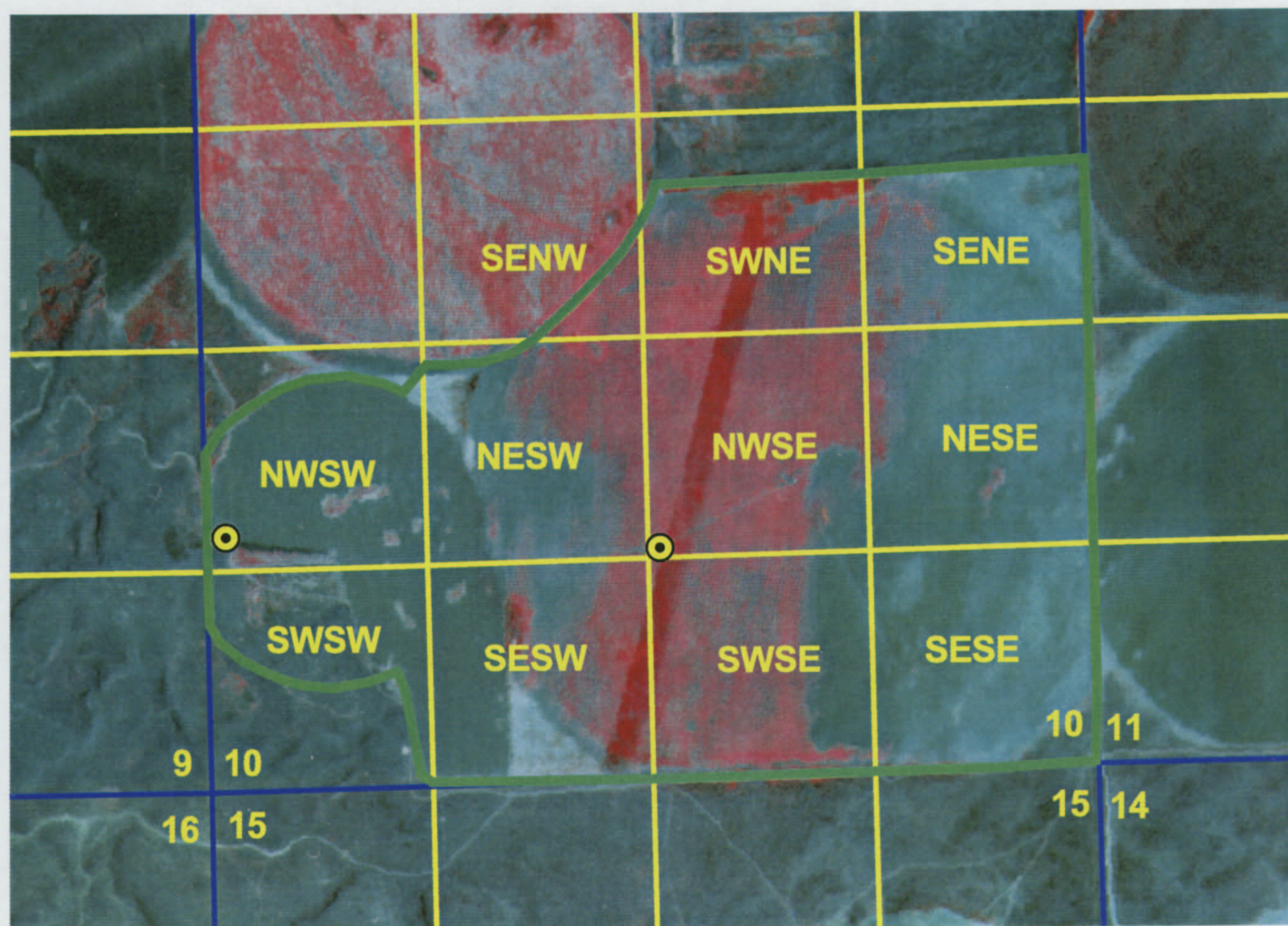


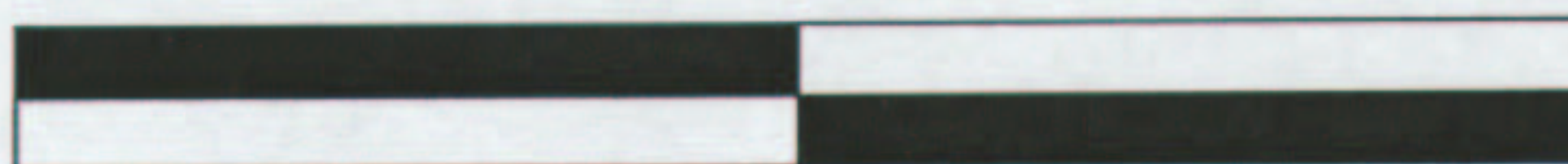
IDAHO DEPARTMENT OF WATER RESOURCES

31-02443

T07N, R37E, SEC. 10



1320 0 1320 Feet



ACRES IRRIGATED- 350

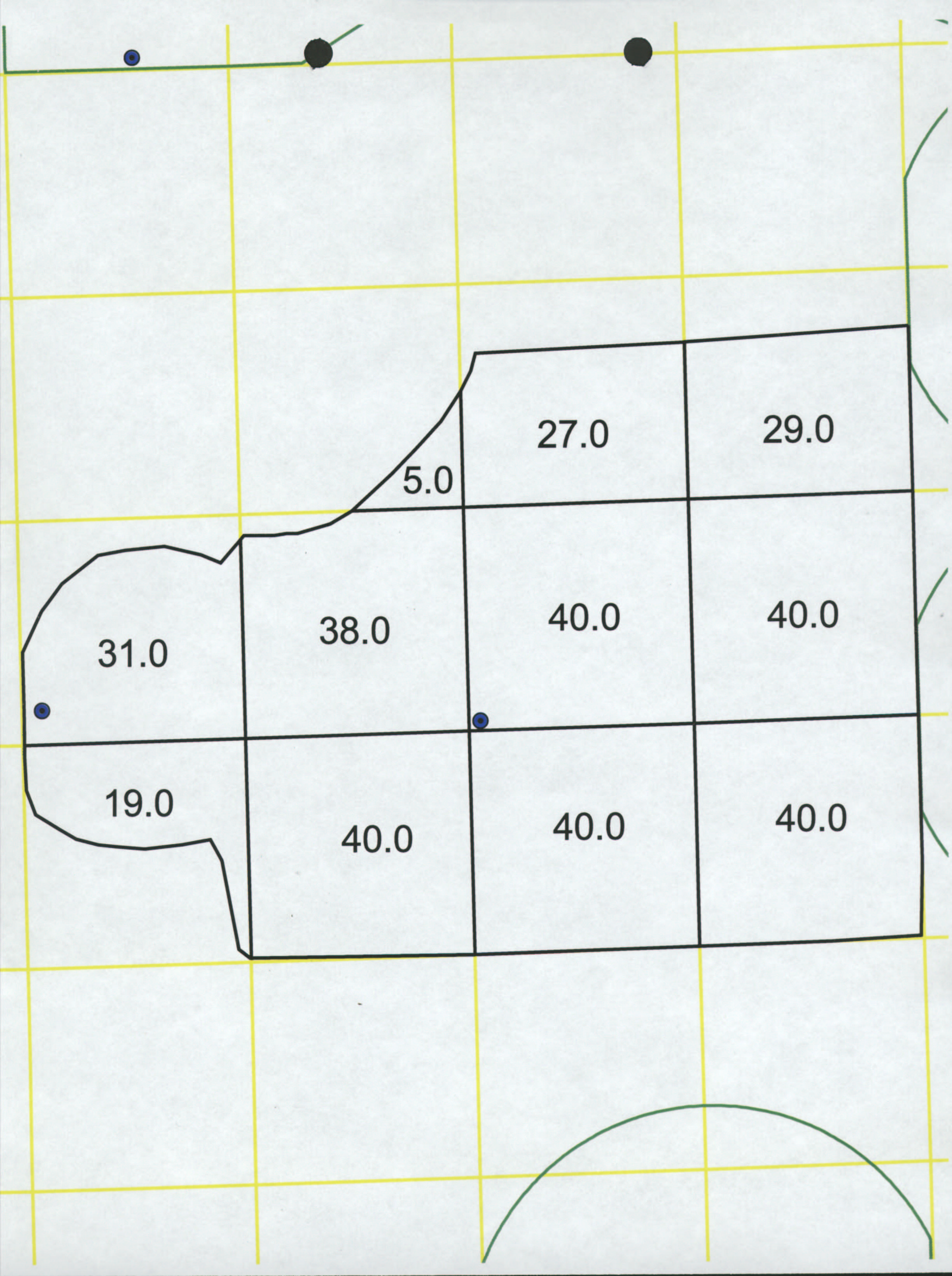


PLACE OF USE



POINT OF DIVERSION

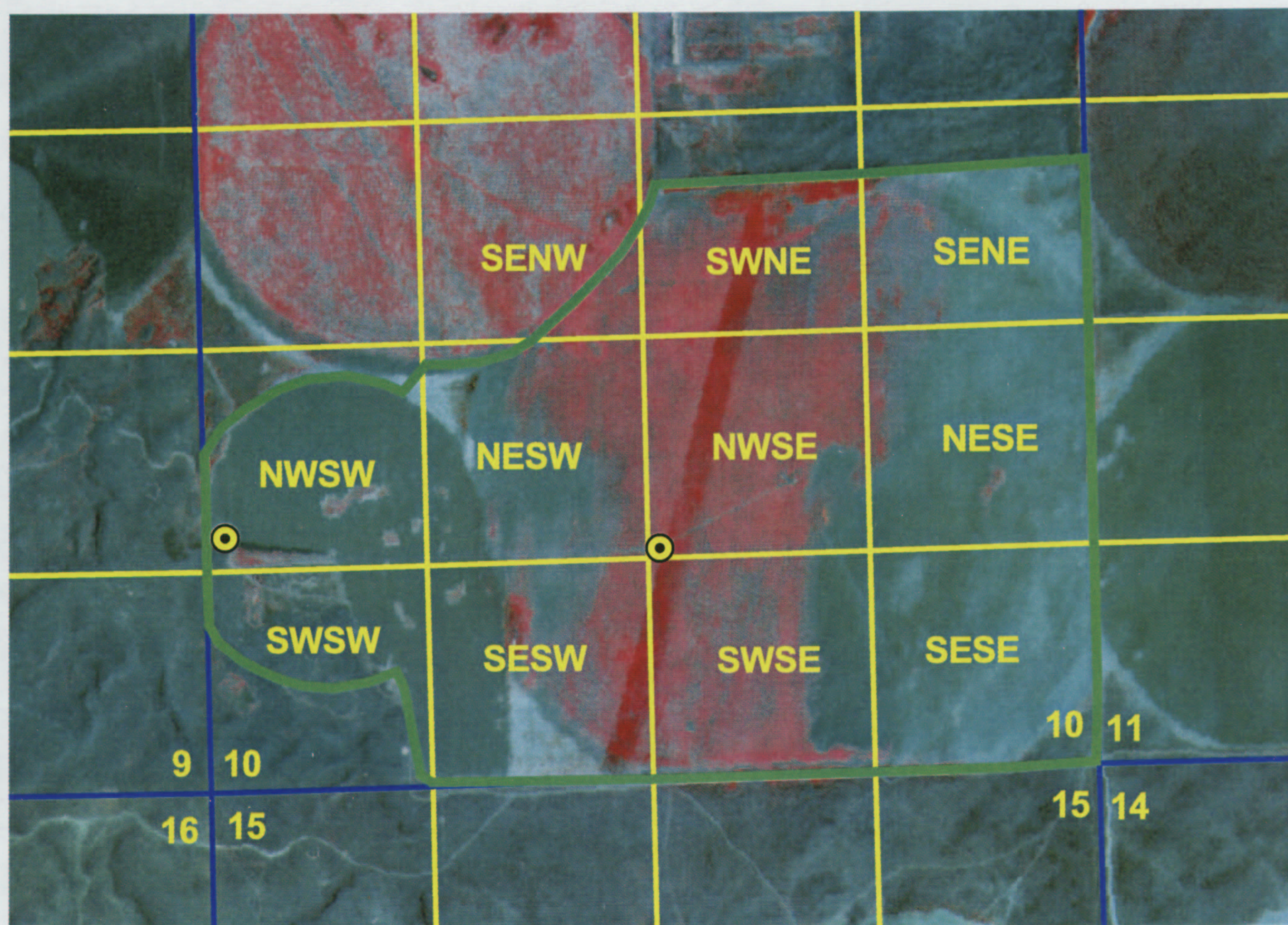
GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



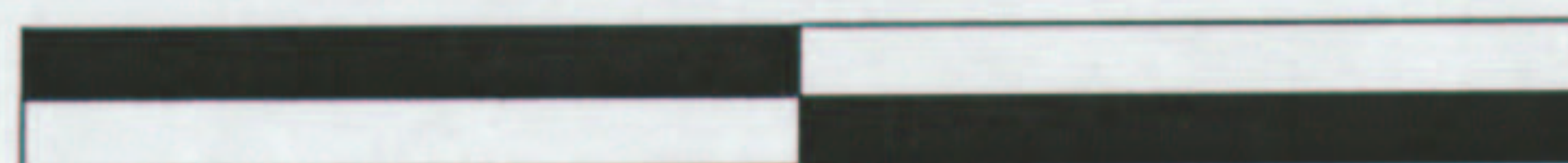
IDAHO DEPARTMENT OF WATER RESOURCES

31-02443

T07N, R37E, SEC. 10



1320 0 1320 Feet



ACRES IRRIGATED- 350

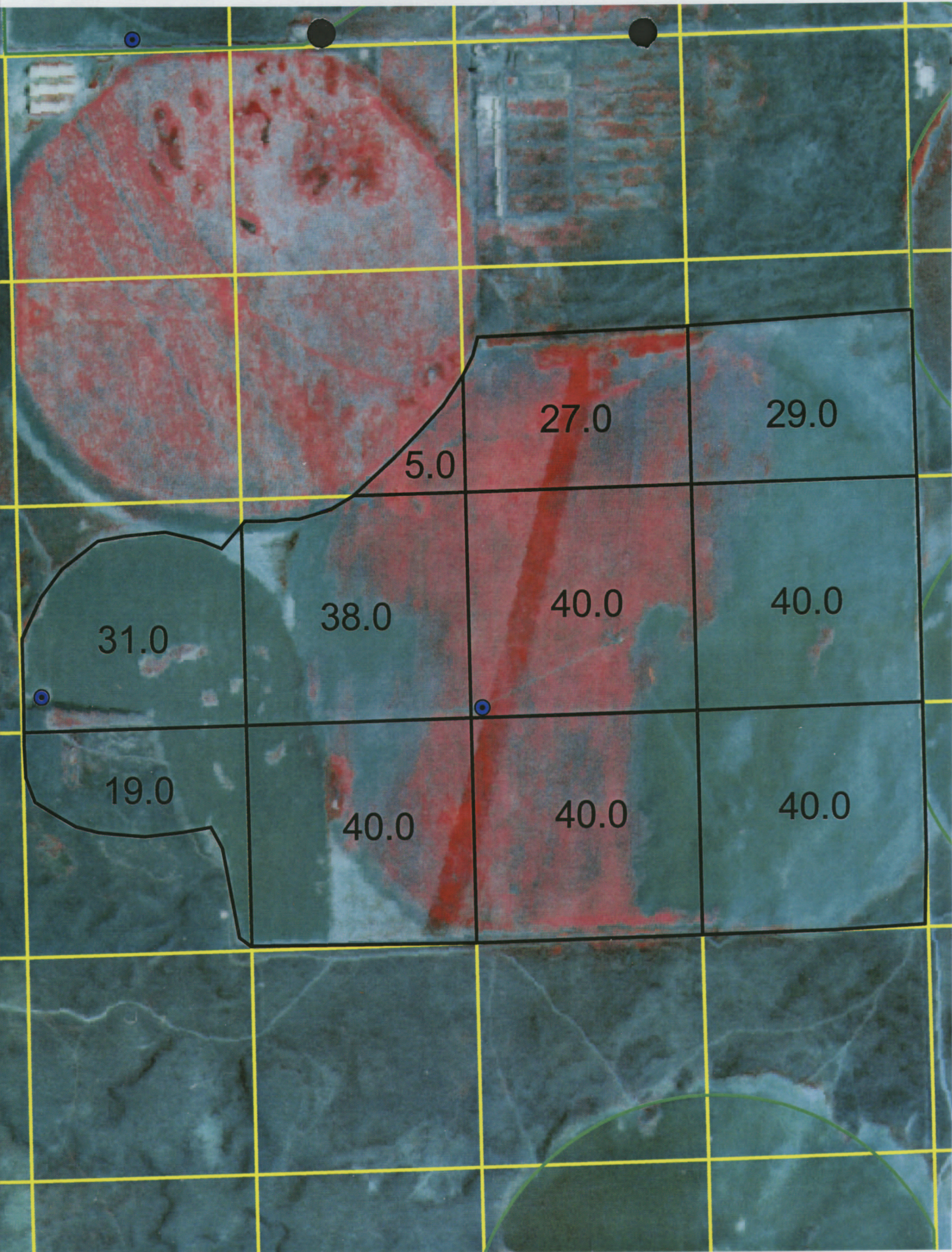


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



AJ0749NP
No. R31-02443

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GOLDEN EAGLE RANCH BOX 519 REXBURG ID 83440 (208) 356-3716	03/14/1966	IRRIGATION	05-01 09-30	7.000 CFS	1225.00 AFA
TOTAL DIVERSION:					7.000 CFS	1225.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R37E S10

SWNWSW

SWNWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM									
07N	37E	10	:					27		29	:			05	:	38		31		20		40	:	40		40		40	:	350.0
																			TOTAL ACRES				350.0							

POU County: JEFFERSON

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE [MAY 1] AND AFTER [SEPT 30] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

C18

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

sign and notarize

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02443**
Date Received: 11/29/1988
Receipt No: E004578
Received By: DK

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GOLDEN EAGLE RANCH 208-356-3716
Address: BOX 519
REXBURG ID 83440
2. Date of Priority: MAR 14, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
07N 37E 10 SW NW SW JEFFERSON
SW NW SE JEFFERSON
5. Description of diverting works:
WELL & PUMP TO CENTER PIVOT
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 11/01 7.000
7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	37E	10	SW	NE		IRR	25.0
			SE	NE		IRR	12.0
			SE	NW		IRR	8.0
			NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	10	NW	SW		IRR	40.0
			SW	SW		IRR	30.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 355.0

Total Acres 355.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2622.

this right combines 31-02443a, 31-02443b

15. Basis of Claim: LICENSE

Water Right Number: 32784

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am OWNER of
Title
Golden Eagle Ranch, that I have signed the foregoing
Organization
document in the space below as OWNER of
Title
Golden Eagle Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

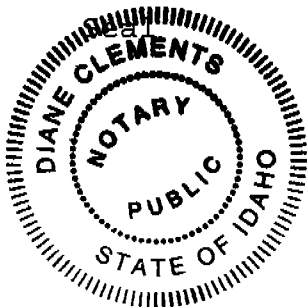
Roger L. Luginan
Signature of Authorized Agent
OWNER Golden Eagle Ranch
Title and Organization

6/7/2000
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of June 2000

Diane Clements
Notary Public



Residing at Rexburg

My Commission Expires 4/20/03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-02443**
Date Received: 11/29/1988
Receipt No: E004578
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GOLDEN EAGLE RANCH 208-356-3716
Address: BOX 519
REXBURG ID 83440

2. Date of Priority: MAR 14, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	37E	10	SW	NW	SW		JEFFERSON
			SW	NW	SE		JEFFERSON

5. Description of diverting works:
WELL & PUMP TO CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/30	6.200		

7. Total Quantity Appropriated is:
6.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	37E	10	SW	NE		IRR	25.0
			SE	NE		IRR	12.0
			SE	NW		IRR	8.0
			NE	SW		IRR	40.0



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	37E	10	NW		SW		IRR	40.0
			SW		SW		IRR	30.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 355.0

Total Acres 355.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

TRANS. 2622.

this right combines 31-02443a, 31-02443b

15. Basis of Claim: LICENSE

Water Right Number: 32784

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

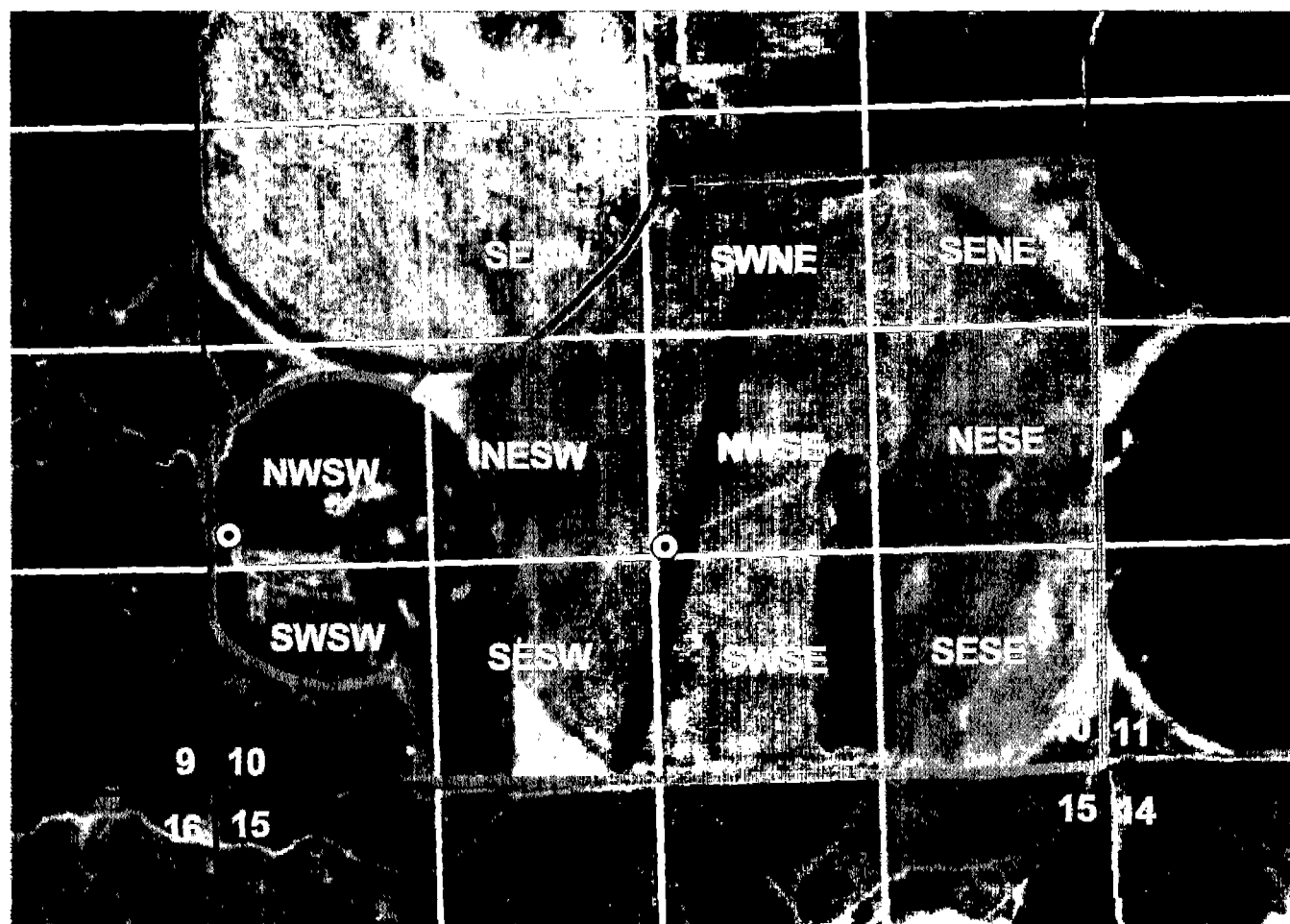
Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

31-02443

T07N, R37E, SEC. 10



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

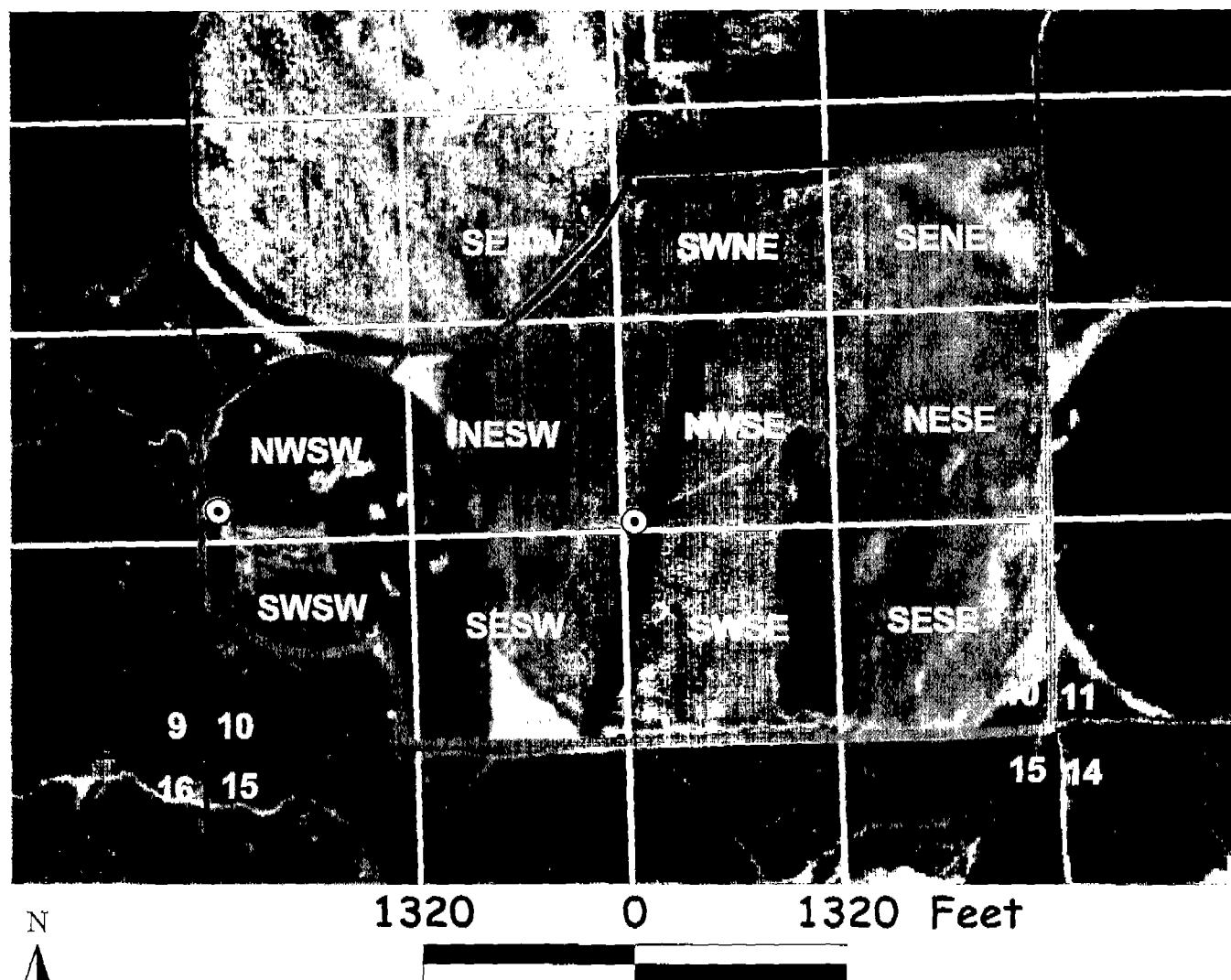
ACRES IRRIGATED- 350

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02443

T07N, R37E, SEC. 10



ACRES IRRIGATED- 350



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:01:53
01/25/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-02443

LAST: GOLDEN EAGLE RANCH
ADDRESS: BOX 519
CITY: REXBURG
PHONE NUMBER: 208-356-3716
STATE: ID ZIP: 83440
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: GEN
DATABASE
Y
FIELD EXAMINER
Y() N()
TRANS. 2622.
this right combines 31-02443a, 31-02443b

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____
DATE OF FIELD EXAM: 6/1/2000
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:
PHONE NUMBER: () -
TIME: : A() P()
PHONE NUMBER: () -
APPOINTMENT MADE: Y() N()

final review

cm

A. AJ CLAIM: # A31-02443 PRIORITY DATE: 03-14-1966 STAGE: L

B. WR RECORD: # 31-02443 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☒) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☒) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☒) N(☐)

LICENSE ISSUED

N/A(☐) Y(☒) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

as licensed

RECOMMENDED PRIORITY DATE:

3 - 14 - 1966

REVIEWED BY

DC

DATE

6/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-02443	07N 37E	10	SW	NW	SW			JEFFERSON		
A31-02443	07N 37E	10	SW	NW	SE			JEFFERSON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-02443A
31-02443B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

3102443 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 1960-1970) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 1995) NAME OF EXAMINER DC Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

CUBS
SPLITS
"A" & "B"

NOTES: Two wells same as licensed

Recombines "A" & "B"

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
07N	37E	10	SW	NW	SW			JEFFERSON		
07N	37E	10	SW	NW	SE			JEFFERSON		

SOURCE: Gu TRIB:

REVIEWED BY: DC DATE: 6/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A31-02443
R31-02443

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	37E	10	SW	NE		GOLDEN EAGLE RANCH	A31-02443 / 25.0	- /	37.0		
			SW	NE		GOLDEN EAGLE RANCH	R31-02445 / 1.0	- /			
			SW	NE		GOLDEN EAGLE RANCH	R31-07048 / 1.0	- /			
			SW	NE		GOLDEN EAGLE RANCH	R31-02443 / 27.0	- /			
			SW	NE		BLACK, FARRELL		31-02443B / 20.0			27
07N	37E	10	SE	NE		GOLDEN EAGLE RANCH	A31-02443 / 12.0	- /	34.0		
			SE	NE		GOLDEN EAGLE RANCH	R31-02443 / 29.0	- /			
			SE	NE		BLACK, FARRELL		31-02443B / 20.0			29
07N	37E	10	SE	NW		GOLDEN EAGLE RANCH	A31-02443 / 8.0	- /	42.0		
			SE	NW		GOLDEN EAGLE RANCH	R31-02445 / 35.0	- /			
			SE	NW		GOLDEN EAGLE RANCH	R31-07048 / 35.0	31-07048 / 38.0			5.0
			SE	NW		GOLDEN EAGLE RANCH	A31-07048 / 38.0	- /			
			SE	NW		GOLDEN EAGLE RANCH	R31-02443 / 5.0	- /			
07N	37E	10	NE	SW		GOLDEN EAGLE RANCH	A31-02443 / 40.0	- /	40.0		
			NE	SW		GOLDEN EAGLE RANCH	R31-02445 / 1.0	- /			
			NE	SW		GOLDEN EAGLE RANCH	R31-07048 / 1.0	- /			
			NE	SW		GOLDEN EAGLE RANCH	R31-02443 / 38.0	- /			
			NE	SW		FERGUSEN FARMS		31-02443A / 40.0			38
07N	37E	10	NW	SW		GOLDEN EAGLE RANCH	A31-02443 / 40.0	- /	37.0		
			NW	SW		GOLDEN EAGLE RANCH	R31-02445 / 1.0	- /			
			NW	SW		GOLDEN EAGLE RANCH	R31-07048 / 1.0	- /			
			NW	SW		GOLDEN EAGLE RANCH	R31-02443 / 31.0	- /			
			NW	SW		FERGUSEN FARMS		31-02443A / 40.0			31
07N	37E	10	SW	SW		GOLDEN EAGLE RANCH	A31-02443 / 30.0	- /	17.0		
			SW	SW		GOLDEN EAGLE RANCH	R31-02443 / 20.0	- /			
			SW	SW		FERGUSEN FARMS		31-02443A / 30.0			20
07N	37E	10	SE	SW		GOLDEN EAGLE RANCH	A31-02443 / 40.0	- /	36.0		
			SE	SW		GOLDEN EAGLE RANCH	R31-02443 / 40.0	- /			
			SE	SW		FERGUSEN FARMS		31-02443A / 40.0			40
07N	37E	10	NE	SE		GOLDEN EAGLE RANCH	A31-02443 / 40.0	- /	39.0		
			NE	SE		GOLDEN EAGLE RANCH	R31-02443 / 40.0	- /			
			NE	SE		FERGUSEN FARMS		31-02443A / 40.0			40
07N	37E	10	NW	SE		GOLDEN EAGLE RANCH	A31-02443 / 40.0	- /	40.0		
			NW	SE		GOLDEN EAGLE RANCH	R31-02443 / 40.0	- /			
			NW	SE							40

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	SE		FERGUSEN FARMS		31-02443A / 40.0			
07N	37E	10	SW	SE		GOLDEN EAGLE RANCH	A31-02443 / 40.0	- /	32.0		40
			SW	SE		GOLDEN EAGLE RANCH	R31-02443 / 40.0	- /			
			SW	SE		FERGUSEN FARMS		31-02443A / 40.0			
07N	37E	10	SE	SE		GOLDEN EAGLE RANCH	A31-02443 / 40.0	- /	31.0		40
			SE	SE		GOLDEN EAGLE RANCH	R31-02443 / 40.0	- /			
			SE	SE		FERGUSEN FARMS		31-02443A / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A31-02443	355.00	385.00
-------------	-----------	--------	--------

POU COUNTY: JEFFERSON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02443	GROUNDWATER	GOLDEN EAGLE RANCH	7.000	0.019		
R31-02443	GROUNDWATER	GOLDEN EAGLE RANCH	6.200	0.017	1225.00	3.50
R31-02445	GROUNDWATER	GOLDEN EAGLE RANCH	2.900	0.009	507.50	1.72
R31-07048	GROUNDWATER	GOLDEN EAGLE RANCH	4.470	0.015	521.50	1.77
A31-07048	GROUNDWATER	GOLDEN EAGLE RANCH	4.470	0.028		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

COS -
GIS MAP / ASCS MAP

AS LICENSED RECOMBINING "A" & "B"

RECOMMENDATIONS:

TOTAL ACRES: 350 N/A ()

REVIEWED BY: DC

DATE: 10/2000

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-02443 IRRIGATION	FROM 04-01 TO 11-01	7.000 CFS	
TOTAL DIVERSION RATE/VOLUME		7.000 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
TOTAL DIVERSION RATE/VOLUME			

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

Licensed 5/01-9/30

USE CODE - 502

AJ CLAIM TOTAL DIVERSION RATE: 7.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

AS Licensed "A" & "B"

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 350 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1225 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS	EXAMINER	VOL. AF/A	EXAMINER	USE	EXAMINER
IRRIGATION	04-01	11-01	DATABASE 7.000	_____	DATABASE	_____	DATABASE 0.0	_____
_____	5/1	9/30	_____	_____	1225	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT	_____	_____	_____	_____	_____	_____	_____	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: DC DATE: 6/2000

FLAG: C 05

STANDARD CONDITIONS (CODE):

USE - 502

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02443

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02443	7.000	R31-02443	6.200	31-02443A	6.200
-	-	-	-	-	31-02443B	0.800
TOTAL CFS		7.000	6.200		7.000	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

7.00 CFS Ok

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

6/2000

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WRM

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1972</u>	<u>4</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>GIS MAP</u>	DATE <u>2000</u>	<u>1</u>	
() OTHER <u>ASCS map</u>	DATE <u>1987</u>	<u>1</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:05:16
06/20/00

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A31-02443

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		DC 6/20/00	No				
POINT OF DIV	Y			No				
SOURCE	Y			No				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y			No				
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:06:09
06/20/00
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A31-02443

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GOLDEN EAGLE RANCH	03/14/1966	IRRIGATION	04-01 11-01	7.000 CFS	
TOTAL DIVERSION:					7.000 CFS	
Water Source: GROUNDWATER						
Tributary to:						
Stage: LICENSE						
Point(s) of Diversion: T07N R37E S10 SWNWSW SWNWSE						
JEFFERSON County						
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :	SUM
07N	37E	10	: 25 12 :	:	08 : 40 40 30 40 : 40 40 40 40 :	355.0
TOTAL ACRES						355.0

POU County: JEFFERSON

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: GEN TRANS. 2622.
this right combines 31-02443a, 31-02443b

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

01/19/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2443

GOLDEN EAGLE RANCH
PO BOX 519
REXBURG, ID 83440

Daytime Telephone Number: (208)356-3716
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PERIOD OF USE: LESS THAN INITIAL LICENCE.

POINT OF DIVERSION IN NWSW: INCORRECT LOCATION.

2. Describe the changes you wish to make in the proposed recommendation:

REVERT PERIOD OF USE BACK TO INITIAL LICENCE PERIOD (4-1 TO 11-01).

POINT OF DIVERSION NEEDS MOVED EAST 400 FT. SEE ATTACHED MAP.

3. Give a brief explanation as to why you disagree with these portions:

PERIOD OF USE IS LESS THAN LICENCED. TIME OF USE TOO NARROW.

POINT OF DIVERSION IS INACCURATE.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/7/01

SIGNATURE:

Robert Ferguson

Please print your name:

ROBERT FERGUSON

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

DATE: 12/14/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FERGUSEN FARMS	03/14/1966	IRRIGATION	05/01 09/30	6.200 CFS	1085.00 AFA
C	MIKE WEBSTER					
TOTAL DIVERSION:					6.200 CFS	1085.00 AFA

Water Source: GROUNDWATER								Tributary to:								Stage: LICENSE																								
Point(s) of Diversion:								T07N R37E S10				NWSW				NWSE				JEFFERSON County																				
Place of use Legal Description for: IRRIGATION																																								
								NE				NW				SW				SE																				
		NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SW	
---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	:	---
07N	37E	10	:							:										:	40	40	30	40			:	40	40	40	40					:	310			
																						TOTAL ACRES				310														

Pou County: JEFFERSON

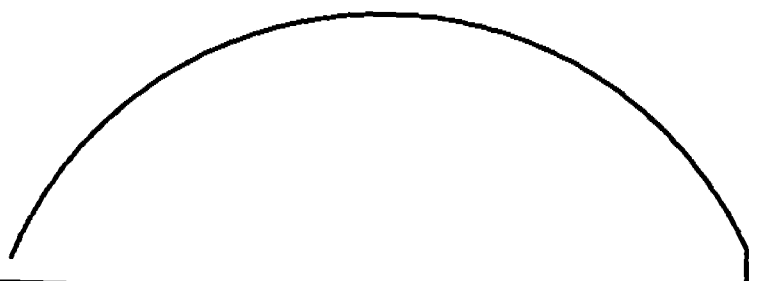
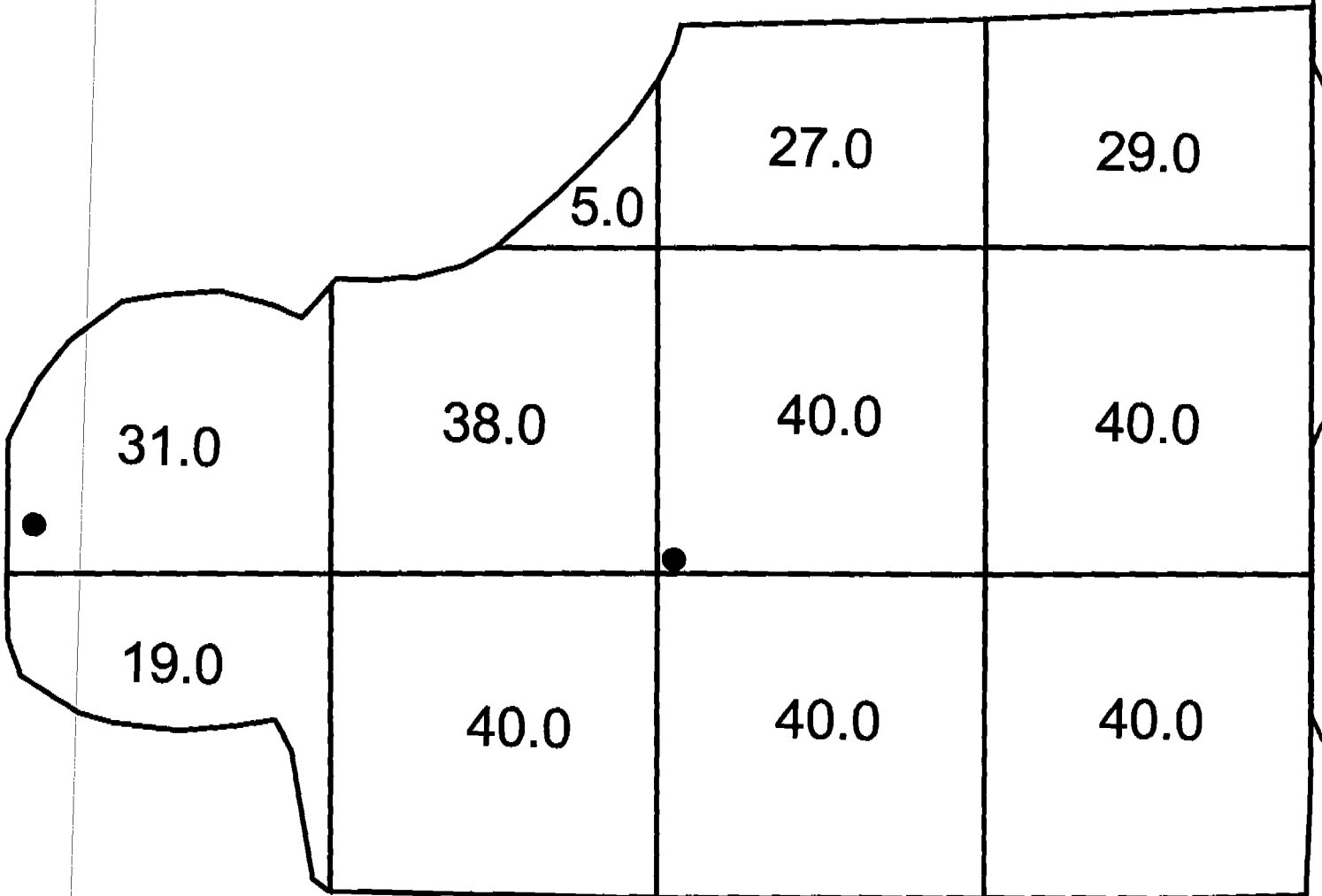
Other Water Rights with Same Point(s) of Diversion with Stage (includes All Sources):
31-024438

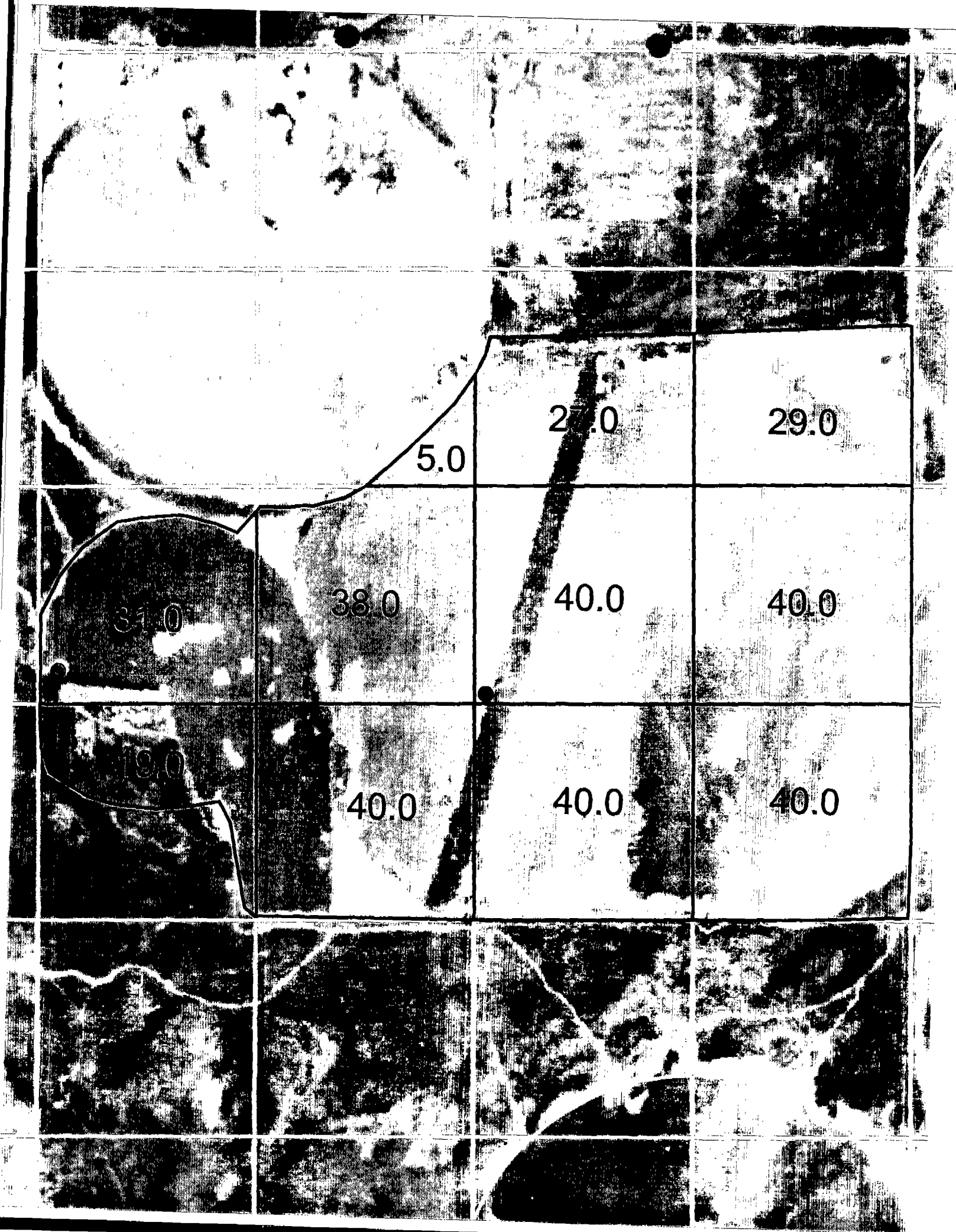
Remarks: GEN TRANS. 2622.

Dates: App. Received: Priority Date: 03/14/1966
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 04/17/1979

Misc: Water District Number: Field Exam Fee:

Audit: 07/01/85 05/22/88 CONVERT





Transferred To Fremont Co
Keith Cornelson 4/93

HEL
④
139.1

25 29

HEL
③
136.9

HEL
①
11.0

HEL
⑤
138.9

#1840
9298

Transferred to
Clark Co.
Blaine Karsen

HEL
⑤
145.2

⑨
112

HEL
⑩
259.8

①
135.3

#1841
9299

U.S.

U.S.

BLM

#121
265

#1840
9298

BLM
7.0

Transferred to

BLM
2.3

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 31-2443 (part) Priority March 14, 1966 Amount 6.20 cfs

THIS IS TO CERTIFY, that DOROTHY & FARREL BLACK RANCHES, INC.
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-2442 (part) issued pursuant to Application for Permit dated March 14, 1966
and has submitted proof to the Department of Water Administration on March 17, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 6.20 cfs for irrigation from May 1 to Sept. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.20 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 10, Twp. 7 N, Rge. 37 E, B.M.

In the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,085 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

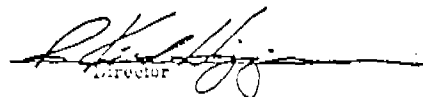
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	37E	10									40	40	30	40	40	40	40	40	310

Total number of acres irrigated 310

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72.


Director

31 2443

Transfer No. 2423Water Right No. 31-2443 "A"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant FERGUSEN FARMS &/or Mike Webster Phone 256-7793
Post Office address Rt. #1 Sugar City, Idaho 83448

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____ (Name)
In case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 31-2443 (A) issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant
purchased land to which right is appurtenant

3. Source of water Groundwater tributary to _____
4. Date of priority 3/14/66
5. Water is used for the following purposes.
amount 6.20cfs for Irrigation purposes from 5/1 to 9/30
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)
6. Total amount of water under right. a. 6.20cfs cubic feet per second
b. _____ acre feet per annum
7. Location of original point of diversion is NW of SE of Section 10
Township 7N Range 37E B.M. in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use.

TWP	RANGE	SEC	NE				NW				SE				SW				TOTAL
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
7N	37E	10									40	40	30	40	40	40	40	40	310

Total number of acres to be irrigated

310

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO

Place, describe, item 10. REMARKS

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 31-3443 (part) Priority March 14, 1966 Amount 6.20 cfs

THIS IS TO CERTIFY, that DOROTHY & FARREL BLACK RANCHES, INC
of Terrilon, Idaho, has complied with the terms and conditions of Permit
No. 31-3442 (part) issued pursuant to Application for Permit dated March 14, 1966
and has submitted proof to the Department of Water Administration on March 17, 1970
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 7.12 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 6.20 cfs for irrigation from May 1 to Sept. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.30 cfs of water be diverted at
any one time, and waters to be diverted within the _____

NW 1/4 Sec. 10, Twp. 7 N, Rge. 37 E, B. M.
in the county of Jefferson and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1.085 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

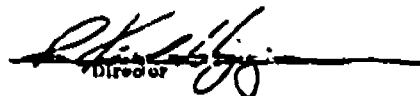
Twp	Range	Sec	10%				20%				30%				40%				Total
			10%	20%	30%	40%	10%	20%	30%	40%	10%	20%	30%	40%	10%	20%	30%	40%	
7N	37E	10									40	40	30	40	40	40	40	40	310

Total number of acres irrigated 310

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

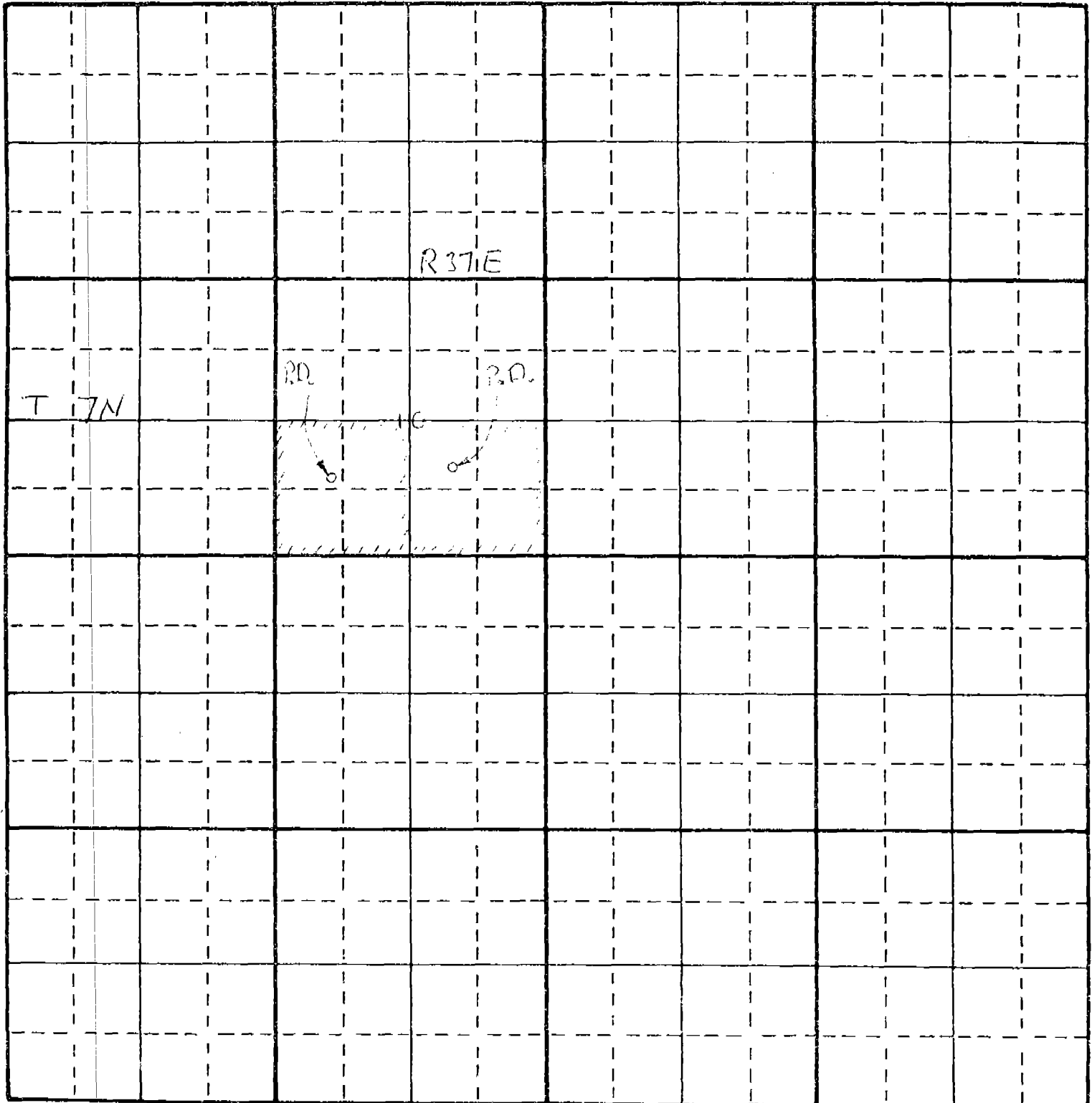
March, 19 72.


Director

31 2443

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 6.20cfs c.f.s. &/or _____ acre feet
- b. Description of diverting works Two wells to two center pivots
- c. Describe the reasons for the proposed changes Better method to irrigate land in question

2. Change in point of diversion

Point of diversion NW ¼ SE ¼, Section 10 Township 7N

Range 37E B.M. Jefferson County

Additional points NW¼SW¼ Sec. 10, T. 7N, R. 37E

3. Change in place of use NO CHANGE

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

Water Right No. 31-2443 "A"

JUL 8 1962

STATE OF IDAHO

APPROVED

Department of Labor Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant FERGUSEN FARMS &/or Mike Webster Phone 356-7793

Post Office address Rt. #1 Sugar City, Idaho 83448

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name) _____
in case of _____ VS _____
dated in _____ in _____ (Name of court) _____ county of _____

b. License No. 31-2443 (A) issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant
purchased land to which right is appurtenant

3. Source of water Groundwater tributary to _____

4. Date of priority 3/14/66

5. Water is used for the following purposes:

amount 6.20cfs for Irrigation purposes from 5/1 to 9/30
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day -- both dates inclusive)

6. Total amount of water under right: a. 6.20 cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10

Township 7N Range 37E B.M. in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	37E	10									40	40	30	40	40	40	40	40	310

State of Idaho
Department of Water Administration
AMENDED
LICENSE OF WATER RIGHT

License of Water Right No. 31-2443 (part) Priority March 14, 1966 Amount 0.80 cfs

THIS IS TO CERTIFY, that FARREL BLACK
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-2443 (part) issued pursuant to Application for Permit dated March 14, 1966
and has submitted proof to the Department of Water Administration on March 17, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.42 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.80 cfs for Irrigation from May 1 to Sept. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.80 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 10, Twp. 7 N, Rge. 37 E, B. M.

In the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 140 acre feet per year or
3.5 acre feet per acre.

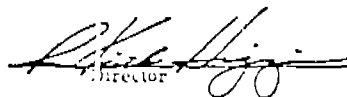
Description and location of place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	37 E	10			20	20													40

Total number of acres irrigated 40

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of
March, 19 72.


Director

31 2443