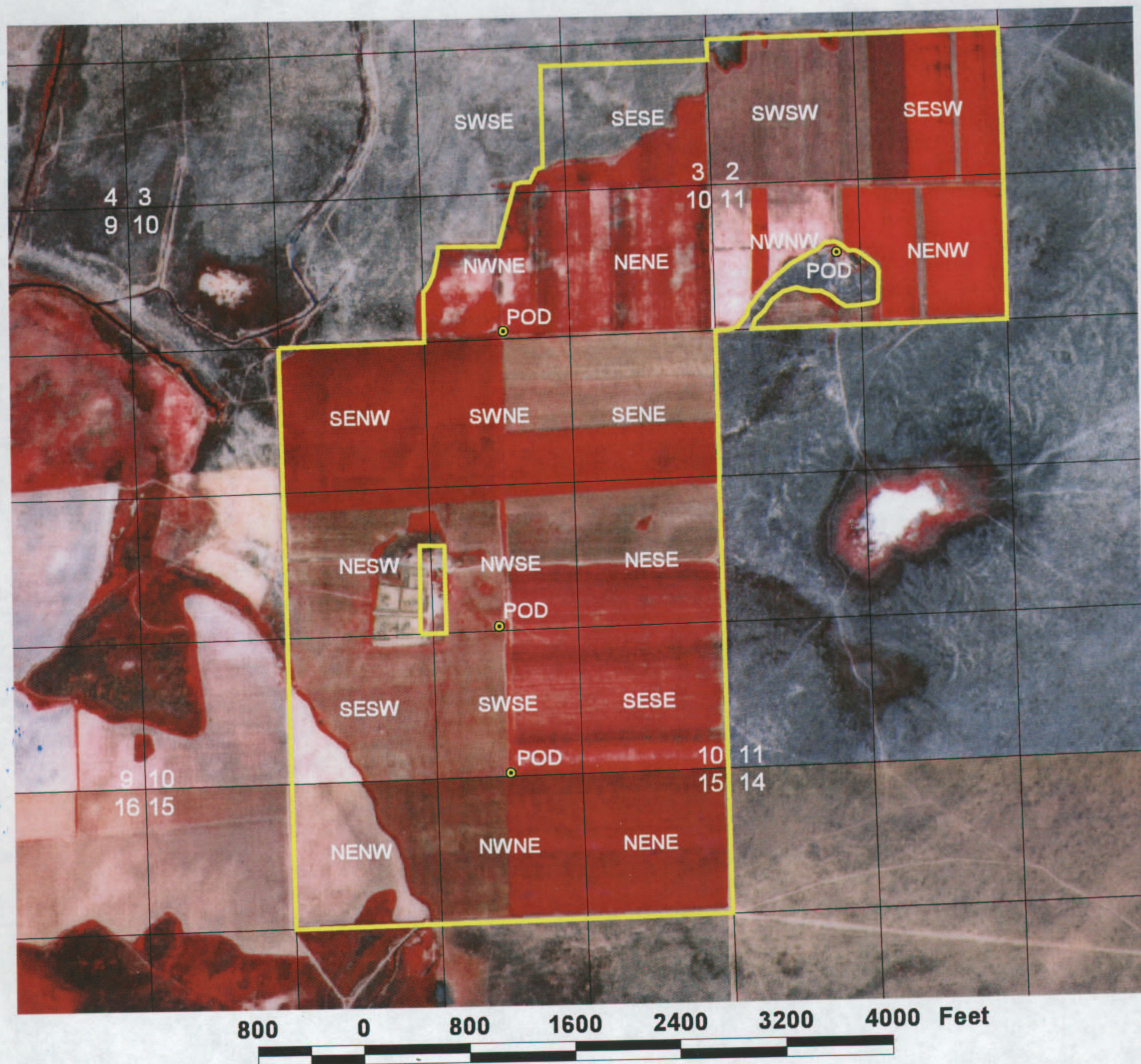


31-02346 31-02376 31-02428
31-02449 & 31-07216



**T07N R34E S02, S03,
 S10, S11 & S15**

Map prepared by: Carter Fritschle
 Date prepared: 03/19/01
 1987-1988 NAPP photography
 Idaho Department of Water Resources



Slaves.

measured on H4

RHS (RHS) T162 #1430

3

① HEL
100.5

32

10 11

② HEL
10.7

③ HEL
81.3

④ HEL
5.6

⑤ HEL
37.7

#1430 RHS (RHS) T162

POINT OF DIVERSION

40

POINT OF DIVERSION

10

R34E

T7N

11
N
7
T

⑦ HEL
83.8

29

⑥ HEL
92.9

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

10 11

15 14

⑧ HEL
35.8

⑨ HEL
76.4

⑩ HEL
147.2

MICROFILMED

NOV 7 1992

A31-02449

03/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2449

NAME AND ADDRESS: WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG, ID 83440-3702

SOURCE: GROUND WATER

QUANTITY: 1.54 CFS
269.5 AFY

RIGHT NOS. 31-02346, 31-02376, 31-02428, 31-02449 AND 31-07216 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2583 AF.
USE OF THIS RIGHT WITH RIGHT NO. 31-02346 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.26 CFS.

PRIORITY DATE: 03/17/1973

POINT OF DIVERSION:	T07N R34E S10	NWNE	Within JEFFERSON County
	T07N R34E S10	NWSE	Within JEFFERSON County
	T07N R34E S10	SWSE	Within JEFFERSON County
	T07N R34E S11	NWNW	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	1.54 CFS 269.50 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T07N R34E S10	NENE	40	T07N R34E S10	NWNE	31
T07N R34E S10	SWNE	40	T07N R34E S10	SENE	40
T07N R34E S10	SENW	40	T07N R34E S10	NESW	38
T07N R34E S10	SESW	40	T07N R34E S10	NESE	40
T07N R34E S10	NWSE	38	T07N R34E S10	SWSE	40
T07N R34E S10	SESE	40	T07N R34E S11	NENW	38
T07N R34E S11	NWNW	32	T07N R34E S15	NENE	40
T07N R34E S15	NWNE	40	T07N R34E S15	NENW	40
T07N R34E S2	SWSW	40	T07N R34E S2	SESW	40
T07N R34E S3	SWSE	6	T07N R34E S3	SESE	35

738 ACRES TOTAL

RIGHT NOS. 31-02346, 31-02376, 31-02428, 31-02449 AND 31-07216 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 738 ACRES IN A SINGLE IRRIGATION SEASON WITHIN THE PLACE OF USE DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 77 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2449
Date Received: 12/5/88
Receipt No: E004892
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILCOX BROTHERS LLC Phone: (208)356-7563

30 GOLDEN BEAUTY DR
REXBURG ID USA 83440-3702

2. Date of Priority: 03/17/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	34E	10	NW SE	JEFFERSON	
07N	34E	10	NW NE	JEFFERSON	
07N	34E	10	SW SE	JEFFERSON	
07N	34E	11	NW NW	JEFFERSON	

5. Description of diverting works:

FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.54	

7. Total Quantity Appropriated is:
1.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	10	SE	NE	IRRIGATION	39
			NE	SW	IRRIGATION	38
					Section Acres	77
					Total Acres	77

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2449
Date Received: 12/5/88
Receipt No: E004892
Received By:

77
09
18
E026479

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILCOX BROTHERS LLC Phone: (208)356-6668

30 GOLDEN BEAUTY DR
REXBURG ID USA 83440

2. Date of Priority: 03/17/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	34E	10	NW SE	JEFFERSON	
07N	34E	10	NW NE	JEFFERSON	
07N	34E	10	SW SE	JEFFERSON	
07N	34E	11	NW NW	JEFFERSON	

5. Description of diverting works:

FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.54	

7. Total Quantity Appropriated is:
1.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	10	SE	NE	IRRIGATION	39
			NE	SW	IRRIGATION	38
					Section Acres	77
					Total Acres	77

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am managing member of
Title
Wilcox Bros. LLC, that I have signed the foregoing
Organization
document in the space below as managing member of
Title
Wilcox Bros. LLC and that the statements contained in the
Organization
foregoing document are true and correct. Derry Wilcox
Signature of Authorized Agent

managing member Wilcox Bros. LLC
Title and Organization

16 Feb 2001
Date

State of Idaho)
County of Bonneville) SS.

16 of Feb 2001
Subscribed and sworn (or affirmed) before me this

[Signature]

Notary Public

Residing at Reynolds, ID

My commission Expires 2/26/2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02449**
Date Received: 12/ 5/1988
Receipt No: E004892
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILCOX BROTHERS LLC 208-356-6668
Address: 4891 S HWY 191
REXBURG ID 83440

2. Date of Priority: MAR 17, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	34E	10		NW	NE		JEFFERSON
				NW	SE		JEFFERSON
				SW	SE		JEFFERSON
		11		NW	NW		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	10	SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	10	NE	SW		IRR	29.0

Section Acres 69.0

Total Acres 69.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2428

14. Remarks:

THE MAXIMUM RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED
WITH LICENSE NO. 31-2346 SHALL NOT EXCEED 7.26 CFS.
P/D SAME AS 31-2346/2376/2428/7216
CHANGED OWNERSHIP 4/4/97/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 33111

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A31-02449
Date Received: 9/01/1988
Receipt No: E004892
Received By: Kew

DEC 1 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURTENSHAW & JERNBERG FARMS 208-657-2277
Address: 1279 NORTH EAST LAKE ROAD
TERRETON, ID 83450

2. Date of Priority: MAR 17, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	10		NW	NE		JEFFERSON
				NW	SE		JEFFERSON
				SW	SE		JEFFERSON
		11		NW	NW		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.540		

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 172.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-02449

Page 1

Date: 09/01/88

MICROFILMED

NOV 17 1992

A3102449



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	10	SE	NE	IRR	40.0
			NE	SW	IRR	29.0
					Section Acres	69.0
					Total Acres	69.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2428

14. Remarks:
THE MAXIMUM RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED
WITH LICENSE NO. 31-2346 SHALL NOT EXCEED 7.26 CFS.
P/D SAME AS 31-2346/2376/2428/7216

15. Basis of Claim: LICENSE
Water Right Number: 33111

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am owner of
Title _____

Berkland-Jernberg Farm that I have signed the foregoing
Organization
document in the space below as owner of

Arthur Jernberg Farnand and that the statements contained in the
Organization
foregoing document are true and correct. Title
3/1/68 Arthur Jernberg Farnand

Signature of Authorized Agent

David Foxberg Farms
Title and Organization

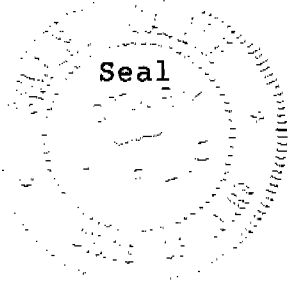
Nov 30 1988
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88 Shirley C.

Shirley Caudle
Notary Public

Residing at Montclair, Ill.
My Commission Expires 3/3/93



Slaves.

measured on H4

AHS (AHS) 7162 #1430

3

32

10 11

② HEL 10.7

③ HEL 81.3

④ HEL 5.6

⑤ HEL 39.7

#1430 AHS 7162

POINT OF DIVERSION

POINT OF DIVERSION

40

10

R34E

T7N

11
N
7
T

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

14 11

15 14

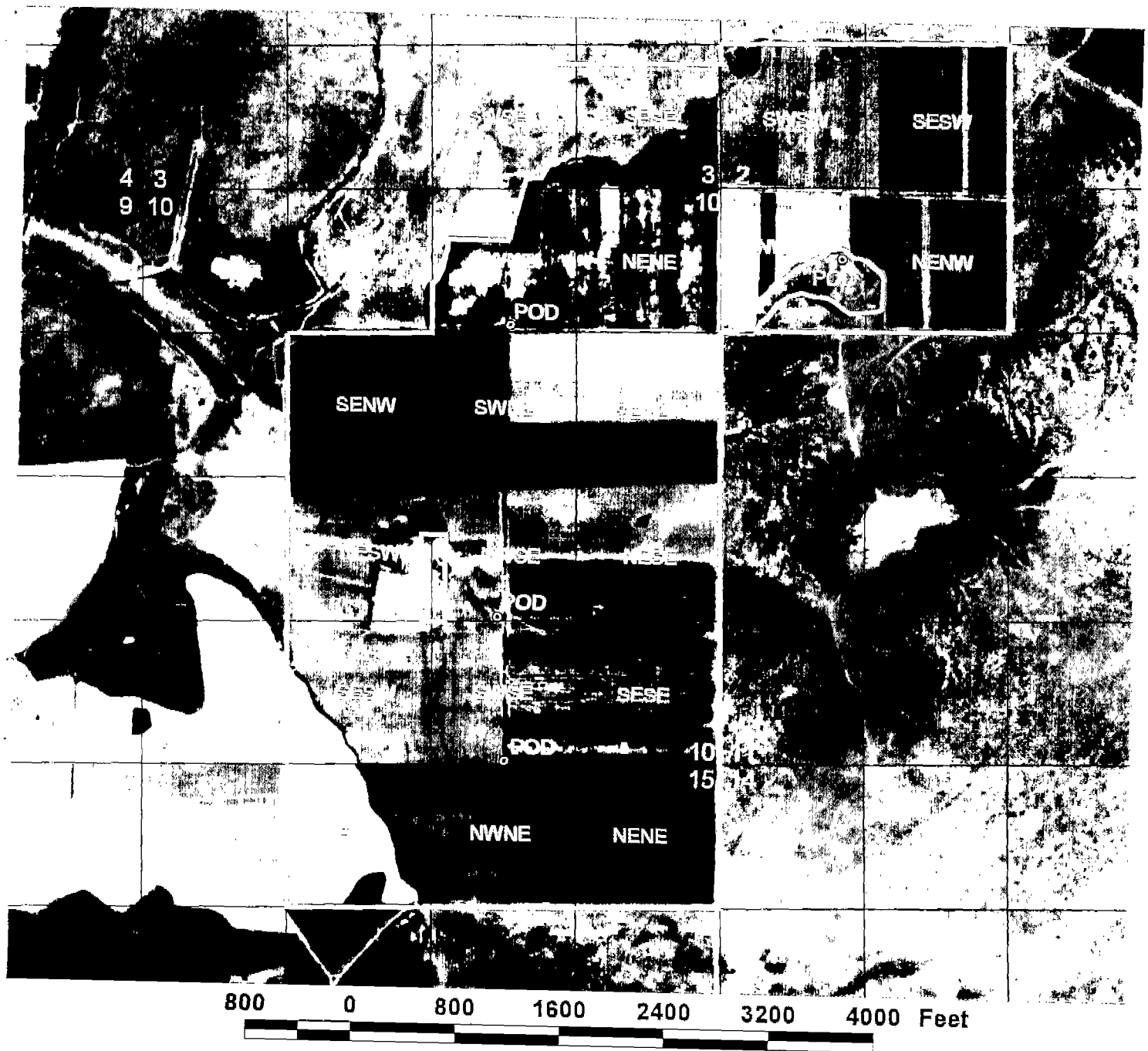
③ 35.3

① HEL 75.4

② HEL 74.2

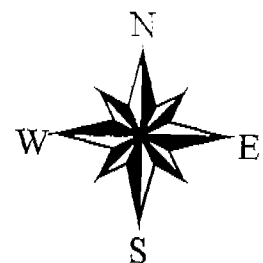
A31-02449

31-02346 31-02376 31-02428
31-02449 & 31-07216



T07N R34E S02, S03,
S10, S11 & S15

Map prepared by: Carter Fritschle
Date prepared: 03/19/01
1987-1988 NAPP photography
Idaho Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02449

LAST: BURTENSHAW & JERNBERG FARMS
ADDRESS: 1273 NORTH EAST LAKE ROAD
CITY: TERRETON
PHONE NUMBER: 208-657-2277

FIRST:

STATE: ID ZIP: 93450

OWNER CODE: C

LAST: COPE & JERNBERG
ADDRESS: C/O RYAN COPE
RTX 3 BOX 473
CITY: IDAHO FALLS
PHONE NUMBER: 208-300-0000

FIRST:

STATE: ID ZIP: 83401

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THE MAXIMUM RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED
WITH LICENSE NO. 31-2346 SHALL NOT EXCEED 7.25 CFS.
P/D SAME AS 31-2345/2376/2428/7215

copy to comments

CONTACT PERSON: In Office

PHONE NUMBER: () -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N()

TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A31-02449 PRIORITY DATE: 03-17-1973 STAGE: L
B. WR RECORD: # 31-02449 PRIORITY DATE: 03-17-1973 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES:

Claimed as licensed

RECOMMENDED PRIORITY DATE:
03-17-1973

REVIEWED BY

EA

DATE

5-2-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02449	07N	54E	10		NW	NE		JEFFERSON
A31-02449	07N	54E	10		NW	SE		JEFFERSON
A31-02449	07N	54E	10		SW	SE		JEFFERSON
A31-02449	07N	54E	11		NW	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A31-02346

NONE

A31-02576

A31-02428

A31-07216

A31-10271

NR RECORDS IN SAME 40 ACRE TRACT

31-02346

31-02576

31-02428

31-07216

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02449	07N	54E	10		NW	SE		JEFFERSON
31-02449	07N	54E	10		SW	SE		JEFFERSON

OTHER NR RECORDS WITH SAME NR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

31-02346

A31-02346

NONE

A31-02576

A31-02428

A31-07216

A31-10271

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)

DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y

N

FIELD
EXAMINER

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02449

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	34E	10	SE	NE		BURTENSHAW & JERNBERG FARMS	A31-02449	740.0	31-02449	759.0	37.0
			SE	NE		BURTENSHAW & JERNBERG FARMS	A31-02428	735.0	-	/	10.00
07N	34E	10	NE	SW		BURTENSHAW & JERNBERG FARMS	A31-02449	729.0	31-02449	738.0	17.0
											29.0
TOTAL ACRES							A31-02449	69.00	77.00	54.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG: C

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02449 IRRIGATION	FROM 04-01 TO 11-01	1.540 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.540 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02449 IRRIGATION	FROM 04-01 TO 11-01	1.540 CFS 251.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.540 CFS 251.00 AF/A

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.540 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.540 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-2428

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
011-02449	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	1.540	0.022		
011-02428	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	2.160	0.008		

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1B. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 172.5 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
THE MAXIMUM RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED
WITH LICENSE NO. 31-2345 SHALL NOT EXCEED 7.25 CFS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.540	DATABASE EXAMINER	DATABASE EXAMINER 172.5
TOTAL FOR THIS RIGHT		1.540		172.5

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02449

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.540	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02449	1.540	-		31-02449	1.540
TOTAL CFS		1.540				1.540

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
---------------	-------------------------------------

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 12

QUICKLOOK INFORMATION

CLAIM NUMBER: A51-12449

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRI REJV DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAEP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:47:06
03/15/93

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A31-12449

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURTENSHAW & JERNBERG FARMS 1279 NORTH EAST LAKE ROAD TERRETON ID 83450 (208) 657-2277	03/17/1973	IRRIGATION	04-01 11-01	1.54 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.54 CFS 172.5 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: T07N R34E S10 S11 NW/4 NW/4 NW/4 SE/4
JEFFERSON COUNTY
JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

		NE				NW				SW				SE				
		NE/4	NW/4	SW/4	SE/4	NE/4	NW/4	SW/4	SE/4	NE/4	NW/4	SW/4	SE/4	NE/4	NW/4	SW/4	SE/4	SUM
T	R S	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	LT AC	
07N	34E 10																	29.0
TOTAL ACRES																	69.0	

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: 31-2423

CONDITIONS OF APPROVAL:

REMARKS: THE MAXIMUM RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED
WITH LICENSE NO. 31-2345 SHALL NOT EXCEED 7.25 CFS.
P/D SAME AS 31-2345/2376/2428/7216

DATES: EXAM MADE DATE: VERIFIED DATE: 03/26/1983

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: C
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 20, 2001

WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG ID 83440

RE: Snake River Basin Adjudication (SRBA) Claim Nos. 31-2346, 31-2376, 31-2428, 31-2449 and 31-7216

Dear Claimants:

I have reviewed your amended SRBA claims, and the revised Preliminary Recommendations of Water Rights Acquired under State Law are enclosed. The transfer you filed last year (Transfer No. 5719) is still being processed, and the changes requested on that transfer are not reflected on the revised preliminary recommendations. A revised GIS layout (map) is also enclosed. It depicts a permissible place of use for all of the water rights of 738 acres.

If you have any questions, please contact me at (208) 327-7939.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures

Revised Preliminary Recommendations
Revised GIS Layout

Wilcox Brothers

31-02346	6.94 cfs	on	398	acres	
31-02376	3.26 cfs	on	163	acres	} combined limit 4.80
31-02428	2.16 cfs	on	255	acres	
31-02449	1.54 cfs	on	77	acres	combined limit w/ 31-02346 is 7.26 cfs
12.06 cfs 31-07216	2.16 cfs	on	455	acres	
	14.22 cfs				

687 acres paid for

$$0.02 \text{ cfs/ac} \times 687 \text{ acres} = 13.74 \text{ cfs} - \text{Combined limit}$$

$$687 \text{ acres} \times 3.5 \text{ AF/ac} = 2404.5 \text{ AF} - \text{Combined limit}$$

Shape file $\approx$ 698 acres

$$698 - 687 = 11 \text{ acres}$$

Needs to amend claim and pay 11⁰⁰ additional filing fee.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33111/31-2449 Priority March 17, 1973 Amount 1.54 cfs
(Late Proof)

THIS IS TO CERTIFY, that Cope and Jernberg
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 33111/31-2449 issued pursuant to Application for Permit dated August 16, 1966,
and has submitted proof to the Department of Water Resources on March 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.26 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 1.54 cfs and	231 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.54 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
231 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10,
Twp. 7 N., Rge. 34 E. B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7	N	34 E	10			39					38								77

Total number of acres irrigated 77

CONDITION: The maximum rate of diversion under this license when combined with
License No. 31-2346 shall not exceed 7.26 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of

January, 19 79

Stephen M. Murrell
Director

31-2449

FIELD REPORT

RECEIVED

- Department of Water Administration
Eastern District Office

- (name spring, stream, etc.)

- 95.9

98.9

$$\begin{array}{r} 1,75 \\ \hline 100,65 \end{array}$$

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 34E E/W, B.M., Section 10, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Jefferson

Township 7N N/S, Range 34E E/W, B.M., Section 10, Subdivision SW 1/4 SE 1/4, ^{County} Jefferson

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: Two wells, N, 16" x 100' w/40' casing, 100 hp; S-20"x60' w/25' casing, 50 hp enclosed sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

80

DATE OF EXAM 15 July 76

ACREAGE
Found 77
Recommended 77

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.54 c.f.s. V = 231 AF/Ann. from April 1 to November 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 7.26 cfs. Method of measurement Pitot tube.

Total Q recommended 1.54 cfs. Meter No. _____ Type DWR. Condition Good.

Total V recommended 231 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = 8 \text{ lines } \frac{1}{4} \text{ in. } \times 48, \frac{3}{32} \text{ nozzle } = 12 \text{ per line average psi} = 55.06 = 2,073.6 \text{ gpm}$
 $= 4 \text{ lines } \frac{1}{4} \text{ in. } \times 48, \frac{1}{64} \text{ nozzle } = 6 \text{ per line average psi} = 47.06 = 1,186.6 \text{ gpm}$
 $3,260.2 \text{ gpm} = 7.26 \text{ cfs}$

$V = 3.0 \times 77 = 231.0 \text{ AF/Ann. EHC 9/22/76}$

SYSTEM DESCRIPTION:

- (A) Motor - U.S. - 50 HP, 3 phase, Serial #955307 "Wintroath" pump Ser #9710
connected to 8" steel main extending east 20' from P.D. to buried N.S. main.
(B) GE motor, 100 HP, 3 phase, Serial #55828124 "Wintroath" pump Ser #4440
connected to 8" steel main extending east 70' from P.D. to buried N.S. main
at full capacity runs the equivalent of 18 1/4 in lines 4 3/4" per nozzle.

REMARKS:

System described above

Examiner's Signature Ernest M. Carlson Date 9/22/76.

Checked by Anthony R. Kozlowski Date 2/14/77

Approved by _____ Date _____

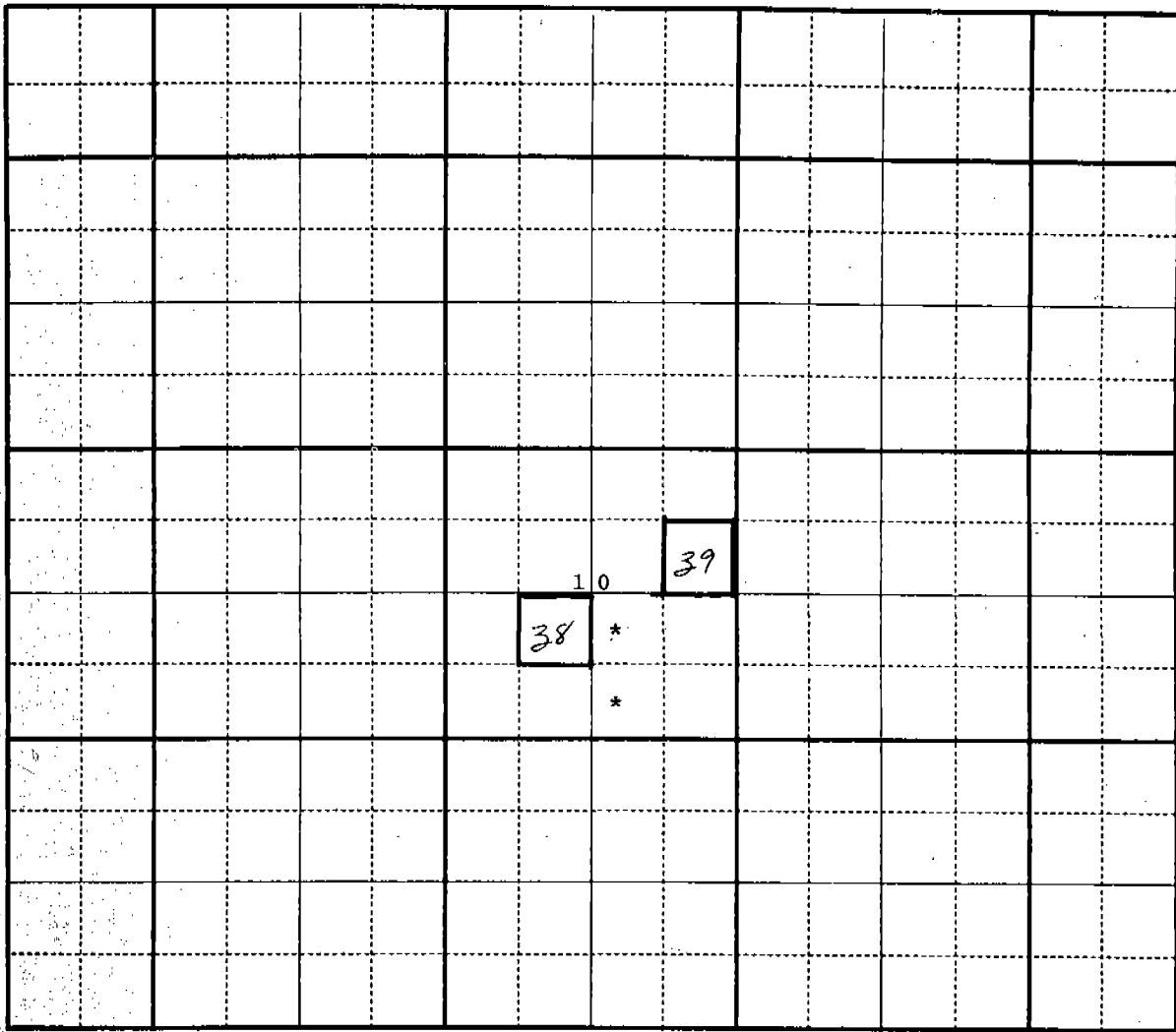
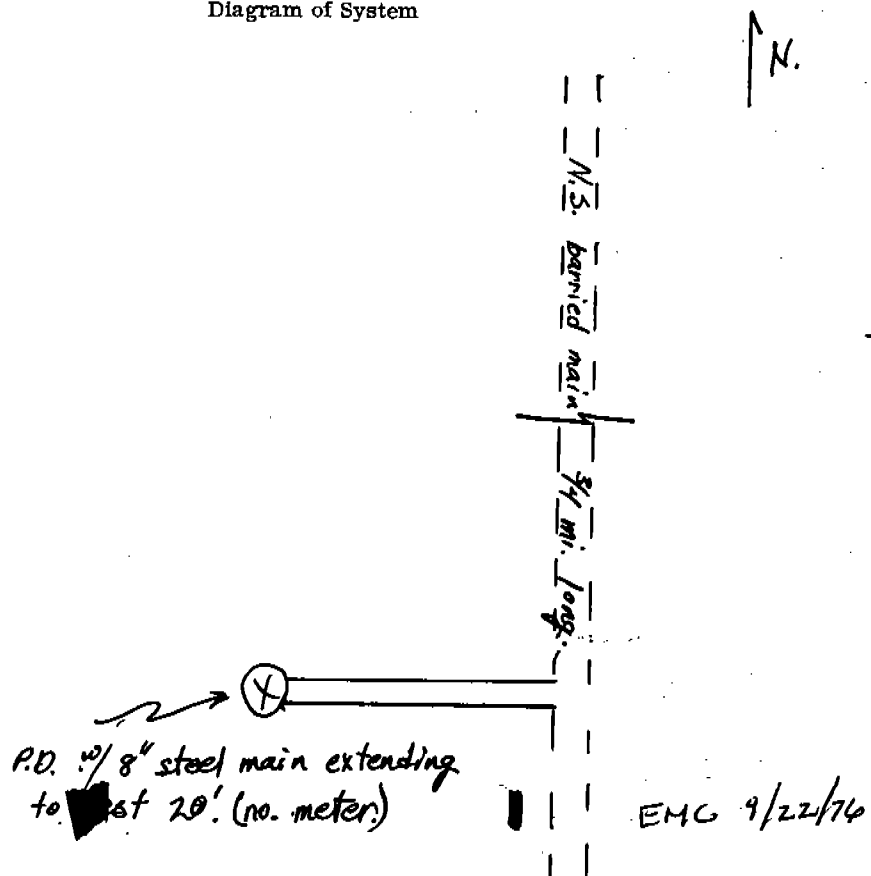


Diagram of System



EMC 9/22/76

RECEIVED

Post office address c/o R. P. Cope, Rt. #3, Box 470, Idaho Falls

Phone 522-2324
20 1974

Department of Water Administration
Eastern District Office

(name spring, stream, etc.)

Tributary to

95.9

७४७

$$\begin{array}{r} 1.75 \\ \hline 100.65 \end{array}$$

100.65

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

9

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1
 2
 3
 4

Other uses:

Permit No. 33111/31-2449

Examination for b/u

U. P.

err
xoi

mit

na

tio.

—

Other Points of Diversions:

Description of diverting works: Two wells, N, 16" x 100' w/40' casing, 100 hp; S-20"x60' w/25' casing, 50 hp enclosed sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **80**

See 10- 7-34-

3-25-55

4 3
9 10

3 2
10 1

12' ins 4.8' 102' 1/2' - 5/52

U.S.

1 acre 2

A115
A198

COUNTY ROAD

10 1
15 1

EMC 9/22/76

PHOTOCOPIED
"NOT TO SCALE"

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41311

Permit No. G 33111

Water District No. _____

RECEIVED
AUG 17 1966
9:00 A.M.
Department of Reclamation

1. Name of applicant: Cope + Jernberg
Post office address: Terreton County Jefferson State Idaho
2. Quantity of water claimed: 1 3/4 cubic feet per second 1.6 C.F.S.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 SE 1/4, SW 1/4 SE 1/4 of the SE 1/4 SE 1/4 of Section 10
Twp. 2N, Rge. 34E, B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the SE 1/4 NE 1/4 of the NE 1/4 SW 1/4 of Section 10
Twp. 2N, Rge. 34E, B.M.
 - (b) Waste water or sewage effluent is to be returned to ground
at a point in the _____ of the _____ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: Work is ^{to be} completed in 1966
8. Estimated cost of works: \$ 3,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is 1 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33111

14. II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock: _____ (c) Bonds to be issued: _____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

3311

Remarks:

We have enough water in 2 existing wells to irrigate this additional land

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cope & Jernberg
Applicant
By: Ben D. Jernberg - Partner Agent

R-34E

T
7
N

PDs

15

Land licensed
under Permit
G. 25825

Land under
this permit

Chualar

APPROVED
AUG 25 1966
33111
STATE RECLAMATION ENGINEER

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33111

Approval of State Reclamation Engineer

The number of this permit is G 33111 AUG 25 1966
Recorded in Book 116 Page 33111 Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before February 25, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before August 25, 1971

Witness my hand this 25th day of August 1966

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 25th day of August, 19 66

Countersigned: STATE OF IDAHO
By Louis E. Clapp Secretary of State By Robert E. Smylie Governor.

No. G 33111

PERMIT

Date of first receipt at office of State Reclamation Engineer

August 16, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.25

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33111

✓ 6 3311
K.O
31-2449

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

31-2449

Application No. G- 41311
Permit No. G- 33111
District No.

1. Name of Applicant: Cope and Jernberg
Postoffice address: Terreton County: Jefferson State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1-3/5 or 1.6 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the SE 1/4, Section 10
NW 1/4 of the SE 1/4 of Section 10
Twp. 7 N , Rge. 34 E , B.M., County of Jefferson
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE 1/4 NE 1/4 of the NE 1/4 SW 1/4 of Section 10 , Twp. 7 N
Rge. 34 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to ground
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Works is to be completed in 1966.
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. one
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

RECEIVED

MAR 25 1974

Identification No. _____

Permit No. 31-2449

WATER ADMINISTRATION
Area Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Cope & Jernberg (A Partnership)
b) Post Office Address c/o R. P. Cope, Rt. #3, Box 470, Idaho Falls, Idaho
2. Permit Number 33111/31-2449
3. Date of Priority that you are prepared to establish August 16, 1966
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 10
Township 7N, Range 34E, Boise Meridian, Other points of diversion:
SW 1/4, Sec. 10, T. 7N, R. 34E.
5. a) The amount of water and use to which the water has been applied:
amount 1.6 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: State of Idaho pressure gage reading at various points along lateral of sprinkler system
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Two wells - N - 16" x 100' w/50' casing, 100 HP; S - 20" x 60' w/25' casing 50 HP enclosed sprinkler system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Pitot tube and pressure gage.
c) Give well drillers name and address and date the well was completed R. P. Cope north well drilled 8/1958; south well drilled 4/1959.

Exam typed 6/19/74 by ja

31-2449

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N.A.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated _____ 80

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Cope & Jernberg, A Partnership

March 25, 1974
(Date)

D. P. Cape
(Signature) A Partner

State of Texas)
County of Brewster) ss.

On this 25th day of March, 1978, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she/they) executed the same.

Notary Public residing at IDAHO FALLS

My commission expires 6/10/75

RIGBY TITLE & DEVELOPMENT COMPANY
PHONE 745-6711 — BOX 405 — 118 N. CLARK ST.
RIGBY, IDAHO 83442

RECEIVED

SEP 12 1968

Department of Reclamation

September 11, 1968

Department of State Reclamation
State House
Boise, Idaho 83701

Gentlemen:

On or about the 27th day of August, 1968, I had a phone conversation with an employee in your office whom I believe was an E. J. Wood, through his efforts and time he gave me two Well license numbers and two Well Permit numbers on property now owned by Ben D. Jernberg and his wife and Ralph P. Cope and his wife. The well numbers are as follows:

1. Permit No. G-33111 issued to Cope and Jernberg - 31-2449
2. Permit No. G-32099 issued to Merritt Jernberg - 31-2478
3. License No. G-27843 issued to Merritt Jernberg - 31-2376
4. License No. G-25835 issued to Ralph P. Cope - 31-2346

Could you please send me copies of these documents and certify that they are in good standing.

you

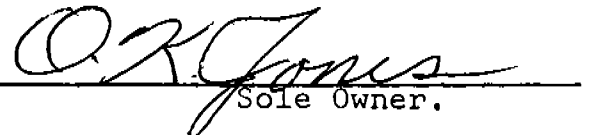
Would/also let this letter serve you notice that the property serviced by the wells mentioned above including all irrigation equipment and the wells themselves are under a first mortgage to Connecticut Mutual Life Insurance Company.

Trusting you can comply with my requests we remain

Very truly yours,

RIGBY TITLE & DEVELOPMENT COMPANY

By


Sole Owner.

P.S. Send a bill for any costs incurred in complying with my requests to this office
We remitt immediately

33111



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 21, 2001

WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG ID 83440

RE: CHANGE OF ADDRESS FOR A31-02428, A31-02346, A31-02376,
A31-02449, A31-07216

Dear Claimant:

The address for the above referenced adjudication claim(s) have been
changed per your request. Copies of the claim(s) are enclosed for your files.

If you have any questions feel free to contact this office at (208) 525-7161.

Respectfully submitted,

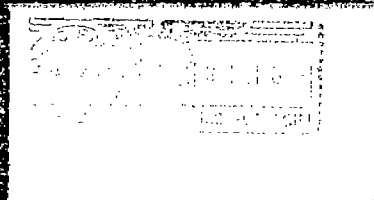
Cheri Vandermeulen
Records Clerk

Enclosure(s)

31-2449

PS FORM 3547 DUE 60¢

RETURN TO SENDER



DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLARK DR., STE. A
IDAHO FALLS, ID 83402

Sp. Return Ready, Sir

WILCOX BROTHERS LLC
4891 S HWY 191
REXRUG, ID 83440

Total Sales Tax
Postage & Fees
USPS
Permit No. 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Wilcox Brothers, LLC
30 Golden Beauty Dr.
Rexburg ID 83440

15-24-00

Response

Re: Snake River Basin Adjudication (SRBA) *P.P.*
Water Rights #A21-07106B, 21-10028, A31-02449, A31-07216,
A31-02346, A31-02376 & A31-02428

Dear Water Right Holder:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by August 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new - owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

IDAHO
MENT OF WATER RESOURCES
Orchard Street, P.O. Box 83720
83720-0098

Service Requested



RECEIVED

MAY 23 2000

Department of Water Resources

AS REQUESTED. THE CORRECT
MAILING ADDRESS IS:

30 Golden Beauty Dr
REXBURG ID 83440

A31-02346
WILCOX BROTHERS LLC
4891 S HWY 191

REXBURG

ID 83440

SORTED
1 CLASS

MAY 18 00

U.S. POSTAGE

0 2 4

6769304

A31-02449

- 07216

- 02376

- 2428

21-10028

A21-07106B

Permit

MAY 13, 1997

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A31-07216, -02449, 02346, -
-02376, -02428

Dear Mr. Wilcox:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by Burtenshaw/Jernberg Farms 1279 N East Lake Rd Terreton ID. The legal description is as follows:

07N 34E 10 NWNE
NWSE
SWSE
07N 34E 11 NWNW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure

A31-07216, 02449
02346, 02376,
02428

Wendy

No. 1
03/21/97
ID# 35

NORTH ESPA WATER MEASUREMENT DISTRICT
1997 ANNUAL ASSESSMENT NOTICE

TO: ~~BURTENSHAW & JERNBERG FARMS~~
~~1279 NORTH EAST LAKE ROAD~~
TERRETON ID 83450

Wilcox Brothers LLC
4891 S. Hwy 191
Rexburg, ID 83440

Water Right Number	Name	Priority Date	Stage	Diversion Rate (cfs)	Units
A31-07216 ✓	BURTENSHAW & JERNBERG FARMS	11/22/1976	L ✓	2.160	CFS
A31-02449 ✓	BURTENSHAW & JERNBERG FARMS	03/17/1973	L ✓	1.540	CFS
A31-07012	BURTENSHAW, DON	07/03/1968	L	6.290	CFS
A31-10625 ✓	BURTENSHAW, DON <i>different owner</i>	06/01/1914	J	0.270	CFS
A31-02346 ✓	BURTENSHAW & JERNBERG FARMS	07/22/1955	L ✓	6.940	CFS
A31-02376 ✓	BURTENSHAW & JERNBERG FARMS	03/23/1959	L ✓	3.260	CFS
A31-02428 ✓	BURTENSHAW & JERNBERG FARMS	10/09/1964	L ✓	2.160	CFS

Total Water Right Diversion Rate: -22.620 CFS 1606
Pro-rate cost factor = \$26.00 per cfs
(1) Assessed pro-rate cost: \$ 588.12 417.56

Total number of diversions: 4
(2) Total number of diversions x \$25: \$ 150.00 100.07

Total 1997 assessment (1) + (2): \$ 738.12 517.56

PLEASE REMIT PAYMENT ON OR BEFORE MAY 1, 1997

Assessments not paid by May 1 shall bear interest from the due date until paid at the rate of eight percent (8%) per annum.

Personnel from the measurement district will be contacting you and collecting information about your pumping system or diversion works. Your assistance and cooperation are not only appreciated but are essential in containing costs.

We have carefully tried to describe your points of diversion and flow rates authorized by water rights without duplication or error. If you feel there is a mistake, please contact the water measurement district office at (208) 525-7171.

(keep this portion for your records)

(detach here and return with payment)

PLEASE REMIT PAYMENT ON OR BEFORE
MAY 1, 1997 PAYABLE TO:
NORTH ESPA WATER MEASUREMENT DISTRICT
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

Number of diversions: 6
Total diversion rate: 22.620 CFS
Total assessment: \$ 738.12

ID# 35
BURTENSHAW & JERNBERG FARMS
1279 NORTH EAST LAKE ROAD
TERRETON ID 83450

Address correction requested



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 4, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A31-07216, -02449, -02346,
-02376, & -02428

Dear Mr. Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

DE Log Gt
4-3-97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
APR 02 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A 31-07216, 02449, 02346, 02376, 02428

2. The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Burtenshaw + Jernberg Farms
1279 N East Lake Rd. Terreton, ID 83450

4. New Owner/Claimant(s) Wilcox Brothers LLC
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 4891 S. Hwy 191

City, State and ZIP Code Rexburg, ID 83440
New Telephone Number (208) 356-6668

5. Date you acquired the property 5/96 + 11/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Derry Wilcox Date March 26 97
Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 12-1-1988

TO Adj. file A31-02346/02376/02428/02449/67216/10271

SUBJECT Filing Date

All above claims were received on Dec 1, 1988
Envelope was dated Nov 30, 1988.

NO LATE FEE REQUIRED!

Keith C. Wilson
SIGNATURE

MICROFILMED
NOV 17 1992