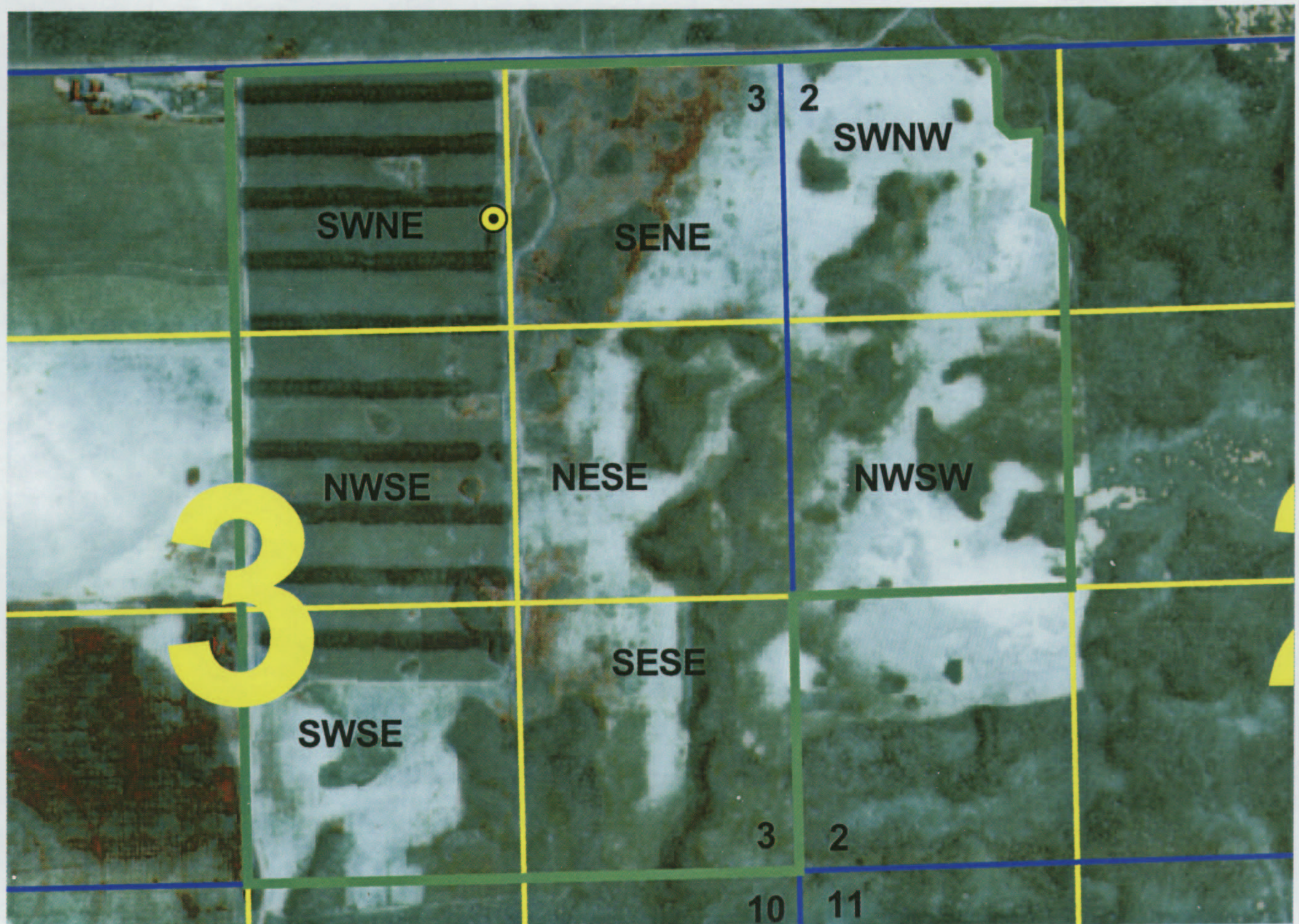


IDAHO DEPARTMENT OF WATER RESOURCES

31-02453, 31-11348

T05N, R35E, SEC. 2, 3



1320

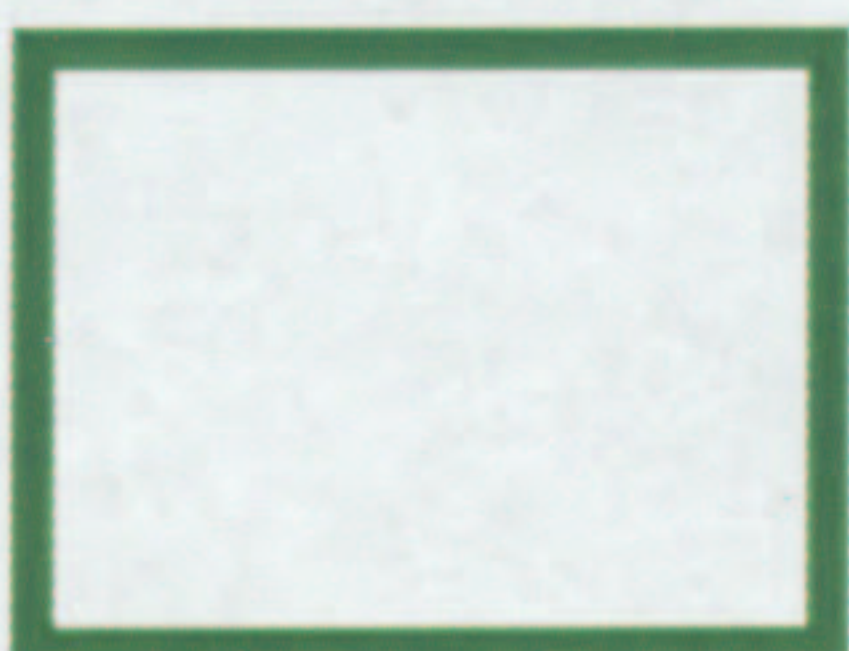
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1320 Feet

N



ACRES IRRIGATED- 310



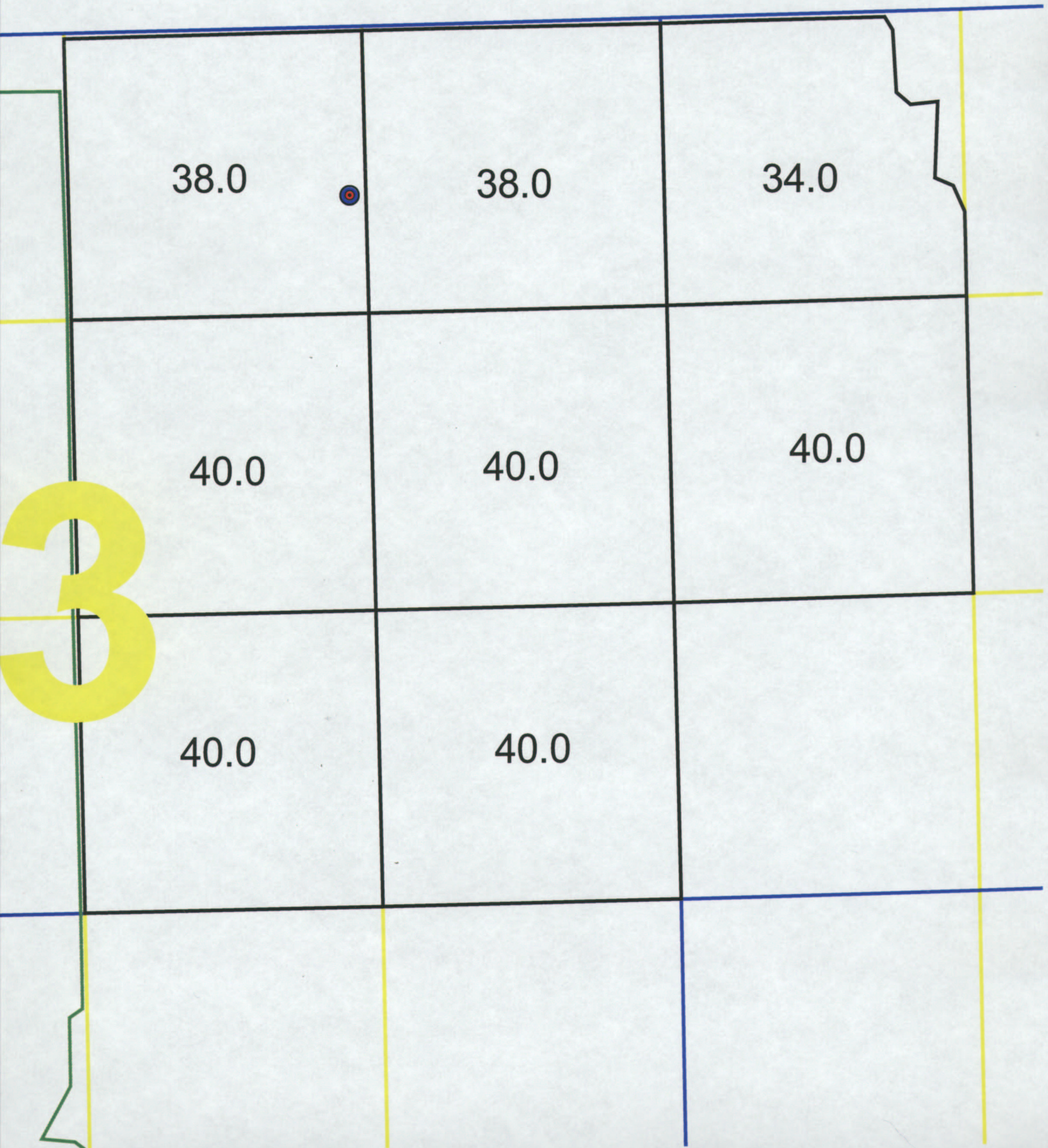
PLACE OF USE

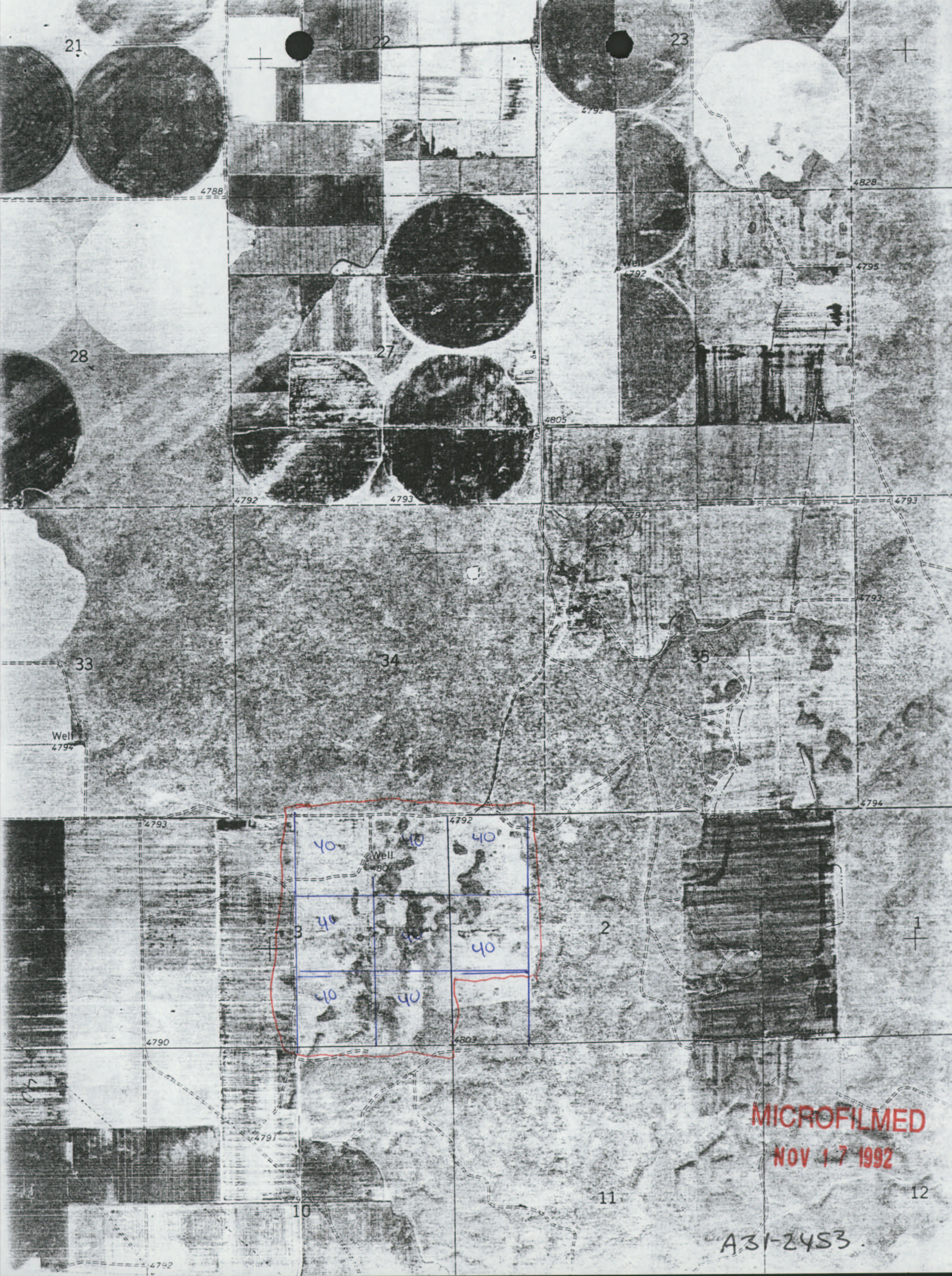


POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON







21

22

23

4788

4828

Well
4792

4795

28

27

26

4805

4792

4793

4793

33

34

35

Well
4792

4794

4793

4792

40

40

40

Well
4805

40

40

40

40

40

40

4790

4805

4791

MICROFILMED

NOV 17 1992

11

12

10

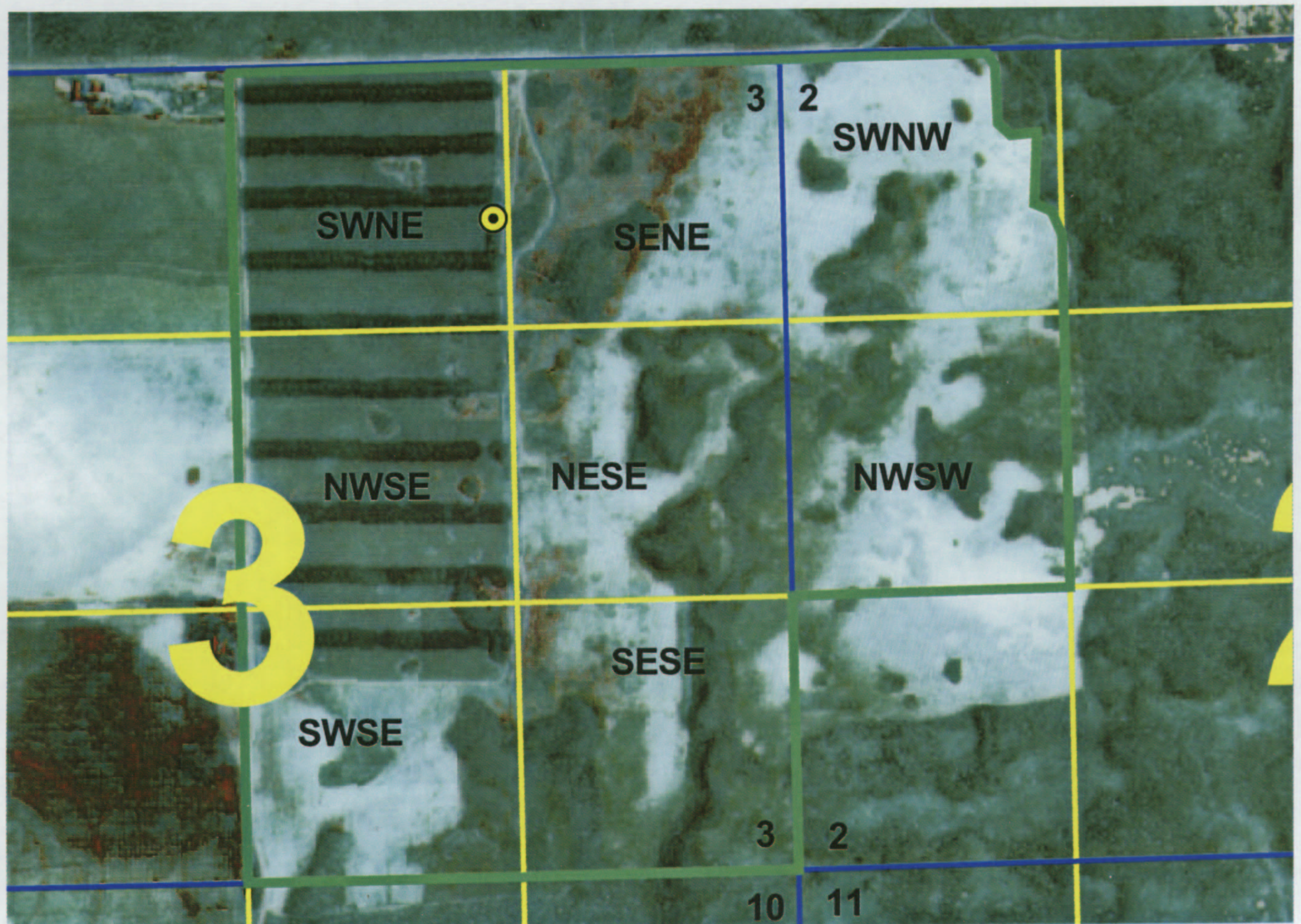
A31-2453

4792

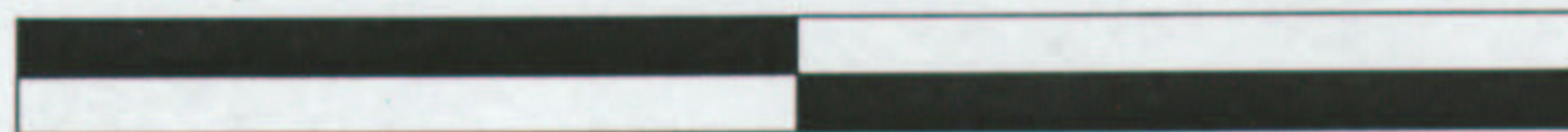
IDAHO DEPARTMENT OF WATER RESOURCES

31-02453, 31-11348

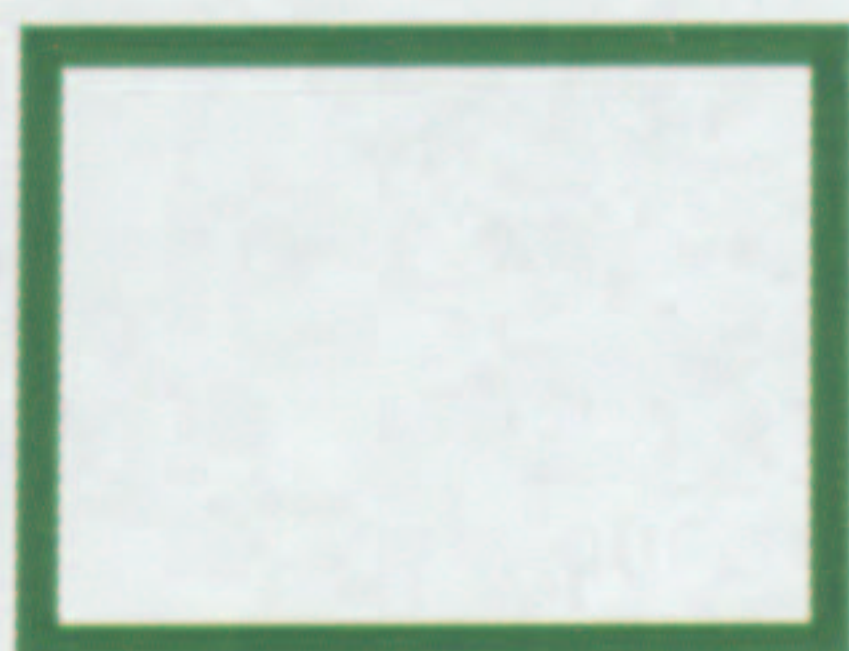
T05N, R35E, SEC. 2, 3



1320 0 1320 Feet



ACRES IRRIGATED- 310



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



441

HEL
②
55.5

HEL
①
102.4

HEL
③
119.3

BLM

34/35

2

3/2

10/11

NHEL

AJ0749NP
No. R31-02453

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE H RICHINS PO BOX 18 LEWISVILLE ID 83431 (208) 663-4976	07/03/1953	IRRIGATION	04-01 10-31	4.400 CFS	980.00 AFA
TOTAL DIVERSION:					4.400 CFS	980.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R35E S03 Lot02(SWNE)

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
05N	35E	2	:																	:	74.0			
05N	35E	3	:			02-38	01-38											40	40	40	:	236.0		
																			TOTAL ACRES					310.0

POU County: JEFFERSON

Other Rights: 31-11348

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 31-11348 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.40 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1085 AF.

POU1

USE OF THIS RIGHT WITH RIGHT NO. 31-11348 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 280 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 31-11348 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 31-11348 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: 07/15/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02453**
Date Received: 11/21/1988
Receipt No: E004217
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: DALE H RICHINS
Address: PO BOX 18
LEWISVILLE ID 83431
208-663-4976
2. Date of Priority: JUL 3, 1953
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	3	SW	NE		2	JEFFERSON
5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.400		
7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 800.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	2	SW	NW	4	IRR	40.0
			NW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
					Section Acres	80.0	
		3	SW	NE	2	IRR	40.0
			SE	NE	1	IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
						Total Acres	320.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

15. Basis of Claim: LICENSE
Water Right Number: 24282

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert R. Rabin* Date: 4/17/2000

Date: _____

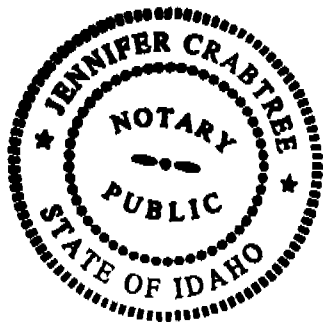
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of April 20 00

Jennifer Crabtree
Notary Public

Seal



Residing at Idaho Falls, Idaho

My Commission Expires 9-23-03

AJ0749NP
No. A31-02453

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/98
PAGE: 1

```
=====
OWNER      PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE       DATE       FROM TO     RATE      VOLUME
-----
C DALE H RICHINS      07/03/1953  IRRIGATION  04-01 11-01  4.40 CFS
  PO BOX 18
  LEWISVILLE ID 83431
  (208) 663-4976
                                     TOTAL DIVERSION:  4.40 CFS
                                     CONSUMPTIVE USE:      800.00 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R35E S03 Lot02(SWNE)

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
05N	35E	2	:									40	40							:	80.0	
05N	35E	3	:	40		40		40		40								40		40	:	240.0
																				TOTAL ACRES	:	320.0

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02453**
Date Received: 11/21/1988
Receipt No: E004217
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MURDOCK & SCHMITT 208-663-4579
Address: C/O MARK J MURDOCK
899 E 1800 N
MOUNTEVIEW ID 83435

Name: MURDOCK & SCHMITT PARTNERSHIP 208-663-4579
Address: C/O WILLIE SCHMITT
899 E 1800 N
MOUNTEVIEW ID 83435

2. Date of Priority: JUL 3, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	35E	3	SW	NE		2	JEFFERSON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	2	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			Section Acres				80.0
		3	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			Section Acres				240.0
			Total Acres				320.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24282

Rock pile

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02453
Date Received: 11/21/1988
Receipt No: 2004217
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANNES ANDERSON 208-678-2388
Address: BOX 789
BURLEY, ID 83318

2. Date of Priority: JUL 03, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	3	SW	NE		2	JEFFERSON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.400		

7. Total Quantity Appropriated is:
4.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	2	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
Section Acres							80.0

A31-02453

Page 1

Date: 11/21/88

MICROFILMED

NOV 17 1992

A3102453



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	35E	3	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	240.0
							Total Acres	320.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24282

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vannus Anderson Date: _____

by John Mark Date: Nov 21

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st day

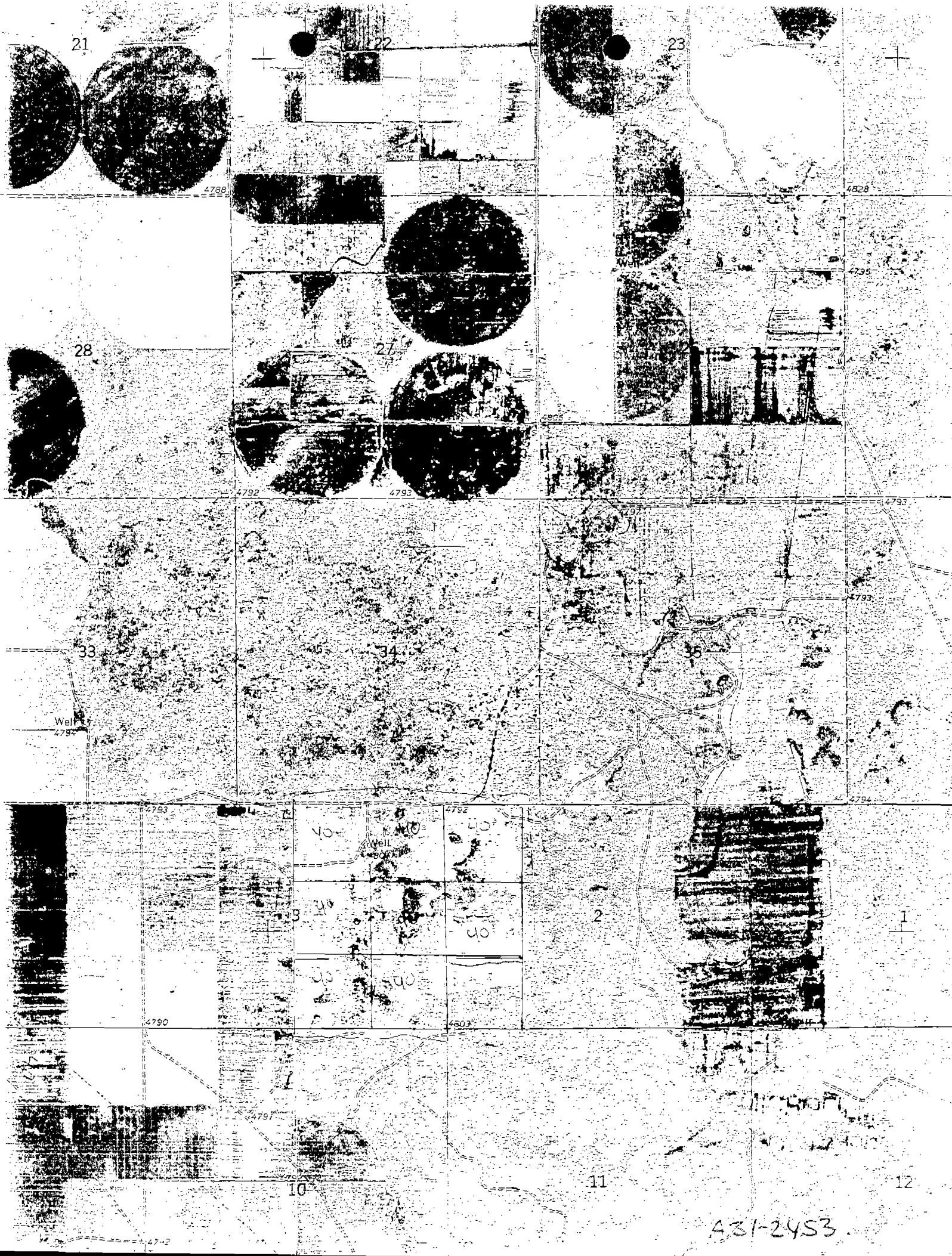
of Nov 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

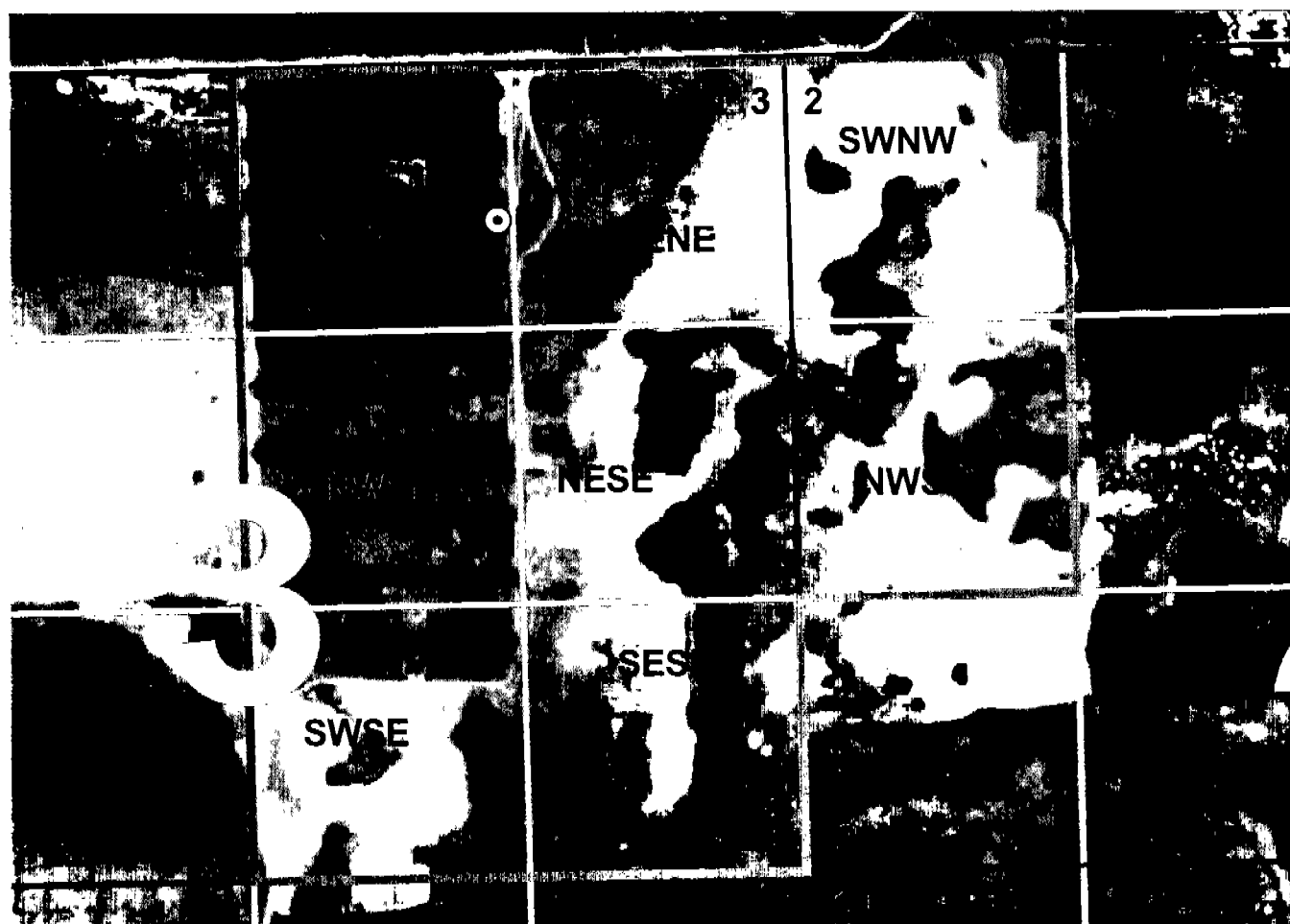


A31-2453

IDAHO DEPARTMENT OF WATER RESOURCES

31-02453, 31-11348

T05N, R35E, SEC. 2, 3



1320 0 1320 Feet

PLACE OF USE

POINT OF DIVERSION

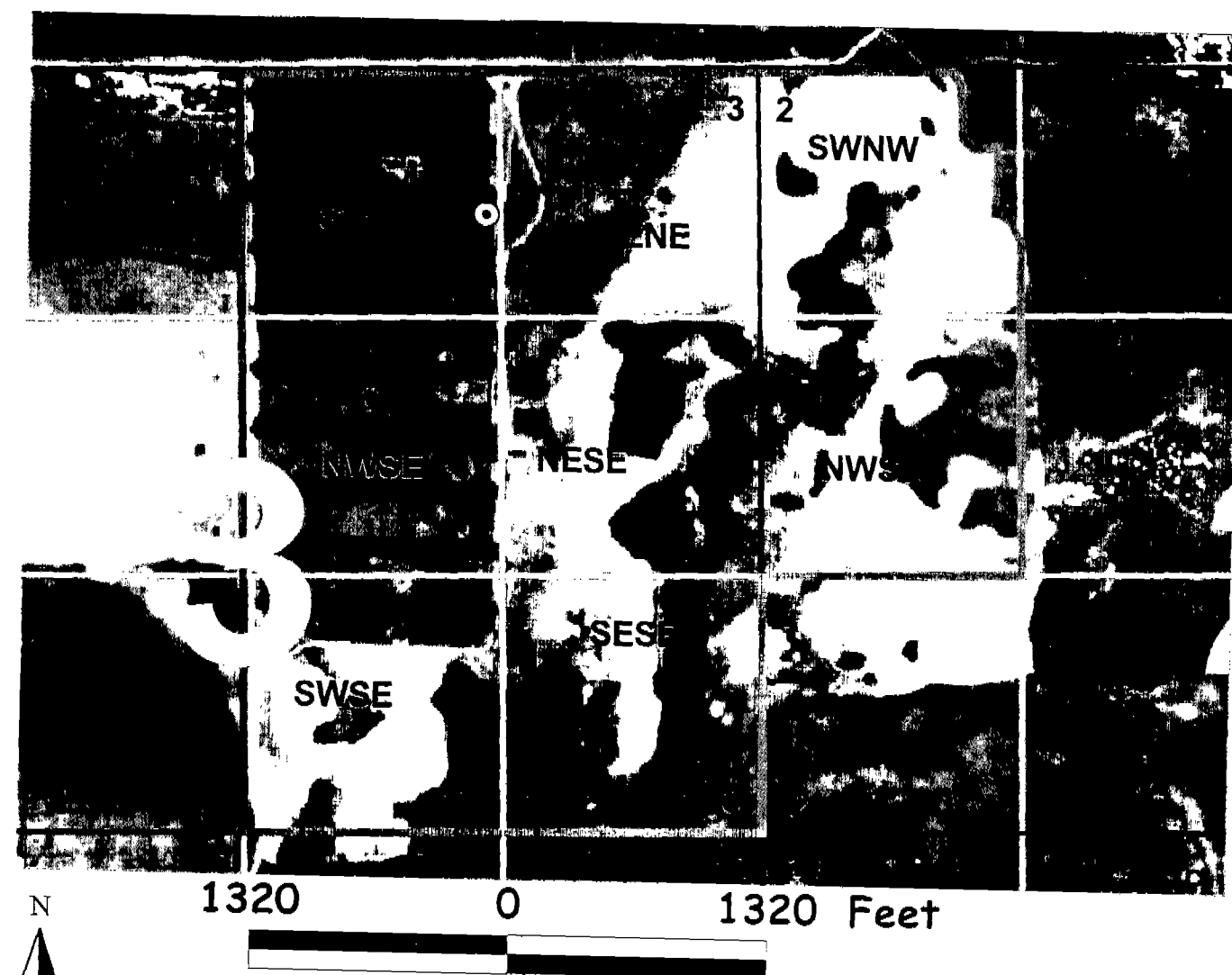
ACRES IRRIGATED- 310

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

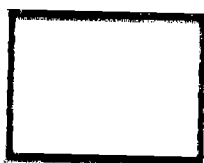
IDAHO DEPARTMENT OF WATER RESOURCES

31-02453, 31-11348

T05N, R35E, SEC. 2, 3



ACRES IRRIGATED- 310



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02453

LAST: ANDERSON
ADDRESS: BOX 789
CITY: BURLEY
PHONE NUMBER: 208-678-2586

FIRST: VANNES

STATE: ID ZIP: 83318

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
W

FIELD
EXAMINER

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 7.15.94

APPOINTMENT MADE: Y() N()

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -

TIME: : A() P()

PHONE NUMBER: () - -

Office Review

FINAL REVIEW 4/2000

A. AD CLAIM: # A51-02455 PRIORITY DATE: 07-03-1953 STAGE: L

B. MR RECORD: # 51-02455 PRIORITY DATE: 07-03-1953 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

07-03-1953

REVIEWED BY

[Signature]

DATE

7/15/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02453	05N	35E	3		SW	NE	2	JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT

51-07522

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02453	05N	35E	3		SW	NE	2	JEFFERSON

OTHER HR RECORDS WITH SAME HR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok

ok

See field Exam map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

3/20/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02453

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	RJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	35E	2	NW	NW		ANDERSON, VANNES	A31-02453 740.0	-	1	X	0.0
05N	35E	2	SW	NW	4	ANDERSON, VANNES	A31-02453 740.0	-	1		30
			SW	NW		REYNOLDS, PAUL RICHARD	31-02453 740.0				
05N	35E	3	NE	NE		ANDERSON, VANNES	A31-02453 740.0	-	1	X	0.0
			NE	NE		CLARK TRUST, MARK B.	A31-10575 1	-	1	X	0.0
05N	35E	3	NW	NE		ANDERSON, VANNES	A31-02453 740.0	-	1	X	0.0
05N	35E	3	SW	NE	2	ANDERSON, VANNES	39.17 A31-02453 740.0	-	1		38.0
			SW	NE	2	REYNOLDS, PAUL RICHARD	31-02453 740.0				
05N	35E	3	SE	NE	1	ANDERSON, VANNES	38.93 A31-02453 740.0	-	1		38
			SE	NE	1	REYNOLDS, PAUL RICHARD	31-02453 740.0				
05N	35E	3	NE	SE		ANDERSON, VANNES	A31-02453 740.0	31-02453 740.0	32.0		40
05N	35E	3	NW	SE		ANDERSON, VANNES	A31-02453 740.0	31-02453 740.0	36.0		40
TOTAL ACRES							A31-02453 320.00	80.00	60.00		

NONE
PIVOT CORNER
NONE
NONE
ROAD(2)
(ROAD(1))
ROAD

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

SEC 3 → SESE - 40.0 -
SWSE - 40.0 -

280

SEC 2 - NWSW - 40AC
310AC

PRESUMPTION FLAG: LOS

NOTES:

280 ACRES on license

GIS MAP

Napp W90SW

ASCS MAPS

ENLARGEMENT 30AC

RECOMMENDATIONS:

TOTAL ACRES:

280 310

REVIEWED BY:

DC

DATE:

3/26/95

A. AJ CLAIMED USES:

PURPOSES
A31-02453 IRRIGATION

WKA/VAS
MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
4.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.400 CFS

B. WR RECORDED USES:

PURPOSES
31-02453 IRRIGATION
31-02453 DOMESTIC

MONTH/DAY
FROM TO
FROM TO

DIVERSION QUANTITY
4.400 CFS
4.400 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.400 CFS

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(*X*)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(*X*) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards WKA/VAS 4/01-10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.400 CFS

AS LICENSED

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 31-11348

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10575	DOMESTIC	CLARK TRUST, MARK B.	FROM 01-01 TO 12-31	.040 CFS	
A31-10575	STOCKWATER	CLARK TRUST, MARK B.	FROM 01-01 TO 12-31	.230 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 930.0 AF/A

ACRES 280 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 700 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 280 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 980 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

IRR

4/06 - 10/31

4.4

930

~~780~~

TOTAL FOR THIS RIGHT

REVIEWED BY:

DC

DATE:

3/20/95

C05

CMB WITH 31-11348

QNT 4.40 CFS

1085 AF/A

POU 1-310 AC

~~780~~ AC

EXP - SAME Pod

31-11348 ENLARGEMENT

C05

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02453

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02453	4.400	-		31-02453	4.400
TOTAL CFS		4.400				4.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

OK

AUTHENTICATION:

SIGNATURE: _____

DATE: 3/20/05

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/11/98

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-92433

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC3/15	No				
SOURCE								
PLACE OF USE	Y		DE	Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS				Yes				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

05:55:29
03/15/93

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-02453

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VANNES ANDERSON BOX 789 BURLEY ID 83313 (208) 673-2588	07/03/1953	IRRIGATION	04-01 11-01	4.40 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	4.40 CFS 800.0 AFI

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: T05N R35E S03 LOT02(SWNE)

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE				
T	R S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
05N	35E	2	:							40	40							80.0
05N	35E	3	:	40		40		40		40				40		40		240.0
																	TOTAL ACRES	320.0

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATE:

VERIFIED DATE: 02/25/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG: E



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 28, 2001

Murdock & Schmitt
c/o Mark J. Murdock
1900 E
Terreton, ID 83450

Murdock & Schmitt
c/o Willie Schmitt
899 E 1800 N
Monteview, ID 83435

Re: Mortgage on water rights 31-2436, 31-2453, 31-7023, 31-7065, 31-11348

Dear Mr. Murdock and Mr. Schmitt:

I have added Murdock & Schmitt as a lienholder to the above water rights per the mortgage filed in Jefferson County as instrument 286342, filed in July of 1997.

Enclosed are copies of the printouts of the current recommendations on these rights.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

enclosures

✓ cc: Dale H. Richins
P.O. Box 18
Lewisville, ID 83431

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):
Adjudication Claim No(s):
31-2436 31-7063 31-11348
31-2453 31-7065
2. The following REQUIRED information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a DEED of TRUST, MORTGAGE, CONTRACT OF SALE or other legal document indicating your interest in the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - B) PLAT OF PROPERTY or SURVEY MAP or a USDA Farm Service Agency Aerial Photo with property outlined.
 - C) A FEE of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
Murdoch + Schmitt
1401 N. 1900 E.
Teton, Idaho 83450
4. Name of Water Right Owner/Claimant(s) Dale H. Richins
5. Expiration Date of Notification Period 2027
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s)
T. Murdoch + Schmitt
Paul G. Murdoch - Partner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Office Use Only

Received by _____ Date _____ Fee _____
Receipted by _____ Date _____ Receipt No. _____
Processed by _____ Date _____

C05

EXP.

(12)

DALE
A31-02453 RICHINS
VANNE ANDERSON
BOX 709
BIRLEY MONTANA ID 82818 83435

208-663-4579



A3102453

EXP.?

- check POU -

(slide of 1994)

2 pints

check ACS slides

14 lengths

RECEIVED

FEB 09 2001

01/25/2001

Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2453

DALE H RICHINS

PO BOX 18

LEWISVILLE ID 83431

Telephone Number: (208)663-4976

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2/1/01

SIGNATURE:

Dale H Richins

Please print your name:

DALE H RICHINS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

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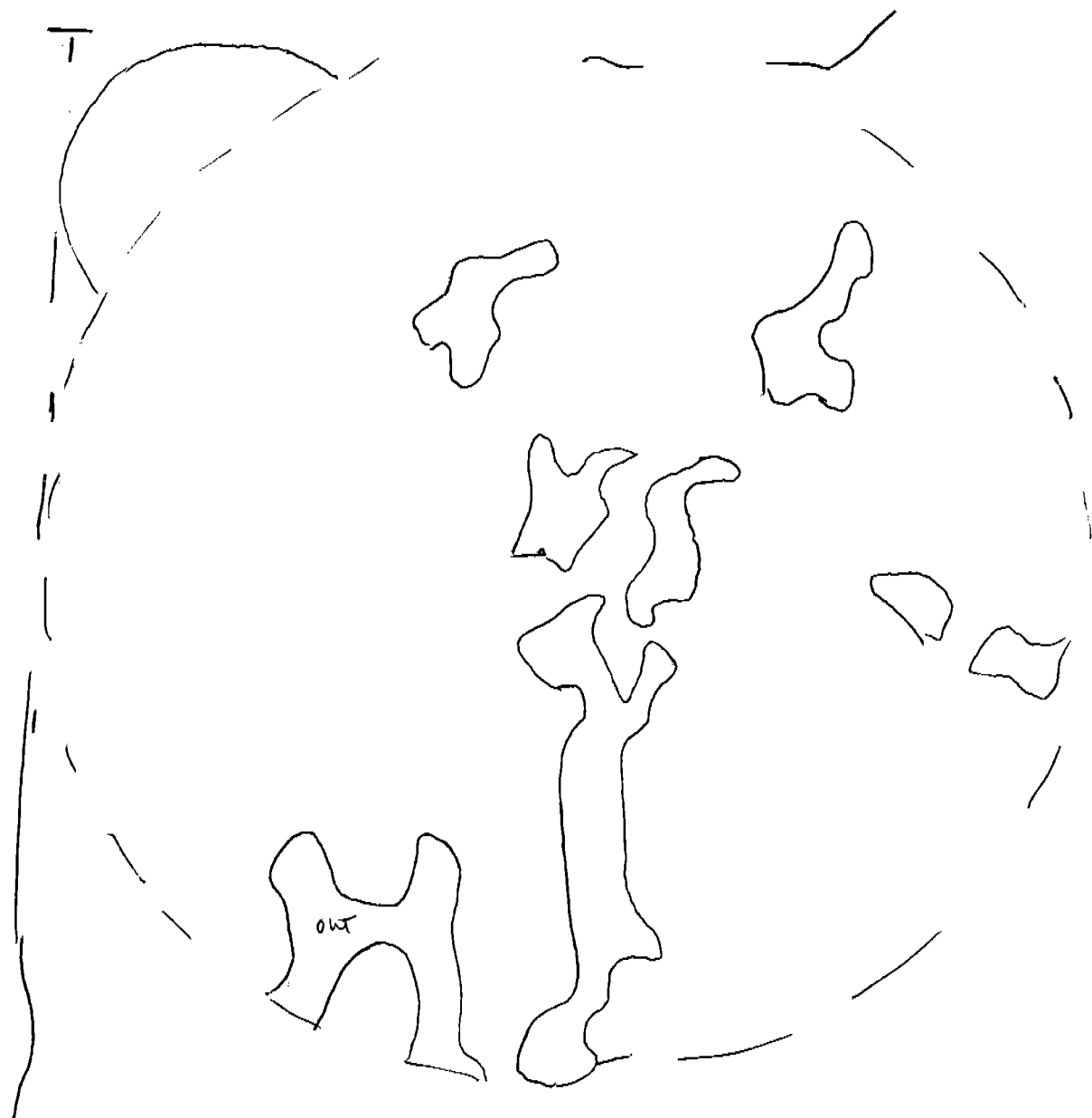
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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

DALE H RICHINS
PO BOX 18
LEWISVILLE ID 83431

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02436, A31-
02453, A31-07023, A31-07065

Dear Mr. Richins:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 16 1998

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of Department of Water Resources
Eastern Region
Incomplete forms will be returned.

1. Water Right Number(s) 31-02436, 31-02453, 31-07023, 31-07065
 Adjudication Claim Number(s) A31- A31
A31- A31
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MARK MURDOCK, WILLIE SCHMITT
TERRETON, IDA 83450
4. New Owner/Claimant(s) DALE H. RICHINS
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address P.O. 130418
 City, State and ZIP Code LEWISVILLE, IDA 83481
 New Telephone Number 208 1663-4976
5. Date you acquired the property 30 July 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated 800 Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 7 Other uses LIVESTOCK
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Dale H. Richins Date 6/1/98
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 14, 1998

DALE RICHINS
PO BOX 18
LEWISVILLE, ID 83431

RE: CHANGE IN OWNERSHIP FOR A31-02436, A31-02453,
A31-07023 & A31-07065.

Dear Mr. Richins:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Murdock & Schmitt Partnership. The legal description is as follows:

T05N R35E S10 SW1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 12, 1993

MURDOCK & SCHMITT PARTNERSHIP
899 E 1800 N
MOUNTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02436, -02453, -07023,
-07065

Dear Sirs:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson

for Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Vanness Anderson/letter
Nancy Garrett, Land Title and Escrow, Inc./letter

MICROFILMED
APR 14 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: April 30, 1993

MAY 05 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Eastern District Office
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. See attached copy

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
 Assigned by IDWR: A31-02436; A31-02453; A31-07023, A31-07065

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vanness Anderson
Burley, Idaho 83318

☐ New Owner/Claimant (Purchaser): Murdock & Schmitt, a partnership consisting of
Mark J. Murdock and Willie Schmitt

☐ New Mailing Address: 899 East 1800 North
Mountevew, Idaho 83435

☐ New Telephone Number: (208) 643-4579

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Recorded Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) by Mark J. Murdock Date 4-23-93
by Willie Schmitt Date 4-23-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

APR 14 1994

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, VANESS ANDERSON, of P. O. Box 789, Burley, County of Cassia, State of Idaho, have made, constituted, and appoint JOHN MARTIN of 15269 Bear Island Drive, Idaho Falls, County of Jefferson, State of Idaho, my true and lawful attorney for me and in my name, place, and stead, and for my use and benefit in regard to Lowell Moore, Geraldine Moore, and/or Moore Ranches, Inc., to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise, for the recovery thereof, and to compromise and agree for the same, and acquittances or other sufficient discharge for the same, for me, and in my name.

Granting unto said attorney the power and authority to make, seal, and deliver, to bargain, contract, agree for, execute deeds of trust, purchase receipts, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands and all deeds and other assurances in the law therefore, and to lease, let, demise, encumber, bargain, sell, remise, release, convey, execute deeds of trust, mortgage, hypothecate lands, tenements, hereditaments, upon such terms and conditions and under such covenants as he shall think fit.

Also to bargain and agree for, buy, sell, mortgage, execute deeds of trust, hypothecate and in any and every way and manner, deal in and with goods and wares merchandise, choices in action, and other property and possession or in action and to make, do, and transact all and every kind of business of whatever nature or kind whatsoever, and also for me and in my name and as my act and deed, to sign, seal, execute, deliver, and acknowledge such deeds, leases, deeds of trust, assignments, covenants, indentures, agreements, mortgages, hypothecations, Bills of Lading, bills, bonds, notes, receipts, evidence of debts, releases, and satisfaction of mortgages, judgments, and other debts and such other instruments in writing of whatsoever kind and nature as may be necessary or proper in the premises.

Give and granting unto my said attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I might or could do if present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney or his substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney may be revoked only by revocation in writing to the attorney and entry of record in the office of the County Recorder of the County of Cassia, State of Idaho, and until said revocation is thus recorded, all acts of said attorney are hereby ratified and affirmed.

MICROFILMED

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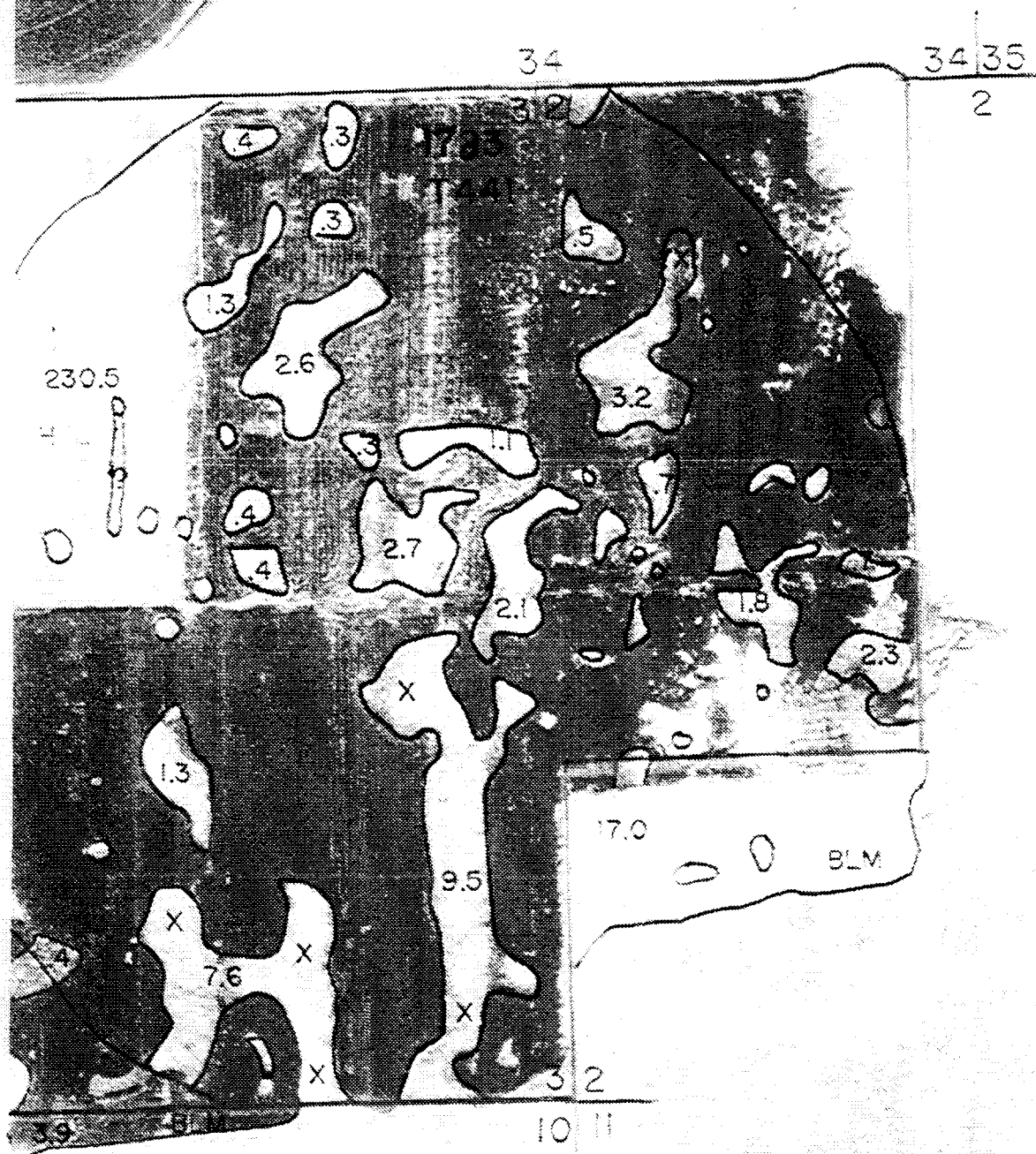
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9158

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

NOISE ID-60

REPORT OF ENGINEER

Permit No. G-24282

This proof is for... Completion of Works & Beneficial Use in Water District No. 1

1. Name of applicant... Paul Richard Reynolds

2. Source of water supply... Subterranean flow from wells

3. Location of point of diversion: Is in the... SW 1/4 of Section 3

T. 5 N. R. 35 E. B. M. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same.

250 hp. U.S. Motor 10952763

Vertical shaft turbine 8625

h = 243

Standard Sprinkler system. Main = 10" = 8" = 6"

4" Al. laterals. 1/2" nozzles

5. Water is used for... Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion:

Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 (Lot 1); NW 1/4 (Lot 2); NE 1/4 (Lot 1); NW 1/4 (Lot 2); SE 1/4 (Lot 3)

all in Township 5 North, Range 35 East, B. M.

This place is not being farmed this year

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Mr. Stephens who ^{has} farmed place along on inspection

Mr. Stephens said operating pressure was excellent & would almost blow system apart

This examination was made on the

23

day of

July

1909

(Signed)

E. Thompson

Examined

G-24282

State of Idaho

License and Certificate of Water Right

Water License No. 14282

Amount 1.00 c.f.s.

Water District No.

Priority 1st 1, 1953

THIS IS TO CERTIFY that PAUL RICHARD STANLEY of Blaine, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated 10/13/53; that Permit No. 14282 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.00 second feet, was issued thereunder on 10/13/55, showing that said works were completed on the 10th day of February, 1955; and that on the 10th day of February, 1955,

PAUL RICHARD STANLEY of Blaine, Idaho, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well a tributary of subterranean waters, for the purpose of irrigation domestic use, under Use Permit No. 7-24-85 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8147, on the 4th day of May, 1965.

The right hereby confirmed dates from 10/13/53.

The Point of Diversion is located (See Map)

In the 14th N.E. 1/4, Sec. 3, T14N, R. 3E, E.R.M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.00 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14N	35E	2	SW 1/4 (Lot 1)	40	40
		3	SE 1/4 (Lot 1)	40	40
			SW 1/4 (Lot 2)	40	40
			SE 1/4	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2th day of May, 1965.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

51 2448

