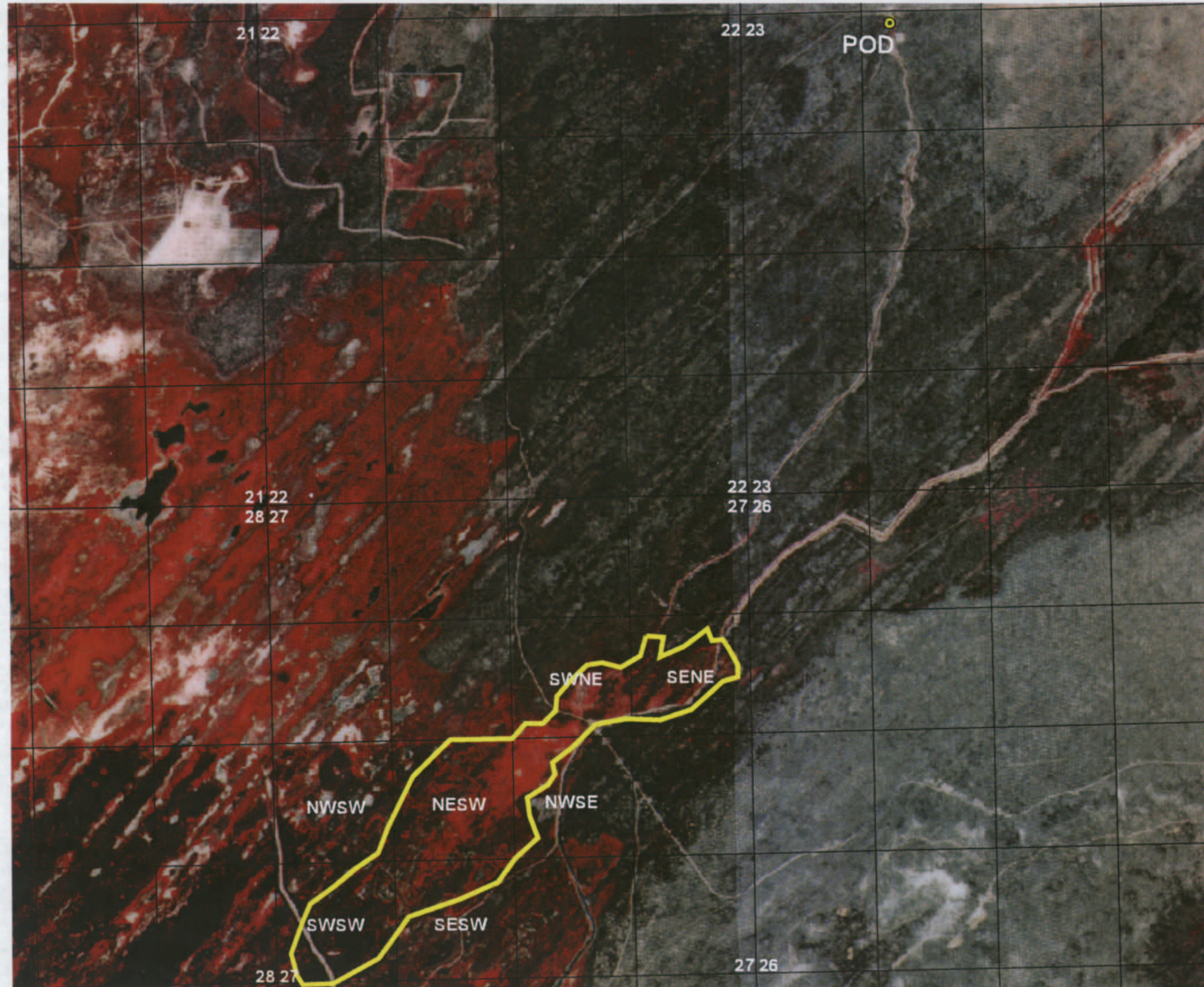
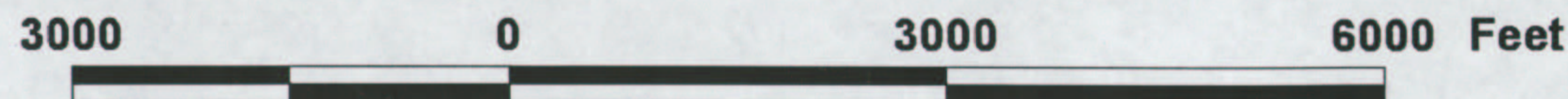


31-02448A



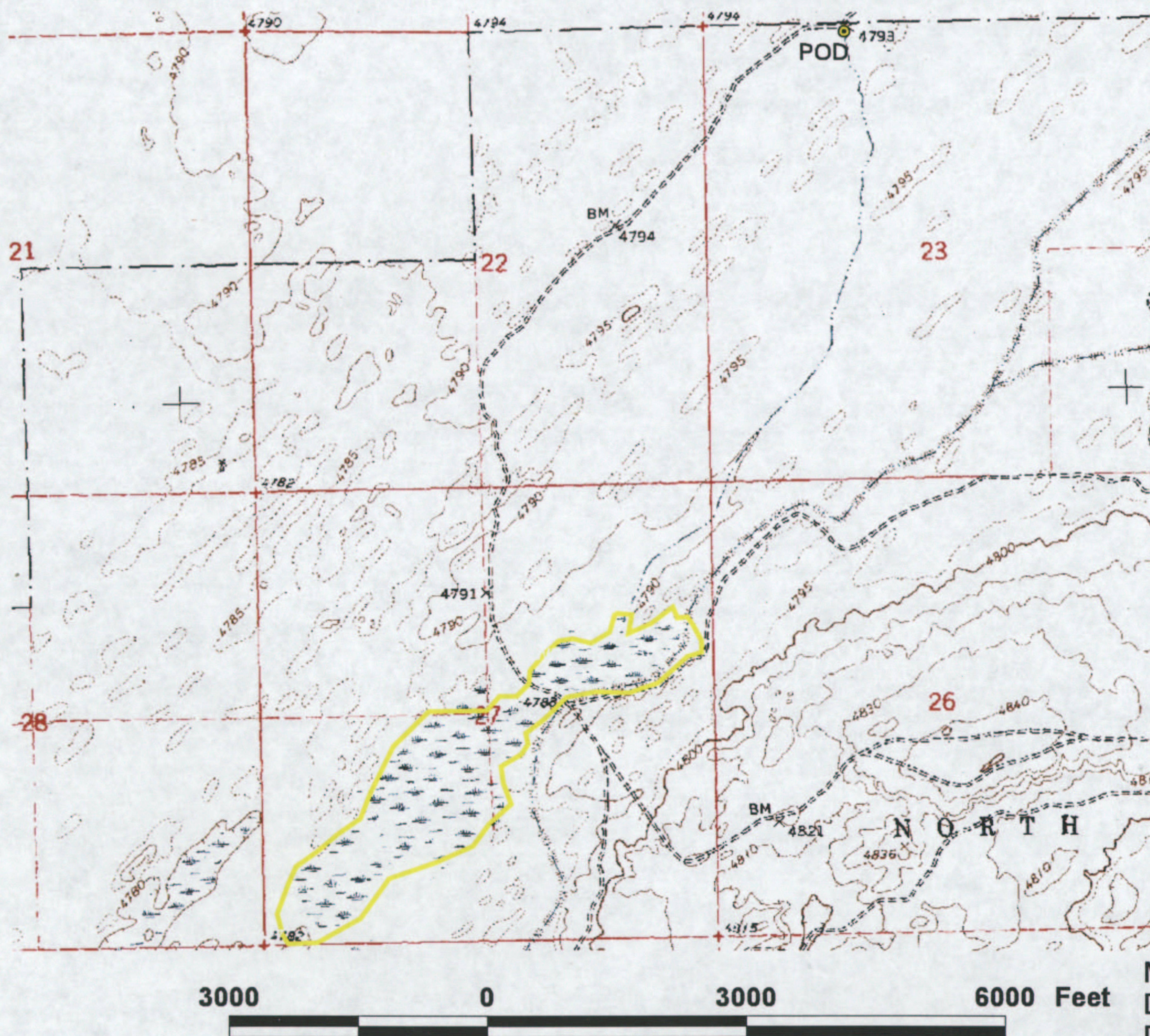
T07N R34E



Map prepared by: Carter Fritschle
Date prepared: 12/05/00
1987-1988 NAPP photography
Idaho Department of Water Resources

31-02448A

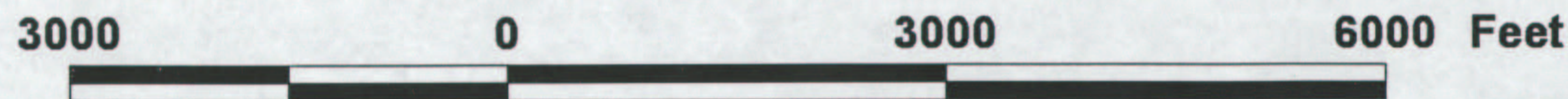
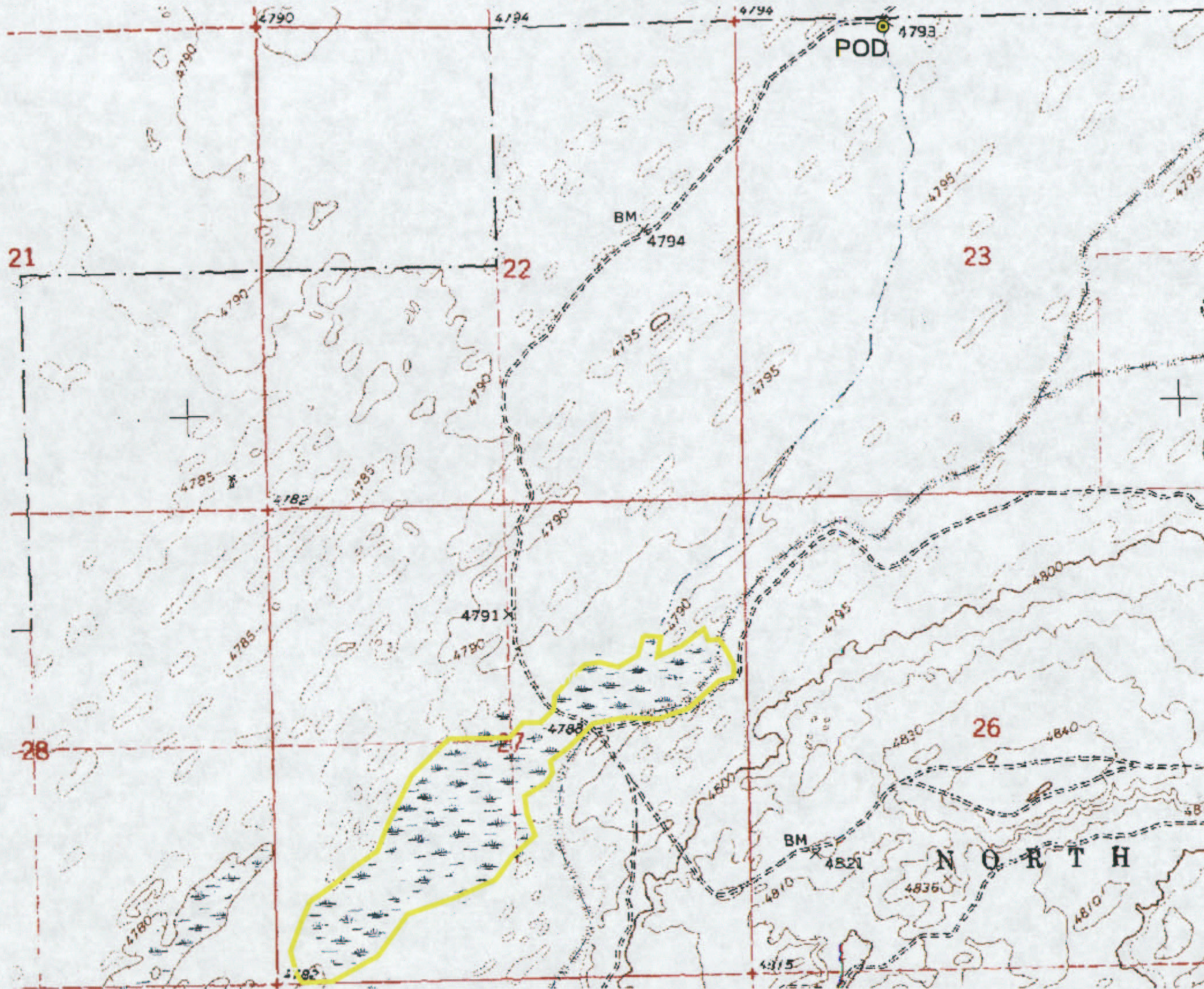
T07N R34E



Map prepared by: Carter Fritschle
Date prepared: 12/05/00
DRG W39
Idaho Department of Water Resources

31-02448A

T07N R34E



Map prepared by: Carter Fritschle
Date prepared: 12/05/00
DRG W39
Idaho Department of Water Resources

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2448A

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83720
Telephone Number: (208) 334-3700

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

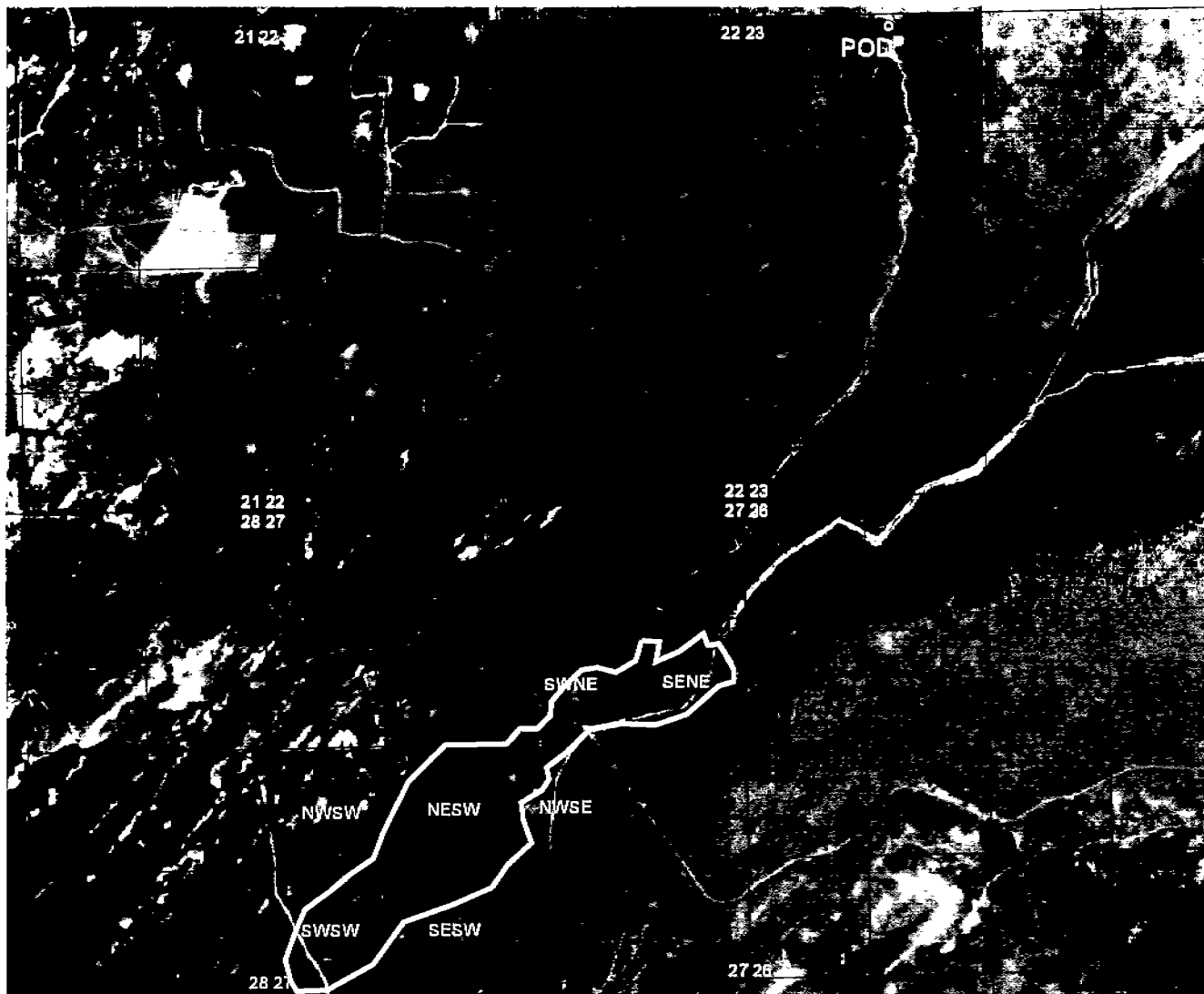
DATE: _____ SIGNATURE: CH _____

Please print your name: _____

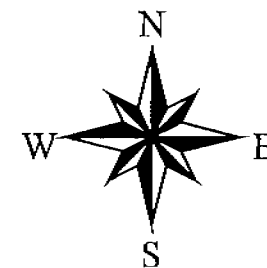
IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

see 31-2316 for full signature & title

31-02448A



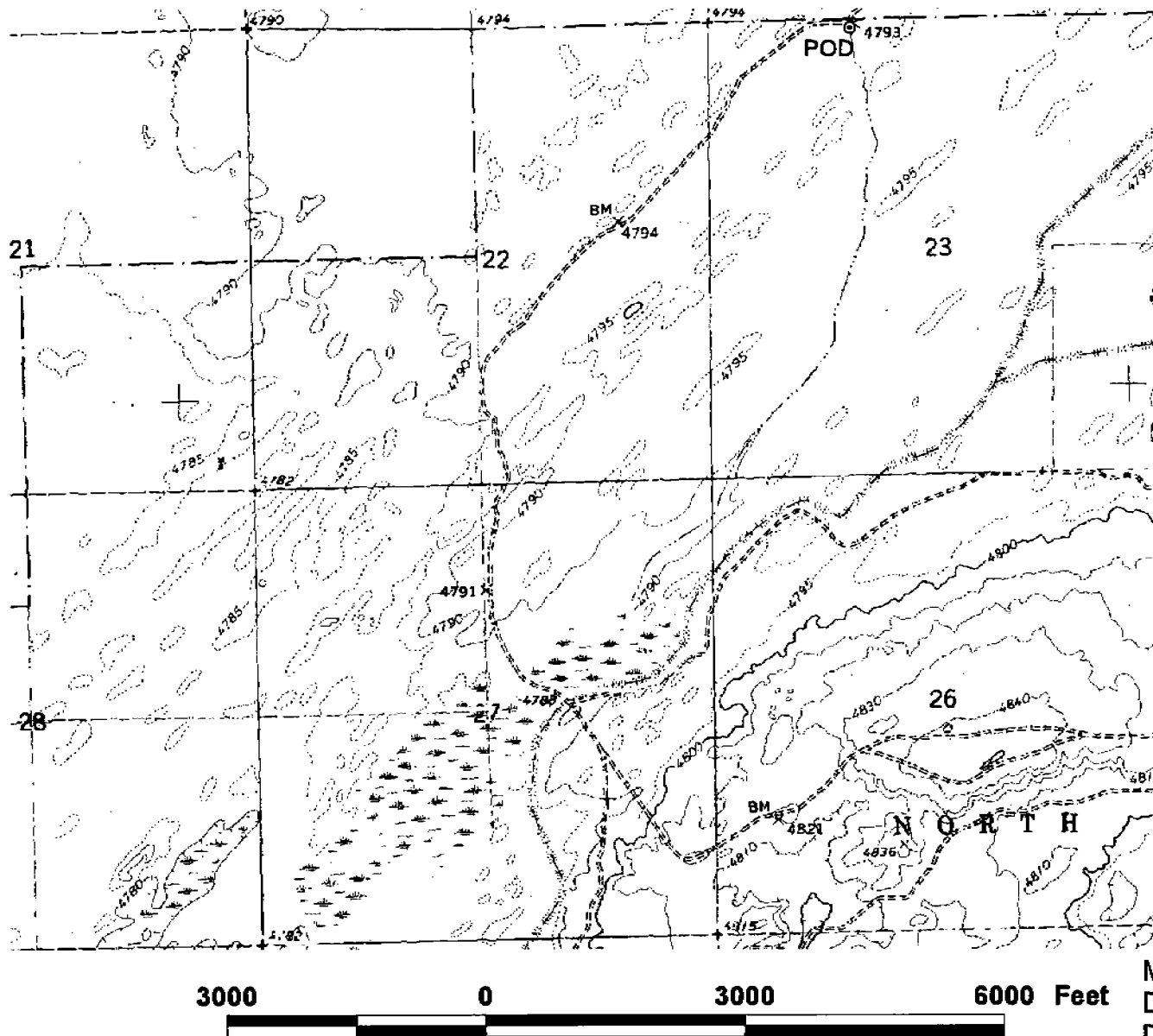
T07N R34E



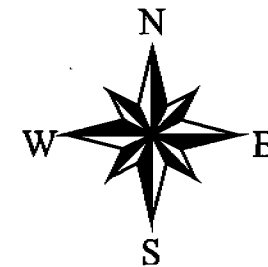
3000 0 3000 6000 Feet

Map prepared by: Carter Fritschle
Date prepared: 12/05/00
1987-1988 NAPP photography
Idaho Department of Water Resources

31-02448A

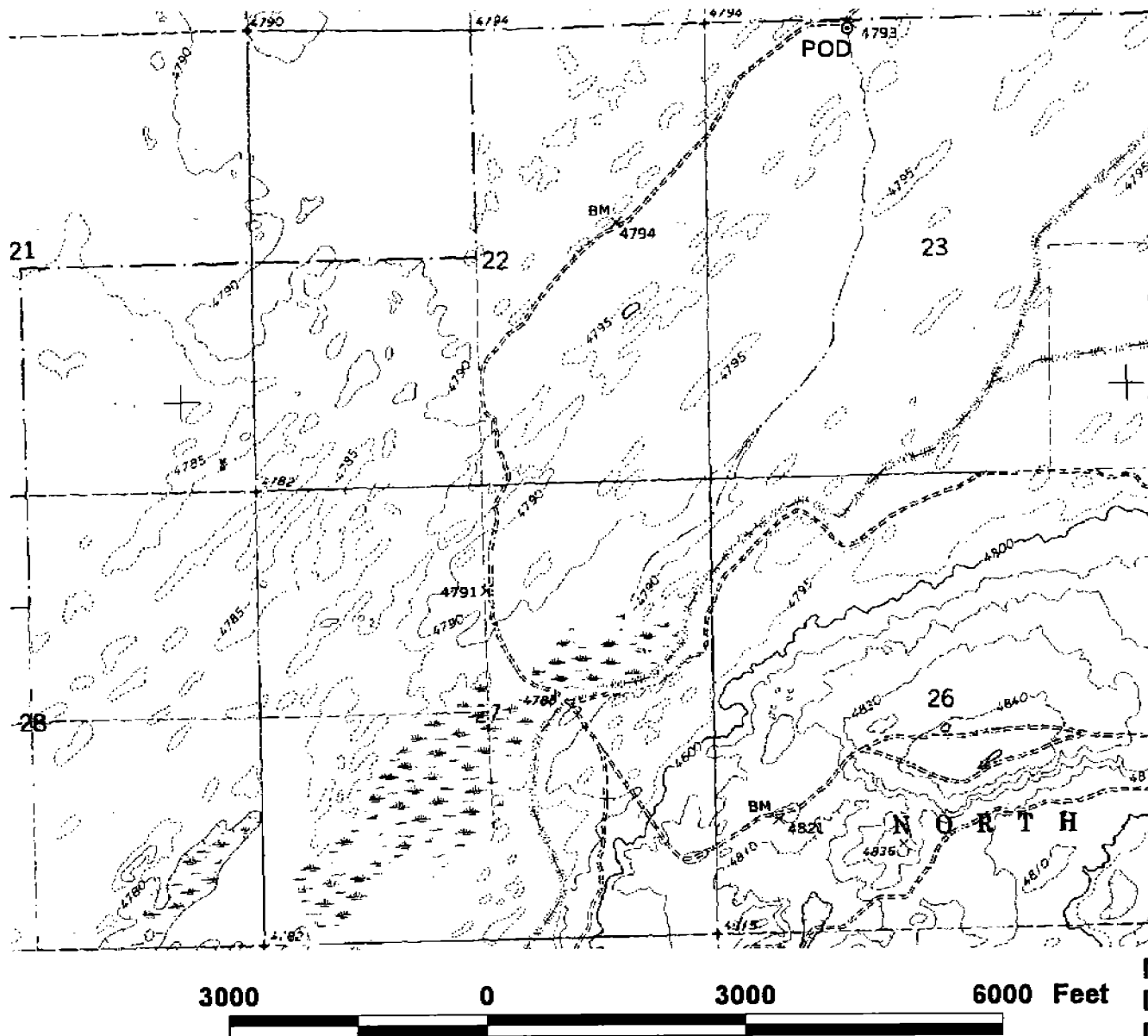


T07N R34E

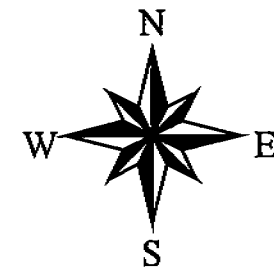


Map prepared by: Carter Fritschle
Date prepared: 12/05/00
DRG W39
Idaho Department of Water Resources

31-02448A



T07N R34E



Map prepared by: Carter Fritschle
Date prepared: 12/05/00
DRG W39
Idaho Department of Water Resources

12/06/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2448A

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83720

SOURCE: GROUND WATER

QUANTITY: 4 CFS

PRIORITY DATE: 01/03/1949

POINT OF DIVERSION: T07N R34E S23 NWNENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE	4-01 11-01	4.00 CFS

PLACE OF USE:

<u>WILDLIFE Within JEFFERSON County</u>			
T07N R34E S27	SWNE	T07N R34E S27	SENE
T07N R34E S27	NESW	T07N R34E S27	NWSW
T07N R34E S27	SWSW	T07N R34E S27	SESW
T07N R34E S27	NWSE	T07N R34E S34	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



RONALD D. CARLSON
HYDROGRAPHER

STATE OF IDAHO
NORTHERN WATER MEASUREMENT DISTRICT
900 N. SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402
(208) 525-7171 FAX (208) 525-7177

IDWR DIRECTOR
KARL J. DREHER

RECEIVED

MAY 10 1999

Department of Water Resources

TREASURER
DALE ROCKWOOD

To: Tim Luke, IDWR, Boise

ADVISORY COMMITTEE

cc: Harold Jones, IDWR, Eastern Region
Ernie Carlsen, IDWR, Eastern Region Adjudication
Tom Maeder, Idaho Dept. Fish and Game, Terreton ID. 83450

KIRK JACOBS
CHAIRMAN

Fr: Bryce Contor, NWMD Assistant Hydrographer

Bryce

Date: 4/29/1999

DALE COPE
MONTEVIEW

Re: Idaho Fish and Game, A31-02448A, A31-02448B, A31-02316.

DAREN BITTER
TERRETON

Recently I did a flow test and PCC calibration on the Fish and Game "Jernberg" well at 7N 34E 23 NENW, and did theoretical calculations for the other two Fish and Game wells. Mr. Tom Maeder, Wildlife Management Area Manager, is concerned that the refuge's water use be within authorized limits, and that its licenses and claims correctly reflect its right to use water.

CARL BALL
HAMER

It appears that the total of the water rights is adequate to cover the total water usage. However, since the smallest water right is linked to the most productive well, considering that right alone may give the appearance of unauthorized usage. I reviewed this briefly with Scott King of your section, and he suggested a letter to IDWR from the Water Measurement District might be in order. Here is a summary of what I've found:

DON PARKER
REXBURG

FRANK SULLIVAN
DUBOIS

Authorized Rates:

A31-02448A	4.0 cfs	7N 34E 23 NENW	"Jernberg" well
A31-02448B	6.0 cfs	7N 35E 20 NESESE	"Lower" well
A31-02316	7.5 cfs	7N 35E 20 SESE	"B" well

Total 17.5 cfs

LYNN WOOD
MONTEVIEW

NICK HILLMAN
HAMER

JERRY PANCHERI
HOWE

Observed Rates:

AARON SAVAGE
HAMER

"Jernberg" well	16.4 cfs	measured
"Lower" well	5.4 cfs	theoretical
"B" well	4.3 cfs	theoretical

DWAIN KIRKHAM
TERRETON

Total 26.1 cfs

While the total capacity is greater than the total authorized rates, the refuge manager Tom Maeder indicated that the wells are not generally operated simultaneously. The Jernberg well is operated early in the season and the other two are operated later. Operating hours calculated from monthly power records indicate that authorized diversion rates were probably not exceeded in 1997 or 1998.

Authorized Volumes:

None of the water rights list authorized volumes. A31-02448A lists only wildlife as an authorized use. The 6.0 cfs authorized by A31-02448B includes 6.0 cfs for irrigation of 10 acres and 0.20 cfs for wildlife. I assume this is a clerical error; it seems likely the intent was 0.20 cfs for 10 acres of irrigation and 6.0 cfs for wildlife. A31-092316 authorizes the full 7.5 cfs for either irrigation or wildlife.

I simply calculated authorized rates for the full authorized periods of use (April – October for A31-02448A and A31-02448B, January – December for A31-02316). The results are:

A31-02448A	1697 acre feet
A31-02448B	2546 acre feet
A31-02316	5428 acre feet
Total	9671 acre feet

Observed Volumes:

The measured volumes are calculated from Power Consumption Coefficients and utility-supplied power records. The "Jernberg" PCC is measured, the other two are calculated theoretically.

The power records for the "Jernberg" and "B" wells were included on the UPL database supplied to the North Water Measurement District; and data for the "lower" well were obtained by telephone from UPL. The PCC's are based on spring time pumping water levels, so it is likely that actual volumes are a little less than indicated here.

"Jernberg" well	2036 acre feet 1997	811 acre feet 1998
"Lower" well	no usage 1997	14 acre feet 1998
"B" well	625 acre feet 1997	529 acre feet 1998
Total	2661 acre feet 1997	1354 acre feet 1998

Please consider this information and advise Mr. Maeder of any action that needs to be taken. Feel free to contact me about any of this information.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3540

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED

APPROVED

Name of applicant Idaho Dept. of Fish & Game Phone 522-7783Post Office address 1515 Lincoln Rd., Idaho Falls, ID 83401

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant can better utilize the
new place of use as well for wildlife purposes

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-2448</u>	<u>Jan. 3, 1949</u>	<u>6.0 cfs.</u>	<u>Wildlife</u>	<u>4-1</u> to <u>11-1</u>
<u>31-2448</u>	<u>Jan. 3, 1949</u>	<u>0.2 cfs.</u>	<u>Irrigation</u>	<u>4-1</u> to <u>11-1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 6.0 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	20	7N	35E	Jefferson	East Side #2

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
* 7N	34E	25													10				10
** 7N	35E	21									3	18	32	8					61
		28					6	15	18										39

* Actual Irrigation

Total acres 100 ac wildlife

PART 1**6. General Information:**a. Description of diversion system Well & pump to sloughs & pondsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land now irrigated & serviced for wildlife will no longer be watered from this source.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 31-2448BAnd said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under Right Nos. 31-2448A & 31-2448B shall not exceed 10.0 cfs.
2. The maximum annual volume of water for irrigation under Right 31-2448B shall not exceed 30.0 afa.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 31, Mud Lake and tributaries.

Witness my hand this 30th day of January, 19 90J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED

MAY 1990

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

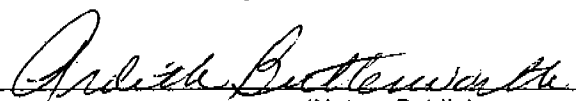
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



 Title _____ (Signature of Applicant) Regional Supervisor

Subscribed and sworn to before me this _____ 6th _____ day of _____ December _____, 19 89.



 (Notary Public)

My commission expires _____ 10/19/93 _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by RB Date 12-7-89 Protest filed by _____Prelim. check by _____ Fee 50Receipted by _____ Date 2-1-89 13005658Published in Jefferson Star Copies of protest forwarded by _____Pub. dates 2-16 & 23 1989 Hearing held by _____ Date _____Watermaster recommendation requested on 4-12-89 Recommended for ☒ approval ☐ denial

LD #31 rec'd. 5-01-89 by KDC Gray

Copy of transfer sent to lien holder _____

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-2448 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority January 3, 1949

5. Water is used for the following purpose:

amount 10cfs for irrigation purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 10.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	23	7N	34E	Jefferson	Jernberg #2 Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	34E	27			20	10					40	20	20	40		40	40		230 slough
		34					20		40	40									100 slough
		33															10		10 irrigation

*note: 10 acres irrigation; 330 acres "slough"

Total acres 340 acres

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 no _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 6.0 cfs for propagation of wildlife purposes from 4-1 to 11-1
 (cfs/ac-ft) amount .20 cfs for irrigation purposes from 4-1 to 11-1
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	23	7N	34E	Jefferson	Jernberg #2 well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	34E	34					20		40	40									100 slough
		33															10		10 irrigation

Total acres 110 acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 4.0 for wildlife purposes from 4-1 to 11-1
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

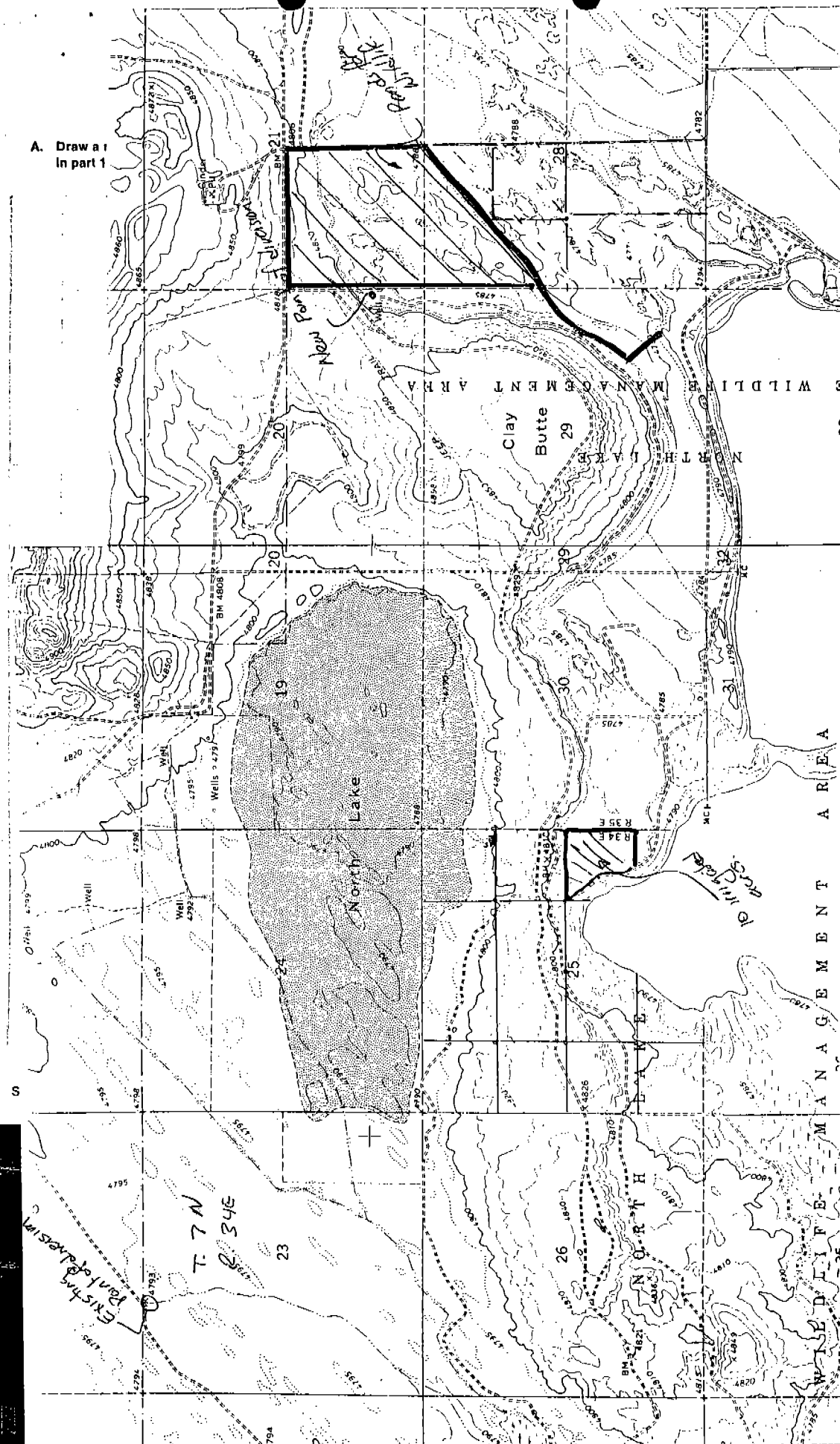
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	23	7N	34E	Jefferson	Jernberg #2 Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	34E	27			20	10							40	40			40	40	230

*creation of slough or marsh

Total acres 230 acres



Mud Lake

\$ 1050

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02448

Date Received: 2/15/1989

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83707

RECEIVED
JUL 31 1990

2. Date of Priority: JAN 03, 1949

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	23		NE	NW		JEFFERSON
	35E	20	NE	SE	SE		JEFFERSON

5. Description of diverting works:
TWO WELLS AND PUMPS TO PLACES OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.2	~~6.000~~	
STOCKWATER	01/01	12/31		0.070	
WILDLIFE	04/01	11/01	10.0	~~4.000~~	

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

LIVESTOCK FOR UP TO 250 HEAD of cattle; wildlife propagation

A31-02448

Page

1

Date: 05/03/89

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
07N	34E	27	NE	SW		IRR	40.0	
			NW	SW		IRR	20.0	
			SW	SW		IRR	20.0	
			SE	SW		IRR	40.0	
			NW	SE		IRR	40.0	
			SW	SE		IRR	40.0	
			SW	NE		IRR	20.0	
			SE	NE		"	10.0	
			Section Acres					230.0
			25 33	NE SW	SE SE		IRR	10.0 -
Section Acres					10.0			
07N	35E	21 34	NE	SW		Wildlife	3.0	
			NW	SW			18.0	
			SW	SW			32.0	
			SE	SW			8.0	
			Section Acres					61.0
11. Place of use in countie		28	NE	NW		Wildlife	6.0	
			NW	NW			15.0	
			SW	NW			18.0	
			Section Acres					39.0
12. Do you own the property								
13. Other Water Rights Used						Total Acres 340.0		
14. Remarks:								
SLOUGH IRR. = 330 AC. Transfer of use of part of this right was approved January 30, 1990. (See attached document)								
15. Basis of Claim: LICENSE Points of use and purpose has changed.								
Water Right Number: 20852								

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
IDAHO DEPT. OF FISH & GAME Title
Organization, that I have signed the foregoing
document in the space below as Director of
IDAHO DEPT. OF FISH & GAME Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Director
IDAHO DEPT. OF FISH & GAME
Title and Organization

June 21, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of June 19 90

Larry L. Venholm
Notary Public

Seal

Residing at Emmott, ID

My Commission Expires 8/15/93
3 Date: 02/15/89

A31-02448

Page

MICROFILMED

NOV 17 1992

Water Right Number - A31-02448A

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number - 20852

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE State- ID Zip- 83720
Phone - 208-000-0000

*** K - ALSO KNOWN AS ***
FISH & GAME

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
JERNBERG

DAVID R.

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/03/1949 15 EASTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
07N	34E	23	NE NW		(51)	JEFFERSON

Water Use		Diversion Rate		Diversion Volume	
Code	Description	Period From	Period To		
16 - WILDLIFE		04/01	11/01	4.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0

Place of Use						
Twn	Rng	Sec	Tract	Lot	Acres	County
07N	34E	27	SW NE		16	WILDLIFE (51) JEFFERSON
07N	34E	27	SE NE		16	WILDLIFE (51) JEFFERSON
07N	34E	27	NE SW		16	WILDLIFE (51) JEFFERSON
07N	34E	27	NW SW		16	WILDLIFE (51) JEFFERSON
07N	34E	27	SW SW		16	WILDLIFE (51) JEFFERSON
07N	34E	27	SE SW		16	WILDLIFE (51) JEFFERSON
07N	34E	27	NW SE		16	WILDLIFE (51) JEFFERSON

Water right number - A31-02448A

Prefix Translation: ADJUDICATION CLAIM

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
----	-----	-----	-------	-----	-------	------	--------------	-------------	--------

Total Acres:

+ - - Diversion Means - WELL AND PUMP TO PLACES OF USE (JERNBERG #2 WELL).

+ - - Non-Irrigation Use - WILDLIFE PROPAGATION

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
CREATION OF SLOUGH OR MARSH (230 ACRES).

+ - - - - - Old Water Right Numbers - - - - -
3102448

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/28/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-32440A

LAST: STATE OF IDAHO
ADDRESS: DEPT OF FISH & GAME
PO BOX 25
CITY: Boise
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83720

OWNER CODE: C

LAST: FISH & GAME
ADDRESS:
CITY: A
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 0

OWNER CODE: K

LAST: JERNBERG
ADDRESS:
CITY: A
PHONE NUMBER: 208-000-0000

FIRST: DAVID R.

STATE: ID ZIP: 0

OWNER CODE: D

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: CREATION OF SLOUGH OR MARSH (230 ACRES).

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

NOTES:

RECOMMENDED PRIORITY DATE:

01-03-1949

REVIEWED BY

NOTE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02448A	07N	34E	23		NE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02448A	07N	34E	23		NE	NW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD EXAMINER

NOTES:

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCES

TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	-----	-----
---	---	---	---	---	---	---	-----	-----
---	---	---	---	---	---	---	-----	-----
---	---	---	---	---	---	---	-----	-----
---	---	---	---	---	---	---	-----	-----
---	---	---	---	---	---	---	-----	-----
---	---	---	---	---	---	---	-----	-----

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02448A
A31-02448B

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ 0/ACRES	WR 0/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	34E	27	SW	NE		STATE OF IDAHO	A31-02448A /	31-02448A /			
07N	34E	27	SE	NE		STATE OF IDAHO	A31-02448A /	31-02448A /			
07N	34E	27	NE	SW		STATE OF IDAHO	A31-02448A /	31-02448A /			
07N	34E	27	NW	SW		STATE OF IDAHO	A31-02448A /	31-02448A /			
07N	34E	27	SW	SW		STATE OF IDAHO	A31-02448A /	31-02448A /			
07N	34E	27	SE	SW		STATE OF IDAHO	A31-02448A /	31-02448A /			
07N	34E	27	NW	SE		STATE OF IDAHO	A31-02448A /	31-02448A /			
TOTAL ACRES							A31-02448A				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POI COUNTY: JEFFERSON

PRESUMPTION FLAG: C

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02448A WILDLIFE	FROM 04-31 TO 11-01	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

B. MR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02448A WILDLIFE	FROM 04-31 TO 11-01	4.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO MR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.000 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
WILDLIFE	04-01 11-01	4.000		0.0
TOTAL FOR THIS RIGHT		4.000		0.0

REVIEWED BY: _____ DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02443

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 10.000	EXAMINER _____	CFS
-----------------------------------	--------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
31-02448	A31-32443A	4.000	-	-	31-02448	-
31-02448	A31-02443B	6.000	-	-	31-02448	-
-	-	-	-	-	31-02448A	6.000
-	-	-	-	-	31-02448B	6.000
TOTAL CFS		10.000				10.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/11/93

PAGE: 1-2
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-92448A

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

State of Idaho

License and Certificate of Water Right

Water License No. 20852 31-024484 Amount 10 c.f.s.

Water District No. Priority January 3, 1949

THIS IS TO CERTIFY that DAVID R. JERNBERG Assignee
 of Blackfoot, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 3, 1949; that Permit No. 20852
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 10 second feet, was issued thereunder on November 3, 1955, showing that said works
 were completed on the 26th day of April, 1954; and that on the 29th
 day of April, 1958,

STATE OF IDAHO
 DEPARTMENT OF FISH AND GAME
 By: Ross Leonard, Director

of Boise, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of subterranean, for the purpose of Irrigation and stock-
 watering, under Use Permit No. 20852 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 10 of Licenses at page 6390, on the 8th day of August, 1958;

The right hereby confirmed dates from January 3, 1949;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 23, Tp. 7 N., R. 34 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 10 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	34 E.	27	SE 1/4 NE 1/4	--	10
			SW 1/4 NE 1/4	--	20
			NW 1/4 SE 1/4	--	40
			SW 1/4 SE 1/4	--	40
			NE 1/4 SW 1/4	--	40
			NW 1/4 SW 1/4	--	20
			SE 1/4 SW 1/4	--	20
			SW 1/4 SW 1/4	--	40
		34	NE 1/4 NW 1/4	--	20
			SW 1/4 NW 1/4	--	40
		33	SE 1/4 NW 1/4	--	40
			SW 1/4 SE 1/4	40	10
					Irrigated - - 10
					Total acres 330 Slough
					Total acres irrigated 10

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of August, 1958.

/s/ GEO. N. CARTER
 State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20852

REPORT ON PROOF OF Beneficial Use
State of Idaho
Department of Fish & Game
Ross Leonard, Director
518 Front St.,
Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20852

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant State of Idaho Dept. of Fish & Game - Ross Leonard, Director

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23

T. 7 North R. 34 East County of Jefferson RWS

4. Describe works as they exist, giving dimensions and capacities of same: 28' x 22" cul 8'

Column = 27' x 12"

40 hp Fairbanks Morse Motor # FM 175893

F. Morse Turbine P.S. # 270

14" x 40' cul pipe to South into open ditch

5. Water is used for: Irrigation, stock watering and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NENW $\frac{1}{4}$ AC, SE $\frac{1}{4}$ NW $\frac{1}{4}$ 20 AC, NESW $\frac{1}{4}$ 20 AC, NW $\frac{1}{4}$ SW $\frac{1}{4}$ 10 AC, S $\frac{1}{2}$ SW $\frac{1}{4}$ 50 AC - Sec 23

E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 23;

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27;

SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 34 - all in

Township 7 North, Range 34 East, B. M. 640 AC Total RWS

Filed 1/2/49

C/w due 1/7/54 w/due 1/26/57

ED 1/7/50

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Slough grass is raised to feed water
fowl 10 acres is trees grown to
transplant as cover for birds of game.

This examination was made on the 15 day of July, 1958

(Signed) E. N. Humphrey Examiner.

20852

[illegible]

20852

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 7 1958

Department of Reclamation

State of Idaho
Department of Fish & Game
Ross Leonard, Director
Permit No. 20852

Examination for Beneficial Use Proof

County Jefferson
23-7N.-34E.

Qz 10.0 a.f.s.

Sz Well.

P.D. = NE. NW. Sec. 23, T. 7N. - R. 34E

Use = Irrigation, stock,
Domestic.

new well - 89' x 26'
h =

Filed = Jan. 3, 1949

Due = Jan. 7, 1960

SW = 11-3-55

40 hp. F. Morse
FM 175893

F. M. Turb. PS 370

1 stage 10"

20" x 28' ced to bolt

14" x 40' del. to S.
into open ditch

Pump & motor set on
ties & layers.

no protect

checked.

EM switchbd 270
Anchor safety
motor on pole 7' from

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28498
 PERMIT No. 20852
 DISTRICT No.

Assigned to

Sept. 17, 1914
Idaho

1. Name of Applicant: DAVID R. JERNBERG

Postoffice address: Terretton

County: Jefferson

State: Idaho

II. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: Ten (10)

cubic feet per second.

3. Source of water supply: Well

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
 of Section 23 , T. 7 N. , R. 34 E. , B.M., County of Jefferson

5. Water is to be used for Irrigation, stock watering and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 8,000.00

8. Kind of works: Well, pump and irrigation ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

DAVID R. JERNBERG *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 9:00 A. M. January 3, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20852
 Recorded in Book 75 Page 20852 Approved January 7, 1949
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before March 7, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before July 7, 1951
 The whole of said work to be completed on or before January 7, 1954
 Beneficial use of water appropriated in accordance herewith, to be made on or before January 7, 1960

WITNESS My hand this 7th day of January, 1949

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th

day of January, 1949

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE
Secretary of State.

By C. A. ROBINS
Governor.

REMARKS: The ownership of the land described in this application is vested in me by patent from the United States of America. All land included in this application can be irrigated. Will use one inch for stock watering and domestic use.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 N.	34 E.	22	40	40	40	40									40	40	40	40	320
		23					40	40	40	40	40	40	40	40					320
Total Number of Acres to be Irrigated																			640

ASSIGNMENT

For value receiver, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20852 to Department of Fish and Game of Boise, Idaho.

DAVID R. JERNBERG
 Permit Holder.

OLEO JERNBERG
 Wife of Permit holder.

State of Idaho)
 County of Jefferson) ss

On this 6th day of December, 1949, before me, a Notary Public for the State of Idaho, residing at Terreton, Idaho, personally appeared David R. Jernberg, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

Idaho W. Smith.

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20852

Comes now Ross Leonard, acting for and in behalf of the Idaho Fish and Game Department, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20852, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: $E\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{2}$ Section 23; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27; all in township 7 North, Range 34 East, B.M. making a total of 640 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 10th day of May, 1954.

IDAHO DEPARTMENT OF FISH AND GAME
ROSS LEONARD
By Ross Leonard, Director

Date of receipt at Office of Department of Reclamation May 11, 1954.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20852. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT NO. 2 TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20852.

Comes now Ross Leonard, acting for and in behalf of The State of Idaho, Dept. of Fish & Game, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20852, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ (10 acres), SE $\frac{1}{4}$ NW $\frac{1}{4}$ (20 acres), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (10 acres), S $\frac{1}{2}$ SW $\frac{1}{4}$ (50 acres), Section 23; SE $\frac{1}{4}$ SE $\frac{1}{4}$ (10 acres), Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (20 acres), Section 26; NE $\frac{1}{4}$ (100 acres), SW $\frac{1}{4}$ (160 acres), W $\frac{1}{2}$ SE $\frac{1}{4}$ (70 acres), Section 27; SW $\frac{1}{4}$ SE $\frac{1}{4}$ (40 acres), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (10 acres), Section 33, NW $\frac{1}{4}$ (90 acres), NE $\frac{1}{4}$ SW $\frac{1}{4}$ (20 acres), W $\frac{1}{2}$ NE $\frac{1}{4}$ (10 acres), Sec. 34, all in Township 7 North, Range 34 East, Boise Meridian, (00) Portion Irrigated, making a total of 640 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 21st day of July, 1955.

IDAHO DEPARTMENT OF FISH AND GAME
By ROSS LEONARD
Ross Leonard, Director

Date of receipt at Office of Department of Reclamation July 28, 1955.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20852. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

Permit No. 20852
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that STATE FISH & GAME DEPARTMENT of Boise, County of Ada, and State of Idaho, the holder of Permit No. 20852, issued upon Application No. 28498 bearing date of priority of January 3, 1949, authorizing the diversion of Ten (10) second feet of the waters of a well (subterranean flow) County of Jefferson, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Ten (10) second feet of the waters of said well; That the point of diversion of said waters is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 7 North, Range 34 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 23; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 27; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 33; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 34; All in Twp. 7 North, Range 34 East, B. M.

Witness my hand this 3rd day of November, A. D. 1955.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made April 26, 1954
Certificate of Completion of works issued November 3, 1955

PERMIT ISSUED FOR 10 SEC. FT.

Page 6390

hl