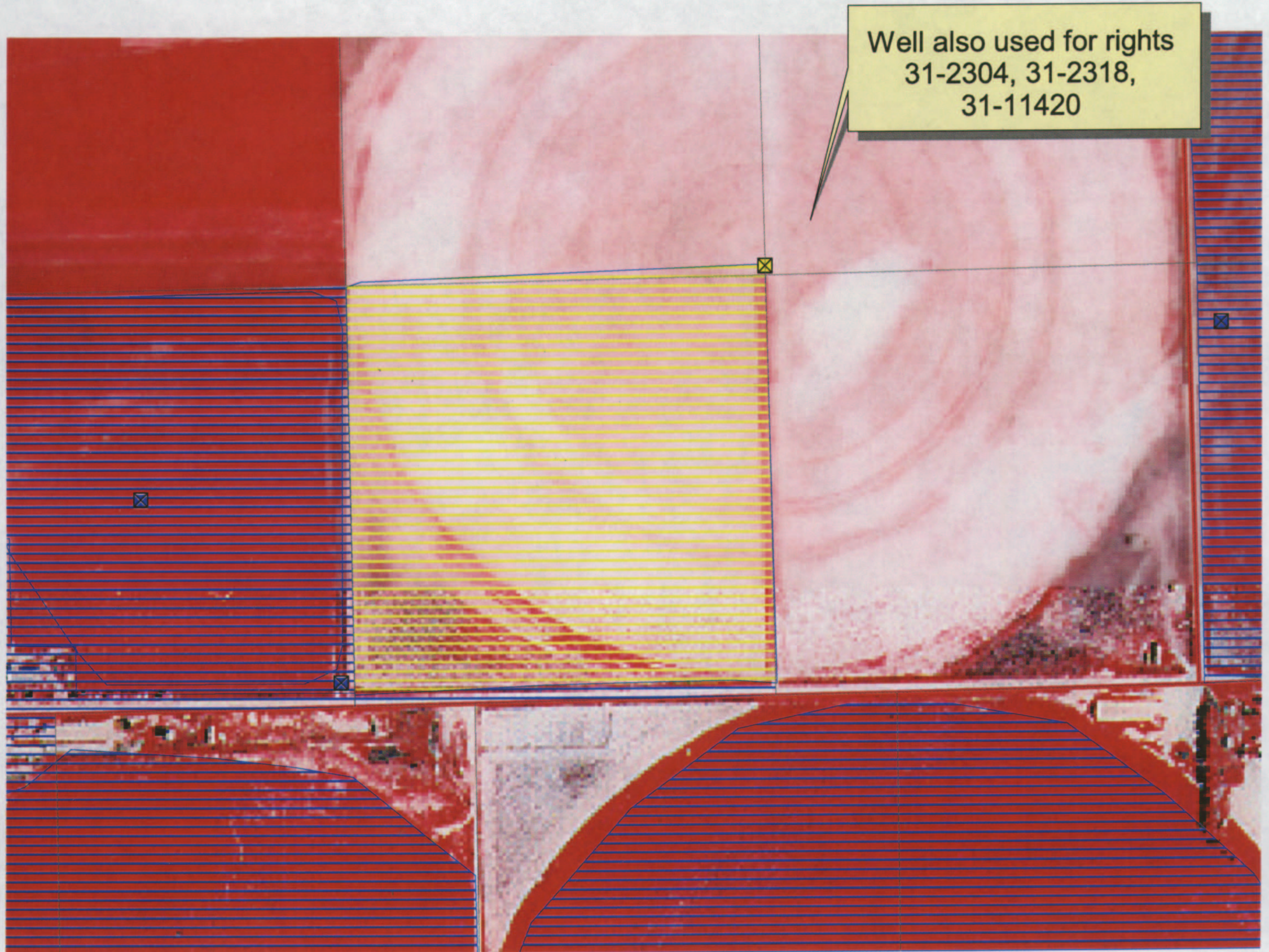


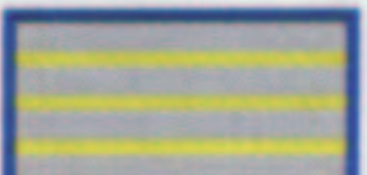
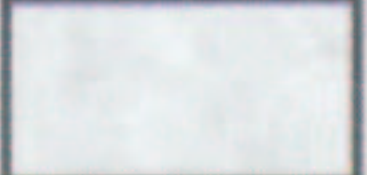
Idaho Department of Water Resources

Water Right 31-2454D

Township 7 North Range 35 East Section 36, SWSE



0 300 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines
-  Township Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001



SCALE 1:24000

1 MILE

A31-0231B
A31-02304
A31-024250

MICROFILMED

NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2454D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARENE D KESLER
Current Owner	DAVID O KESLER 54 BLACK PINE RD PHILIPSBURG, MT 59858

Priority Date:	09/02/1961
Basis:	License
Status:	Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	1 CFS	120 AFA	
Total Diversion			1 CFS	120 AFA	

Location of Point(s) of Diversion:

GROUND WATER SENWSE Sec. 36 Township 07N Range 35E JEFFERSON County

IRRIGATION Use:
Acre Limit: 40

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	35E	36		SWSE	40									

Total Acres: 40

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	1/4/01	Diversion Rate	Diversion rate > 0.02 acre as approved by transfer 3123. Note that volume limitation prevents injury.

Dates:

Licensed Date: 04/17/1979
 Claim Received Date: 09/29/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:

Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
POD	1/4/01 11:07:18 AM	bcontor			In Process
POU	1/4/01 11:43:36 AM	bcontor			In Process
	1/4/01 11:35:08 AM	bcontor			In Process
Priority Date	1/4/01 11:02:56 AM	bcontor			In Process
Summary	1/4/01 11:46:14 AM		1/4/01 11:46:14 AM	bcontor	Complete

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:C
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	1/4/01 11:07:16 AM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (NO) The claimed Point of Diversion can not be verified using the water right file. 4. (YES) There is evidence that there has been a change in the Point of Diversion. 5. (YES) The change can be verified as an accomplished transfer. Comment for 5: NWMD GPS Edited point location
POD	1/4/01 11:05:41 AM	bcontor	1. (YES) The POU is required.
POU	1/4/01 11:43:33 AM	bcontor	2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. Comment for 6: GIS, transfer (lcopy in file).
POU	1/4/01 11:35:07 AM	bcontor	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (NO) The claimed POU can not be verified using the water right file. 5. (YES) There is evidence that there has been a change in the POU. 6. (YES) The change can be verified as an accomplished transfer. Comment for 6: GIS
Priority Date	1/4/01 11:02:53 AM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Summary	1/4/01 11:46:12 AM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of

continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.

5. (NO) General remark was not required.

6. (NO) Explanatory remark was not required.

7. (YES) Additional condition was required.

8. (YES) Wanted to view the recommended right.

9. (YES) This is a split right.

10. (NO) This is not a combined right.

11. (NO) Documents were not linked or attached to this file.

12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED: A31-02454D 10/24/92
Ident. Number: ~~A31-02425D~~ SL
Date Received: 9/29/1988
Receipt No: E002781/8T
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID O. KESLER II 406-859-3309
Address: 54 BLACK PINE RD.
PHILIPSBURG, MT 59858

OR

Name: DARENE D. KESLER
Address: 54 BLACK PINE RD.
PHILIPSBURG, MT 59858

2. Date of Priority: SEP 02, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	35E	36	SE	NW	SE		JEFFERSON

5. Description of diverting works:
WELL, PUMP AND CENTER PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A31-02425D

Page

1

Date: 09/29/88

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	35E	36	SW	SE		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM BASED ON TRANS. #3123.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David O Kesler II Date: SEPT 29 88

Dorene W. Kesler Date: Sept 29 88

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day

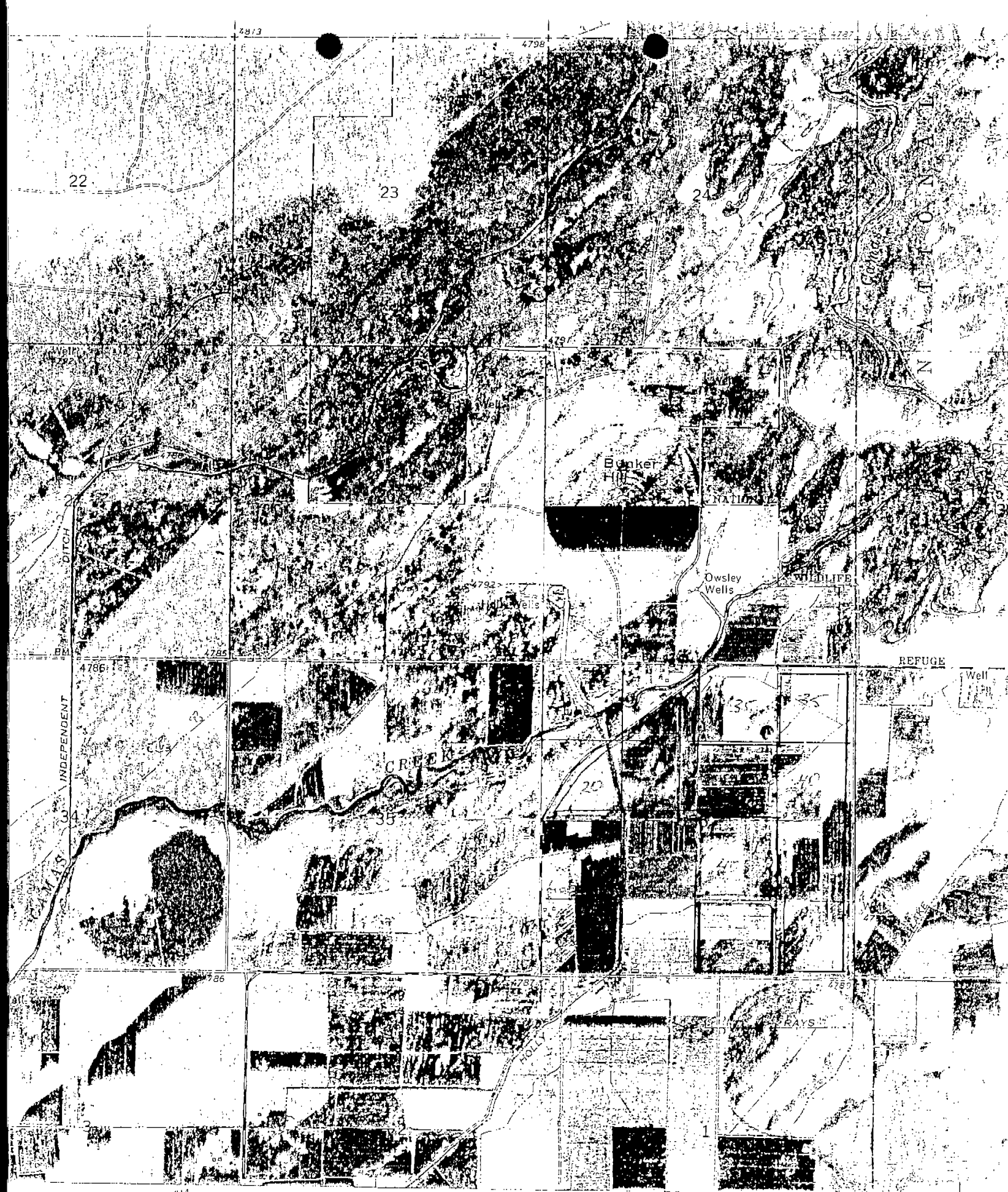
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94



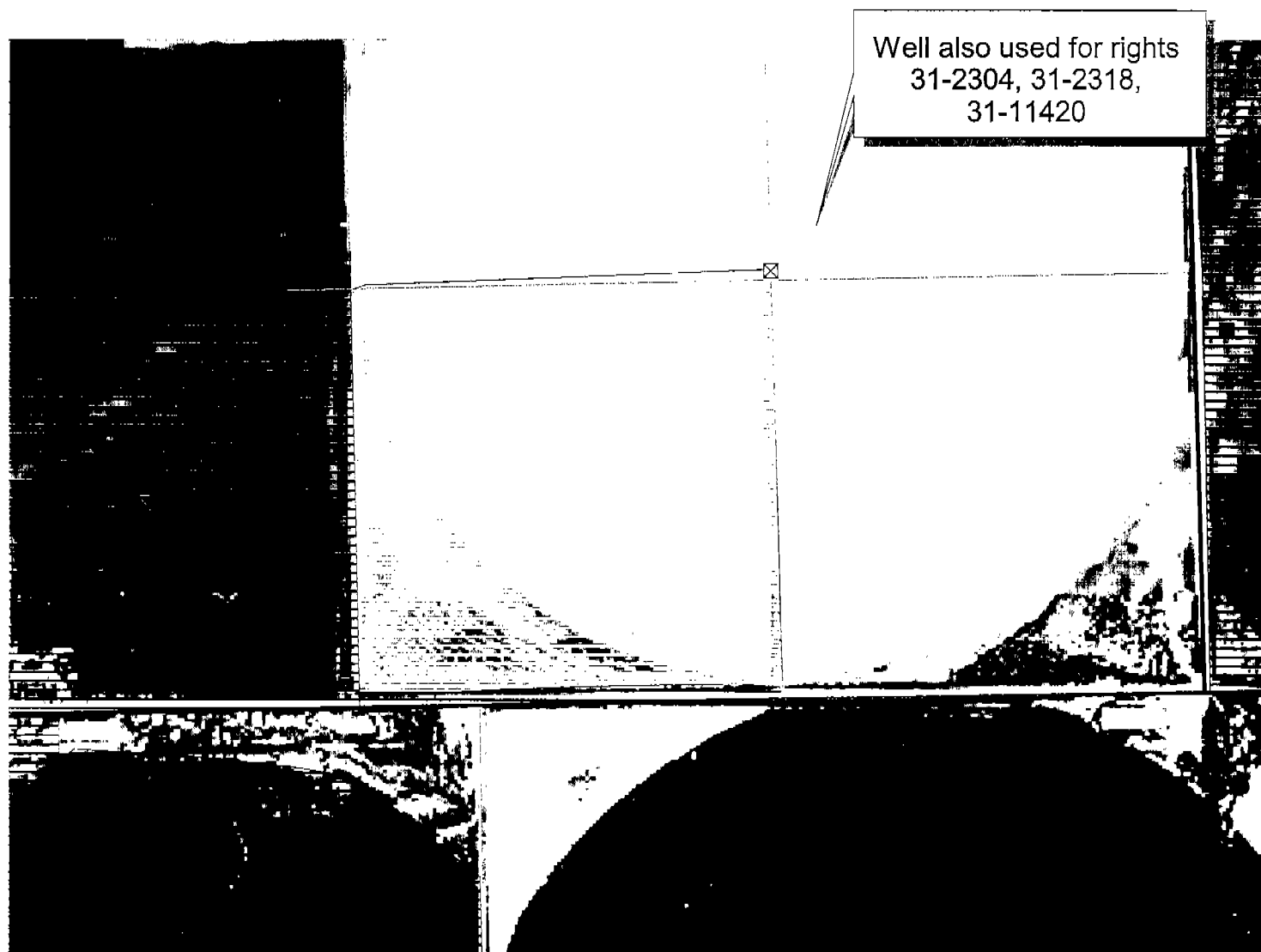
SCALE 1:24000

A31-02318
A31-02304
A31-024250

Idaho Department of Water Resources

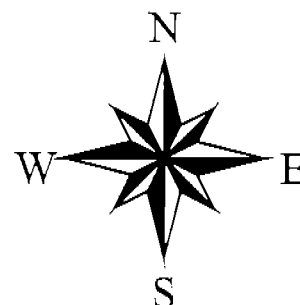
Water Right 31-2454D

Township 7 North Range 35 East Section 36, SWSE



- ☒ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- ▨ Place of Use - Other Rights
- ▤ Quarter-quarter Sections
- ▭ Section Lines
- ▭ Township Lines

0 300 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 1/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant DAVID O. KESLER or HELEN D. KESLER Phone 662-5468Post Office address HC 69 Box 2081, Hamer, ID 83425**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)

b. ~~License No.~~ Transfer 1871/31-2454 B issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Applicant purchased SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 7N, R. 35E in Feb, 1985. Accompanying application is a copy of the warranty deed & printout of county assessor records.

3. Source of water Groundwater tributary to _____

4. Date of priority Sept. 2, 1961

5. Water is used for the following purposes:

amount 2.00cfs for Irrigation purposes from 4-1 to 10-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.00 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36
Township 7N Range 35E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	35E	36											40				40		80

Total number of acres to be irrigated 80

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If entire right is owned by the applicant, omit part B).

1. Amount of water: a. 1.00 cubic feet per second &/or 0
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36 Township 7N
Range 35E, B.M., Jefferson County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	35E	36															40		40

Total number of acres to be irrigated 40

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.00 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump & low pressure center pivot
- c. Describe the reasons for the proposed changes New well was drilled to facilitate center pivot sprinkler system, which now irrigates place of use.

2. Change in point of diversion

Point of diversion NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36 Township 7N
Range 35E, B.M., Jefferson County
Additional points _____

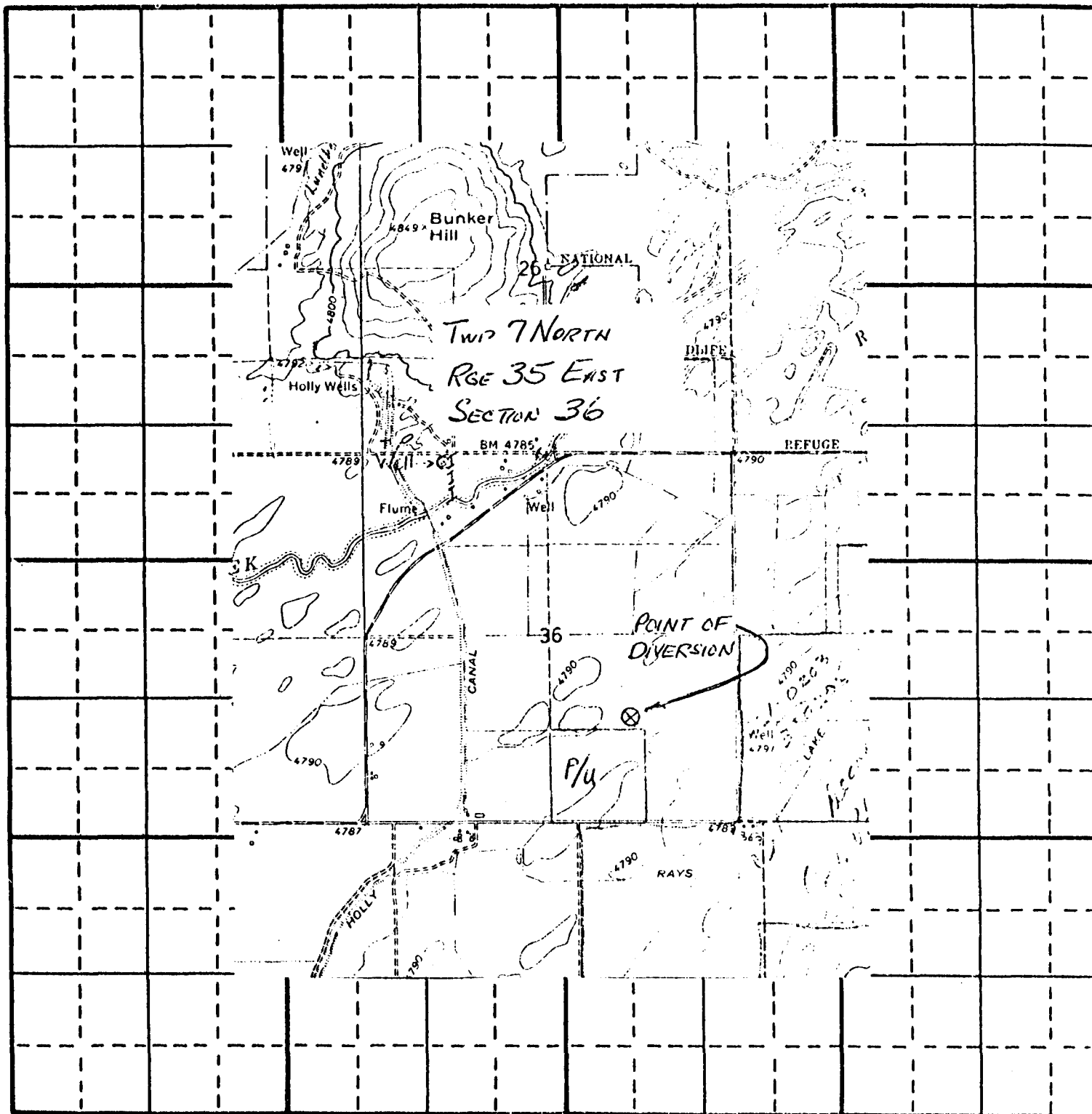
3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No change in place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	35E	36															40		40

Total number of acres to be irrigated 40

4. Describe any other water rights used for the same purpose as described above. None.
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Water right is being modified to reflect actual practice. The new point of diversion has been in use since 1981 but place of use was just purchased by applicant.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

David O. Keeler
(Signature of Applicant)

Subscribed and sworn to before me this 18 day of March, 19 85.

George H. Hays
(Notary Public)

My commission expires March 20, 1988

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2454D and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 13th day of August, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Protest filed by _____
Prelim. check by <u>HWS</u>	Fee <u>\$5000 #35228</u>	_____
Receipted by <u>NY</u>	Date <u>3-18-85</u>	_____
Published in <u>Highway Star</u>	Copies of protest forwarded by _____	_____
Pub. dates <u>4/04 & 4/11/85</u>	Hearing held by _____	Date _____
Watermaster recommendation requested on <u>N.A.</u>	Recommended for <u>approval</u>	denial
_____ rec'd.	by <u>RDC Jim</u>	_____

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

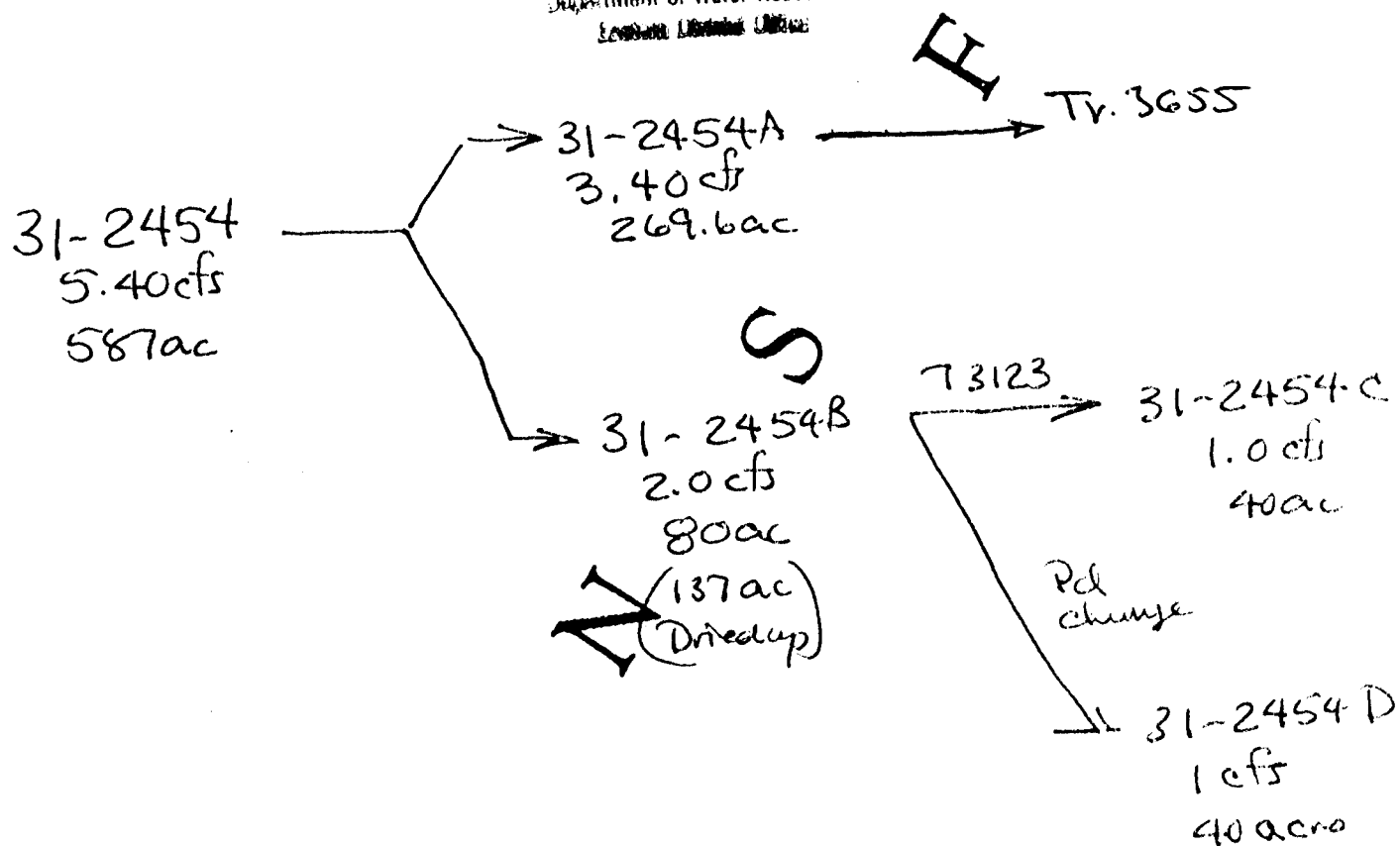
	~~Williams, J. Thomas Sr.~~	~~5.4~~		~~31-2454~~
1871	Williams, Darrel T.	2.0		31-2454B
	~~Williams, J. Thomas Sr.~~	~~3.4~~		~~31-2454A~~
3123	Kesler, David O. & Helen D.	1.0		31-2454D
	Williams, J. Thomas Sr.	2.4		31-2454C

INCORRECT

RECEIVED

AUG 27 1985

Department of Water Resources
Louisiana Division Office



T
R
A
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R

WATER LICENSE

Water License No. G-29254 Priority September 2, 1961 Amount 5.4 c.f.s.
(late proof)

THIS IS TO CERTIFY, that Darrel T. Williams - Assignee- J. Thomas Williams Sr.

of Hammer, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 28, 1960; that Permit G-29254 was issued pursuant to said application; that the proposed works were completed on or about 1962 with a storage or carrying capacity of 5.4 c.f.s., said works consisting of well, pump and motor; and that on September 2, 1966

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1761 when combined with all other rights appurtenant to the same land and shall not exceed 5.4 acre feet per season/with a maximum rate of diversion of 5.4 cubic feet per second of the waters that amount of ground water tributary of _____

for the purpose of irrigation, from April 1 to October 31, and for _____ from _____ to _____, and for _____ from _____ to _____, and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is two points in located NE 1/4 SE 1/4, Sec. 1, T. 6 N, R. 35 E, B.M., and other additional points _____, in the County of Jefferson

and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1761 acre feet per year, when combined with all other rights appurtenant to the same land.

Description and location of place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7 N</u>	<u>35 E</u>	<u>36</u>											<u>24</u>			<u>28</u>			<u>52</u>
<u>6 N</u>	<u>35 E</u>	<u>1</u>					<u>35</u>	<u>26</u>	<u>10</u>	<u>19</u>	<u>30</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>6</u>	<u>38</u>	<u>27</u>	<u>32</u>	<u>383</u>
		<u>2</u>				<u>23</u>									<u>35</u>		<u>40</u>		<u>98</u>
		<u>12</u>	<u>21</u>	<u>28</u>			<u>5</u>												<u>54</u>
This license is supplemental to Water License No. <u>G-94877</u>																			

Total number of acres irrigated 587

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10 day of December, 19 68

E. Reid Higin
State Reclamation Engineer

29254

To: Claims based in WR 31-02454
Fr: Bryce Contor
Date: 5/9/2000 

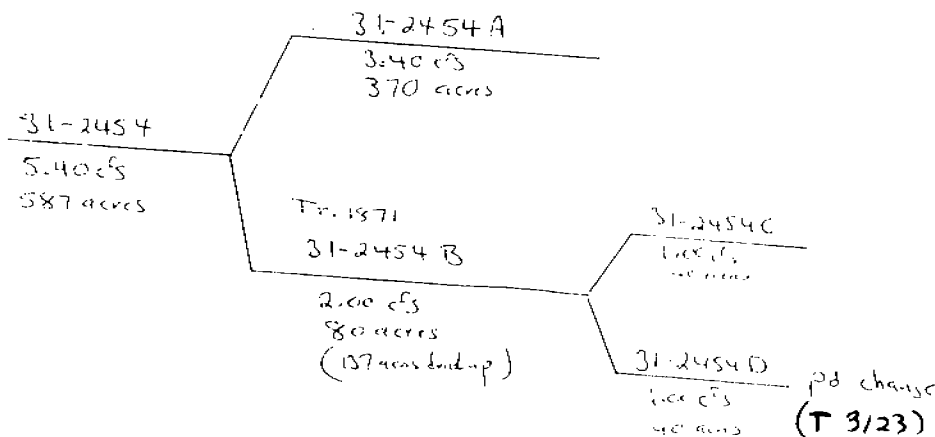
Re: Split History

Attached are four different split histories. One is from the WR microfiche for 31-02454, one is from the WR database, and one is from the AJ claim files. These do not agree, and the WR database and AJ claims appear to have some errors. The fourth split history, labeled "synthesized" is created based on the following assumptions:

1. Keith Wilson's 1990 combined use analysis limits 31-02454A to 0.73 cfs and 47 acres. This analysis is based on the original licensed condition that 31-02454 is supplemental to 31-02331. I question this analysis based on my reading of original license 31-02454 and the examiner's report. For now, I put "?" for diversion rate and POU acres on split "A."
2. Claims A31-02454C and A31-02454D represent water rights 31-02454C and 31-02454D as shown on the microfiche split history. I assume these rights are/were valid even though they do not appear on WR database.
3. WR database records T31-02454E and T31-02454F represent pending splits of 31-02454C. Transfer 3123 concentrated water at more than 0.02 cfs/acre on portion C; WR split C is only 80 acres. Therefore only 80 acres are available for splits E and F; these are allocated in the same ratio as the cfs on the WR "T" records.
4. A preliminary inspection of original, transferred, and claimed places of use, and 1987 NAPP photography, indicates that A31-02454C can be recommended.

From the above, it appears that claim A31-02454C can be recommended and transfer 5693 can proceed.

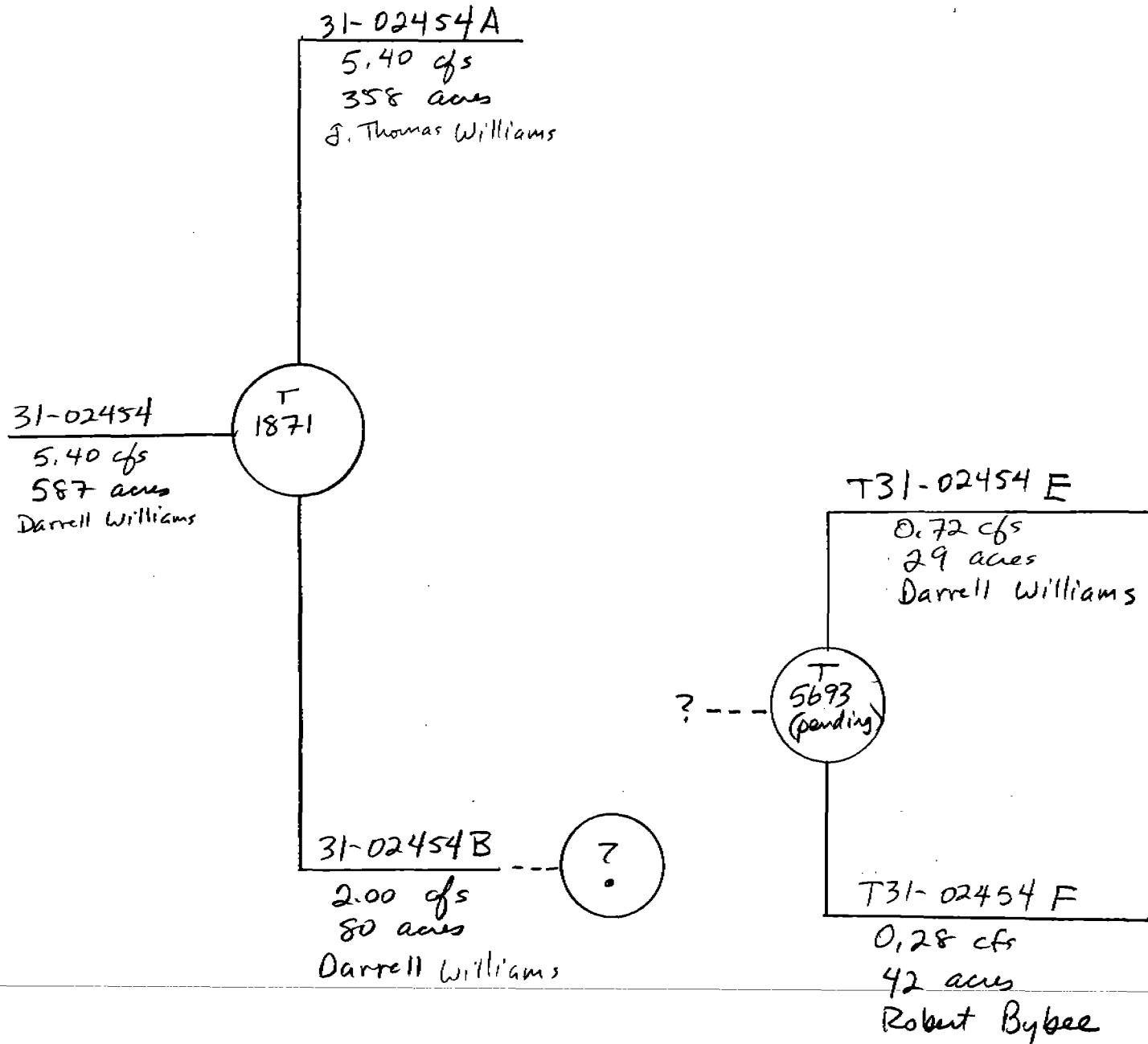
Claim A31-02454A needs further review, both for the combined limitation review and for review of transfer 3655 which involves only the "A" split of 31-02454.



DO NOT MICROFILM
From WR License File Microfiche

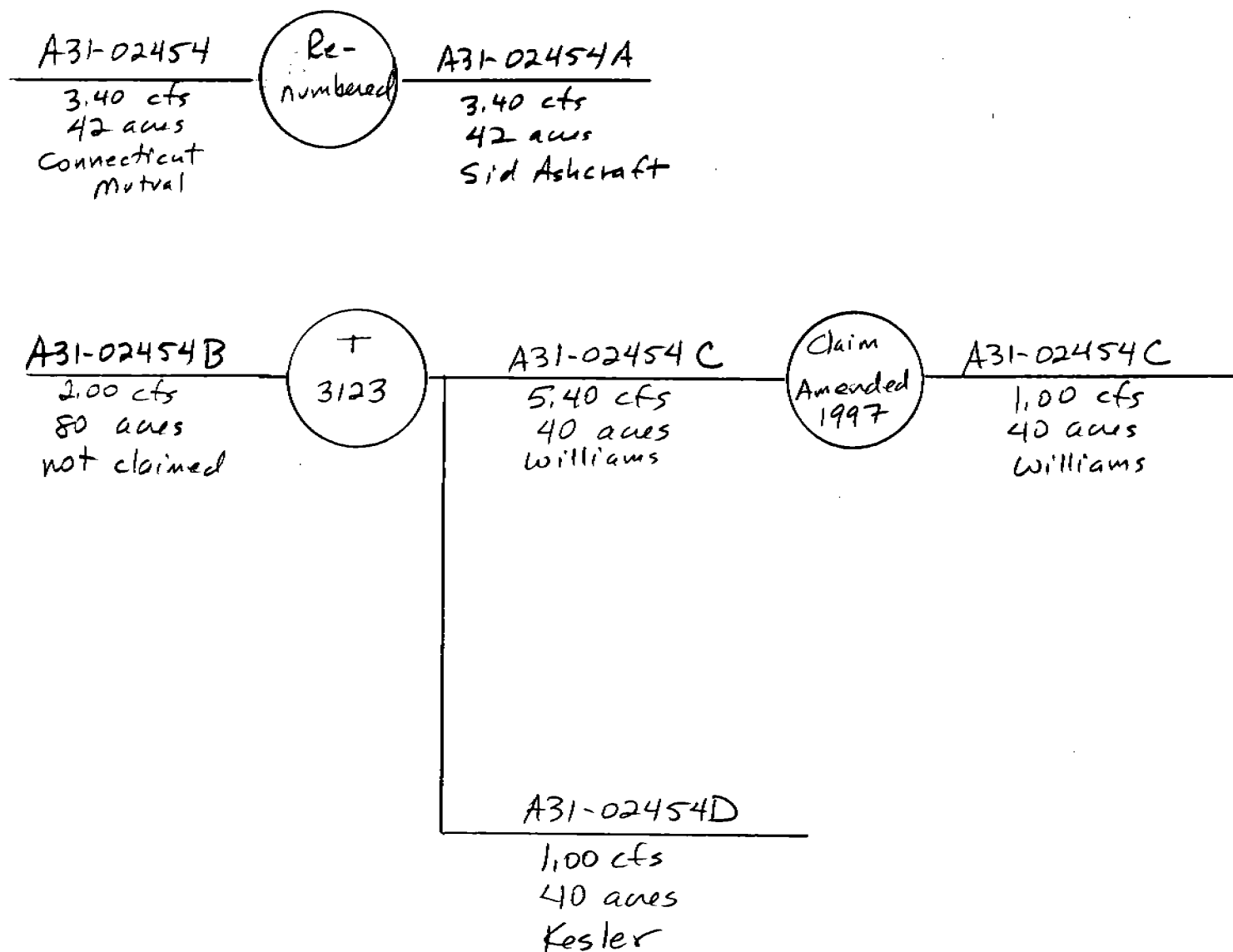
31-02454

$\Sigma =$ 5.40 cfs
450 acres



$\Sigma = 7.40$ cfs
438 acres

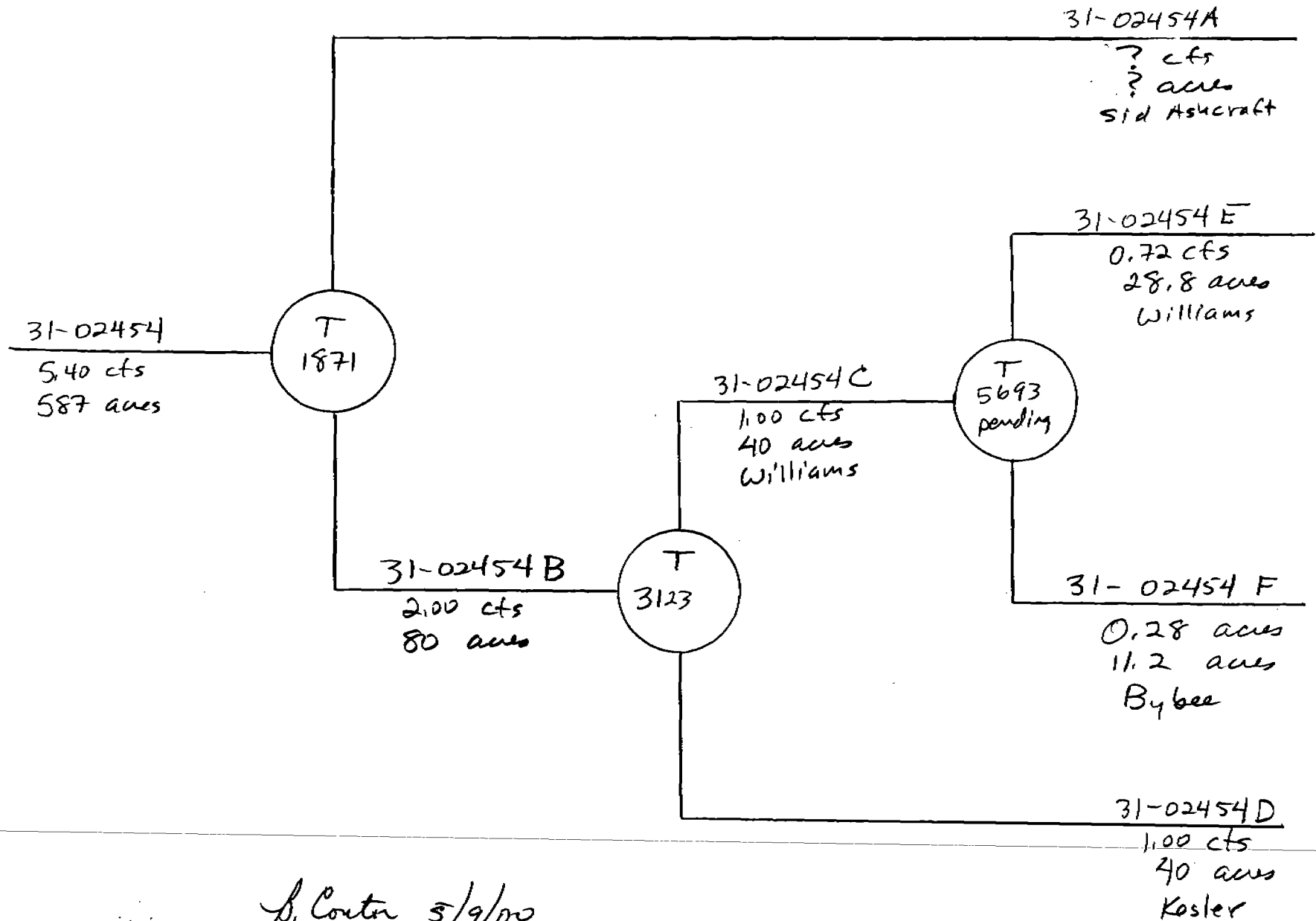
B. Contr 5/9/00



$$\Sigma = 5.40 \text{ cfs} \\ 122 \text{ acres}$$

B. Conton 5/9/00

Split History of 31-02454 - Synthesized (4)
see 5/9/2000 memo for assumptions



B. Conter 5/9/00

FROM: KEITH C. WILSON

17 JANUARY 1990

TO: TRANSFER FILE 31-02331/02454A

SUBJECT: WATER RIGHT ANALYSIS 31-02331 & 31-02454A

31-2331/T1083 5.4 CFS 300 ACRES LAND LIST SPECIFIES ONLY
1/4-1/4 NOT ACREAGE IN EACH.

31-02454 5.4 CFS 370 AC (369.6 AC)
587 AC AC IN EACH 1/4-1/4
R17(31-2331) SPECIFIED
(5.4 CFS)

T1871

31-02454B 2.0 CFS 80 AC (137 AC DRIED)

THE 300 AC (31-02331) WITH A SUPPLEMENTAL RIGHT OF 370 AC (369.6 AC) (31-02454A) INDICATES THAT SOME OF 31-02454A IS A PRIMARY RIGHT, AT LEAST FOR 59.5 AC (369.6 - 300 = 59.5 AC). HOWEVER, IN COMBINATION 31-02331 & 31-02454A ARE NOT TO EXCEED 5.4 CFS (R17).

1. DETERMINE RATE OF FLOW (cfs/ac) FOR PROPOSED PLACE OF USE ON 347 ACRES.

$5.4 \text{ CFS} / 347 \text{ AC} = 0.0155619 \text{ CFS/AC}$

2. CALCULATE TOTAL RATE OF FLOW FOR 31-02331 & 31-02454A

$31-02331 \text{ @ } 300 \text{ AC} \times 0.0155619 \text{ CFS/AC} = 4.67 \text{ CFS}$

$31-02454A \text{ @ } 47 \text{ AC} \times 0.0155619 \text{ CFS/AC} = 0.73 \text{ CFS}$

TOTAL DIVERSION RATE = 5.40 CFS

BY REDUCING 31-02454A FROM 370 AC (369.6 AC) TO 47 ACRES AND BY REDUCING THE RATE OF FLOW OF 31-02331 FROM 5.4 CFS TO 4.67 CFS THE CONDITION OF KEEPING COMBINED FLOW TO 5.40 CFS WILL BE MET.

Keith C. Wilson
KEITH C. WILSON

DO NOT MICROFILM

From WR License File Microfiche

31-02331

OCTOBER 26, 1992

DAVID O KESLER II
54 BLACK PINE RD
PHILIPSBURG MT 59858

RE: RENUMBERED NOTICE

Dear Mr. Kesler:

The Department has changed the identification number for Notice of Claim #A31-02425D. The new number is #A31-02454D. We have also modified receipts #E002781 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED

NOV 17 1992

E002781

9/29/1988

KESLER, DAVID O. II

ADJUDICATION FEE

410162

9337

6490

735.00

CHECK

5786

\$735.00

Water Right Numbers

A31-02304

A31-10306

A31-07042

A31-02454D

A31-02318

A31-10308

A31-10307

-

-

Region: EASTERN

Signature: _____

Charles Cox
10/28/92

Remembered from A31-02425D

MICROFILMED

NOV 17 1992