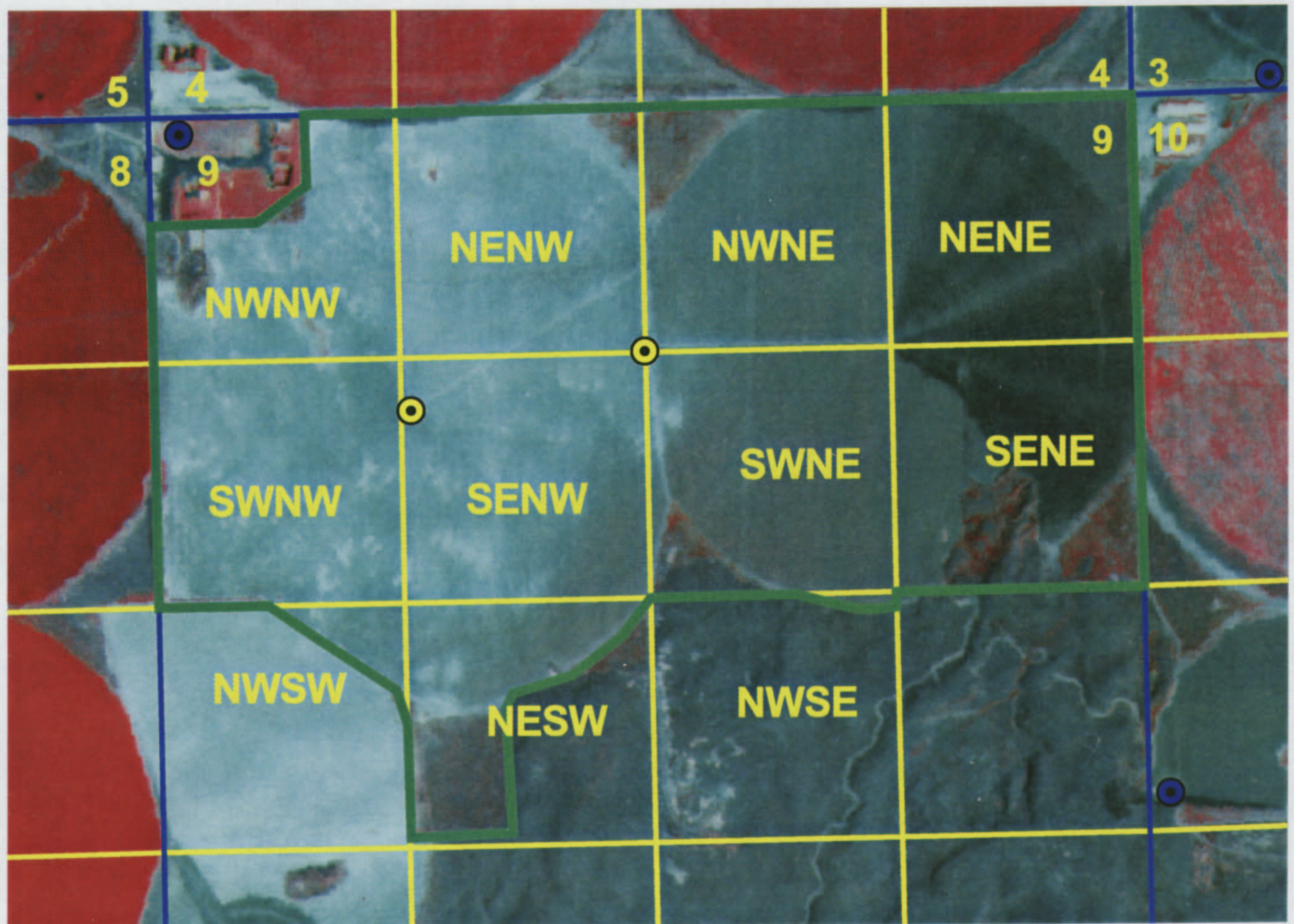


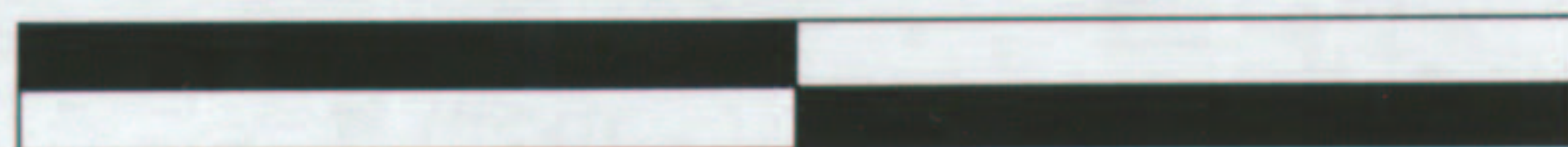
IDAHO DEPARTMENT OF WATER RESOURCES

31-02444, 31-07047A

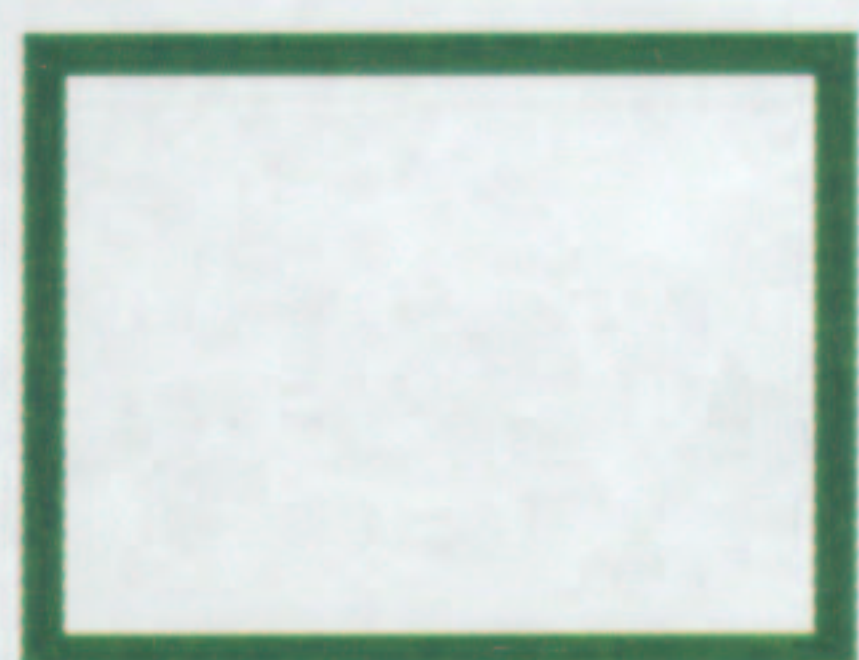
T07N, R37E, SEC. 9



1320 0 1320 Feet



ACRES IRRIGATED- 337

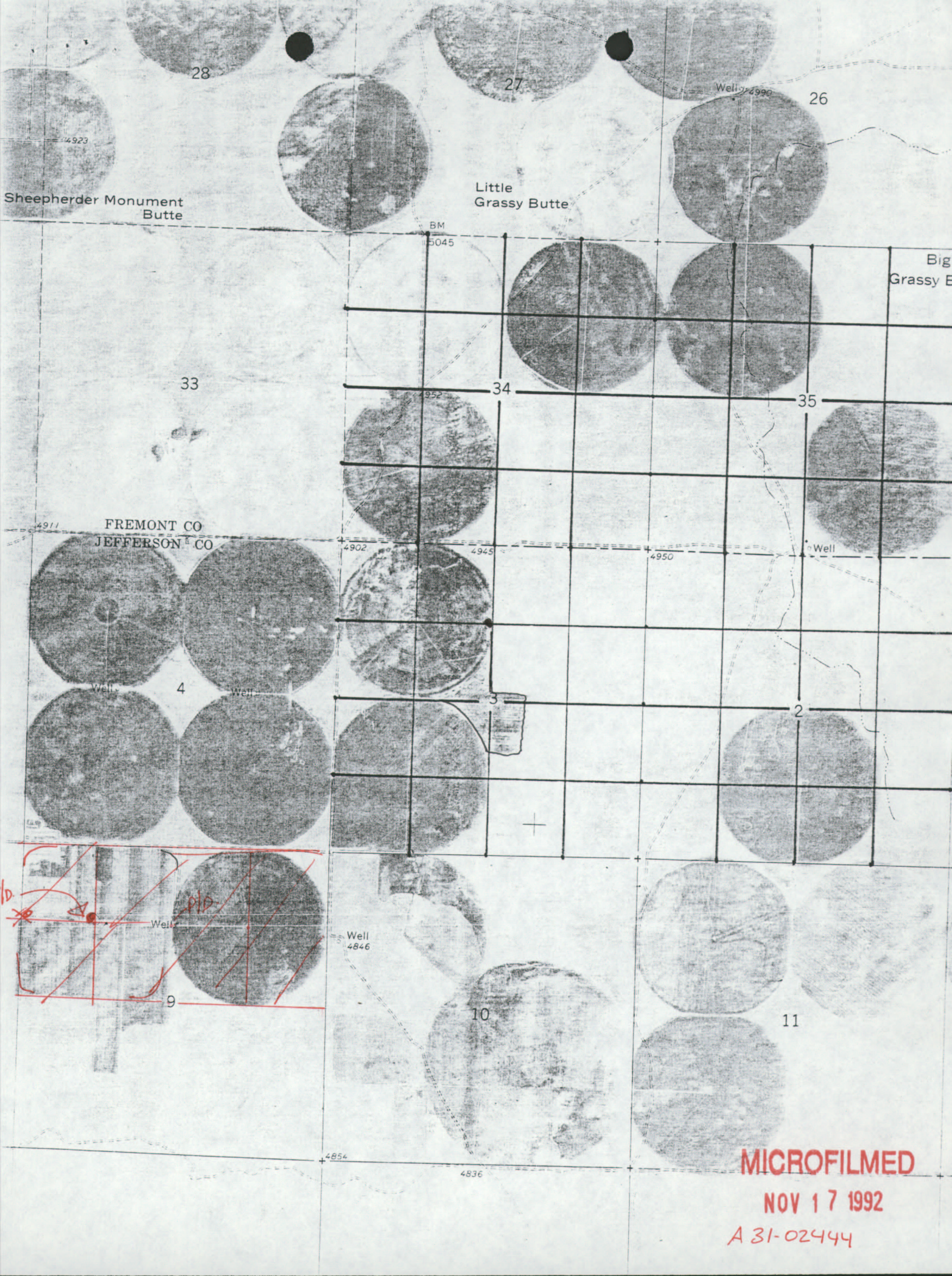


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



MICROFILMED

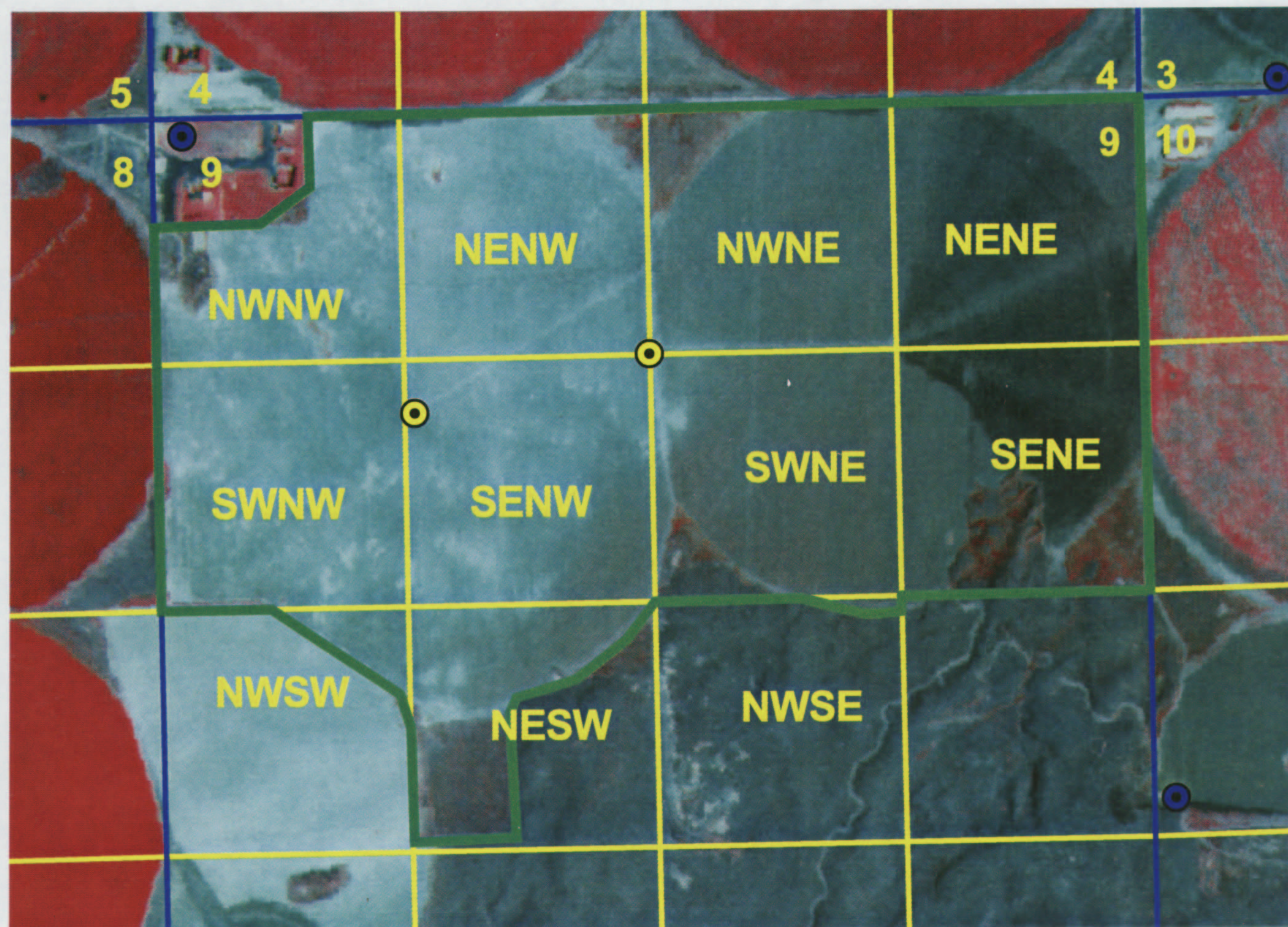
NOV 17 1992

A 31-02444

IDAHO DEPARTMENT OF WATER RESOURCES

31-02444, 31-07047A

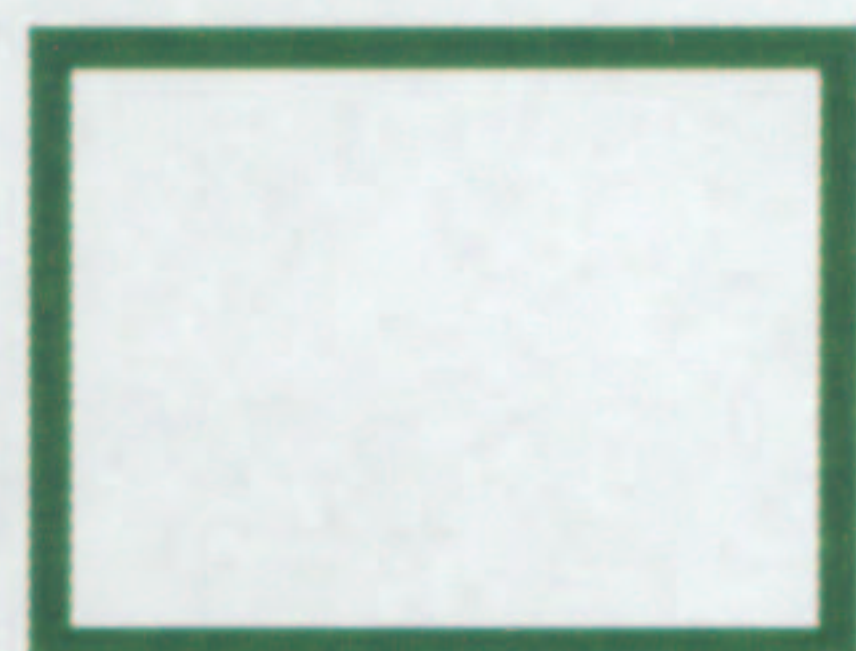
T07N, R37E, SEC. 9



1320 0 1320 Feet



ACRES IRRIGATED- 337

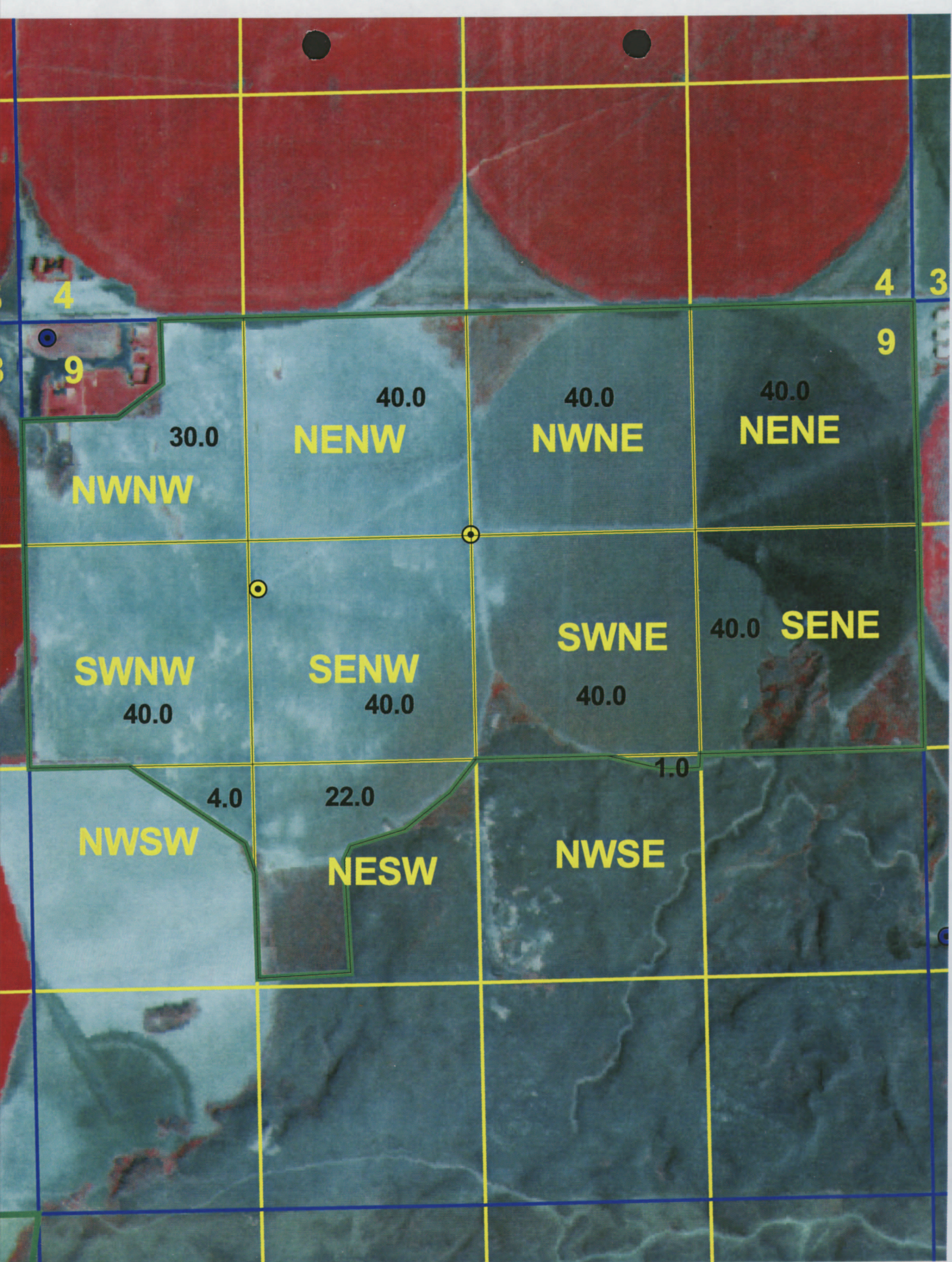


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



AJ0749NP
No. R31-02444

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GOLDEN EAGLE RANCH BOX 519 REXBURG ID 83440 (208) 356-3716	05/06/1965	IRRIGATION	05-30 09-30	6.300 CFS	1102.50 AFA
TOTAL DIVERSION:					6.300 CFS	1102.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R37E S09

SENEW

NWSEW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
07N	37E	9	:	40		40		40		40	:	40		30		40		40	:	22	04	
																			:	01	:	337.0
																			:	TOTAL ACRES	:	337.0

POU County: JEFFERSON

Other Rights: 31-07047A

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-07047A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.75 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1179.5 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE [MAY 30] AND AFTER [SEPT 30] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-07047A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 337 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 315 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-07047A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

C18

AJ0749NP
No. R31-02444

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 2

=====

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

347
-284
Extra Acres 63

claim fee paid
and 284 acres paid

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02444

Date Received: 11/29/1988

Receipt No: E004578 E0259K

Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN EAGLE RANCH 208-356-3716
Address: BOX 519
REXBURG ID 83440
2. Date of Priority: MAY 6, 1965
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	9	SE	NE	NW		JEFFERSON
			SE	NW	NW		JEFFERSON
5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.300		
7. Total Quantity Appropriated is:
6.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	9	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	9	NE	NW		IRR	40.0
			NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	24.0
			NW	SW		IRR	5.0

Section Acres 347.0

Total Acres 347.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-7047

14. Remarks:

A NEW WELL FOR THE IRRIGATION OF THE NW1/4 SEC 9 WAS DRILLED IN 11-1981. THIS ADDITIONAL POINT OF DIVERSION IS IN THE SW1/4 SW1/4 NW1/4 SEC 9, T.7N, R37E.

15. Basis of Claim: LICENSE

Water Right Number: 32367

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am OWNER of
Golden Eagle Ranch, that I have signed the foregoing
Organization Title
document in the space below as OWNER of
Organization Title
Golden Eagle Ranch and that the statements contained in the
foregoing document are true and correct.

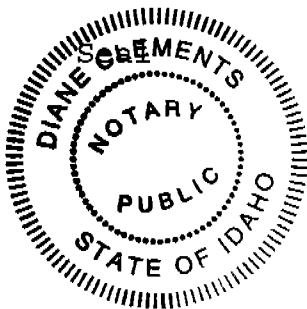
Ron Ferguson
Signature of Authorized Agent
OWNER Golden Eagle Ranch
Title and Organization

6/3/2000
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of June 20 00

Diane Clemente
Notary Public



Residing at Rexburg

My Commission Expires 4/22/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02444
Date Received: 11/28/1988
Receipt No: E004578
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN EAGLE RANCH
Address: P.O. BOX 247
HAMER, ID 83425
208-662-5511
2. Date of Priority: MAY 06, 1965
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	37E	9	SE	NE	NW		JEFFERSON
			SE	NW	NW		JEFFERSON
5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.300		
7. Total Quantity Appropriated is:
6.300 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 710.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	37E	9	NE	NE		IRR	33.0
			NW	NE		IRR	33.0

A31-02444

Page

1

Date: 11/28/88

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	9	SW	NE		IRR	33.0
			SE	NE		IRR	33.0
			NE	NW		IRR	38.0
			NW	NW		IRR	38.0
			SW	NW		IRR	38.0
			SE	NW		IRR	38.0
						Section Acres	284.0
						Total Acres	284.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
A NEW WELL FOR THE IRRIGATION OF THE NW1/4 SEC 9 WAS DRILLED IN
11-1981. THIS ADDITIONAL POINT OF DIVERSION IS IN THE SW1/4 SW1/4
NW1/4 SEC 9, T.7N, R37E.

15. Basis of Claim: LICENSE
Water Right Number: 32367

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Golden Eagle Ranch Title
Organization, that I have signed the foregoing
document in the space below as MANAGER of
Golden Eagle Ranch Title
Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

MANAGER Golden Eagle Ranch
Title and Organization

11-28-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Nov 19 88

[Signature]
Notary Public

Seal

Residing at Idaho Falls.

My Commission Expires 6-94

28

26

Shepherd Monument
Butte

Little
Grassy Butte

BM

5045

Big
Grassy But

33

34

35

FREMONT CO

JEFFERSON CO

4902

4945

4950

Well

4

5

2

2

9

10

11

Well

4846

4854

4836

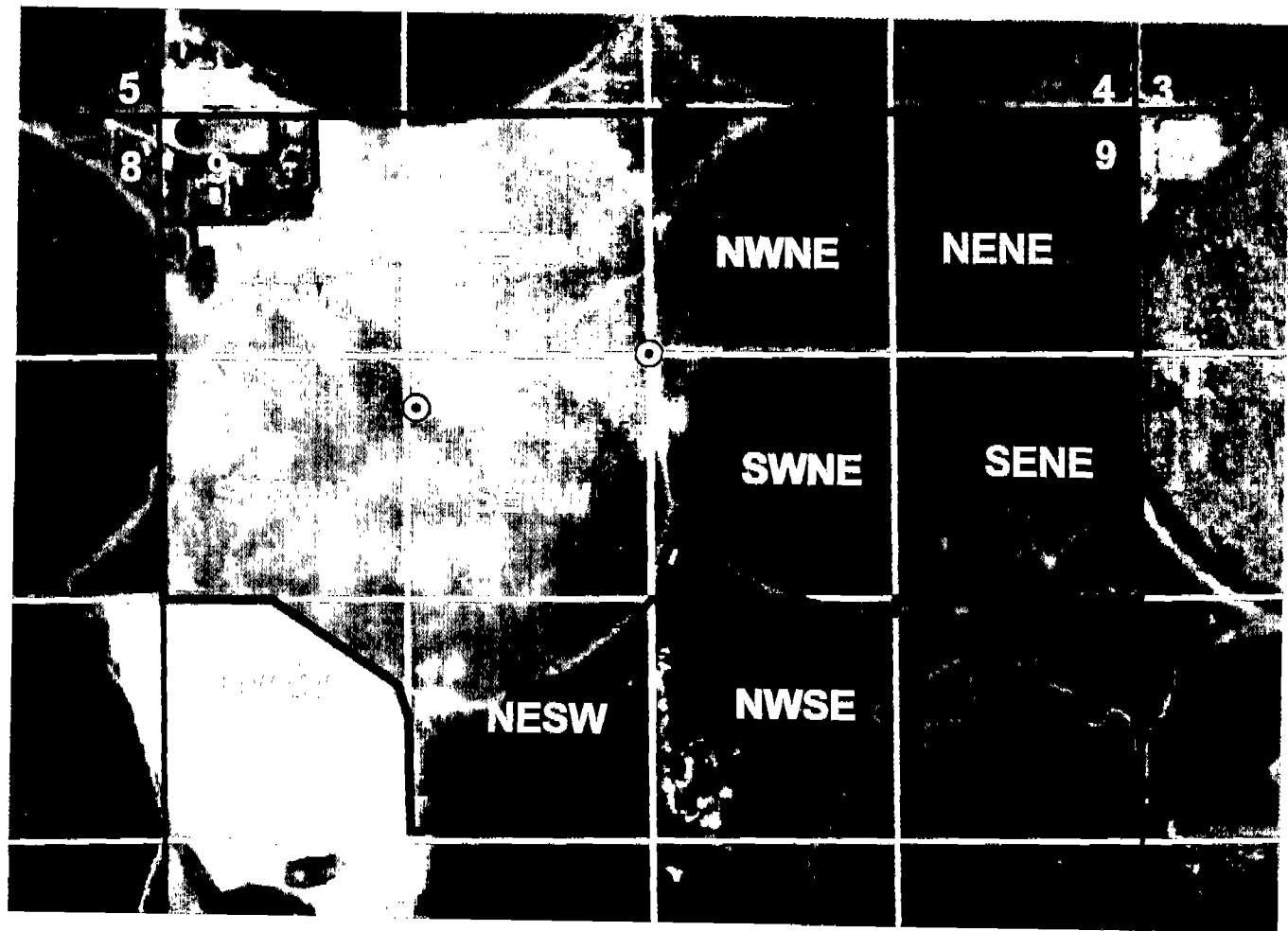
MICROFILMED

NOV 17 1992

A 31-02444

31-02444, 31-07047A

T07N, R37E, SEC. 9



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

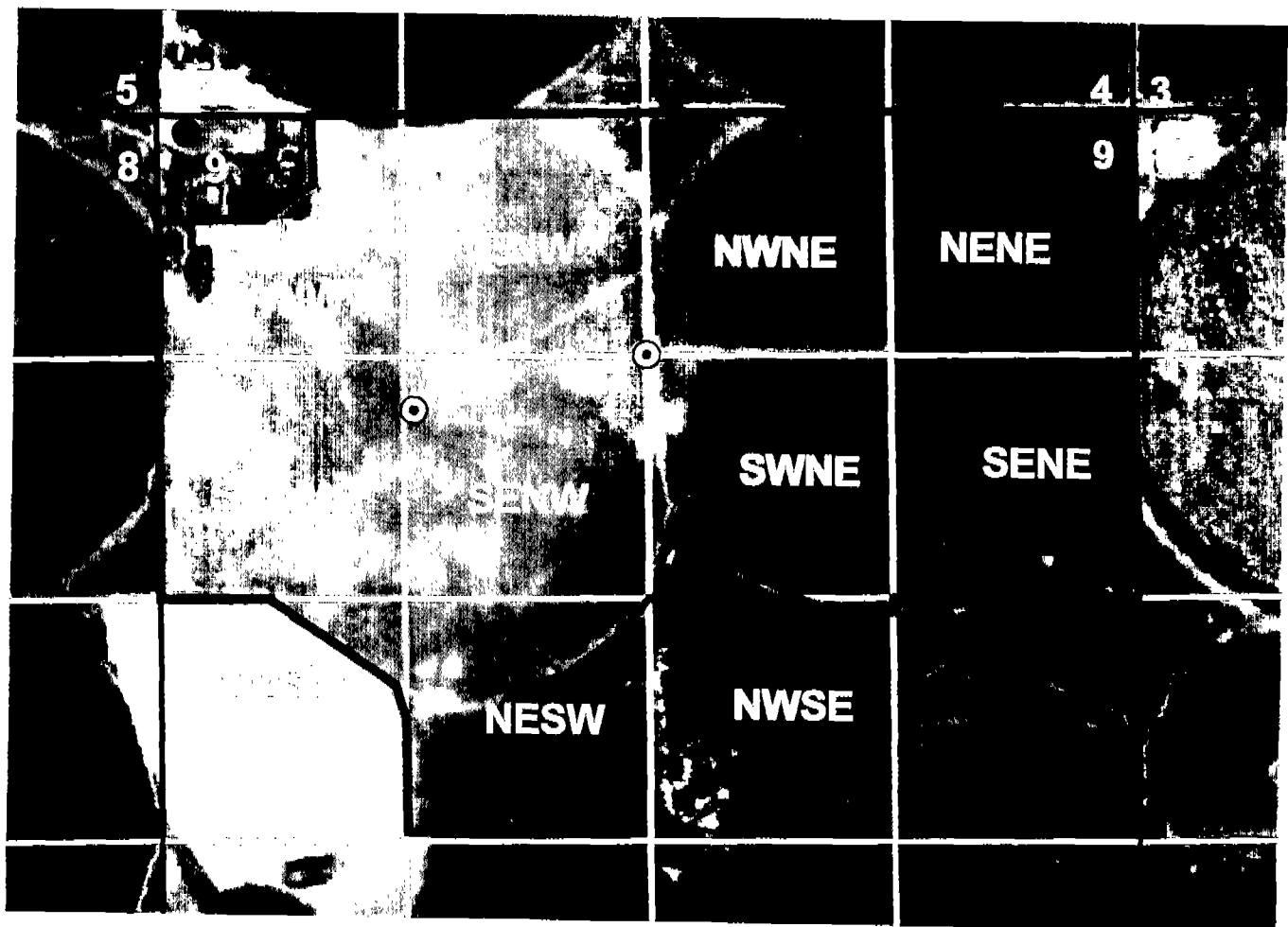
ACRES IRRIGATED- 337

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02444, 31-07047A

T07N, R37E, SEC. 9



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 337

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22345251
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02444

LAST: GOLDEN EAGLE RANCH
ADDRESS: P.O. BOX 247
CITY: HAMER
PHONE NUMBER: 208-562-5511

FIRST:

STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: A NEW WELL FOR THE IRRIGATION OF THE NW1/4 SEC 9 WAS DRILLED IN
11-1981. THIS ADDITIONAL POINT OF DIVERSION IS IN THE SW1/4 SW1/4
NW1/4 SEC 9, T.7N, R.37E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 4/19/95

APPOINTMENT MADE: Y() N(X)

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () - -

TIME: : A() P()

PHONE NUMBER: () - -

field review

6/2000 final review

A. AD CLAIM: # A31-92444 PRIORITY DATE: 05-06-1965 STAGE: 1

B. WR RECORD: # 31-92444 PRIORITY DATE: 05-06-1965 STAGE: 1

C. FIELD EXAM REQUIRED?

DATABASE FIELD
EXAMINER
N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

05-06-1965

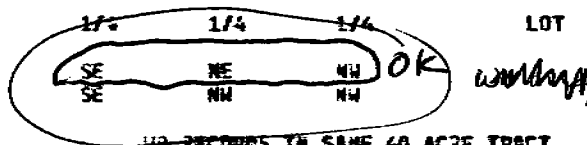
REVIEWED BY

DK

DATE

4/19/95

RIGHT	IMP.	RGE.	SEC.
A51-02444	07N	37E	7
A51-02444	07N	37E	9



OTHER AJ CLAIMS WITH SAME AJ PCO
A PREFIX R PREFIX
NONE NONE

~~NR RECORDS IN SAME 40 ACRE TRACT~~
NONE

TRE3:

RIGHT	TAP.	RGE.	SEC.
31-02444	01N	37E	2

OTHER WR RECORDS WITH SAME WR P00

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-07347

NONE NONE

TRIM:

	7 DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	-----
DUE TO SOURCE DISCREPANCY? (Y/N)	N	-----

NOTES:

C03 Extra well

TWO WELLS

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	09	SE	NE	NW	---	---	---
---	---	09	NW	SE	NW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

4/19/95

SYSTEM DESCRIPTION:

well
① see water right
field exam.

well
② (new)

GE 100hp
SN# FKJ 626145
PUMP: JOHNSTON

A. ROOT WATER RIGHT NUMBERS: A31-02444
R31-02444

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	37E	9	NE	NE		GOLDEN EAGLE RANCH	A31-02444 / 40.0	31-02444 / 40.0	34.0		40
			NE	NE		GOLDEN EAGLE RANCH	R31-02444 / 33.0	- /			
07N	37E	9	NW	NE		GOLDEN EAGLE RANCH	A31-02444 / 40.0	31-02444 / 40.0	37.0		40
			NW	NE		GOLDEN EAGLE RANCH	R31-02444 / 33.0	- /			
07N	37E	9	SW	NE		GOLDEN EAGLE RANCH	A31-02444 / 40.0	31-02444 / 40.0	36.0		40
			SW	NE		GOLDEN EAGLE RANCH	R31-02444 / 33.0	- /			
07N	37E	9	SE	NE		GOLDEN EAGLE RANCH	A31-02444 / 40.0	31-02444 / 40.0	25.0		40
			SE	NE		GOLDEN EAGLE RANCH	R31-02444 / 33.0	- /			
07N	37E	9	NE	NW		GOLDEN EAGLE RANCH	A31-02444 / 40.0	31-02444 / 40.0	37.0		40
			NE	NW		GOLDEN EAGLE RANCH	R31-02444 / 38.0	- /			
07N	37E	9	NW	NW		GOLDEN EAGLE RANCH	A31-02444 / 38.0	- /	37.0		30 AC
			NW	NW		GOLDEN EAGLE RANCH	A31-07047 / 32.0	31-07047 / 32.0			
			NW	NW		GOLDEN EAGLE RANCH	R31-07047 / 32.0	- /			
			NW	NW		GOLDEN EAGLE RANCH	A31-07048 / 7.0	- /			
			NW	NW		GOLDEN EAGLE RANCH	R31-02444 / 38.0	- /			
			NW	NW		GOLDEN EAGLE RANCH	A31-10520 /	- /			
			NW	NW		GOLDEN EAGLE RANCH	31-10520 /	- /			10 AC 7047B
07N	37E	9	SW	NW		GOLDEN EAGLE RANCH	A31-02444 / 40.0	31-02444 / 40.0	35.0		40
			SW	NW		GOLDEN EAGLE RANCH	R31-02444 / 38.0	- /			
07N	37E	9	SE	NW		GOLDEN EAGLE RANCH	A31-02444 / 40.0	31-02444 / 40.0	24.0		40
			SE	NW		GOLDEN EAGLE RANCH	R31-02444 / 38.0	- /			
07N	37E	9	NE	SW		GOLDEN EAGLE RANCH	A31-02444 / 24.0	31-02444 / 35.0			22
07N	37E	9	NW	SW		GOLDEN EAGLE RANCH	A31-02444 / 5.0	- /	32.0		4.0
			NW	SW		ROBERTSON, BARRY	A31-07033 / 32.0	31-07033 / 32.0			
			NW	SW		ROBERTSON, BARRY	R31-07033 / 34.0	- /			

ADDITIONAL POJ FOUND

sec 9 - NWSE -

1.0

TOTAL ACRES

A31-02444

347.00

315.00

297.00

CO5

337 AC

A. ROOT WATER RIGHT NUMBERS: A31-92444

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AS #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
07N	37E	9	NE	NE		GOLDEN EAGLE RANCH	A31-92444	733.0	31-92444	740.0	34.0	39
07N	37E	9	NW	NE		GOLDEN EAGLE RANCH	A31-92444	733.0	31-92444	740.0	37.0	34
07N	37E	9	SW	NE		GOLDEN EAGLE RANCH	A31-92444	733.0	31-92444	740.0	36.0	35
07N	37E	9	SE	NE		GOLDEN EAGLE RANCH	A31-92444	733.0	31-92444	740.0	25.0	34
07N	37E	9	NE	NW		GOLDEN EAGLE RANCH	A31-92444	733.0	31-92444	740.0	37.0	36.0
07N	37E	9	N4	NW		GOLDEN EAGLE RANCH	A31-92444	738.0	-	/	37.0	
			NW	NW		GOLDEN EAGLE RANCH	A31-97047	732.0	-	/		30
			NW	NW		GOLDEN EAGLE RANCH	A31-10520	/	-	/		
			NW	NW		FARREL BLACK RANCHES			31-97047	732.0		
07N	37E	9	SW	NW		GOLDEN EAGLE RANCH	A31-92444	733.0	31-92444	740.0	35.0	40
07N	37E	9	SE	NW		GOLDEN EAGLE RANCH	A31-92444	738.0	31-92444	740.0	24.0	40
TOTAL ACRES							A31-92444	284.00		280.90	265.90	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

[Handwritten signature]

Sec 9 (NE SW-11

NW SW-4

303

AMENDED TO

315ac + 32 = 347

PRESUMPTION FLAG: C05

NOTES:

337ac see GIS MAP

RECOMMENDATIONS:

TOTAL ACRES:

337

REVIEWED BY:

DC

DATE:

6/2000

K06 - 315ac this right
22ac 31-07047A
337ac

A. AJ CLAIMED USES:

PURPOSES
A31-02444 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
6.300 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

6.300 CFS

B. WR RECORDED USES:

PURPOSES
31-02444 IRRIGATION

MONTH/DAY
FROM 05-50 TO 09-30

DIVERSION QUANTITY
6.300 CFS 1102.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

6.300 CFS 1102.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

as Licensed 5/30 - 9/30

USE - SD2 - 4/01 - 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

as licensed

AJ TOTAL CLAIMED DIVERSION RATE: 6.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.300 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

31-07047A

LIST ALL RIGHTS WITH A SAME PDU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02444	GROUNDWATER	GOLDEN EAGLE RANCH	6.300	0.022		
A31-07048	GROUNDWATER	GOLDEN EAGLE RANCH	4.470	0.028		

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10520	DOMESTIC	GOLDEN EAGLE RANCH	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 710.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 315 X DIVERSION VOL. AF/A FOR AREA 315 =

TOTAL DIVERSION VOLUME 1102.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VTL. AF/A	REC. CONS. USE
IRRIGATION	01-01 12-01 5/30 9/30	DATABASE EXAMINER 6.390 ----- 6.390	DATABASE EXAMINER 1102.5	DATABASE EXAMINER 710.0 ----- 710.0
TOTAL FOR THIS RIGHT				
REVIEWED BY: <i>DC</i>	DATE: <i>6/1000</i>			

CWMB 31-07047A

PNT → 6.75 CFS → 1179.5 AF

POLL → 337 ac total → 606-31 Sae this right

USE - 502 - 4/01-10/31

EXP - same well

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02444

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
6.300

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02444	6.300	-		31-02444	6.300
TOTAL CFS		6.300				6.300

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

OK

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 6/2000

NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/11/93

PAGES 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-32446

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DC 6/1000					
POINT OF DIV	Y			Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME				Yes				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM								
REMARKS	Y			Yes				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:46:19
03/15/95

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A31-02444

OWNER CJDE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GOLDEN EAGLE RANCH P.O. BOX 247 HAMER ID 83425 (208) 662-5511	05/06/1955	IRRIGATION	04-01 11-01	6.30 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	6.30 CFS 710.0 AFI

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

TOTN R37E S02

SENEWH

SENNW

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM	
07N	37E	9	:	33		33		33		33		33		33		33		33		33	:	246.0
																				TOTAL ACRES	246.0	

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

REMARKS: A NEW WELL FOR THE IRRIGATION OF THE NW1/4 SEC 9 WAS DRILLED IN 11-1981. THIS ADDITIONAL POINT OF DIVERSION IS IN THE SW1/4 SW1/4 NW1/4 SEC 9, T.7N, R37E.

DATES: EXAM MADE DATE: VERIFIED DATE: 02/26/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

TN 37E 9
N 1/2

A31-02444
GOLDEN EAGLE RANCH
P.O. BOX 247
HAMER

ID 83425

sec 9



A3102444

who owns

Two wells

V9162

31-07D47

(GE. 100hp) WELL
FKJ 6 26145

PUMP (JOHNSON)

01/19/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2444

GOLDEN EAGLE RANCH
PO BOX 519
REXBURG, ID 83440

Daytime Telephone Number: (208)356-3716
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PERIOD OF USE: INSUFFICIENT TIME.

2. Describe the changes you wish to make in the proposed recommendation:

REVERT PERIOD OF USE BACK TO ORIGINAL LICENCE PERIOD 4-1 TO 11-1.

3. Give a brief explanation as to why you disagree with these portions:

INSUFFICIENT TIME OF USE. LOSS OF PREVIOUS RIGHT STIPULATIONS.

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/9/01

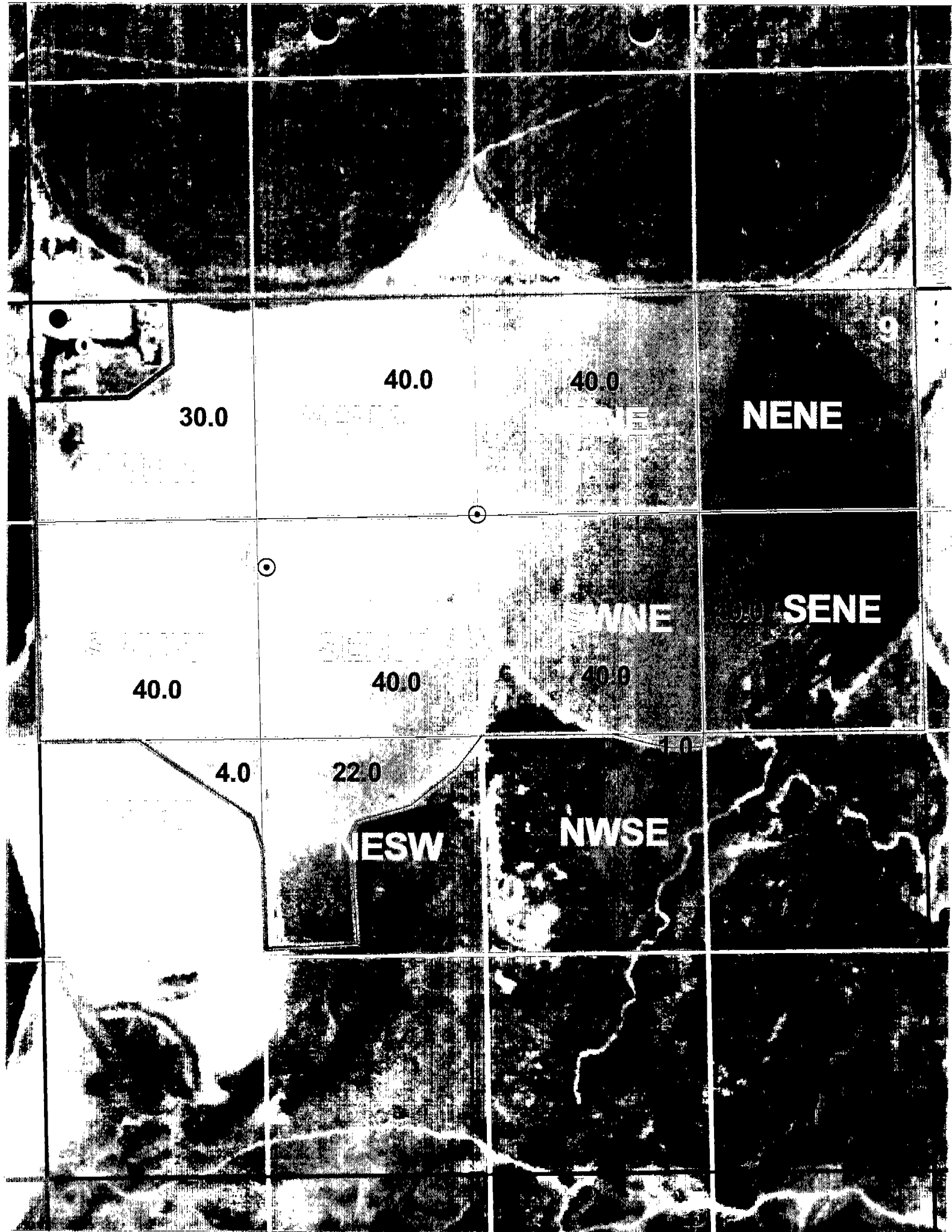
SIGNATURE:

Roger Ferguson

Please print your name:

ROGER FERGUSON

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161



WR5809NP
No. 31-02444

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARREL T. BLACK	05/06/1965	IRRIGATION	05/30 09/30	6.300 CFS	1102.50 AFA
TOTAL DIVERSION:					6.300 CFS	1102.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T07N R37E S09 SENW JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	37E	9	:	40		40		40		40	:	40		40		40				:	315.0
																				TOTAL ACRES	315.0

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
31-07047

Dates:	App. Received:	Priority Date:	05/06/1965
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	04/17/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 02/26/85 05/22/88 CONVERT

315
32
347

8 9-#2184
#1078

4 3
9 10
58

Transferred to Fremont Co.
Keith Cornelison 4/93

PDD

PDD

#121
262

HEL
1603

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1320

R-5 ←

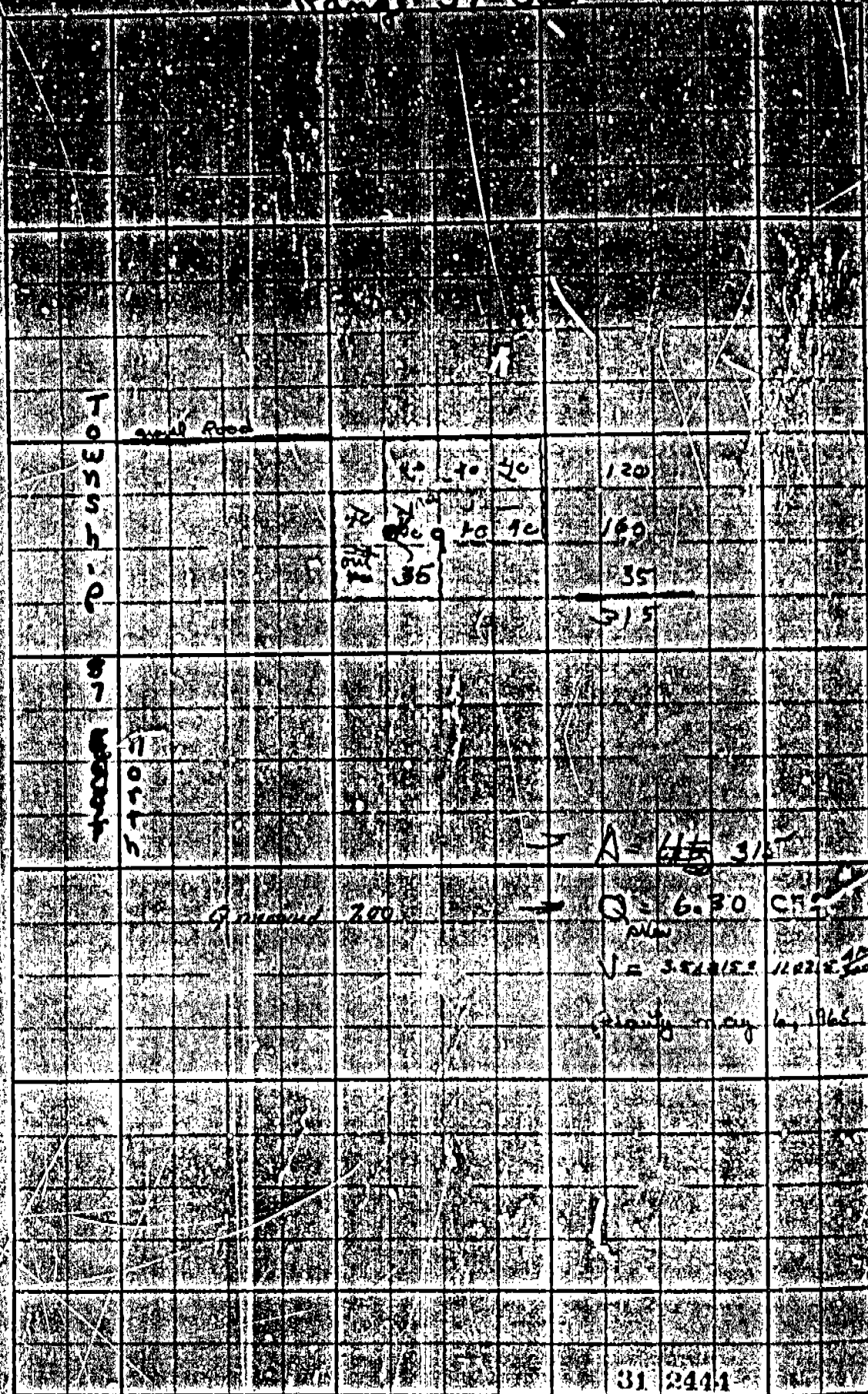
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74.8
8-9-2
17/16

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9 10
16 15

HEL
11.2

Range 37.8m



Scale: 2 inches equals 1 mile. Draw Map in ink.

REPORT OF EXAMINER

Perm. No. 321,255-57

This print is for _____ Water District No. _____

Names of applicant: WATER T. BLACK, JR. 1940

Source of water supply: drilled well, 100 ft. deep.

Location of point of diversion in the _____ Section _____

T. 7 N. R. 32 E. County of Jefferson

Describe works as they exist, giving dimensions and capacities of same: 250 H.P. - 36"

Wasting 120' water level 47' *Wasting house 200 HP 1/2 1/2*

1370 RFM 2-548162 12" diameter thru gate

value T_{max} line. Y in mainline east & west

with 88 to 98/100 1 1/2

Water is used for irrigation

3. State whether or not water has been turned into works of diversion: yes

[illegible]

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number

of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other

than irrigation.

7N, 8, 37E, 800, NE, NW, 8 NW, NE, SW, NW, SE, 340 acres

part of the system is what is required

with propellers all one 3/4 inch total

High speed operating at 30 ft/sec with 32

ready on each. The ~~AKA 500~~ is not ready.

Laughton - family - 2000



(Submit map on attached plat showing location and details of above description.)

3. What large stream would the water here appropriate finally reach?

Remarks: Please clarify points of diversion.

[Handwritten signature]

[Faint handwritten signature]

70841 (1004) B 251 3 57 200 26

7-10-68

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