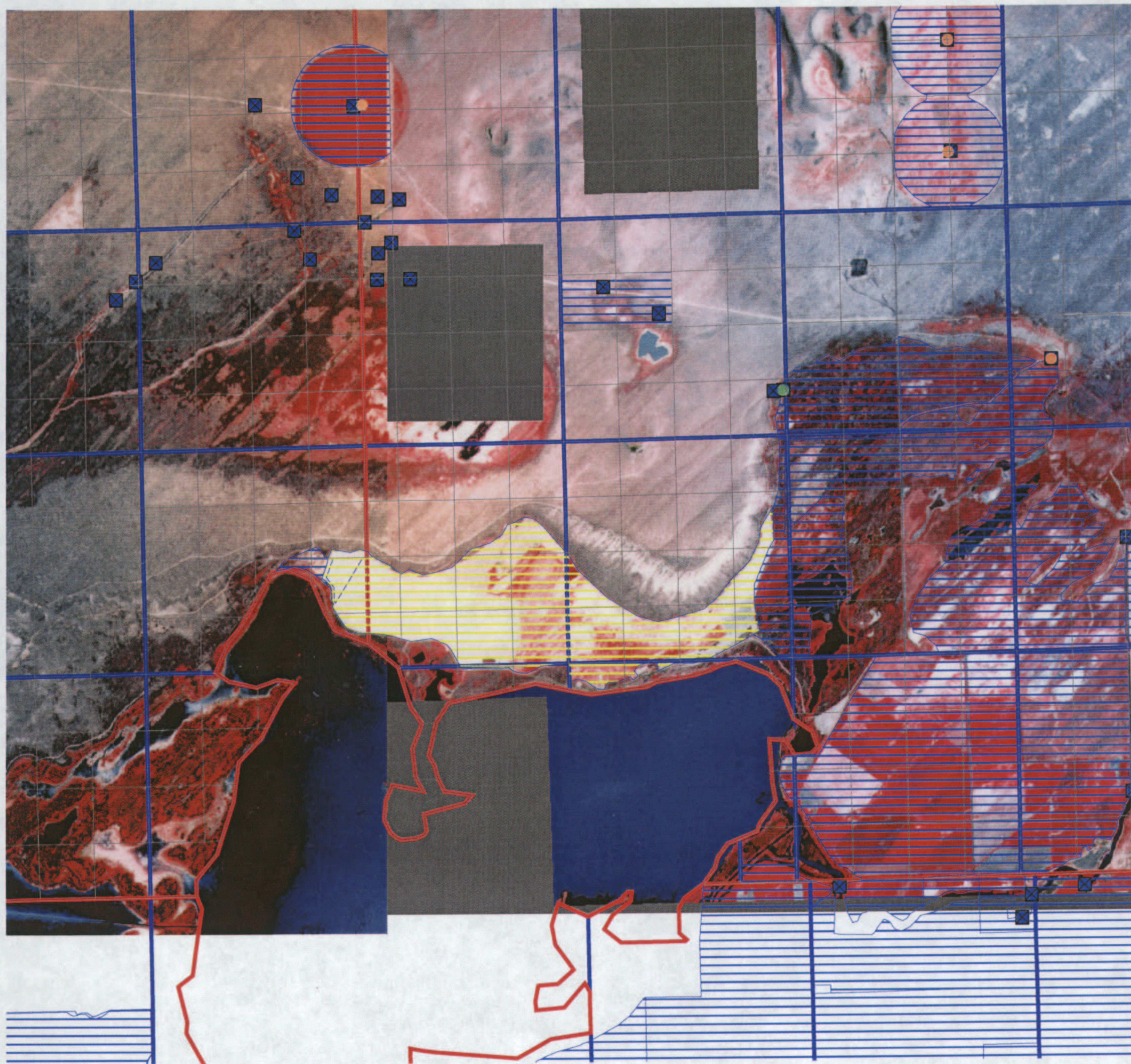


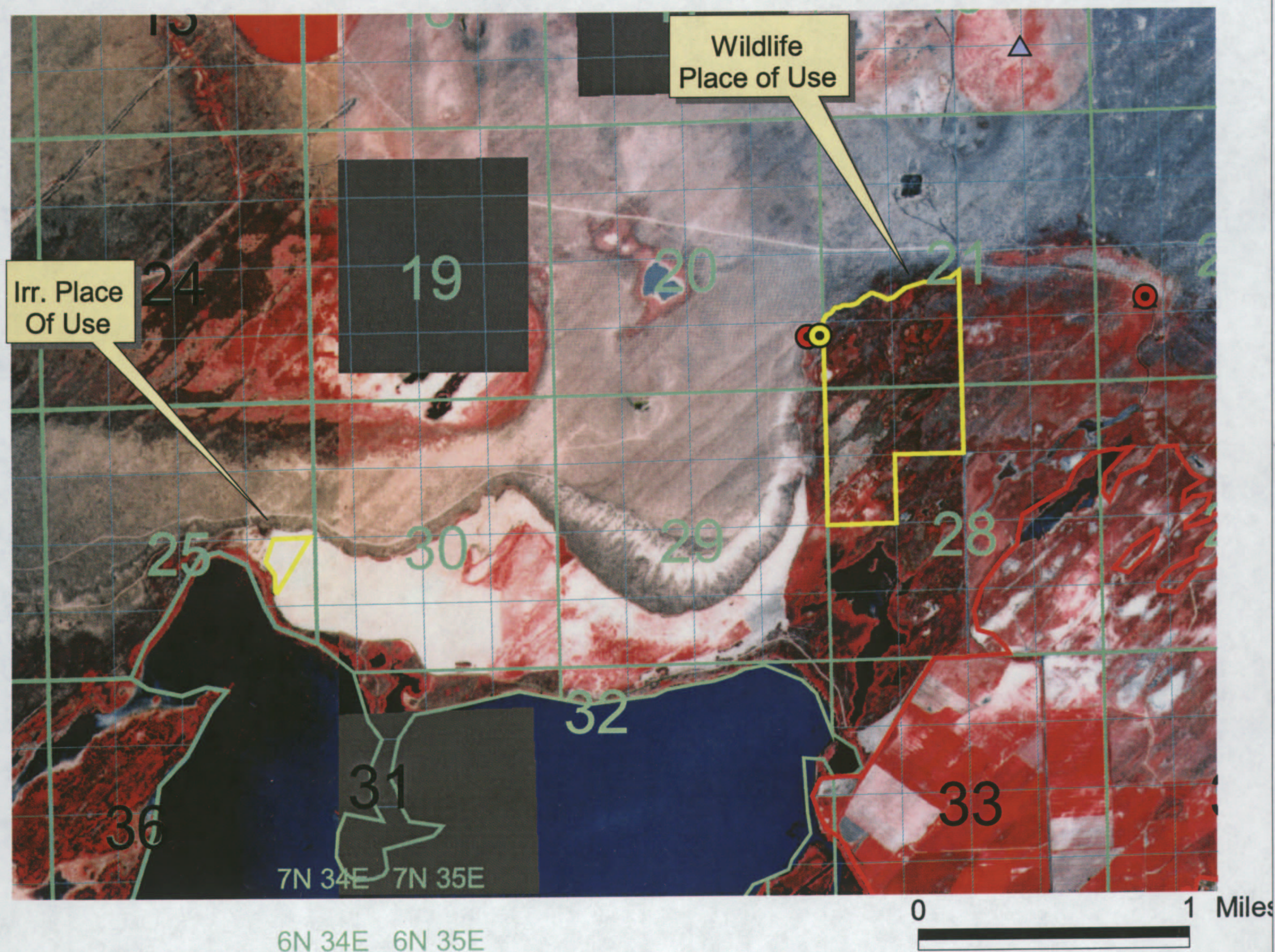
Adjusted Place of Use Water Right 31-2316 Irrigation Place of Use



Idaho Department of Water Resources

Water Right 31-2448B

Township 7N Range 34E, 35E



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



04/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2448B

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83720

SOURCE: GROUND WATER

QUANTITY: 6 CFS

PRIORITY DATE: 01/03/1949

POINT OF DIVERSION: T07N R35E S20 NESESE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.20 CFS
WILDLIFE	04-01 11-01	30.00 AFY 6.00 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON
County
T07N R35E S25 NESE 10
WILDLIFE Within JEFFERSON County
T07N R35E S21 NESW
T07N R35E S21 SWSW
T07N R35E S28 NENW
T07N R35E S28 SWNW

T07N R35E S21 NWSW
T07N R35E S21 SESW
T07N R35E S28 NWNW
T07N R35E S28 SENW

10 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-2316 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 484.8 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

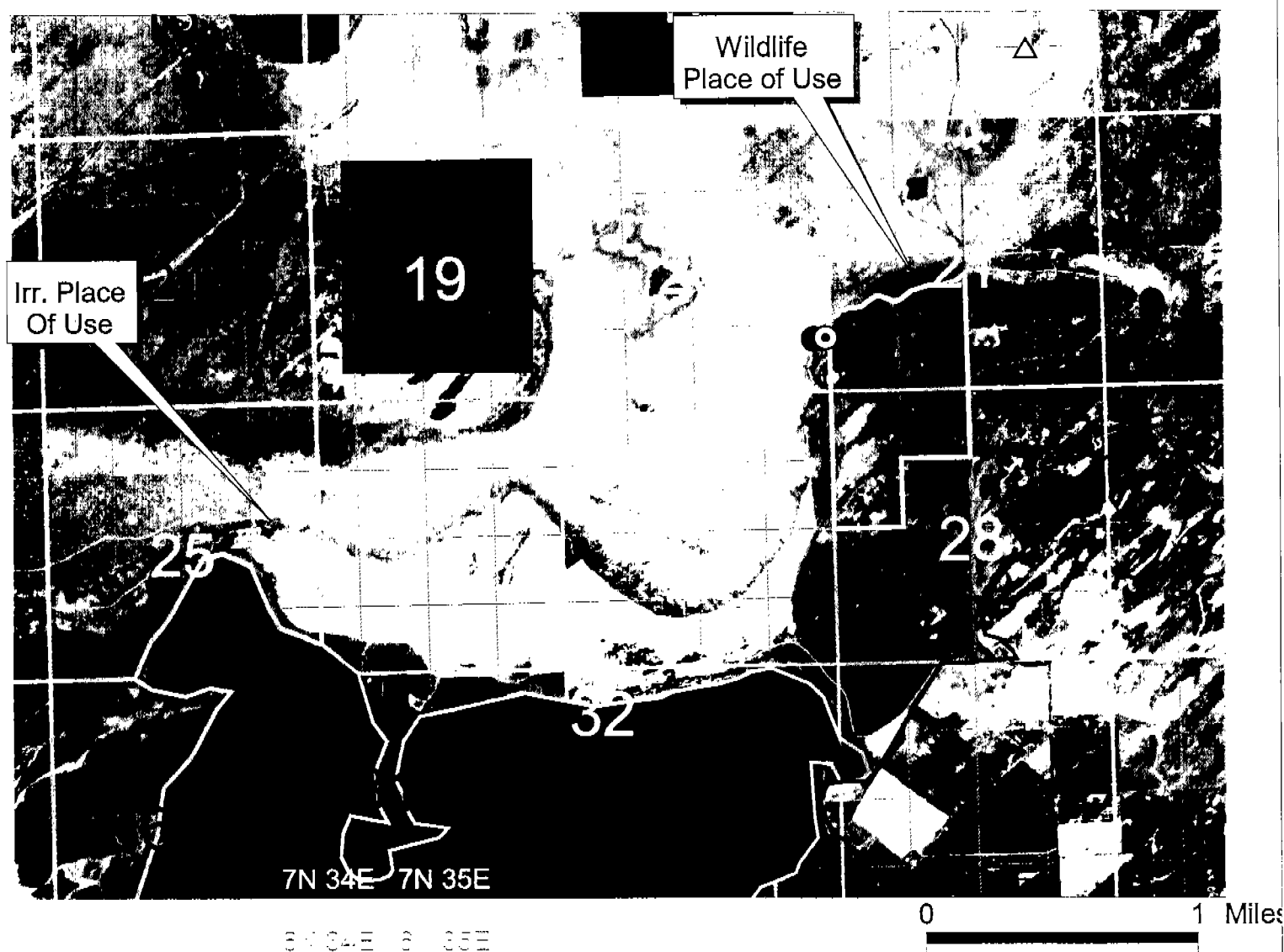
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

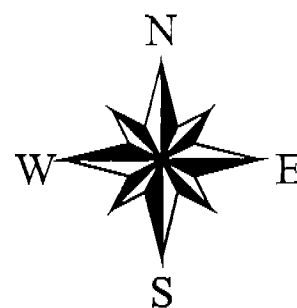
Idaho Department of Water Resources

Water Right 31-2448B

Township 7N Range 34E, 35E



- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 12/2000

WR5809NP
No. 31-02448B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/01/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO	01/03/1949	IRRIGATION WILDLIFE	04/01 11/01 04/01 11/01	6.000 CFS 0.200 CFS	
TOTAL DIVERSION:					6.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R35E S20

NESESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	34E	25	:																	:	10.0
																			TOTAL ACRES	:	10.0

Place of use Legal Description for: WILDLIFE

07N	35E	21	:																	:	
07N	35E	28	:																	:	

Pou County: JEFFERSON

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 31.

Remarks: GEN The maximum combined rate of diversino of Rights 31-2448A & B
shall not exceed 10.0 cfs. The maximum annual volume of water
for irrigation under this right shall not exceed 30.0 afa.

Dates:	App. Received:	Priority Date:	01/03/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/17/1979	

Misc: Water District Number: 31 Field Exam Fee:

Comments: Date: 08/18/1992 User-ID: CURTIS Subject: Trans. 3540
Trans. 3540 was filed to change the point of diversion and place
of use under a portion of Right 31-02448.

Audit: 02/15/90 CURTIS 01/19/92 POST-STD 08/18/92 CURTIS

Water Right Number - A31-02448B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 20852

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE State- ID Zip- 83720
Phone - 208-000-0000*** K - ALSO KNOWN AS ***
FISH & GAME1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
JERNBERG

DAVID R.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/03/1949 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07N 35E 20 NE SE SE (51) JEFFERSON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.200 30.00
16 - WILDLIFE 04/01 11/01 6.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
6.000 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07N	34E	25	NE SE		10.0	01	IRRIGATION	(51) JEFFERSON
07N	35E	21	NE SW			16	WILDLIFE	(51) JEFFERSON
07N	35E	21	NW SW			16	WILDLIFE	(51) JEFFERSON
07N	35E	21	SW SW			16	WILDLIFE	(51) JEFFERSON
07N	35E	21	SE SW			16	WILDLIFE	(51) JEFFERSON
07N	35E	28	NE NW			16	WILDLIFE	(51) JEFFERSON
07N	35E	28	NW NW			16	WILDLIFE	(51) JEFFERSON
07N	35E	28	SW NW			16	WILDLIFE	(51) JEFFERSON

Total Acres: 10.0

Water right number - A31-02448B

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - WELL AND PUMP TO SLOUGHS AND PONDS (EAST SIDE # 2).

+ - - Non-Irrigation Use - PROPAGATION OF WILDLIFE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN TRANS. 3540.

+ - - - - - Old Water Right Numbers - - - - - +

3102448

+ - - - - - Conditions of Approval - - - - - +

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 31.
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/18/92 FRITSCHL

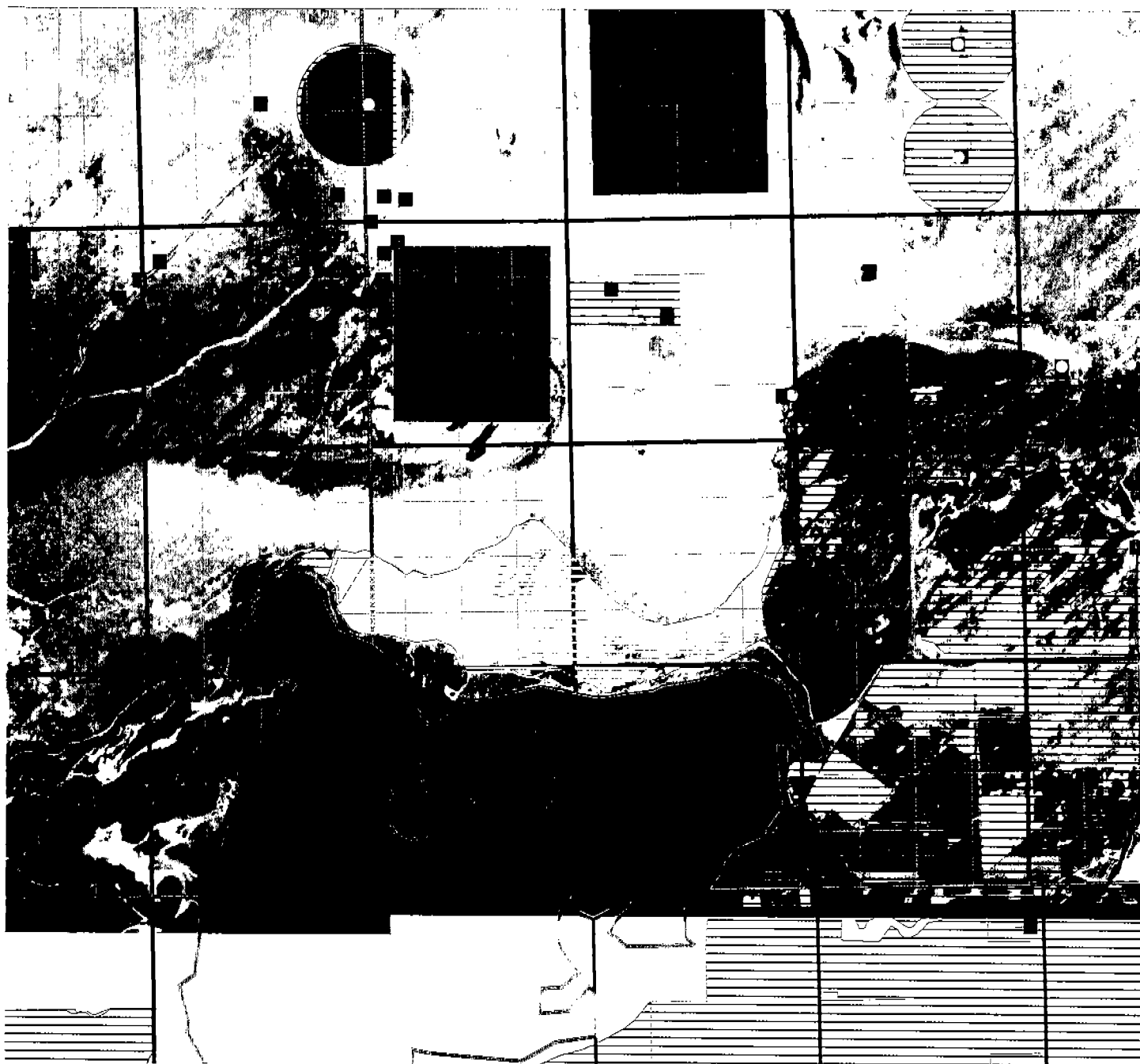
+ - - - - - -Comments- - - - - +

No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- Y	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/18/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	- 31
Licensed Date	- 00/00/0000	Receipt Number	- X777777	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	-	Notice of Error Flag	-

Adjusted Place of Use Water Right 31-2316 Irrigation Place of Use





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

April 12, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-2316 and 31-2448B, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosures

cc: Curtis Hendricks

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2448B

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720
Telephone Number: (208) 334-3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 f I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: CH _____

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

See 31-2316 for full signature & title

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

12/16/2000

WATER RIGHT NO. 31-2448B

Owner Type
Current Owner

Name and Address
STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83720

Also Known As
Original Owner

FISH & GAME
DAVID R JERNBERG

Priority Date: 01/03/1949
Basis: License
Status: Valid

Source
GROUND WATER

Tributary to

*Superseded per NOE
adjustment to
overlapping right*

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.2 CFS	30 AFA	
WILDLIFE	04/01	11/01	6 CFS		
Total Diversion			6 CFS		

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	35E	20	NE SE SE		JEFFERSON

IRRIGATION Use:
Acre Limit: 10

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	35E	25		NESE	10									

Place of Use Legal Description: WILDLIFE JEFFERSON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	35E	21		NESW			NWSW			SWSW			SESW	
		28		NENW			NWNW			SWNW			SENW	

Total Acres: 10

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 31-2316 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL

OF ~~459~~ ACRES IN A SINGLE IRRIGATION SEASON.

484.8

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	12/5/00	recommendation	Per post-1987 formal transfer 3540, copy in paper file. See also paper file 31-2448 from which this right was split.
bcontor	12/5/00	WR record error	Transfer constitutes amended claim; see 31-2448 for receipt information and original signature.
bcontor	12/7/00	volume	Electronic WR database record reverses Q for irrigation and wildlife. Recommended per hard copy of transfer.
			No volume on original license or on post-1987 transfer for wildlife use. Volume is limited by diversion rate and period of use.

Dates:

Licensed Date: 04/17/1979
Claim Received Date: 08/18/1992
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SP5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary	12/5/00 12:59:22 PM		12/5/00 12:59:22 PM	bcontor	Complete

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Overall Max Diversion Rate: 6
Overall Max Diversion Volume:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	12/5/00 12:34:34 PM	bcontor	Edited PLS
POD	12/5/00 12:34:22 PM	bcontor	Edited point location
Summary	12/5/00 12:59:19 PM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (YES) This is a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.

Contor, Bryce
From: Contor, Bryce
Sent: Monday, December 04, 2000 9:33 AM
To: Keen, Shelley
Subject: 31-2448B vs A31-2448B

The WR authorizes 6.0 cfs for irrigation of 10 acres, and 0.2 cfs for wildlife. The claim requests 0.2 cfs for irrigation of 10 acres and 6.0 cfs for wildlife. Per the paper copy of T 3540 I plan to recommend as claimed. I dunno if the WR record needs adjustment, but this is a heads-up for you if you need to know.

Contor, Bryce
From: Contor, Bryce
Sent: Thursday, December 07, 2000 9:04 AM
To: Fritschle, Carter
Subject: RE: 31-02448B

I had not read carefully enough, or my copy was too dim. I saw that the license examiner noted "slough grass is raised to feed water fowl. 10 acres is trees grown to transplant as cover for birds and game" and I thought that the license had classified it all as "irrigation." I'll purge the volume from the recommendation.

Thanks.

-----Original Message-----

From: **Fritschle, Carter**
Sent: Thursday, December 07, 2000 9:00 AM
To: Contor, Bryce
Subject: RE: 31-02448B

It's not exactly the same process. 31-02448 was licensed with 10.0 cfs for 330 acres of slough and 10 acres of irrigation. There was never any intent on using the water for more than 10 acres of irrigation, but there was intent to maintain 330 acres of slough to feed water fowl. Therefore, IDWR concluded when granting the transfer that the 10.0 cfs was for wildlife instead of irrigation.

-----Original Message-----

From: Contor, Bryce
Sent: Thursday, December 07, 2000 8:42 AM
To: Fritschle, Carter
Subject: RE: 31-02448B

So even though this is the same process - converting irrigation to wildlife - because the transfer ignored volume, so will we?

-----Original Message-----

From: **Fritschle, Carter**
Sent: Thursday, December 07, 2000 8:41 AM
To: Contor, Bryce
Subject: RE: 31-02448B

Hi Bryce,

I talked to Don a couple of days ago about a diversion volume for 31-02448A, and we decided not to show a diversion volume for the wildlife use. Since the transfer is only ten years old, and they chose only to address volume for irrigation, we decided a volume for wildlife would be meaningless. It appears on the transfer that it is essentially the diversion rate times the number of days in the period of use. We didn't feel documenting that was worthwhile. My understanding is that the federal refuge converted an irrigation right to wildlife, and in that case the diversion volume could not exceed the consumptive use volume of the agricultural land that was "dried up" to make the wildlife use.

Carter

-----Original Message-----

From: Contor, Bryce

Sent: Thursday, December 07, 2000 8:17 AM
To: Fritschle, Carter
Subject: RE: 31-02448B

Thanks for the heads up.

FYI, per Craig/Ernie/Susan's decisions for the neighboring federal refuge, for volume I'm starting with an assumption of 3.5 afa/acre on the original right. My calculations were:

$340 \text{ acres} \times 3.5 = 1190 \text{ afa originally.}$

As change of use masks acreage base, apportion to splits per cfs:

$1190/10 = 119 \text{ afa/cfs.}$

$119 \times 6 = 714 \text{ afa for split 31-2448B.}$ As transfer makes cfs non-additive for the two purposes, I do the same with volume.

If this doesn't jive with what you've done, let me know and I can make an adjustment.

-----Original Message-----

From: Fritschle, Carter
Sent: Wednesday, December 06, 2000 4:48 PM
To: Contor, Bryce
Subject: 31-02448B

Bryce,

Just in case you haven't already discovered this, the approved transfer shows 6.0 cfs for wildlife and 0.2 cfs for irrigation. The data entry in WR for this record is wrong.

Carter

To: A31-2448

~~A31-2448~~

A31-2448-B

A31-2316

Fr: B. Contor

Date: 12/2/2000

Re: North Water Measurement District

The following flow measurements were made by NWMD on Idaho Dept. of Fish & Game irrigation/wildlife wells in B31.

"Jernberg Well" 7N 34E 23 NE NW

4/14/99

8415 GPM = 18.8 cfs poor measurement

7373 GPM = 16.3 cfs excellent measurement

"Mitigation Well" 7N 35E 20 NE SE SE

5/14/99

3667 GPM = 8.2 cfs good measurement

(This is the easternmost of the two wells in SE SE of 20)

"B Well" 7N 35E 20 SE SE

5/14/99

3454 GPM = 7.7 cfs fair measurement

Note these are springtime measurements } therefore represent full capacity before water levels decline

Tom Maeder, mgr of the wildlife management area, indicated that the wells are not operated simultaneously. The water rights sum to 17.5 cfs, which is approximately the capacity of the Fernberg well alone, or the capacity of the other two wells together. NWMD review of 1997 and 1998 power records shows that during those years, the Fernberg well was not operated during the same months of the year as the two eastern wells, so that the combined diversion rate of the licenses was not actually exceeded, though it was diverted out of the wrong wells.

Ordinarily I would invite amended claims, and recommend all 3 rights will all 3 PO's, with a combined use limitation. However, 31-2448A & 31-2448B were based on post-87 transfer 3540 (1/30/1990), which removed 6 cfs from the Fernberg well to section 20 (it is unclear which of the two section 20 wells but NWMD assumed it applied to the "mitigation" well). Note that the watermaster questioned leaving only 4 cfs in the Fernberg well w/o requiring a reduction in capacity.

The transfer authorizes the changed portion of the WR (31-2448 B) with 6.0 cfs for wildlife, and 0.2 cfs for irrigation of 10 acres. This intent is preserved in the split of the AS claim but the WR electronic record authorizes 6.0 cfs for irrigation of 10 acres and only 0.2 cfs for wildlife.

Another issue with these WR's is transfer 3028, approved in 1984, which authorized new wells for sprinkler irrigation on the POC. & Apparently this never took place; the NWMD records show only the open-discharge wells in Section 20, and the AS claim (Filed in 1990) has the additional wells crossed off in pencil. Again it is unclear which well in SESE of 20 applies to this right but NWMD assumed 31-2316 applied to the westernmost, or "B well," of the two in section 20.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3540

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED

APPROVED

Name of applicant Idaho Dept. of Fish & Game Phone 522-7783
Post Office address 1515 Lincoln Rd., Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant can better utilize the
new place of use as well for wildlife purposes

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
31-2448	Jan. 3, 1949	6.0 cfs.	Wildlife	4-1 to 11-1
31-2448	Jan. 3, 1949	0.2 cfs.	Irrigation	4-1 to 11-1
				to _____
				to _____

2. Total amount of water being transferred 6.0 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	20	7N	35E	Jefferson	East Side #2

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
*	7N	34E	25												10				10
**	7N	35E	21								3	13	22	8					51
		28					6	15	12										39

* Actual Irrigation
** Wildlife UseTotal acres 100 ac wildlife
10 ac Irrigation

Page _____ of _____

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Well & pump to sloughs & ponds

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land now irrigated & serviced for wildlife will no longer be watered from this source.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2448B

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under Right Nos. 31-2448A & 31-2448B shall not exceed 10.0 cfs.
2. The maximum annual volume of water for irrigation under Right 31-2448B shall not exceed 30.0 afa.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 31, Mud Lake and tributaries.

Witness my hand this

30th

day of

January

, 19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2448 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____**4. Date or priority** January 3, 1949**5. Water is used for the following purpose:**

amount 10 cfs for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 10.0 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	23	7N	34E	Jefferson	Jernberg #2 Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	34E	27			20	10					40	20	20	40		40	40		230 slough
		34					20		40	40									100 slough
		33															10		10 irrigation

*note: 10 acres irrigation; 330 acres "slough"

Total acres 340 acres

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 6.0 cfs for propagation of wildlife purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount .20 cfs for irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	23	7N	34E	Jefferson	Jernberg #2 well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	34E	34					20	40	40										100 slough
		33															10		10 irrigation

Total acres 110 acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 4.0 for wildlife purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

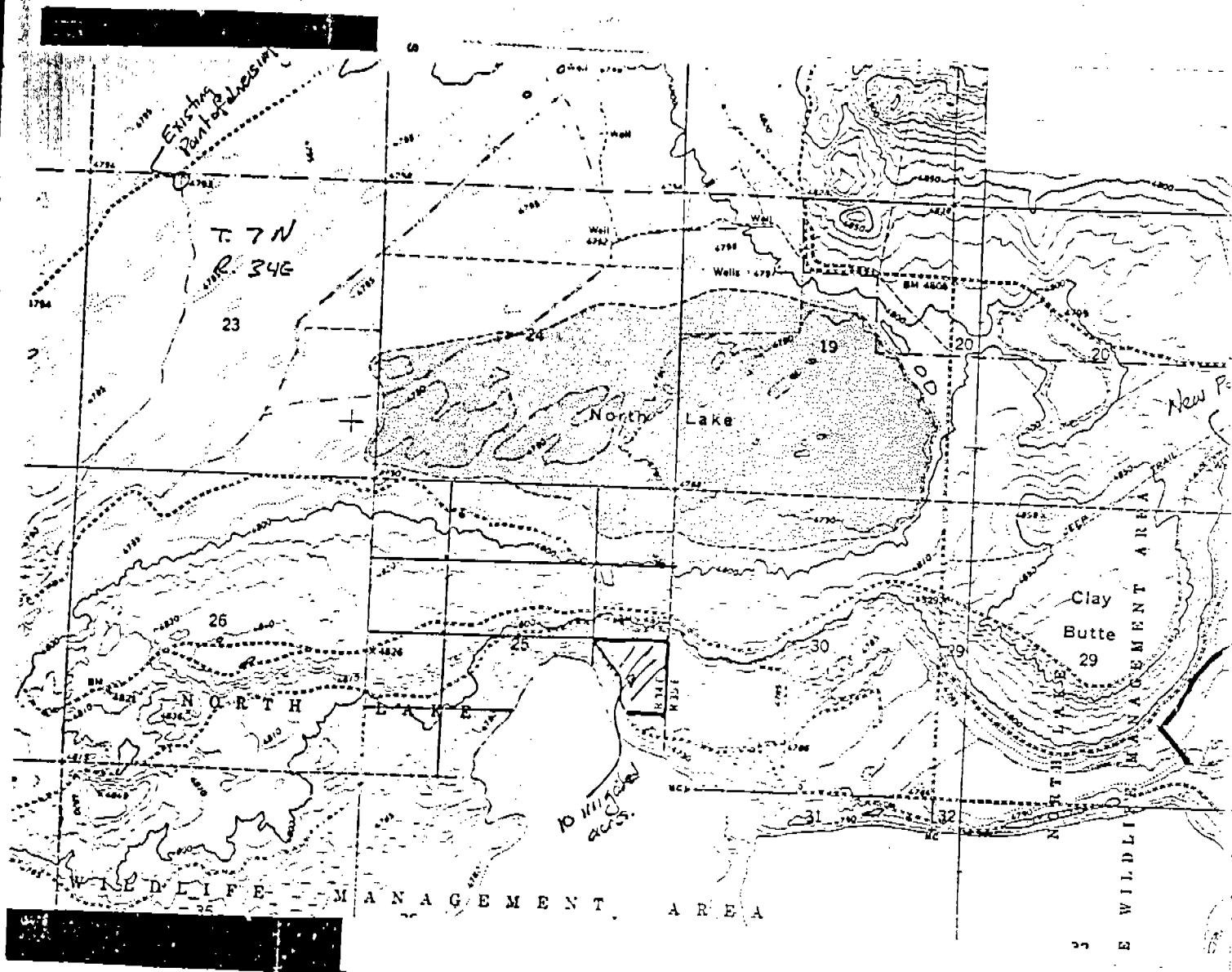
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	23	7N	34E	Jefferson	Jernberg #2 Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	34E	27			20	10					40	20	20	40		40	40		230

*creation of slough or marsh

Total acres 230 acres



Page _____ of _____

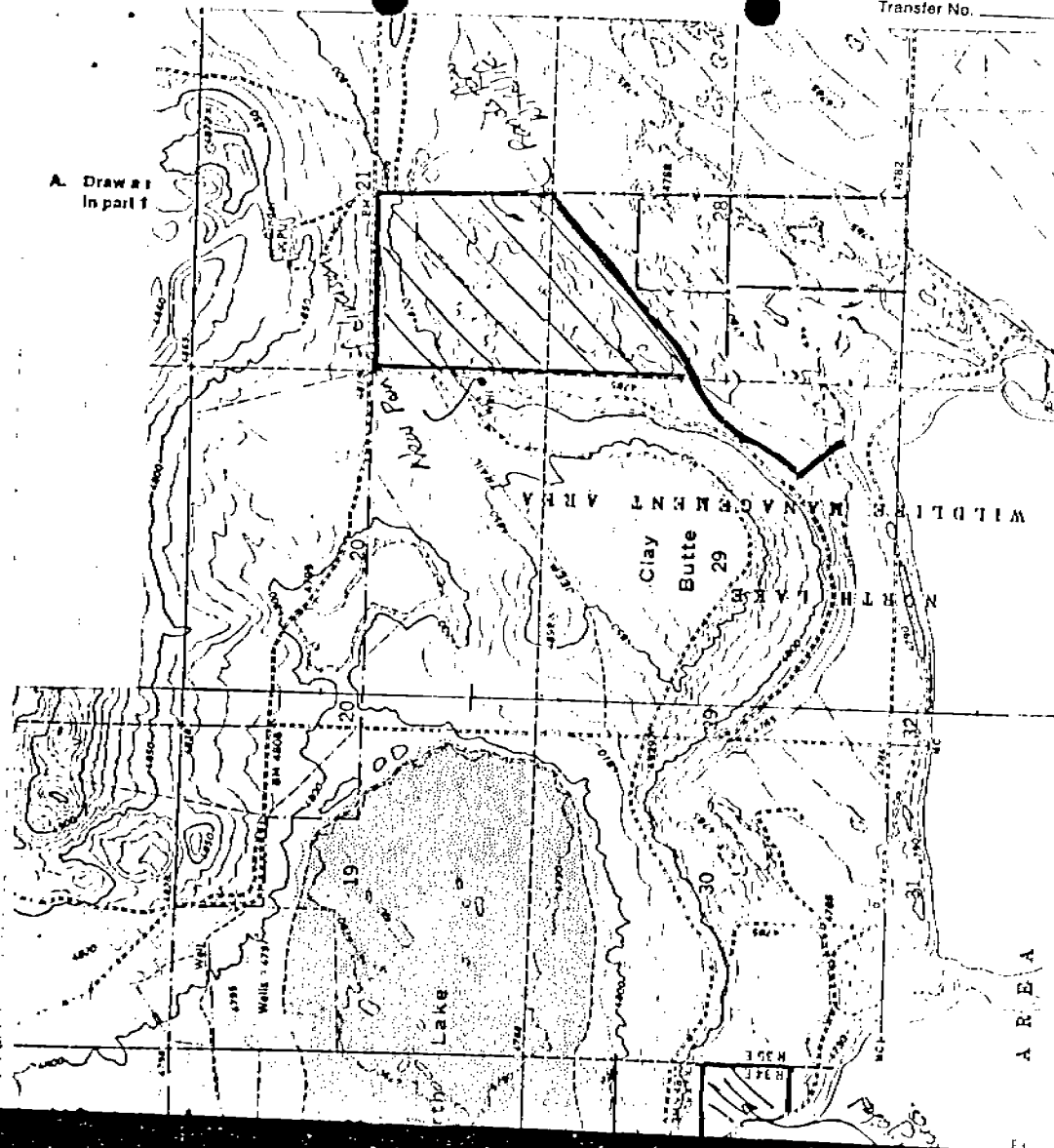
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Page _____ of _____

Transfer No. _____

A. Draw #1
in part 1



Page _____ of _____

Transfer No. _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
 Title _____ (Signature of Applicant) Regional Supervisor
 Subscribed and sworn to before me this 6th day of December, 19 89.

[Signature]
 (Notary Public)

My commission expires 10/19/93**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by RS Date 12-7-89 Protest filed by _____Prelim. check by _____ Fee \$50Receipted by _____ Date 2-1-89 13005658Published in Jefferson Star Copies of protest forwarded by _____Pub. dates 2-16 & 23 1989 Hearing held by _____ Date _____Watermaster recommendation requested on 4-12-88 Recommended for ☒ approval ☐ denialLD #31 rec'd. 5-01-89 by SPC King

Copy of transfer sent to lien holder _____

CORRECTION TO
NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 31-2448

Notice is hereby given that the Department of Fish & Game, Boise, Idaho, has applied to the Department of Water Resources for a Change in Point of Diversion and Place of Use of a groundwater source. The right sought to be changed is evidenced by License No. 31-2448 and is recorded as follows:

AMOUNT: 10 cfs PRIORITY: January 3, 1949

POINT OF DIVERSION: NE1/4NW1/4, Sec. 23, T. 7N, R. 34E, B.M., Jefferson County.

The water is used to irrigate 340 acres from April 1 to November 1 within the S1/2NE1/4, SW1/4, W1/2SE1/4, Sec. 27; NE1/4NW1/4, S1/2NW1/4, Sec. 34; SW1/4SE1/4, Sec. 33, T. 7N, R. 34E, B.M.

TO BE CHANGED AS FOLLOWS

Only 6 cfs of water will be diverted within the NE1/4SE1/4SE1/4, Sec. 20, T. 7N, R. 35E, B.M., for the irrigation of 110 acres within the NE1/4SE1/4, Sec. 25, T. 7N, R. 34E, B.M.; SW1/4, Sec. 21; NW1/4, W1/2SW1/4, Sec. 28, T. 7N, R. 35E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before May 8, 1989.

R. Keith Higginson
Director

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. 31-2448

RECEIVED

MAY 1 1989

Department of Water Resources
Eastern District Office

WATER DISTRICT #31

WATERMASTER Donald W. SHENTON

DATE: APRIL 27, 1989

COMMENTS: I Feel that there would be no
injury to any existing water rights
in the AREA by this proposed transfer
therefore I feel I can endorse transfer
#31-2448

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

That the Total Amount of water
not exceed the 10 C.F.S. at both
points of Diversion at any one
time by the combination of both Pumps Pumping

Donald W. Shenton
watermaster

How ARE you going to cut the Flow of 10.0 C.F.S.
to 4.0 C.F.S. at the existing point of
Diversion after having a pumping flow of 10.0 C.F.S.
(?)

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: January 15, 1990

RE: TRANSFER APPLICATION NO. 3540

This transfer proposes a partial change in place of use which subsequently results in adding a point of diversion and splitting the original licensed right. Although there is not an actual change in beneficial use, the transfer also allows the department to change or update the description for nature of use.

Recommendations:

The recommended split is shown on the attached water rights number index summary sheet.

31-2448B should include uses, amounts, place of use, point of diversion and period of use as shown on pg. 1 of transfer application. In addition, the irrigation component should have an annual volume of 30.0 afa.

31-2448A should appear as shown under part 2, item C. of application.

Conditions of Approval:

<<R04>> Use of water under this license is subject to control by the watermaster of State Water District No. 31, MUD LAKE & TRIBUTARIES.

The maximum combined rate of diversion under Water Right Nos. 31-2448A and 31-2448B shall not exceed 10.0 cfs.

The maximum annual volume of water for irrigation under Water Right No. 31-2448B shall not exceed 30 afa.

0000 0000 0359

State of
Idaho

A31-02448

25x

32x

Mud Lake

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02448
Date Received: 2/15/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

RECEIVED
JUL 31 1990

2. Date of Priority: JAN 03, 1949

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	34E	23	NE NW		JEFFERSON
	35E	20	NW SE SE		JEFFERSON

5. Description of diverting works:
TWO WELLS AND PUMPS TO PLACES OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
IRRIGATION	04/01	11/01	0.2-4-000	
STOCKWATER	01/01	12/31	0.070	
WILDLIFE	04/01	11/01	10.0 4-000	

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acres Feet Per Annum.

9. Non-irrigation uses:

LIVESTOCK FOR UP TO 250 HEAD of cattle; wildlife propagation

A31-02448

Page 1

Date: 05/03/89

32x1

25x1

32x

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	27	NE	SW	IRR	40.0
			NH	SW	IRR	20.0
			SW	SW	IRR	20.0
			SE	SW	IRR	40.0
			NH	SE	IRR	40.0
			SW	SE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	230.0
		26	NE	SE		
		33	SW	SE	IRR	10.0 -

		Section Acres		10.0
355	21	NE	SW	Width
	24	NW	SW	8.0
		SW	SW	8.0
		SE	SW	8.0
		Section Acres		61.0

11. Place of use in county	NE	NW	SW	SE	Wildlife	6.0
	NW	NW				15.0
	SW	NW				18.0
12. Do you own the property					Section Acres	39.0
13. Other Water Rights Used					Total Acres	240.0

14. Remarks:

14. Remarks: SLOUGH IRR. = 330 AC. Transfer of use of part of this right was approved January 30, 1940. (See attached document)

15. Basis of Claim: LICENSE Points of use and purpose has changed.
Water Right Number: 20852

15. Basis of Claim: LICENSE
Water Right Number: 20852

10. Place of Use: Continued

Township 07N Range 34E Sect 27



07N	34E	27	NE	NW	IRR Width	20.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	100.0
					Total Acres	340.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
SLOUGH IRR. = 330 AC. Transfer of use of part of this right was approved January 30, 1990. (See attached document)
15. Basis of Claim: LICENSE Points of use and purpose has changed.
Water Right Number: 20852

A31-02448

Page

2

Date: 02/15/89

32x

25x

32x

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME, that I have signed the foregoing
document in the space below as Director of
IDAHO DEPT. OF FISH & GAME and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Director
IDAHO DEPT. OF FISH & GAME
Title and Organization

June 21, 1990
Date

State of Idaho }
County of Ada } ss.

Subscribed and sworn (or affirmed) before me this 21 day
of June 19 90

Seal, 2

Lynn L. Venable
Notary Public

Residing at Emmett, ID

My Commission Expires 8/15/93
3 Date: 02/15/89

A31-02448

Page

32x1

25x1

32x1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02448
Date Received:
Receipt No: 6018457
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720

2. Date of Priority: JAN 03, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot
07N	34E	23	NE	NW
	35E	20	SE	SE

County
JEFFERSON
JEFFERSON

5. Description of diverting works:
TWO WELLS AND PUMPS TO PLACES OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.070		
WILDLIFE	04/01	11/01	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acres Feet Per Annum.

9. Non-irrigation uses:

LIVESTOCK FOR UP TO 250 HEAD CATTLE, WILDLIFE PROPAGATION

A31-02448

Page 1

Date: 08/30/90

32x1

25x1

32x1

10. Place of Uses:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Q7M	34E	25	NE	SE	IRR	10.0
Section Acres						10.0
		27	SW	NE	IRR	20.0
			SE	NE	IRR	10.0
			NE	SW	WILDLF	40.0
			NW	SW	WILDLF	20.0
			SW	SW	WILDLF	20.0
			SE	SW	WILDLF	40.0
			NW	SE	WILDLF	40.0
			SW	SE	WILDLF	40.0
Section Acres						230.0
	35E	21	NE	SW	WILDLF	3.0
			NW	SW	WILDLF	18.0
			SW	SW	WILDLF	32.0
			SE	SW	WILDLF	8.0
Section Acres						61.0
		28	NE	NW	WILDLF	6.0
			NW	NW	WILDLF	15.0
			SW	NW	WILDLF	18.0
Section Acres						39.0
Total Acres						340.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SLOUGH IRR. = 330 AC.
TRANSFER OF USE OF PART OF THIS RIGHT WAS APPROVED JANUARY 30,
1990. (SEE ATTACHED DOCUMENT)
PLACES OF USE AND PURPOSE HAS CHANGED

15. Basis of Claim: LICENSE

Water Right Number: 20852

A31-02448

Page 2

Date: 08/30/90

32x1

25x1

32

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

A31-02448

Page 3

Date: 08/30/90

32x1

25x1

32x1



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mall, Boise, Idaho 83720 - (208) 327-7900

FEB 02 1990

CECIL D. ANDRUS

Governor

B. KEITH HIGGINSON

Director

FISH & GAME

FEB 02 1990

Reg. Supv. JP
Enr. 1 & E
Waters Wp
M. 224
Reg. 1234
C. 1234
S. 1234
A. 1234
T. 1234

January 30, 1990

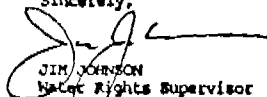
RE: Transfer of Water Right No. 31-2448

Idaho Dept. of Fish & Game
1515 Lincoln Rd.
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3540). Be sure to note any conditions of approval on the second page.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

32x1

25x1

32x1

State of Idaho License and Certificate of Water Right

Water License No. 20852

Amount 10 c.f.s.

Water District No.

Priority January 3, 1949

THIS IS TO CERTIFY that DAVID R. JERNBERG

STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
Assignee

of Blackfoot, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated January 3, 1949; that Permit No. 20852 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

10 second feet, was issued thereunder on November 3, 1955, showing that said works were completed on the 26th day of April, 1954; and that on the 29th day of April, 1958.

STATE OF IDAHO
DEPARTMENT OF FISH AND GAME
By: Ross Leonard, Director

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of Irrigation and stock-watering, under Use Permit No. 20852 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6390, on the 8th day of August, 1958;

The right hereby confirmed dates from January 2, 1949;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 23, Tp. 7 N., R. 36 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 10, cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	36 E.	27	SE 1/4 NE 1/4	—	10
			SW 1/4 NE 1/4	—	20
			SW 1/4 SE 1/4	—	40
			SW 1/4 SW 1/4	—	40
			NE 1/4 NW 1/4	—	40
			SW 1/4 NW 1/4	—	20
			SW 1/4 SW 1/4	—	20
			SE 1/4 SW 1/4	—	40
		31	NE 1/4 NW 1/4	—	20
			SW 1/4 NW 1/4	—	20
			SW 1/4 SW 1/4	—	20
		33	SW 1/4 SW 1/4	—	10
				10	10
					300 ft. high
					To all water rights—10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer affixed at Boise, Idaho, this

8th day of August, 1958.

/s/ GEO. E. CARTER
State Reclamation Engineer.

(SEAL)

31 2448

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20852

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant State of Idaho Dept. of Fish & Game - Ross Leonard, Director

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23

T. 7 North R. 34 East County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same: 28' x 22" d. Cul 3'

Column = 27' x 12"

40 hp Fairbanks Morse Motor # FM 175893

F. Morse Turbine P.S. # 270

14" x 40' d. pipe to South into open ditch

5. Water is used for: Irrigation, stock watering and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 23;

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27;

SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 34 - all in

Township 7 North, Range 34 East, S. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Large grass covered field with
small stream in the corner of
irrigation as shown on plat

This examination was made on the

15 day of January, 1906

(Signed) E. M. Humphrey

20852

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

90952

