

31-2331, 31-2454A

Notice of Error Adjustment

Combined Permissible Place of Use



Idaho Department of Water Resources

Water Right 31-02331, 31-2454A

Township 6 North Range 35 East Section 1,2

*Superseded
by NOE
adjustment*



- Point of Diversion
 - Point of Diversion - Other Rights
 - Place of Use
 - Place of Use - Other Rights
 - Quarter-quarter Sections
 - Section Lines
- 0 600 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 9/2000

03/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2454A

NAME AND ADDRESS: JANA ASHCRAFT
SIDNEY ASHCRAFT
2104 E 1800 N
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 0.73 CFS
164.5 AFY

PRIORITY DATE: 09/02/1961

POINT OF DIVERSION:	T06N R35E S1	NWSENW	Within JEFFERSON County
	T06N R35E S1	NWSESW	Within JEFFERSON County
	T06N R35E S2	SWNESE	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.73 CFS 164.50 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T06N R35E S1	LOT 3	NENW	43	T06N R35E S1	LOT 4	NWNW	36
T06N R35E S1		SWNW	40	T06N R35E S1		SENW	39
T06N R35E S1		NESW	38	T06N R35E S1		NWSW	40
T06N R35E S1		SWSW	39	T06N R35E S1		SESW	39
T06N R35E S2	LOT 1	NENE	5	T06N R35E S2		SENE	28

347 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-2331 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 347 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02454A**
Date Received: 12/22/1988
Receipt No: E005312
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SIDNEY ASHCRAFT 208-662-5465
Address: 2104 E 1800 N
HAMER ID 83425

OR

Name: JANA ASHCRAFT 208-662-5465
Address: 2104 E 1800 N
HAMER ID 83425

2. Date of Priority: SEP 2, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	1	NE	SE			JEFFERSON

5. Description of diverting works:
TWO WELLS AND PUMPS, 80' TO WATER, 180' TOTAL DEPTH W/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.400		

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or) 126.00 A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	2	SE	NE		IRR	23.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	35E	2	NE SE		IRR	19.0
Section Acres						42.0
Total Acres						42.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LICENSE NOS. 31-2331 AND 31-2402

14. Remarks:

2 POINTS OF DIVERSION. REFER TO #4. THIS WATER RIGHT IS IN ADDITION TO WR. NO. 31-2402.

/ THIS NOTICE WAS RENUMBERED TO A31-02454A AS REFLECTED ON THE ALLOCATION DATA BASE. 09-08-92 EMC.

15. Basis of Claim: LICENSE

Water Right Number: 312454

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individual:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED A31-02454A
Ident. Number: ~~A31-02454~~
Date Received: 11/30/1988
Receipt No: E005312
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNECTICUT MUTUAL LIFE INSURANCE CO. 208-734-5380
Address: C/O AGLAND MORTGAGE & REAL EST
P.O. BOX 411
TWIN FALLS, ID 83303

2. Date of Priority: SEP 02, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	35E	1	NE	SE			JEFFERSON

5. Description of diverting works:
TWO WELLS AND PUMPS, 80' TO WATER, 180' TOTAL DEPTH W/PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.400		

7. Total Quantity Appropriated is:
3.400 C.F.S. (and/or) 126.00 A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	2	SE	NE		IRR	23.0
			NE	SE		IRR	19.0
						Section Acres	42.0

A31-02454

Page 1

Date: 12/29/88

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NOV 17 1992

A3102454A



10. Place of Use: Continued

Total Acres 42.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LICENSE NOS. 31-2331 AND 31-2402

14. Remarks:

2 POINTS OF DIVERSION. REFER TO #4. THIS WATER RIGHT IS IN
ADDITION TO WR. NO. 31-2402.

15. Basis of Claim: LICENSE

Water Right Number: 312454

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NOV 17 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

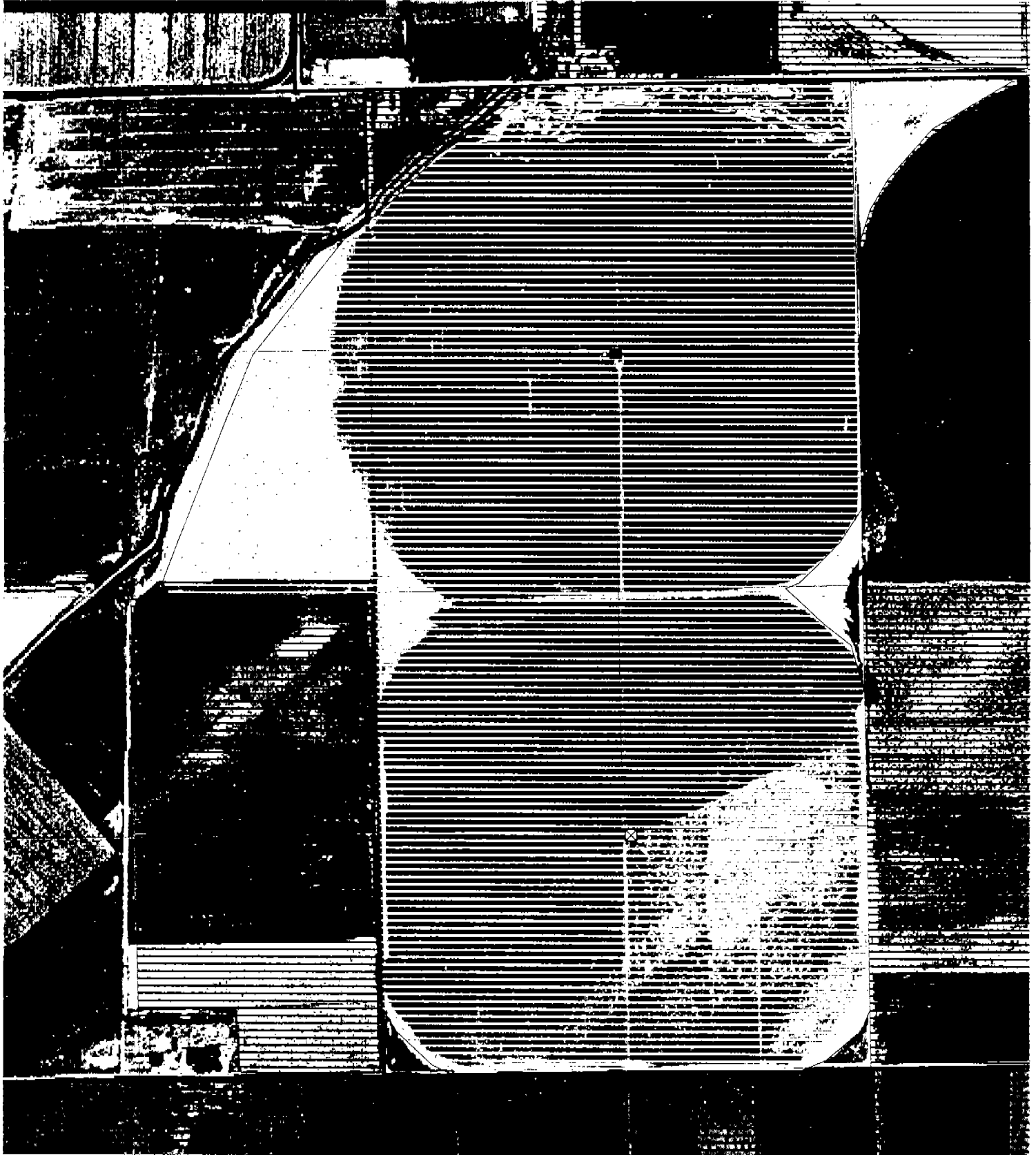
Seal

Residing at _____

My Commission Expires _____

31-2331, 31-2454A

Notice of Error Adjustment Combined Permissible Place of Use



Idaho Department of Water Resources

Water Right 31-02331, 31-2454A

Township 6 North Range 35 East Section 1,2

31-2331
Place of Use

31-2454A
Place of Use

31-2331
Diversion

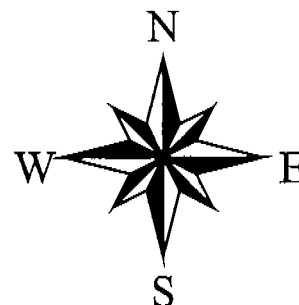
31-2454A
Diversion

31-2331
Diversion

- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use

- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines

0 600 Feet



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 9/2000

11/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2454A

Owner Type
Current Owner
Current Owner

Name and Address
SIDNEY ASHCRAFT
JANA ASHCRAFT
2104 E 1800 N
HAMER, ID 83425
(208)662-5465

Original Owner

CONNECTICUT MUTUAL LIFE INSURANCE CO
C/O AGLAND MORTGAGE & REAL EST
PO BOX 411
TWIN FALLS, ID 83303
(208)734-5380

Priority Date: 09/02/1961
Basis: License
Status: Valid

Source
GROUND WATER

Tributary to

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.73 CFS	164.5 AFA	
Total Diversion			0.73 CFS	164.5 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	35E	1	NE SE	0	JEFFERSON

IRRIGATION Use:
Acre Limit: 47

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	35E	1	4	NWNW	12									
		2	1	NENE	7		SENE	28						

Total Acres: 47

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	11/29/00	recommendation	REcommended per post-1987 transfer 3655. No further analysis is

Water Right 31-2454A

*Superseded by
NOE adjustment*

bcontor 11/29/00 POD

appropriate or required so eCVR not completed.
POD is recommended per transfer; actually the POU is irrigated from the same wells as 31-2331, the other right on the transfer. Since the PD was determined by post-1987 admin. action it cannot be corrected in AJ.

Dates:

Licensed Date: 04/17/1979
Claim Received Date: 12/22/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	11/29/00 12:48:31 PM		11/29/00 12:48:31 PM	bcontor	Complete

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector: OR
Overall Max Diversion Rate: 0.73
Overall Max Diversion Volume: 164.5
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	11/29/00 12:01:35 PM	bcontor	Edited point location
Summary	11/29/00 12:48:29 PM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (YES) This is a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.

01/24/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2454A

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5465

JANA ASHCRAFT
2104 E 1800 N
HAMER ID 83425
Telephone Number: (208)662-5465

RECEIVED

MAR 07 2001

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

point of diversion is listed wrong & place of use is slightly different from maps provided.

2. Describe the changes you wish to make in the proposed recommendation:

change point of diversion to correct place & put place of use where is being irrigated

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-6-01 SIGNATURE: Sidney J Ashcraft

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response:

A POD will require new xfer.

A POD will be considered as "Benign Change" if Boise approves

Bar 3/12/01

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/20/2000

Re: PODs and Diversion Rates

<u>Diversion</u>	<u>PLS</u>	<u>NWMD ID #</u>	<u>Measurement</u>	<u>Confidence</u>
#1	7N 36E 1 NWNENW	300272	2.22 cfs	Fair
#2	7N 36E 1 NWSWSW	300273	2.76 cfs ¹	Fair
#3	6N 36E 6 NW	300828	1.66 cfs	Good
#4	6N 35E 1 SWNENE	300070	2.02 cfs	Good
#5	6N 35E 1 NESE	300831	1.96 cfs	Good
#6	6N 35E 1 SENW	300069	2.02 cfs	Good ²
#7	6N 35E 1 NWSW	300068	3.22 cfs	Excellent ²
#8	6N 35E 12 NWNE	300827	2.02 cfs	Excellent
#9	6N 35E 2 SWNESW	300830	not measured; co-mingled w/ MLWU rights out of same well.	
#10, 11	6N 35E 12 SWNW	300076	4.36 cfs	Fair

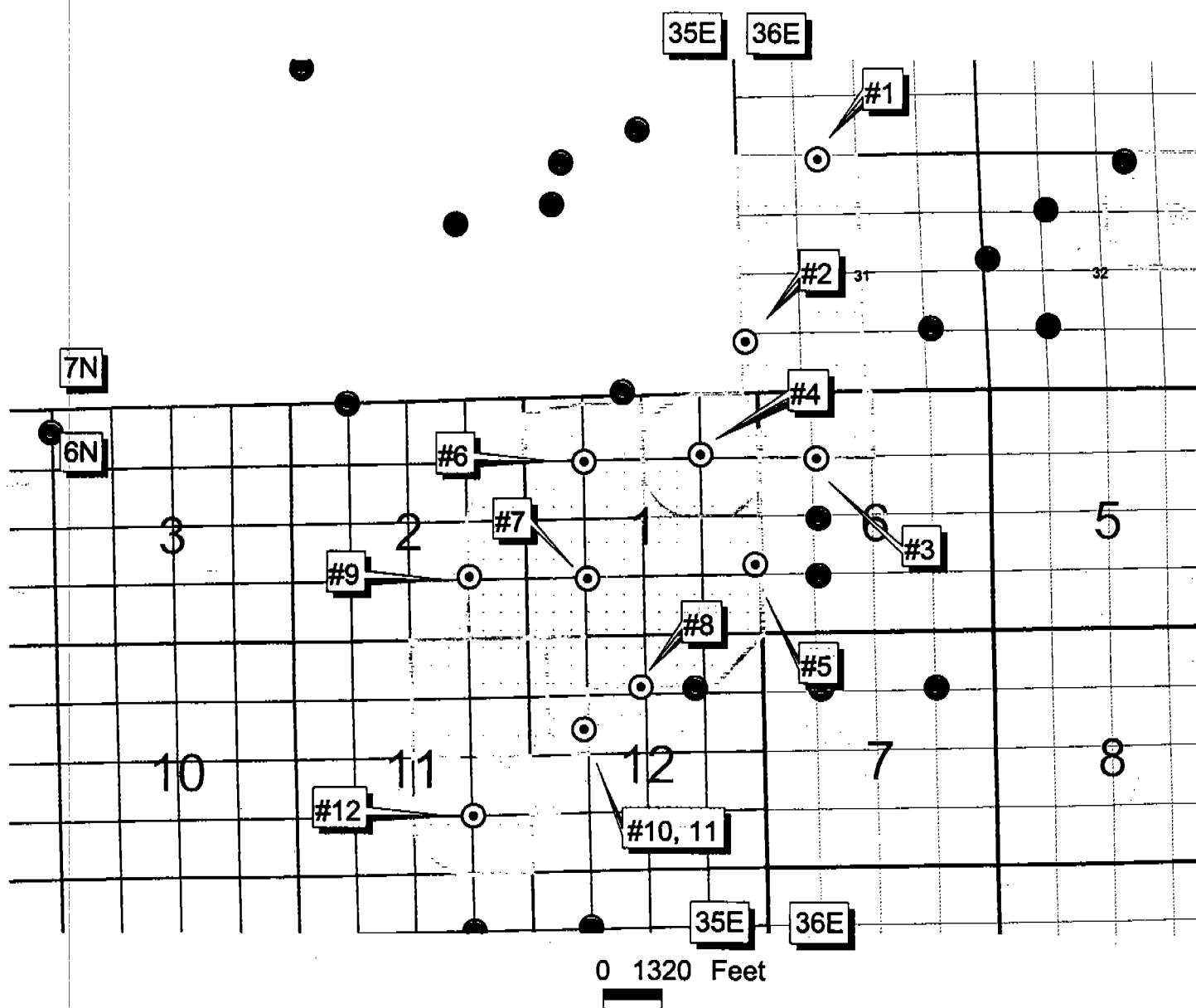
¹ Calculated full capacity flow, based on measured flow at part capacity. See NWMD file for complete calculation.

² Not recorded in NWMD records; determination made based on my recollection of performing the measurements.

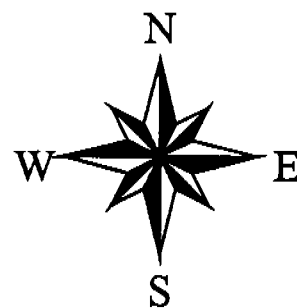
Idaho Department of Water Resources

Sid Ashcraft Diversions

Township 6N and 7N Range 35E and 36E



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/22/2000

Re: Documentation



See file 31-2410 for additional documentation of all Sid Ashcraft recommendations except the west pivots in 6N 33E.

WATER RIGHT NUMBER	NAME	CFS
31-02454	SPLIT INTO RTS. 31-2454A & 31-2454B BY TRANS. 1871.	
31-02454A	WILLIAMS, SR. , J. THOMAS	5.40
31-02454B	Split into 31-02454C & D by Trans. #3123.	
31-02454C	Split into 31-02454E & F by Trans. #5693.	
31-02454D	WILLIAMS , DARREL T KESLER , DAVID O KESLER , HELEN D	1.00
31-02454E	WILLIAMS , DARREL T	0.72
31-02454F	BYBEE , ROBERT	0.28

MICROFILMED
JUL 13 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3655

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Sidney or Jana Ashcraft Phone 662-5465
Post Office address 2104 EAST 1800 North, Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Specify acreage
2. Describe the reason for the proposed changes Reflect current P/O's and proposed P/O under App.
Trans for right 31-2402. Elimination of a secondary water right and
to reflect current irrigation practices.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount *
(cfs/acre-ft) | Nature
of Use | Period of Use |
|---|-----------|---------------------------|------------------|---------------|
| 31-02331 | 1/14/1954 | 4.67 | Irrigation | 4/1 to 11/1 |
| 31-02454A | 9/2/1961 | 0.73 | Irrigation | 4/1 to 11/1 |
| 2. Total amount of water being transferred <u>5.4</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

* SEE ATTACHED ANALYSIS SHEET

Total acres 347

PART 1

6. General Information:

- a. Description of diversion system Three wells to two full center pivots and one half center pivot
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE
- d. Remarks:
Only new well proposed is the same one proposed under app. for transfer for 31-2402 with in NESE Sec 2 T6N R35E
SEE ATTACHED ANALYSIS SHEET.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2331/2454A

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. These rights when combined with all other rights shall provide no more than 3.0 afa for the lands above. 2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights, both junior and senior, in the vicinity of the transferred point of diversion.

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MAY 29 1990

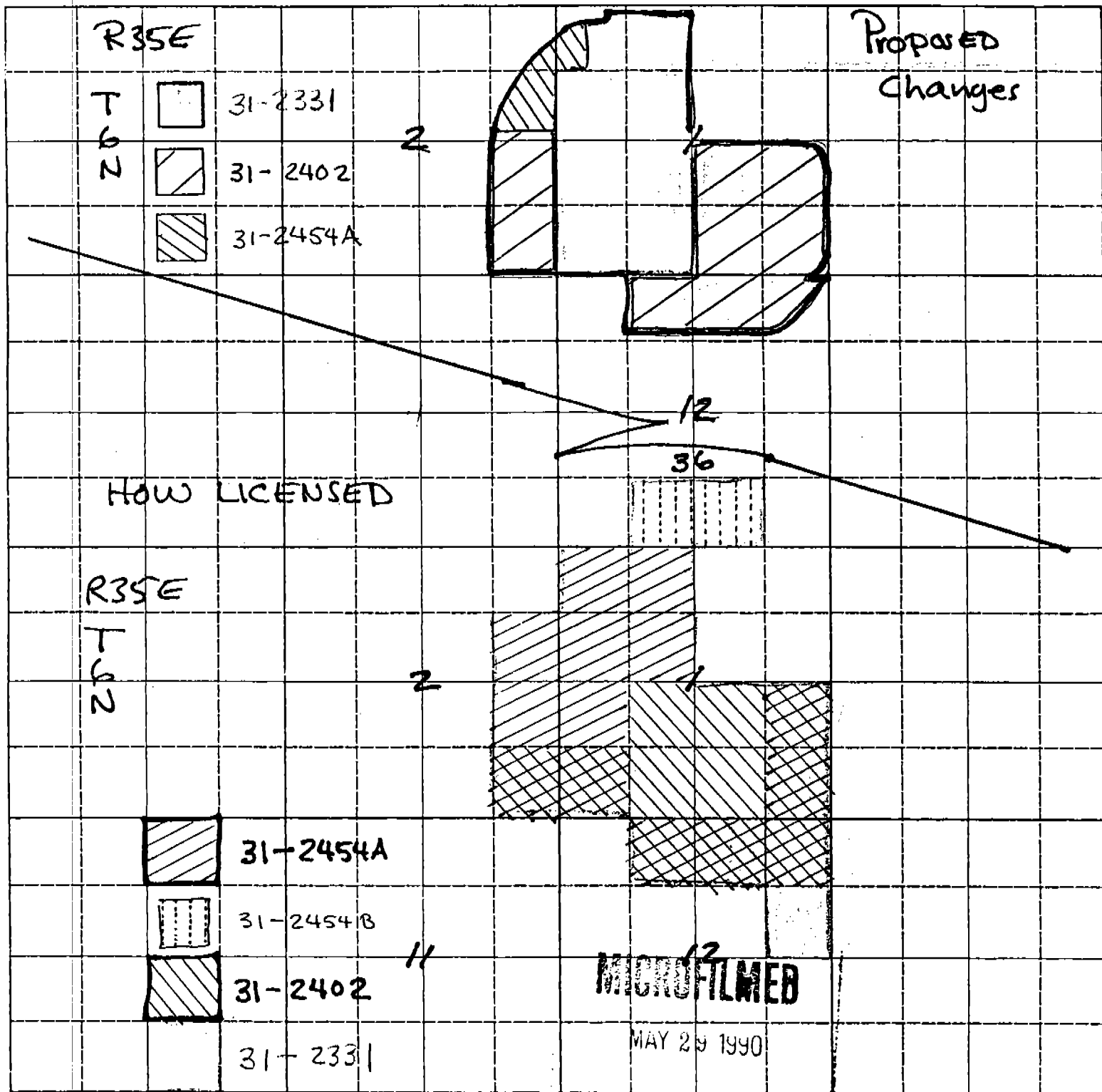
Witness my hand this

22nd

day of

May19 90S. Allen Saxton
Chief, Water Alloc. Bureau

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

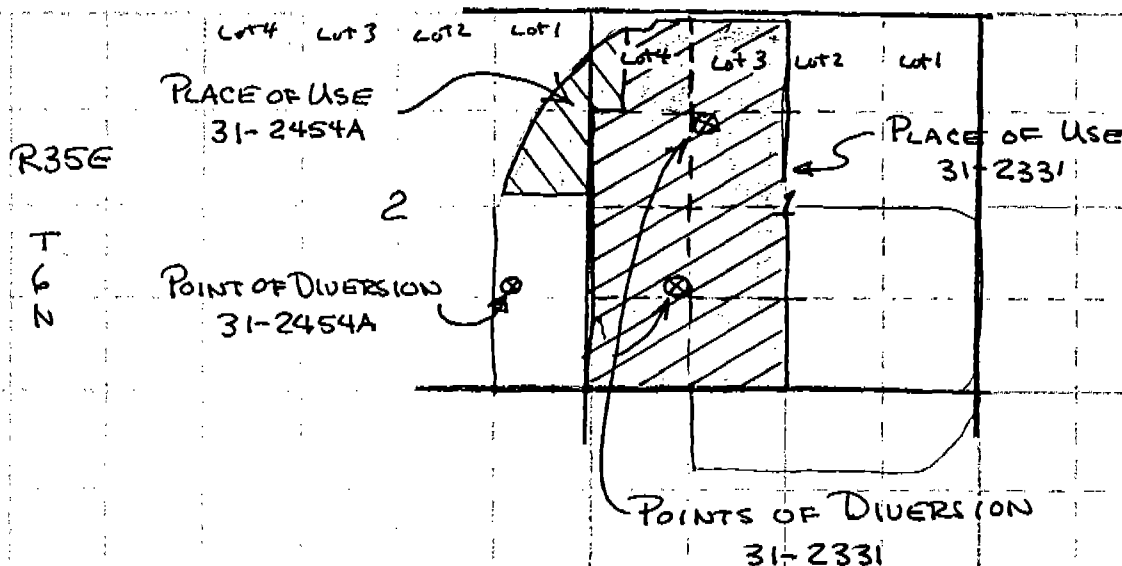


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K C Wilson 1-17-1990
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

MAY 29 1990

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of January, 19 90.

Sidney Obercraft
(Signature of Applicant)

Colleen Whay
(Notary Public)

My commission expires 5/29/1991

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Assisted By KCW 1-17-1990

Received by _____ Date _____

Protest filed by _____

Prelim. check by _____ Fee 50⁰⁰ E 011763Received by KCW Date 1-17-1990Published in Jefferson Star

Copies of protest forwarded by _____

Pub. dates 2-15-22-90

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd.

by ROC Gary

Copy of transfer sent to lien holder _____

MAY 25 1990

Transfer No. 1871Application No. 31 2454STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED****APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant Darrell T. Williams Phone 662-5211Post office address Hamer, Idaho**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**a. Decree to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)b. License No. G-29254 / 31-2454 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant License shows "Darrell T. Williams - Assignee - J. Thomas Williams, Sr." Actually Williams Brother's, Inc. is owner of land; 80 acres recently deeded to applicant.3. Source of water Ground Water tributary to N/A4. Date of priority Sept 2, 1961**5. Water is used for the following purposes:**amount 5.4 cfs for Irrigation purposes from April 1 to Oct 31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(month/day - both dates inclusive)

6. Total amount of water under right: a. 5.4 cubic feet per secondb. _____ &/or
acre feet per annum7. Location of original ~~point~~ ^{2 points} of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1Township 6 N. Range 35 E., B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	35E	36											24				28		52
6N	35E	1					35	26	40	19	30	40	40	40	6	38	37	52	383
		2				23									35			40	98
		12	21	28			5												54

Total number of acres to be irrigated 587

requested changed, omit part B)

1. Amount of water:	a. 2.0	cubic feet per second	364 cfs from 165.40784 acres is	&/or	b. _____	acre feet per annum	100 inches or 2.0 cfs appurtenant
			to 52 acres. Balance of 1.5216				
			.47836 cfs already appurtenant				

- | Point of diversion | | NE | % | SE | % | Section 1 | County | Additional points |
|-----------------------------------|--|----|---|----|---|-----------|--------|-------------------|
| Range 35 EBM | | | | | | | | |
| Point of diversion | | | | | | | | |
| b. | | | | | | | | |
| acre feet per annum | | | | | | | | |
| 100 inches or 2.0 cfs appurtenant | | | | | | | | |
| ing, added to make a total of | | | | | | | | |
| 80 acres. 6N | | | | | | | | |
| to entire | | | | | | | | |
| Section 1 | | | | | | | | |
| Jefferson | | | | | | | | |
| County | | | | | | | | |

[illegible]

REQUESTED CHANGE (40784)

- | a. | Amount of water to be diverted | c.f.s. &/or | acre feet |
|----|--------------------------------|-------------|-----------|
| | 2.0 | | |

- Range 33E, B.M., Jefferson County

- far from the original points of diversion, there was always difficulty getting water to it. Now that the land has been deeded

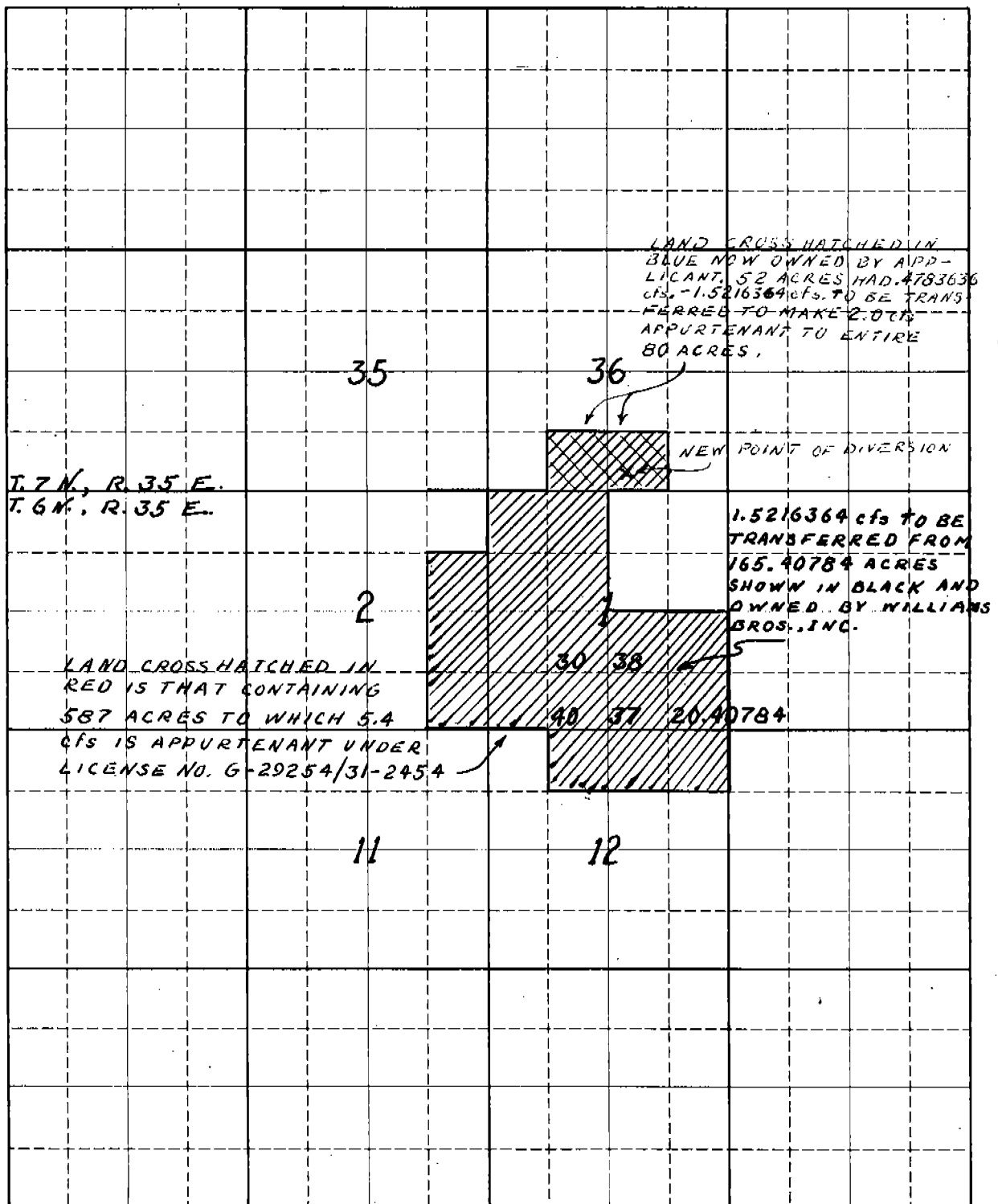
- It is more efficient to drill a new well on this land to serve it.

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

80 Total number of acres to be irrigated

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks Applicant's 80 acres was deeded to him with no water right. It was formerly owned and operated by Williams Bros., Inc. Land retained by the corporation has now been found to have more water than is usually used. This application seeks to transfer the water right for 100 inches (2.0 cfs) from lands of the corporation and applicants' land all to applicants' 80 acres. A deed for this 100 inches has been delivered from the corporation to the applicant.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

David J. Williams
(Signature of applicant)

Subscribed and sworn to before me this 12 day of SEPTEMBER, 19 75

David H. Foster
(Notary public)

My commission expires 1/15/75

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1871/31-2454 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:
A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of December, 19 75

[Signature]

FOR DEPARTMENT USE ONLY

Received by me Date 9-16-75
Prelim. check by [Signature] Fee \$30.00
Received by me Date 9-16-75
Published in The Oregon Star
Pub. dates Sept. 25 & Oct. 2
Watermaster recommendation requested on _____
rec'd. _____
Protest filed by _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial _____
by PDF

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29254

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Darrel T. Williams
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE 1/4 SE 1/4 of Section 1
T. 6 N R. 35 E.B.M. County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NE 1/4, NW 1/4, E 1/2 SW 1/4, SE 1/4 Sec. 12., Twp. 6 N., Rge. 35 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 12th day of May, 1966

(Signed)

L. J. Johnson

Examiner.

29254

Darrel T. Williams
Hamers, Idaho

Permit No. G-29254

Examination for Completion of Works & Beneficial Use

County Jefferson

Quantity: 5.1 AC Sec. 1 T6N R. 35 EBM

Source: Well

P.D.: NESE

Use: Irrigation

Extension:

Protest:

Completion of Works:

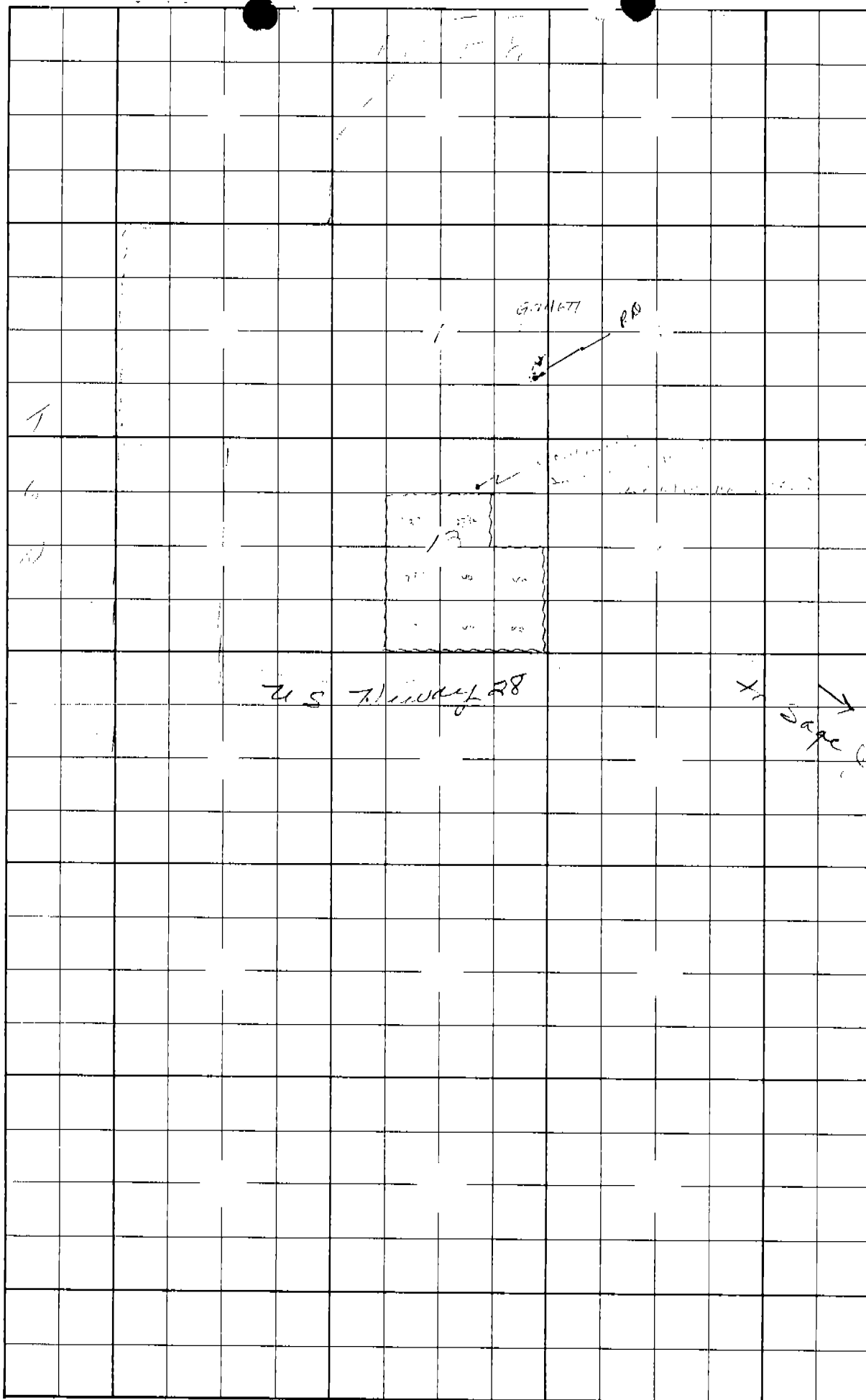
Other Rights: None

Filed: 9.2.66

Due: 9.2.66

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-2254

REPORT ON PROOF OF Completion of Works & Beneficial Use

[illegible]

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

DISCHARGE MEASUREMENT NOTES # 6-29250

River at *Chubb Ferry NE SE Sec 1*

LJ-200
1-63

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

DISCHARGE MEASUREMENT NOTES # 6-29250

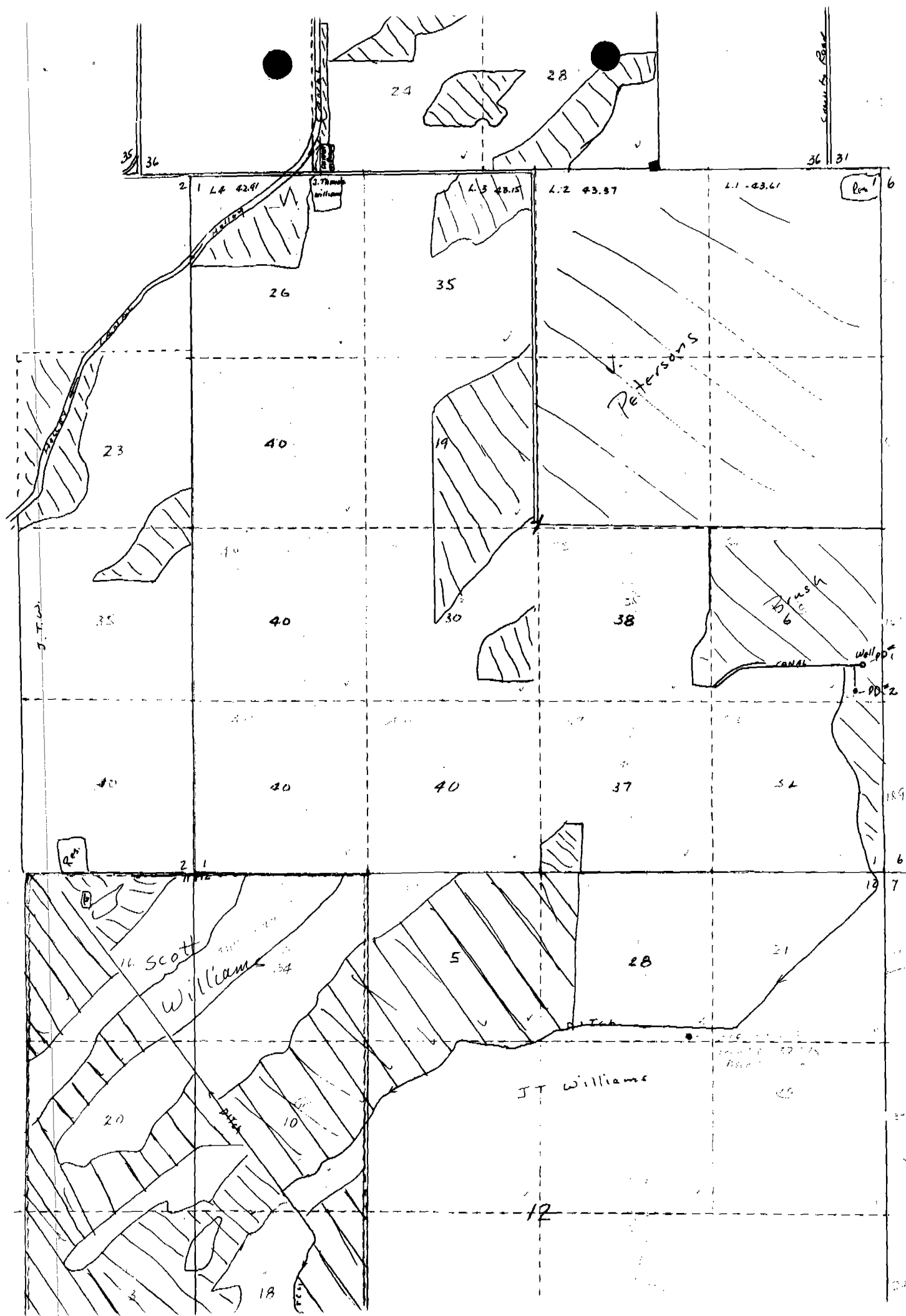
River at *Chubb Ferry NE SE Sec 1*

Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
						At point	Mean in vertical			
2.0	1.50	0		0	0					
3.0	1.50	0.3		7	42	.21			30	.06
4.0	1.50	.4		15	44	.38			40	.15
5.0	1.50	.50		20	40	.53			52	.29
6.0	1.50	.74		20	43	.50			39	.37
7.0	1.50	.75		25	47	.56			85	.48
8.0	1.50	.80		30	44	.79			95	.70
9.0	1.50	1.0		25	43	.65			150	.75
10.0	1.50	1.14		25	41	.61			228	1.06
11.0	1.50	1.40		30	41	.76			240	1.82
12.0	1.50	1.40		30	46	.65			200	1.62
13.0	1.50	1.30		20	38	.75			180	1.17
14.0	1.50	1.30		30	45	.67			120	.83
15.0	1.50	1.12		20	44	.60			112	.67
16.0	1.50	1.30		20	41	.60			104	.72
17.0	1.50	1.30		20	51	.43			54	.28
18.0	1.50	1.30		20	53	.41			32	.13
19.0	1.50	1.30		10	17	.26			21	.05
20.0	1.50	1.30							0	
21.0	1.50	1.30								
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99.0	1.50	1.30								
100.0	1.50	1.30								

of *29.254* Sheets, Comp. by *29.254* Chk. by

No. *29.254* of *29.254* Sheets, Comp. by *29.254* Chk. by

Angle coef- ficient	Dist. from initial point	Width	Depth	Observa- tion depth	Revo- lutions	Time in sec- onds	VELOCITY		Adjust- ed for hor. angle or	Area	Discharge
							At point	Mean in ver- tical			
	2.0	.50	0		0	0					
	3.0	1.00	.40		25	46	.57			.40	.23
	4.0	1	.58		25	40	.65			.58	.38
	5.0	1	.62		30	47	.67			.62	.42
	6.0	1	.68		25	46	.57			.68	.39
	7.0	1	.75		25	46	.57			.75	.41
	8.0	1	.77		25	44	.60			.77	.46
	9.0	1	.74		25	42	.62			.74	.46
	10.0	1	.7		25	41	.64			.70	.43
	11.0	1	.7		25	42	.62			.70	.43
	12.0	.30	.53		20	45	.51			.40	.26
	13.0	.60	.37		10	45	.26			.37	.07
	14.0	.30	0		0	0					
	15.0	.120									

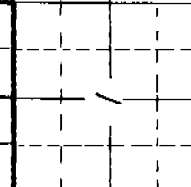
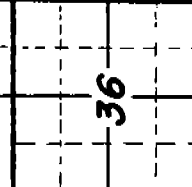
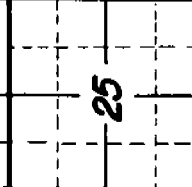
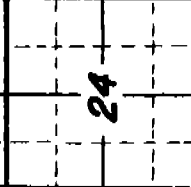
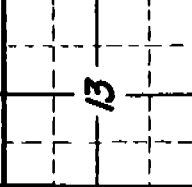
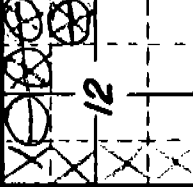
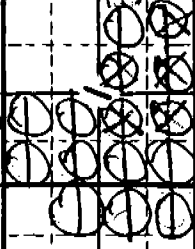


TWP. RANGE. COUNTY. SCALE: 1" = 1 MILE

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Trans 1083

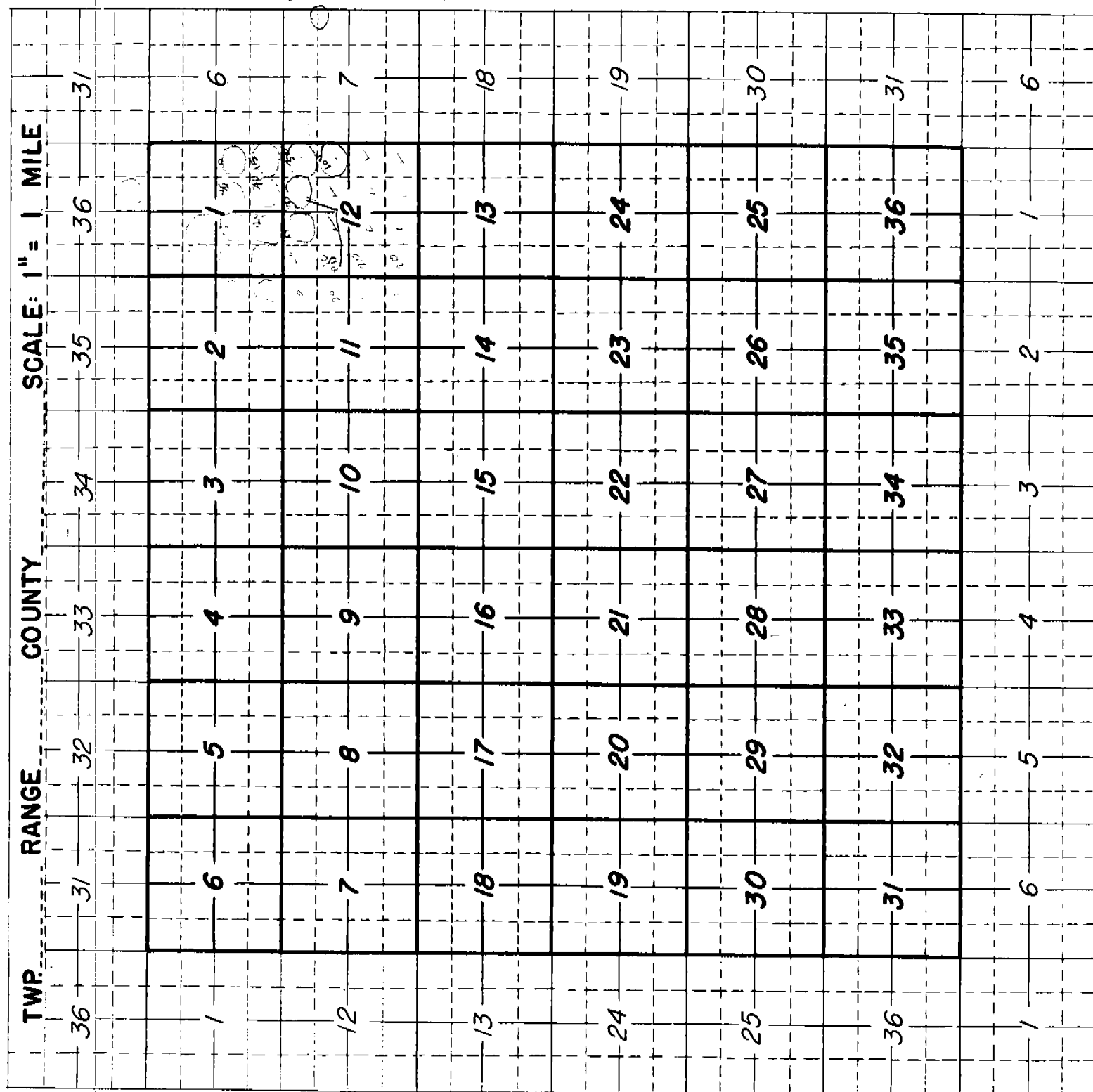
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63-32745



30786

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29254

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant J. Thomas Williams, Sr.
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE¹ of E¹ of Section 1
T 6N R 35E County of Jefferson
4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): _____

S₁, NW₁, Sec. 1; E₁SE₁, SE₁NW₁, Sec. 2; SE₁NE₁, N₁NE₁, NE₁NW₁, Sec. 12, T. 6 N.
R. 35 E., E.M.; SE₁SW₁, SW₁SE₁, Sec. 36, T. 7 N., R. 35 E., E.M.

570 acres

Supplemental to License G-24677

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....
- Remarks:.....

marks:.....

See the necessary assignment and Amendment in folder

Log

This examination was made on the..... day of 19.....

(Signed) _____ Examiner.

29254

J. Thomas Williams, Sr.
Bamer, Idaho County, Idaho
24th 147 14-74

Permit No. G-29254

Examination for Completion of Works & Beneficial Use

County Jefferson

Quantity: 5.4 c.f.s. Sec. 1 T. 6N R. 35E

Source: Subterranean

P.D.: NE 1/4, Sec. 1, T. 6 N, R. 35 E, E.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights:
Supplemental to G-24677

Filed: December 28, 1960

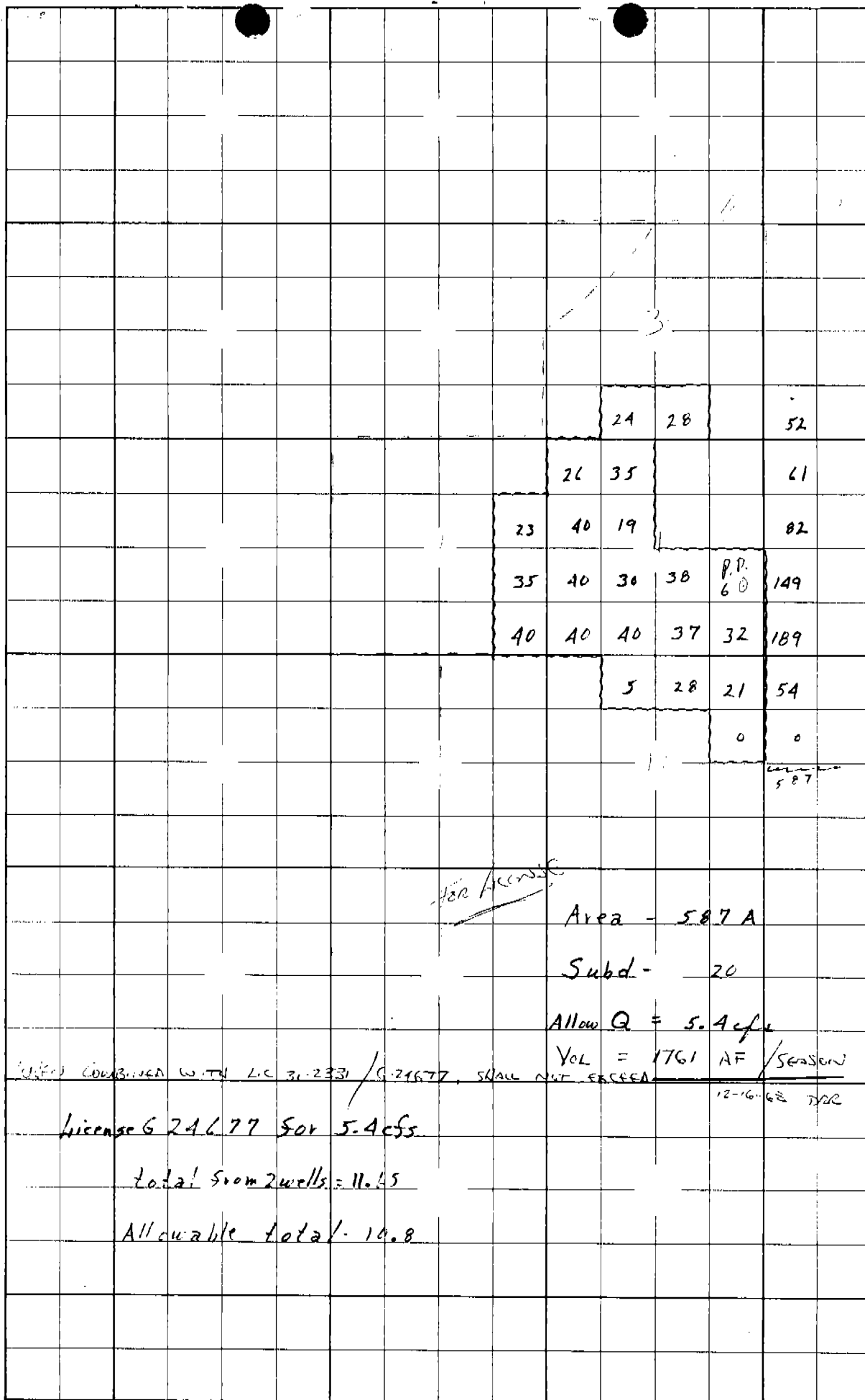
Due: December 28, 1965

Made: September 2, 1966

Priority: September 2, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



for license

Area - 587 A

Subd - 20

Allow Q = 5.4 cfs

Vol = 1761 AF / season

License COMBINED WITH LIC 31-2331 / G-21677, SHALL NOT EXCEED

12-16-62 TDR

License G 24677 for 5.4 cfs

total from 2 wells = 11.85

Allowable total = 10.8

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29254

REPORT ON PROOF OF Completion of Works & Beneficial Use

To: Claims based in WR 31-02454
Fr: Bryce Contor
Date: 5/9/2000 

Re: Split History

Attached are four different split histories. One is from the WR microfiche for 31-02454, one is from the WR database, and one is from the AJ claim files. These do not agree, and the WR database and AJ claims appear to have some errors. The fourth split history, labeled "synthesized" is created based on the following assumptions:

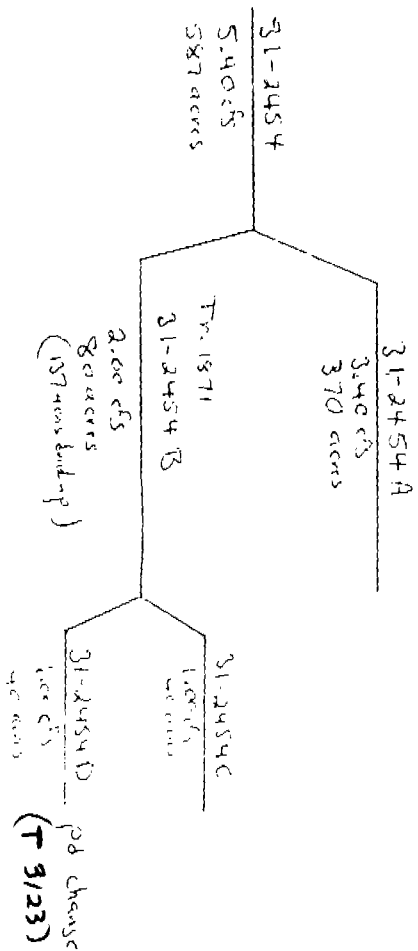
1. Keith Wilson's 1990 combined use analysis limits 31-02454A to 0.73 cfs and 47 acres. This analysis is based on the original licensed condition that 31-02454 is supplemental to 31-02331. I question this analysis based on my reading of original license 31-02454 and the examiner's report. For now, I put "?" for diversion rate and POU acres on split "A."
2. Claims A31-02454C and A31-02454D represent water rights 31-02454C and 31-02454D as shown on the microfiche split history. I assume these rights are/were valid even though they do not appear on WR database.
3. WR database records T31-02454E and T31-02454F represent pending splits of 31-02454C. Transfer 3123 concentrated water at more than 0.02 cfs/acre on portion C; WR split C is only 80 acres. Therefore only 80 acres are available for splits E and F; these are allocated in the same ratio as the cfs on the WR "T" records.
4. A preliminary inspection of original, transferred, and claimed places of use, and 1987 NAPP photography, indicates that A31-02454C can be recommended.

From the above, it appears that claim A31-02454C can be recommended and transfer 5693 can proceed.

Claim A31-02454A needs further review, both for the combined limitation review and for review of transfer 3655 which involves only the "A" split of 31-02454.

Split History 31-02454- WR Microfiche

① -



Σ = 5.40 cfs
450 acres

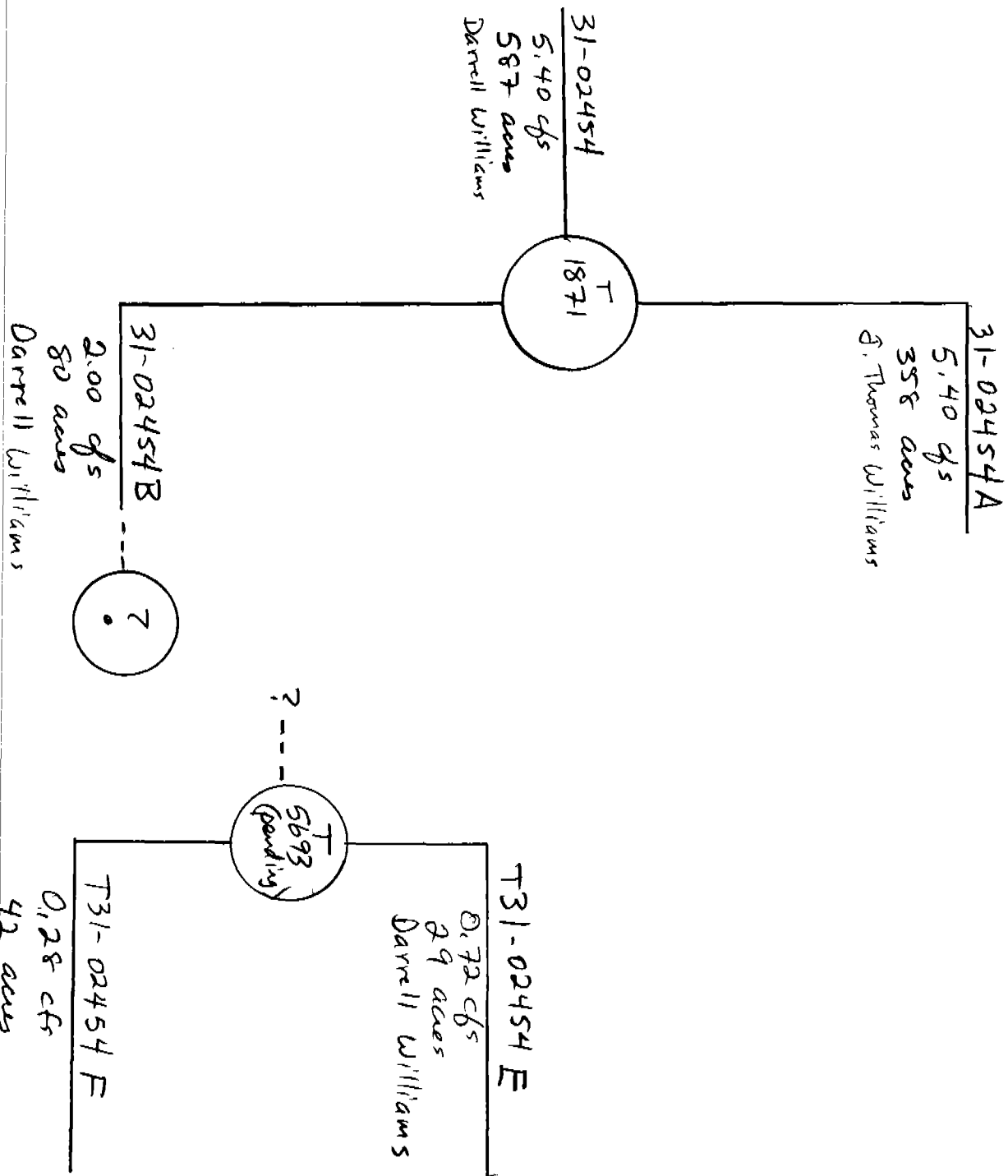
DO NOT MICROFILM
From WR License File Microfiche

31-02454

Split Hiskom 31-02454 - we distribute

(2)

Σ = 7,40 cts
438 acres



B. Carter 5/9/00

A31-02454
3,40 cfs
 42 aces
 Connecticut
 Mutual

Re-
 Numbered

A31-02454A
3,40 cfs
 42 aces
 Sid Ashcraft

A31-02454B
2,00 cfs
 80 aces
 not claimed

T
 3103

A31-02454C
5,40 cfs
 40 aces
 Williams

Claim
 Amended
 1997

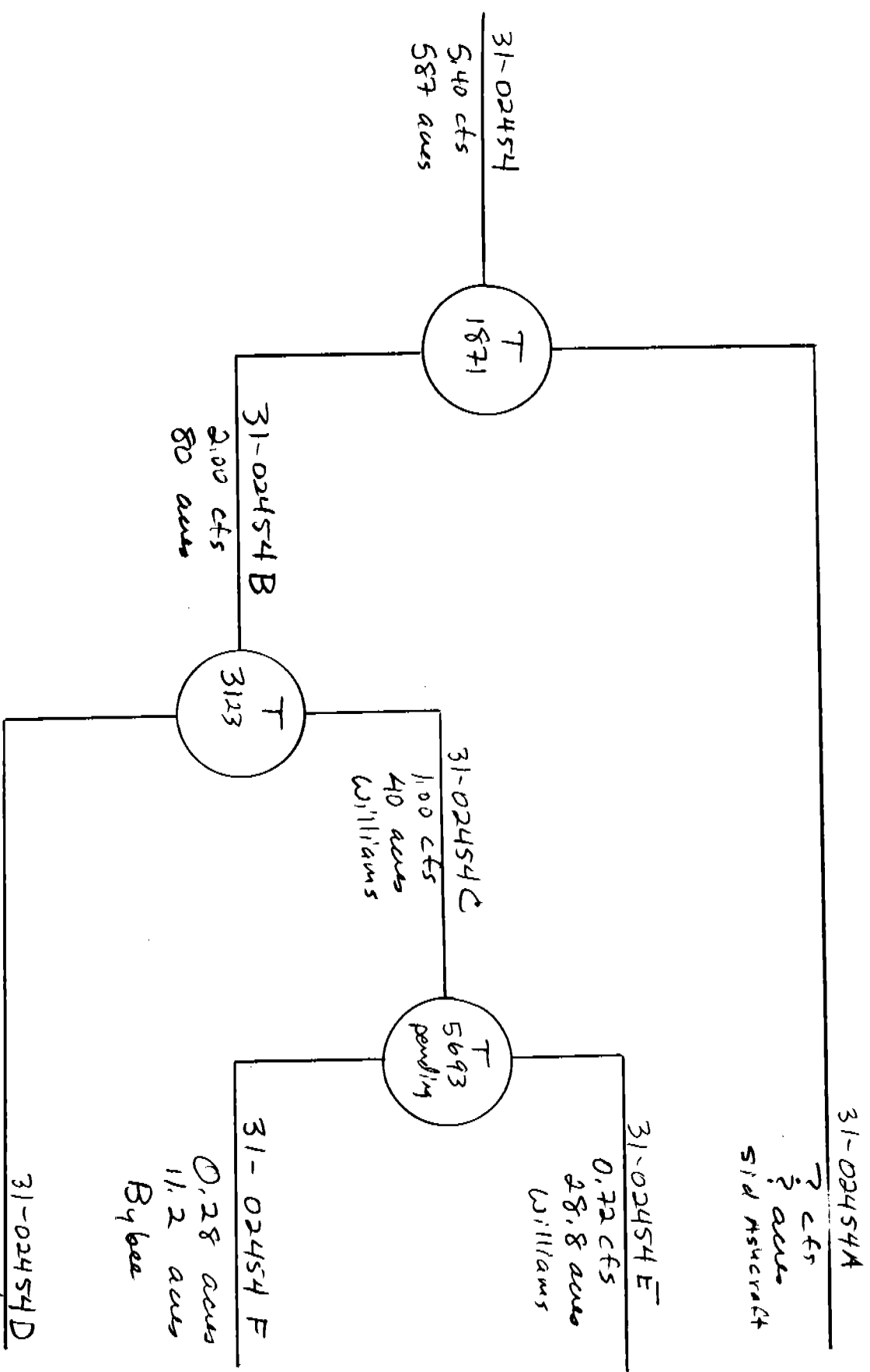
A31-02454C
1,00 cfs
 40 aces
 Williams

A31-02454D
1,00 cfs
 40 aces
 Kessler

$\Sigma =$ 5,40 cfs
 122 aces

B. Conter 5/9/00

Split History of 31-02454 - Synthesized (4)
 see 5/9/2000 memo for assumptions



J. Carter 5/9/00

FROM: KEITH C. WILSON

17 JANUARY 1990

TO: TRANSFER FILE 31-02331/02454A

SUBJECT: WATER RIGHT ANALYSIS 31-02331 & 31-02454A

31-2331/T1083 5.4 CFS 300 ACRES LAND LIST SPECIFIES ONLY
1/4-1/4 NOT ACREAGE IN EACH.

31-02454 5.4 CFS 587 AC
R17(31-2331)
(5.4 CFS)

31-02454A 3.4 CFS 370 AC (369.6 AC)
AC IN EACH 1/4-1/4
SPECIFIED

T1871

31-02454B 2.0 CFS 80 AC (137 AC DRIED)

THE 300 AC (31-02331) WITH A SUPPLEMENTAL RIGHT OF 370 AC (369.6 AC) (31-02454A) INDICATES THAT SOME OF 31-02454A IS A PRIMARY RIGHT, AT LEAST FOR 69.6 AC (369.6 - 300 = 69.6 AC). HOWEVER, IN COMBINATION 31-02331 & 31-02454A ARE NOT TO EXCEED 5.4 CFS (R17).

1. DETERMINE RATE OF FLOW (cfs/ac) FOR PROPOSED PLACE OF USE ON 347 ACRES.

5.4 CFS / 347 AC = 0.0155619 CFS/AC

2. CALCULATE TOTAL RATE OF FLOW FOR 31-02331 & 31-02454A

31-02331 @ 300 AC X 0.0155619 CFS/AC = 4.67 CFS
31-02454A @ 47 AC X 0.0155619 CFS/AC = 0.73 CFS

TOTAL DIVERSION RATE = 5.40 CFS

BY REDUCING 31-02454A FROM 370 AC (369.6 AC) TO 47 ACRES AND BY REDUCING THE RATE OF FLOW OF 31-02331 FROM 5.4 CFS TO 4.67 CFS THE CONDITION OF KEEPING COMBINED FLOW TO 5.40 CFS WILL BE MET.

Keith C. Wilson
KEITH C. WILSON

DO NOT MICROFILM
From WR License File Microfiche

31-02331*****



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 9, 1992

SIDNEY ASHCRAFT
2104 E 1800 N
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-02454A, 2402, 2331

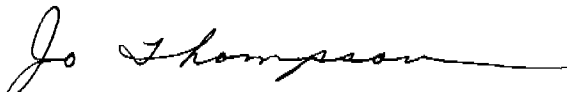
Dear Mr. Ashcraft:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices changed to show you as the current owner.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,



Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosures: Copies of Notice/Change/Ownership Form

cc: Connecticut Mutual Life Insurance Company/letter

MICROFILMED

NOV 17 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A31-02454A, 2402, 2331
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____
- ☐ New Owner/Claimant
(Purchaser): Sidney or Jana Ashcraft
- ☐ New Mailing Address: 2104 E 1800 N
Hamer, Id. 83425
- ☒ New Telephone Number: (208) 662-5465
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New
Owner/Claimant(s) Sidney Ashcraft Date 11-6-92
Jana Ashcraft by Sid Ashcraft Date 11-6-92
- ☐ Signature of Former
Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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NOV 17 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

October 29, 1992

SID ASHCRAFT
264 E 1800 N
HAMER ID 83425

RE: CHANGE OF OWNERSHIP FORM

Dear Mr. Ashcraft:

Please find enclosed copies of Notice of Claim for the property you bought and a Change of Ownership form. Please fill out the Change of Ownership form and return it to our office for processing.

Naturally if you have any questions regarding this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox
Adjudication Clerk

SC

Enclosure

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RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

E005312

Receipt No:

12/22/1988

Date:

Time:

CONNECTICUT MUTUAL CO.

Received
From:

ADJUDICATION	Type of Payment	410162	Program A cct	9337	6490	Amount
						659.00
OVER PAYMENT		410162	9337	6490		3.00
Total						\$662.00

CHECK

874219

Water Right Numbers
A31-02331 A31-02454A A31-02402

Region: EASTERN

Signature:

Ernest Carlson, 09/08/92

Changed from A31-02454

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NOV 17 1992

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

EC05312

Receipt No:

12/22/1988

Date:

Time:

CONNECTICUT MUTUAL CO.

Received
From:

ADJUDICATION	Type of Payment	Program A cct	Amount
	410162	9337 6470	659.00
OVER PAYMENT	410162	9337 6470	2.00

Total

\$662.00

CHECK

874219

A31-02331

Water Right Numbers

A31-02454A A31-02402

Region: EASTERN

Signature:

Ernest Carlson 09/08/92

Changed from A31-02454

MICROFILMED

NOV 17 1992