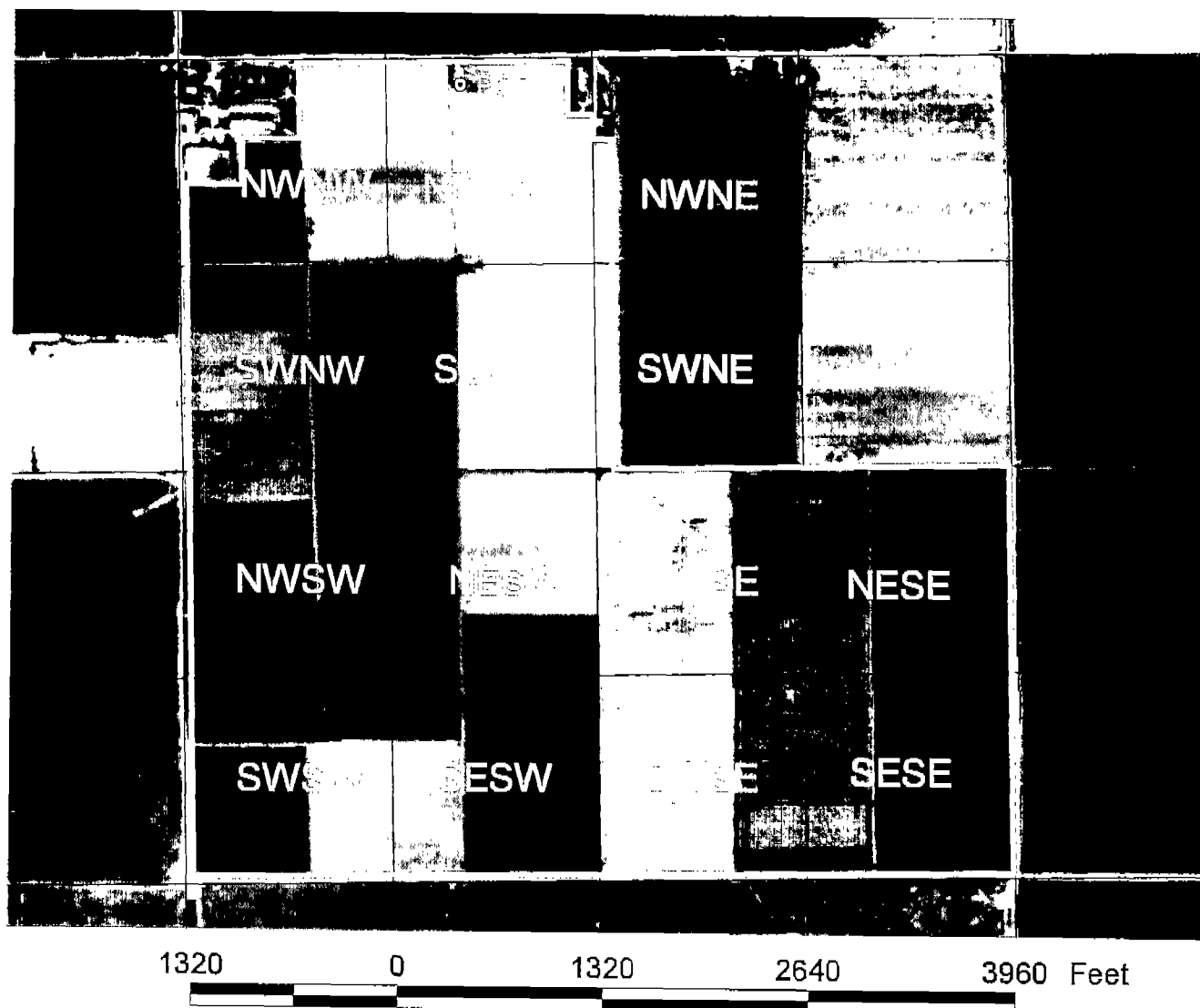
Last Name _____ Ident. Number _____

MICROFILMED

NOV 17 1992

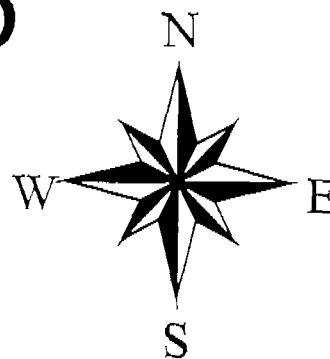
Copies White-State, Yellow-Claimant

31-02456

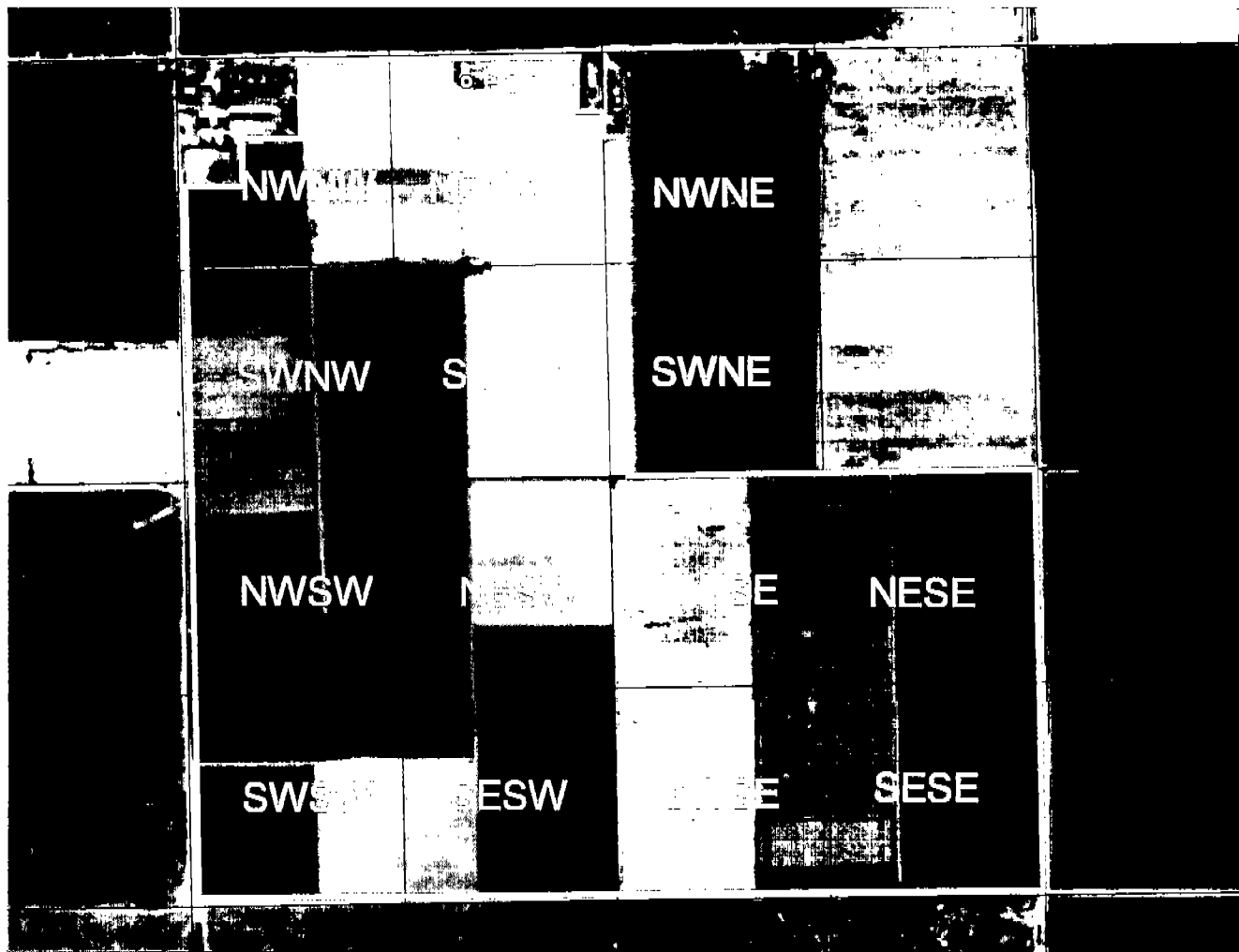


T07N R33E S16

Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



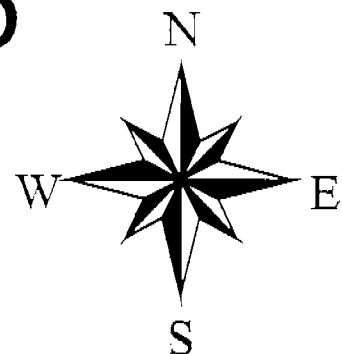
31-02456



1320 0 1320 2640 3960 Feet

T07N R33E S16

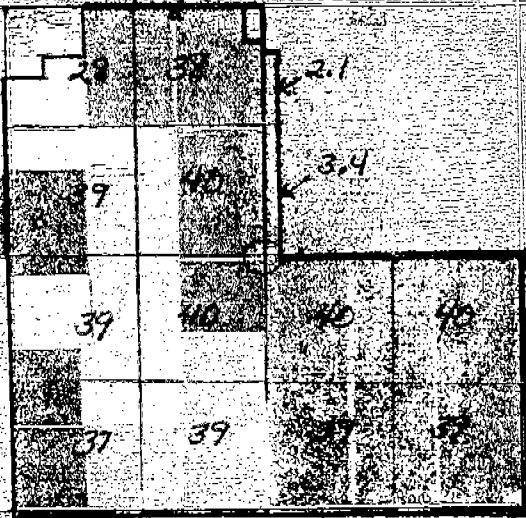
Map prepared by: Carter Fritschle
Date prepared: 05-18-99
1987-1988 NAPP photography



31 02456

7N 33E

POD



T07N
R33E

W38
1980

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Well

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUSTATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-92436

LAST: SCOTT ~~X~~084 SCOTT DAIRY
ADDRESS: ~~PX~~~~X~~ BOX 57
CITY: MONTEVILLO
PHONE NUMBER: 208-657-2242

FIRST: STANLEY K

STATE: ID ZIP: 83405

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: LICENSE # 31-2435

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7/12/94

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

drive by

A. AJ CLAIM: 4 A31-02456 PRIORITY DATE: 05-28-1965 STAGE: L

B. HR RECORD: 4 A31-02456 PRIORITY DATE: 05-28-1965 STAGE: L

C. FIELD EXAM REQUIRED:

DATABASE FIELD
EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

05-28-1965

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02456	07N	33E	16	SE	NE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
31-02330 NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-02330
31-07097

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02456	07N	33E	16	NE	NW			JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-02330
31-07097

A31-02330
A31-07097

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED:

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

POD 10 Acre Tracts need to be Unified.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
<u>7N</u>	<u>33E</u>	<u>14</u>	<u>NW</u>	<u>NE</u>	<u>NW</u>		<u>Jefferson</u>	
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TYPE:

REVIEWED BY:

CA

DATE:

5-19-99

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02456

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	NR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	33E	16	NE	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02455	740.0	31-02456	737.0	40.0	
			NE	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		38
07N	33E	16	NW	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	739.0	31-02456	738.0	42.0	
			NW	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		28
			NW	NW		SCOTT , STANLEY K		31-07512	/		
07N	33E	16	SW	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	739.0	40.0	
			SW	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		39
07N	33E	16	SE	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	739.0	42.0	
			SE	NW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		40
07N	33E	16	NE	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02455	740.0	31-02456	739.0	40.0	
			NE	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		40
07N	33E	16	NW	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	740.0	39.0	
			NW	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		39
07N	33E	16	SW	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	740.0	39.0	
			SW	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		37
07N	33E	16	SE	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	739.0	39.0	
			SE	SW		SCOTT--DBA SCOTT DAIRY , STANLA31-02330	740.0	31-02330	740.0		39
07N	33E	16	NE	SE		SCOTT--DBA SCOTT DAIRY , STANLA31-02455	740.0	31-02456	739.0	39.0	
											40
07N	33E	16	NW	SE		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	740.0	41.0	
											40
07N	33E	16	SW	SE		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	740.0	38.0	
											39
07N	33E	16	SE	SE		SCOTT--DBA SCOTT DAIRY , STANLA31-02456	740.0	31-02456	739.0	39.0	
											39
TOTAL ACRES							431-02455	470.00	459.00	478.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) (N)
 IF YES SEE ATTACHED SHEET:

NW NE 2.1
 SW NE 3.4

C. FIELD EXAM REQUIRED:

DUE TO POB DISCREPANCY: (Y/N)

DATABASE
 Y

FIELD
 EXAMINER
 Y

POB COUNTY: JEFFERSON

463.5

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 463.5

REVIEWED BY: CA

DATE: 5-19-99

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02456 IRRIGATION	FROM 04-01 TO 11-01	4.980 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.980 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02456 IRRIGATION	FROM TO	4.980 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.980 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(/)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(/) N() EXPLAIN IN NOTES, BELOW.

NOTES:

Standard 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 4.980 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.980 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

NA

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02456	GROUNDWATER	SCOTT--D9A SCOTT DAIRY , STANL	4.980	0.010		
A31-02350	GROUNDWATER	SCOTT--D9A SCOTT DAIRY , STANL	4.400	0.013		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 463.5 $\times$ 0.02 CFS/ACRE = 9.27 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1175.0 AF/A

ACRES 463.5 $\times$ CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 1175.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1175.0 AF/A

ACRES 463.5 $\times$ DIVERSION VOL. AF/A FOR AREA 2.5 =

TOTAL DIVERSION VOLUME 1622.3 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

4.40 31-02330
4.98 31-02456
9.38

$9.38 - 9.27 = 0.11$ allow for
on farm ditch loss.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AFPA	REC. CONS. USE
IRRIGATION	04-01 ~~11-01~~	DATABASE EXAMINER 4.930 <u>4.98</u>	DATABASE EXAMINER -----	DATABASE EXAMINER ~~1175.0~~ -----
TOTAL FOR THIS RIGHT	10-31	4.930 4.98	in remarks	~~1175.0~~

REVIEWED BY:

CA

DATE:

5-19-99

Cond. C05

QNT E05 $\Rightarrow$ 31-02330 1622.3 AF

POU1 E11 $\Rightarrow$ 31-02330 463.5 AC

EXP F05 $\Rightarrow$ 31-02330

GEN The remainder of this right was forfeited for non-use from 1987-1994.
see partial forfeiture analysis in A31-02330 file.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 01-02456

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.980

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "Q" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02456	4.980	-		31-02456	4.980
TOTAL CFS		4.980				4.980

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

No splits

AUTHENTICATION:

SIGNATURE: Carter Fritschle

DATE: 5-19-99

NAME OF FIELD EXAMINER: Carter Fritschle

TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02656

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			CH EN 7-12-94	N	6	CH 5-19-99	CH 5-19-99	CH 5-19-99
POINT OF DIV	Y			Y	5			
SOURCE				N	5			
PLACE OF USE	Y			Y	5			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE	-			NA	NA			
PURPOSES				N	5			
PERIOD OF USE	Y			Standard	6			
BASIS OF CLAIM				N	6			
REMARKS	Y			Y Standard	6			

VERIFIED BY CODES

TOPO MAP/ORT40-20 = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BC updated
CH 5-19-99

A31-02330
A31-02456
A31-07097

Scott

7-12-94 CA

T7N R33E Sec. 16

2 wells open discharge into ditch. Ditches
distribute water to entire section - Flood
(border) irrigation alfalfa & barley.

Common distribution system for all three water
rights.

1-4 Photo # 4 Looking south at ditch into which
E.N. the wells discharge 60' south of road

1-5 Photo # 5 Looking south-southeast at well and
E.N. pump nearest the county road. Both
photos taken approx 60' south of county
road.

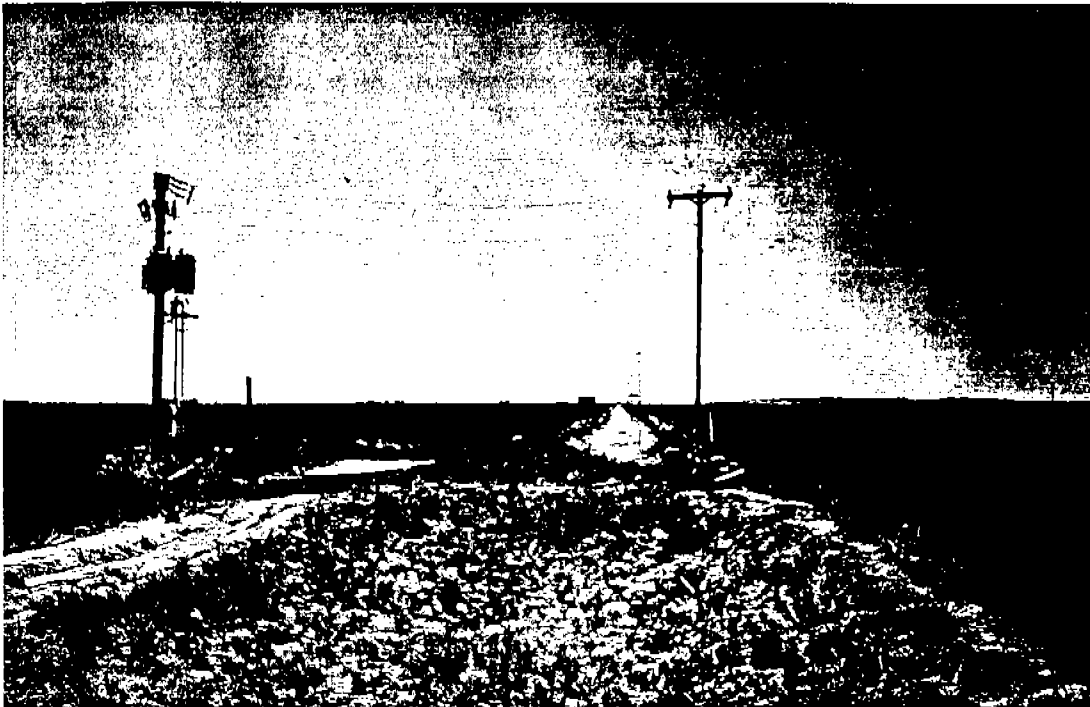
Claim identification no. A31-02330
A31-02486
A31-07097

SCOTT

1-4

7-12-94

T7N 33E Sec 16

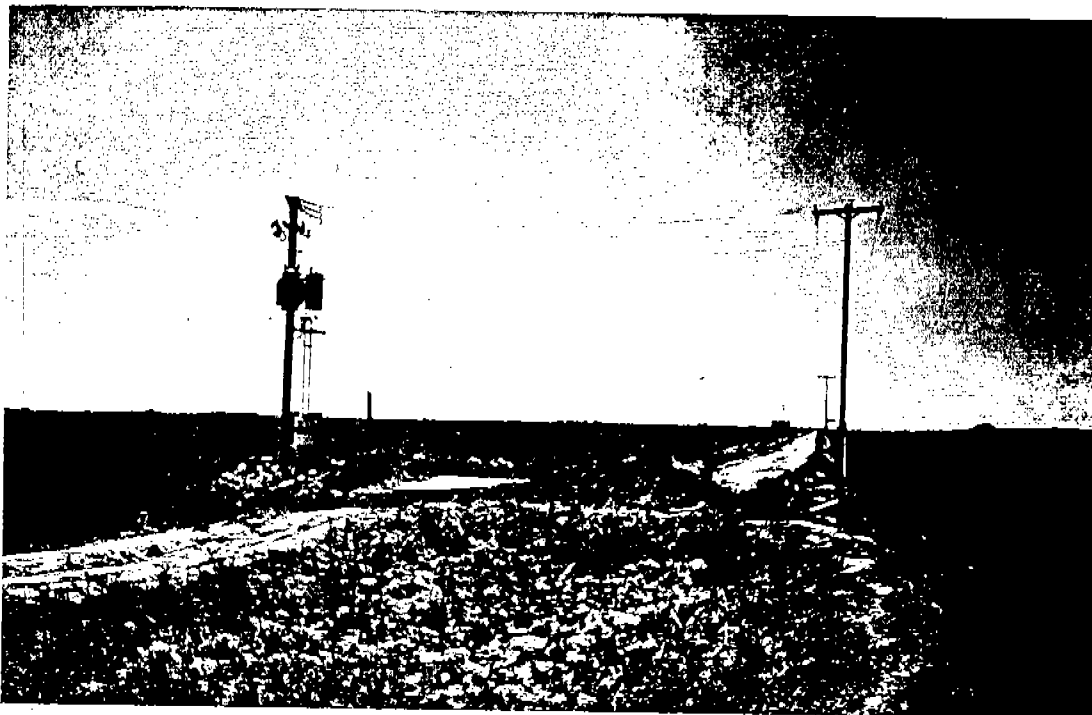


LOOKING SOUTH AT DITCH INTO WHICH THE WELLS DISCHARGE,
60' SOUTH OF COUNTY ROAD.

1-5

7-12-94

T7N 33E Sec 16



LOOKING SOUTH-SOUTH EAST AT WELL AND PUMP NEAREST
THE COUNTY ROAD, APPROX 60' SOUTH OF THE COUNTY ROAD

State of Idaho

License and Certificate of Water Right

A3-02456

Water License No. G-32395 Priority May 28, 1965 Amount 4.98 c.f.s.

THIS IS TO CERTIFY that WENDELL D. ADAMSON

of Sugar City, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 28, 1965; that Permit No. G-32395 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.98 second feet, was issued thereunder on March 18, 1968, showing that said works were completed on the 17 day of February, 1967; and that on the 17 day of February, 1967 WENDELL D. ADAMSON

of Sugar City, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-32395 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~on~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~ on the 18 day of March, 1968.

The right hereby confirmed dates from May 28, 1965.

The Point of Diversion is located

in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 7 N, R. 33 E, B.M. Jefferson County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.98 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Partly-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N	33 E	16	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	37
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	38
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	39
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
			W $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			W $\frac{1}{2}$ SE $\frac{1}{4}$	80	80
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			Total number of acres irrigated:		469

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 18 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

34 2413 32395

Wendell D. Adamson *filled well*
Box 293 - 20° 51' 30"
Sugar City, Idaho - H-2
Permit No. G-32395 - 0-20 gpm

Examination for Comp. of Works & Beneficial Use

County Jefferson

Quantity: 5.2 c.f.s. Sec 16 T.7N R. 33E

Source: subterranean

P.D.: NE1/4NW1/4, Sec. 16, T. 7 N, R. 33 E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 4.4 c.f.s. - G-24595

Filed: May 28, 1965

Due: June 14, 1970

Made: February 17, 1967

Priority: May 28, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

REPORT ON PROOF OF Completion of Works & Beneficial Use

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE
REPORT OF EXAMINER
PERMIT NO. G-32395

2M-4-65

Permit No. G-32395 ✓

1. Name of applicant Wendell D. Adamson

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NEL/4NW1/4 of Section 16
T. 7 N R. 33 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:.....

300 HP GF ELEC MOTOR # FBT 623006
1 # B VERTICAL PUMP # D 13087
2800 gpm - 260' lift
12" DISCHARGE 6' DIA CONCRETE DIVERSION
WORKS - THROUGH EARTH DITCHES.

5. Water is used for: irrigation ✓

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

all of Sec. 16, T. 7 N, R. 33 E, B.M. (480 acres) —

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

SPARKING METER USED

$$1 \text{ KV} - 18 \text{ Sec} = 5.56 \text{ cfs}$$

1 RHA - 169 Acres

SUBD +	12
--------	----

allow Q - $\frac{4.98}{5.2}$ c.f.s

8

9

17

76
291

B-26.6

240

PD

PD

PD
G24595

3

10

16

15

76

NOT JAMES

B-147

B-354

17 16

20 21

16

15

21

22

B-32395

APPLICATION FOR PERMIT 34

To Appropriate the Subterranean Waters of The State of Idaho

31-2456

Application No. G- 40547
 Permit No. G- 32395
 District No.

1. Name of Applicant: Wendell D. Adamson
 Postoffice address: Box 293, Sugar City County: Madison State: Idaho
2. Quantity of water claimed: 5.2 cfs
 (a) Rate of withdrawal in cubic feet per second or Idaho
 Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE 1/4 of the NW 1/4 of Section 16
 Twp. 7 N. , Rge. 33 E. , B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
 Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Gil lubed turbine pump
8. Estimated cost of works: \$ 17,000
9. (a) Is reservoir to be used? no
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 Existing well G-24595 4.4 cfs 12-3-53
 (a) 2.0 (cubic feet per second inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
7 N	33 E	16	40 40 40 40	40 40 40 40	40 40 40 40	40 40 40 40	480
Could be used for this land at a later date if water is available PERMIT NO. G-32395 ✓ CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that WENDELL D. ADAMSON of Sugar City, County of Madison, and State of Idaho, the holder of Permit No. G-32395, issued upon Application No. G-40547 bearing date of priority of May 28, 1965, authorizing the diversion of 5.2 second feet of waters of a well County of Jefferson, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.98 second feet of the waters of a well from subterranean flow that the point of diversion of said waters in in the NE$\frac{1}{4}$NW$\frac{1}{4}$ Section 16, Township 7 North, Range 33 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: NW$\frac{1}{4}$, S$\frac{1}{2}$ Section 16, Twp. 7 North, Rge. 33 East, B.M. Proof of completion of works made: February 17, 1967 Witness my hand this 18 day of March, A.D., 1968 /S/ R. KRITH HIGGINSON State Reclamation Engineer							

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Stanley Scott

CLAIM IDENT. NO.

A31-02456

DATE RECEIVED

11-30-88

CK #

AMOUNT \$

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use entered?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim checked?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

Comments:

MICROFILMED

NOV 17 1992