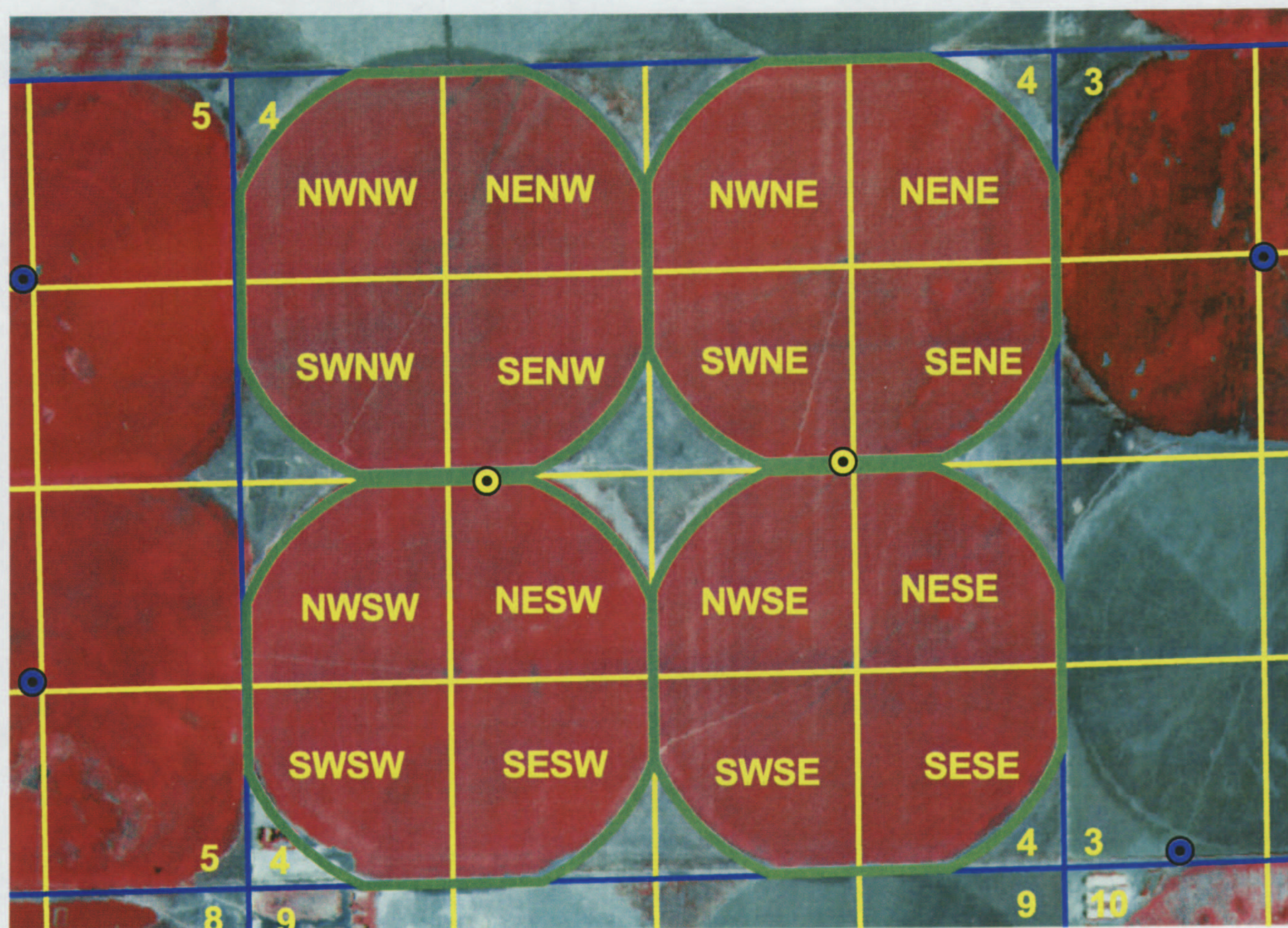


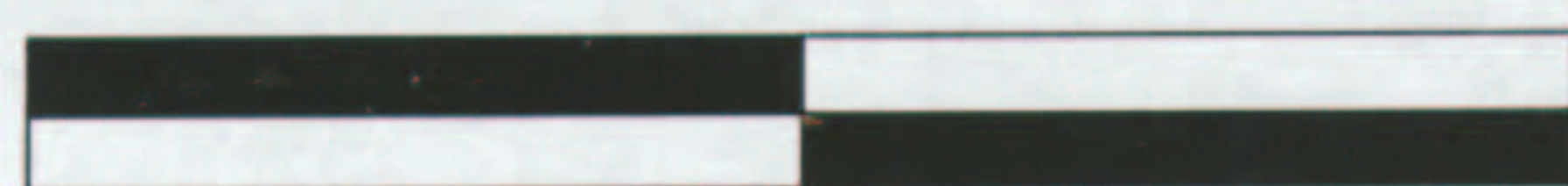
IDAHO DEPARTMENT OF WATER RESOURCES

31-02437, 31-10275

T07N, R37E, SEC. 4



1320 0 1320 Feet



ACRES IRRIGATED- 560



PLACE OF USE



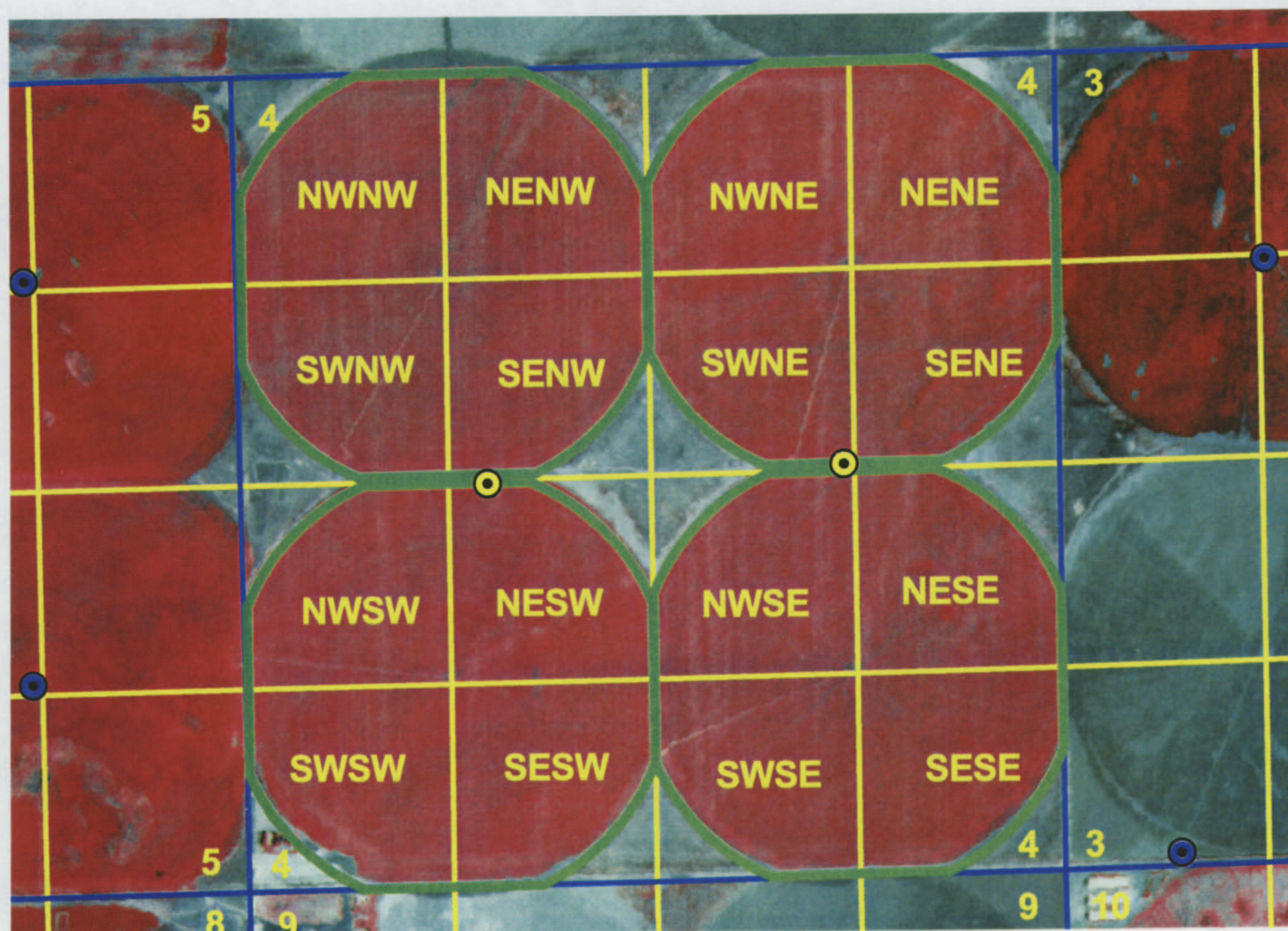
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02437, 31-10275

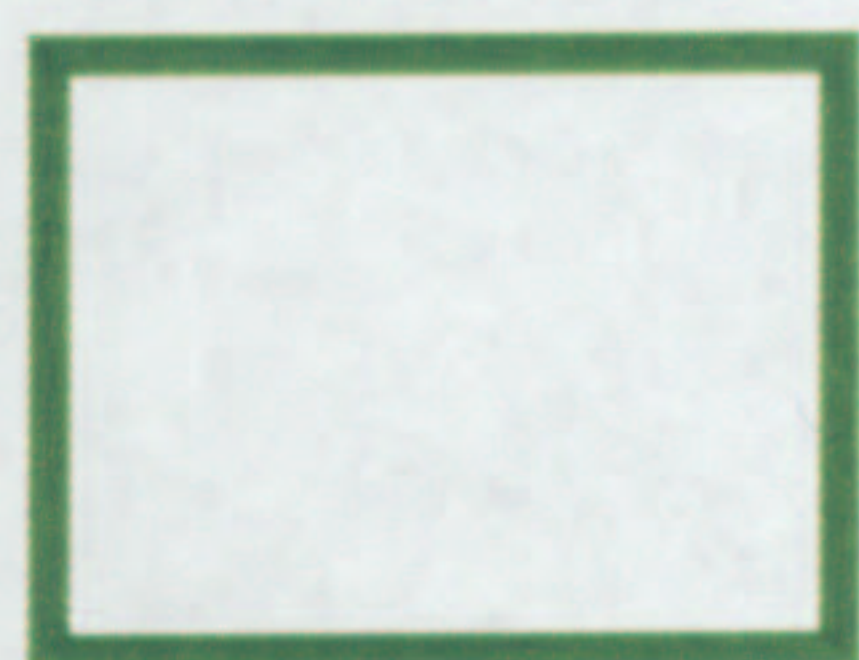
T07N, R37E, SEC. 4



1320 0 1320 Feet



ACRES IRRIGATED- 560



PLACE OF USE

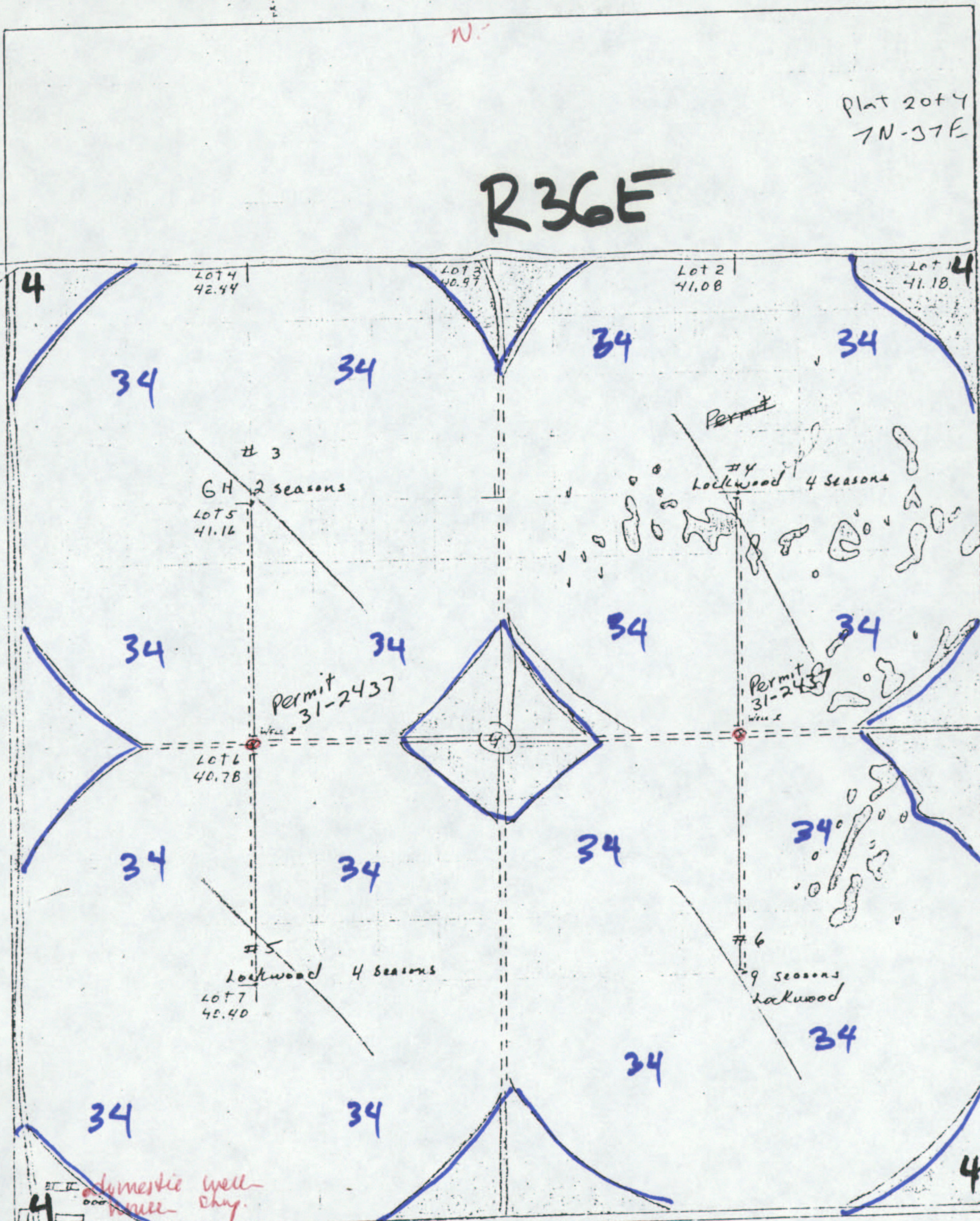


POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

PLAT OF FARM

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map.
Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.



A31-02437

TRACT I

SCALE 1" = 660'

MICROFILMED

TWP 7 N. Rng 37 E

NOV 17 1992

JEFFERSON Co., IDAHO

9-29-75

9/21/72

NEW

AJ0749NP
No. R31-02437

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/28/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALKER LAND & CATTLE CO PO BOX 129 MENAN ID 83434 (208) 754-4696	04/28/1967	IRRIGATION	03-15 11-15	9.090 CFS	1904.00 AFA
TOTAL DIVERSION:					9.090 CFS	1904.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07N R37E S04

SESWE

NWNESW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM			
07N	37E	4	:	01-35	02-35	35	35	:	03-35	04-35	35	35	:	35	35	35	35	:	35	35	35	35	:	560.0
																					TOTAL ACRES	560.0		

POU County: JEFFERSON

Other Rights: 31-10275

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-10275 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.09 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1960 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-10275 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 560 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 544 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-10275 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHT NO. 31-10275 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: 01/25/1995

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02437
Date Received: 8/15/1988
Receipt No: E001295
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WALKER LAND & CATTLE CO 208-754-4696
Address: PO BOX 129
MENAN ID 83434

2. Date of Priority: APR 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	4	SE	SW	NE		JEFFERSON
			NW	NE	SW		JEFFERSON

5. Description of diverting works:
WELL W/ PUMP TO CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	9.090		

7. Total Quantity Appropriated is:
9.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	4	NE	NE	1	IRR	34.0
			NW	NE	2	IRR	34.0
			SW	NE		IRR	34.0

A31-02437

Page 1

Date: 05/05/94
NOV 14 1996

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	4	SE	NE		IRR	34.0
			NE	NW	3	IRR	34.0
			NW	NW	4	IRR	34.0
			SW	NW		IRR	34.0
			SE	NW		IRR	34.0
			NE	SW		IRR	34.0
			NW	SW		IRR	34.0
			SW	SW		IRR	34.0
			SE	SW		IRR	34.0
			NE	SE		IRR	34.0
			NW	SE		IRR	34.0
			SW	SE		IRR	34.0
			SE	SE		IRR	34.0

Section Acres 544.0

Total Acres 544.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP 5/5/94 SC

15. Basis of Claim: LICENSE

Water Right Number: 33586

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02437
Date Received: 8/08/1988
Receipt No: 6001295
Received By: EB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTH HIGHLANDER FARMS INC. 208-529-3073
Address: 1845 TIFFANY DRIVE
C/O R. W. BERRETT
IDAHO FALLS, ID 83404

2. Date of Priority: APR 28, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	4	SE	SW	NE		JEFFERSON
			NW	NE	SW		JEFFERSON

5. Description of diverting works:
WELL W/ PUMP TO CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	9.090		

7. Total Quantity Appropriated is:
9.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	4	NE	NE	1	IRR	34.0

A31-02437

Page 1

Date: 08/08/88

MICROFILMED

NOV 17 1992

A3102437



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	4	NW	NE	2	IRR	34.0
			SW	NE		IRR	34.0
			SE	NE		IRR	34.0
			NE	NW	3	IRR	34.0
			NW	NW	4	IRR	34.0
			SW	NW		IRR	34.0
			SE	NW		IRR	34.0
			NE	SW		IRR	34.0
			NW	SW		IRR	34.0
			SW	SW		IRR	34.0
			SE	SW		IRR	34.0
			NE	SE		IRR	34.0
			NW	SE		IRR	34.0
			SW	SE		IRR	34.0
			SE	SE		IRR	34.0

Section Acres 544.0

Total Acres 544.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33586

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Sec. 2m. of
Title
North Highlander Farm that I have signed the foregoing
Organization
document in the space below as Sec. 2m. of
Title
North Highlander Farm and that the statements contained in the
Organization
foregoing document are true and correct.

Shirley Bowers
Signature of Authorized Agent

Sec. North Highlander Farm
Title and Organization

8-12-88

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of Aug 19 88

Colleen May
Notary Public

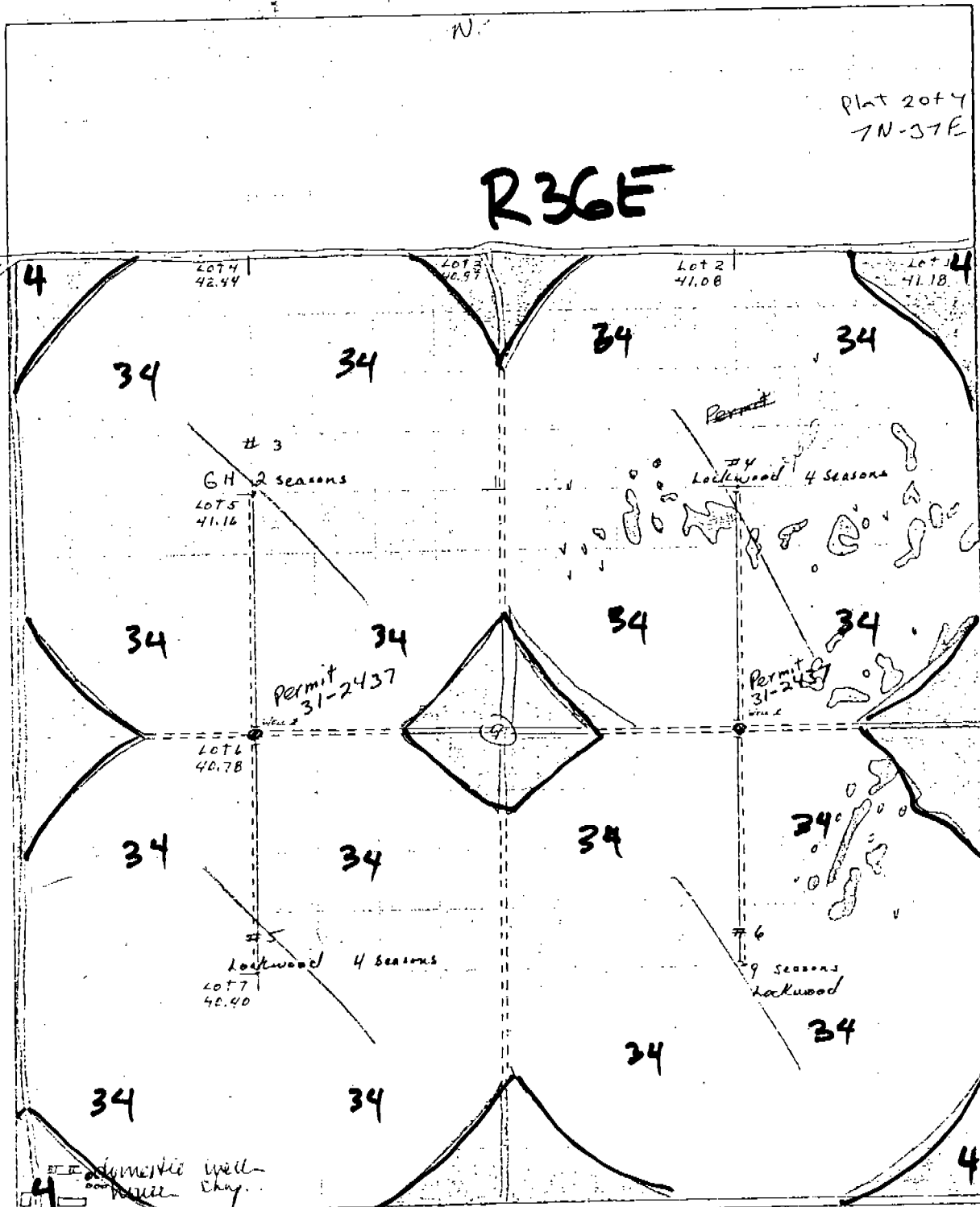
Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991

PLAT OF FARM

Use Standard Legend. Indicate roads and show direction and distance to nearest town. Indicate points of compass—show scale of map. Designate section numbers at section centers. If more than one source of irrigation supply, indicate area served by each.



A31-02437

TRACT I

SCALE 1" = 660'

MICROFILMED

TWP 7 N. R. 14 E. S. 36 N

NOV 17 1992

JEFFERSON Co., Idaho

9.21.75

9/21/75

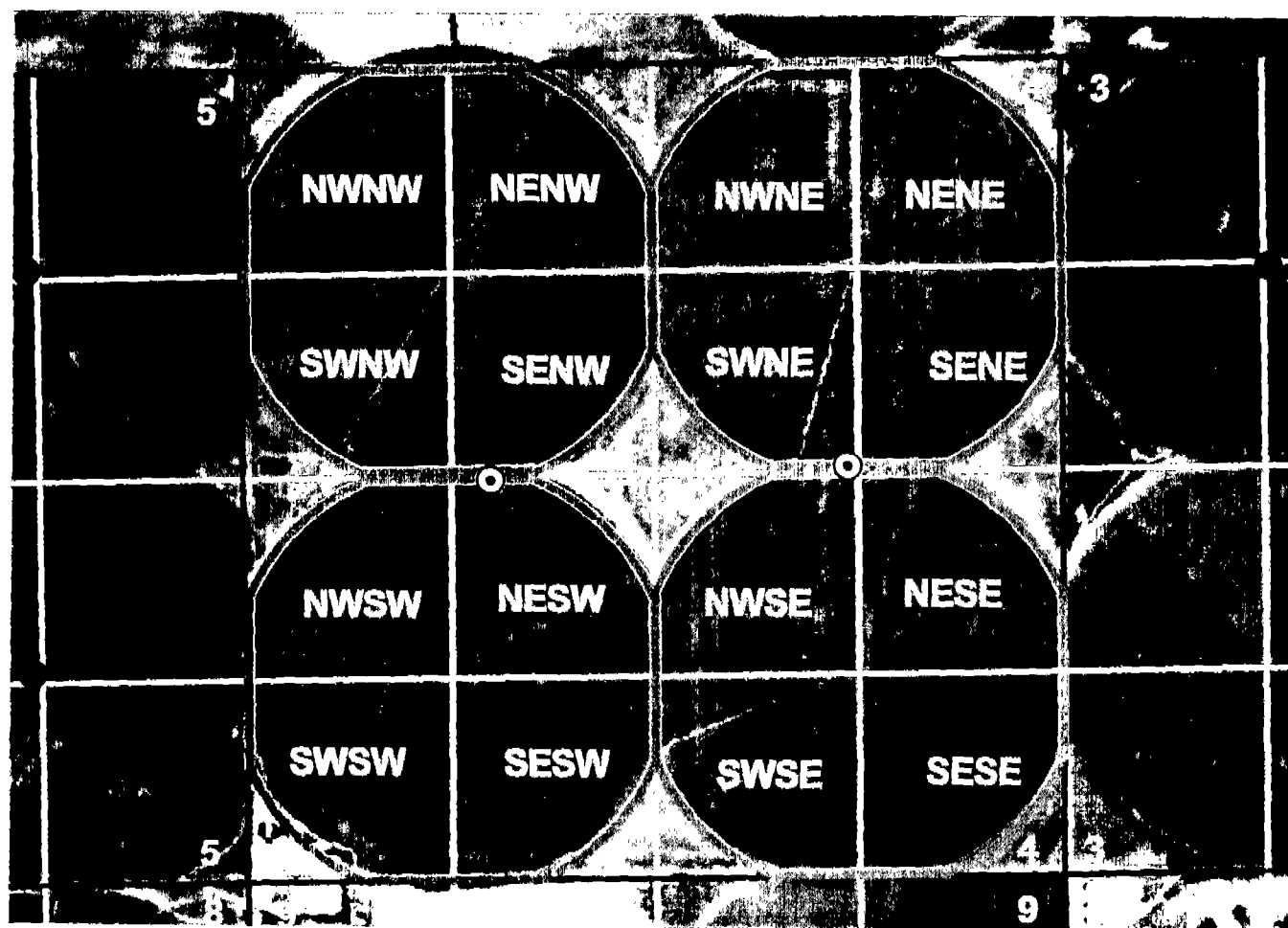
112

NEW

IDAHO DEPARTMENT OF WATER RESOURCES

31-02437, 31-10275

T07N, R37E, SEC. 4



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

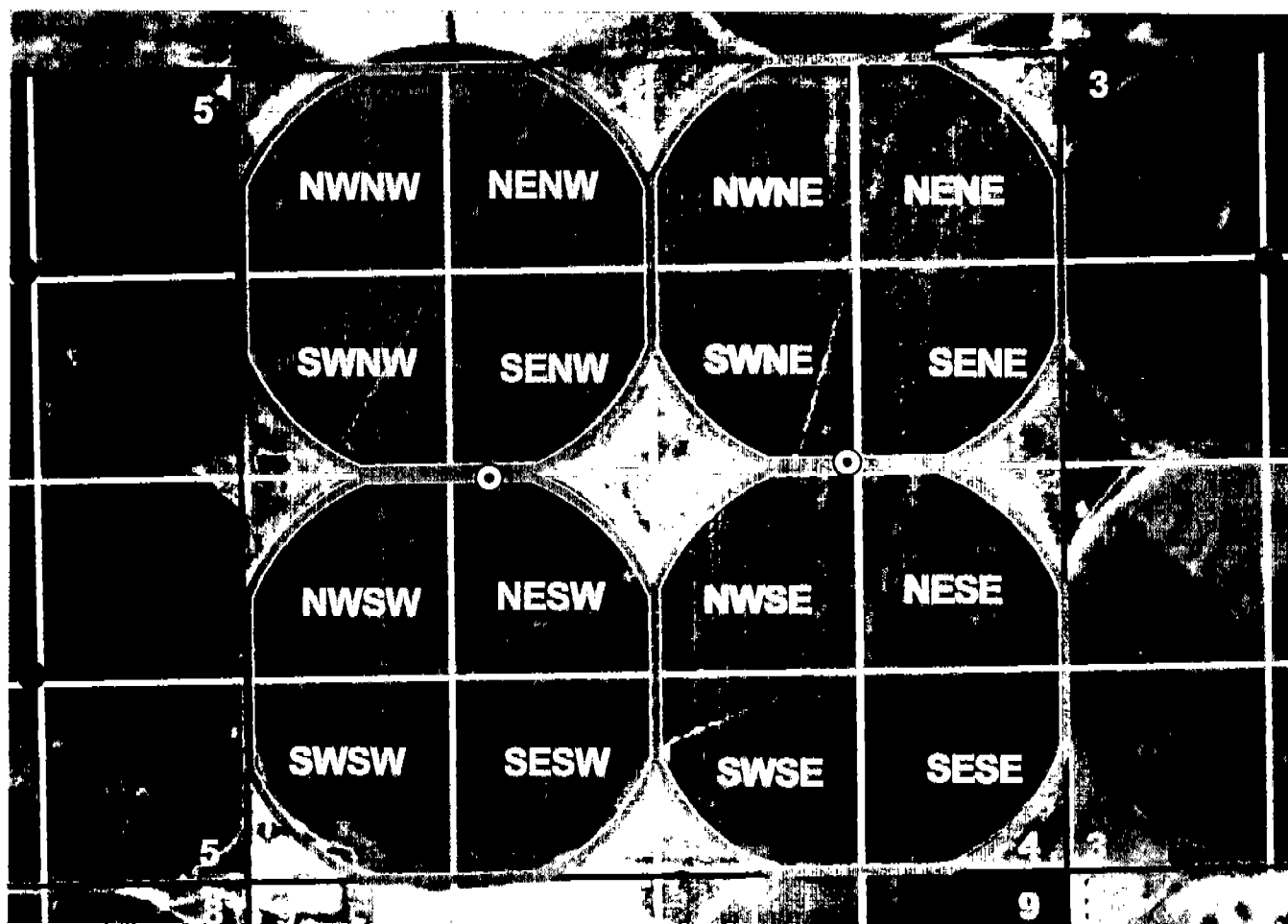
ACRES IRRIGATED- 500

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02437, 31-10275

T07N, R37E, SEC. 4



1320 0 1320 Feet

PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22145551
03/11/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-92457

LAST: NORTH HIGHLANDER FARMS INC.
ADDRESS: 1845 TIFFANY DRIVE
CITY: R. L. BERRETT
PHONE NUMBER: 208-529-5073

FIRST:

STATE: ID ZIP: 83404

OWNER CODE: C

LAST: WILLIAM ANDERSON CO.
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: N/A

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
4

FIELD
EXAMINER

Co

Walker Land & Cattle

CONTACT PERSON: _____

DATE OF FIELD EXAM: 1,25,95

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

~~Field~~ office review

A. AJ CLAIM: # A51-02437 PRIORITY DATE: 04-28-1967 STAGE: 1

B. WR RECORD: # 51-92437 PRIORITY DATE: 04-28-1967 STAGE: 1

C. FIELD EXAM REQUIRED?

DATABASE FIELD
EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right ~~and~~ license

RECOMMENDED PRIORITY DATE:
04-28-1967

REVIEWED BY

DC

DATE

1/25/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02437	07N	37E	4	SE	SW	NE		JEFFERSON
A31-02437	07N	37E	4	NW	NE	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-10275 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02437	07N	37E	4		SW	NE		JEFFERSON
31-02437	07N	37E	4		NE	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A31-10275

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is ok Napp W41 NE (part)
see field exam map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCES:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	4	SE	SW	NE	---	---	---
---	---	---	NW	NE	SW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

1/25/99

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-02437

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	NJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	37E	4	NE	NE	1	NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	- /	42.0		35
			NE	NE	1	NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
			NE	NE		NORTH HIGHLANDER FARMS INC.		31-02437 / 34.0			
07N	37E	4	NW	NE	2	NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	- /	42.0		35
			NW	NE	2	NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
			NW	NE		NORTH HIGHLANDER FARMS INC.		31-02437 / 34.0			
07N	37E	4	SW	NE		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0	37.0		35
			SW	NE		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
07N	37E	4	SE	NE		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0	34.0		35
			SE	NE		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
07N	37E	4	NE	NW	3	NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	- /	42.0		35
			NE	NW	3	NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
			NE	NW		NORTH HIGHLANDER FARMS INC.		31-02437 / 34.0			
07N	37E	4	NW	NW	4	NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	- /	41.0		35
			NW	NW	4	NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
			NW	NW		NORTH HIGHLANDER FARMS INC.		31-02437 / 34.0			
07N	37E	4	SW	NW		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0			35
07N	37E	4	SE	NW		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0	36.0		35
07N	37E	4	NE	SW		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0	42.0		35
			NE	SW		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
07N	37E	4	NW	SW		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0			35
			NW	SW		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
07N	37E	4	SW	SW		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0			35
			SW	SW		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
07N	37E	4	SE	SW		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0	37.0		35
			SE	SW		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
07N	37E	4	NE	SE		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0	39.0		35
			NE	SE		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			
07N	37E	4	NW	SE		NORTH HIGHLANDER FARMS INC.	A31-02437 / 34.0	31-02437 / 34.0	39.0		35
			NW	SE		NORTH HIGHLANDER FARMS, INC.	A31-10275 / 6.0	- /			

CLAIM NUMBER: A51-02437

TWP	RNG	SEC	1/4	1/4	LOT	NAME	NO 8/ACRES	NR 4/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	37E	4	S4	SE		NORTH HIGHLANDER FARMS INC.	A51-02437	734.0	51-02437	734.0	30.0
			S4	SE		NORTH HIGHLANDER FARMS, INC.	A51-10275	16.0	-	1	34
07N	37E	4	SE	SE		NORTH HIGHLANDER FARMS INC.	A51-02437	734.0	51-02437	734.0	31.0
			SE	SE		NORTH HIGHLANDER FARMS, INC.	A51-10275	16.0	-	1	34
TOTAL ACRES							A51-02437	544.00	408.00	500.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

C05

NOTES:

WATER

Napp W4/NE

CMB WITH 31-10275 ENLARGEMENT OF 16AC

1 AC EXTRA 1/4, 1/4

RECOMMENDATIONS:

TOTAL ACRES:

544 560

REVIEWED BY:

DC

DATE:

1/25/95

A. AS CLAIMED USES:

PURPOSES
A31-02437 IRRIGATION

W/ISA 10/15
MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
9.090 CFS

9.090 CFS

B. WR RECORDED USES:

PURPOSES
31-02437 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
9.090 CFS 1632.00 AF/A

9.090 CFS 1632.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(*X*)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(*X*) N()

EXPLAIN IN NOTES, BELOW.

NOTES:

WR standards 4/10/15

AS LICENSED 3/15-11/15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

~~Y()~~ ~~N()~~

AJ TOTAL CLAIMED DIVERSION RATE: 9.090 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 9.090 CFS

AS LICENSED

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NO

31-10275 ENLARGEMENT CLAIM

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A51-02457	GROUNDWATER	NORTH HIGHLANDER FARMS INC.	9.090	0.016		
A51-10275	GROUNDWATER	NORTH HIGHLANDER FARMS, INC.	1.590	0.019		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES 544 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 1360 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 544 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1904 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 9.090	DATABASE EXAMINER 1904	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT	11-15	1.030		0.0
REVIEWED BY: <u>DC</u>	DATE: <u>1/25/95</u>			

CMB WITH 31-10275

PNT → 9.09 CFS

POUL → 560 Acres K06-544Ac

Exp - same pd

- 31-10275 ENLARGEMENT

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02437

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 9.090	EXAMINER -----	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	831-02437	9.090	-		31-02437	9.090
TOTAL CFS		9.090				9.090

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y	FIELD EXAMINER -----
---------------	----------------------------

NOTES:

OK

AUTHENTICATION:

SIGNATURE: Dave Carlson DATE: 1/25/85
NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22343251
03/11/95

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-02457

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			DE/1/95					
POINT OF DIV	Y			No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE			No	Yes				
BASIS OF CLAIM								
REMARKS				Yes				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
1905 MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:43:02
03/13/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-12457

OWNER C/D/E	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTH HIGHLANDER FARMS INC. 1845 TIFFANY DRIVE C/O R. W. BERRETT IDAHO FALLS ID 83404 (208) 529-3073	04/28/1967	IRRIGATION	03-15 11-15	9.09 CFS	
					TOTAL DIVERSION:	9.09 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

T07N R37E S04

SESWNE

NWNESE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

NE				NW				SW				SE							
NENE		NWNE		SENE		NENE		NWNE		SENE		NENE		NWNE		SENE			
T	R	S	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
07N	37E	4	01-34	02-34	34	34	03-34	04-34	34	34	34	34	34	34	34	34	34	34	544.0
TOTAL ACRES																		544.0	

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES:

EXAM MADE DATE:

VERIFIED DATE:

03/12/1993

MISC:

WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2437

DOROTHY M WALKER
PO BOX 120
MENAN ID 83434

ROLAND L WALKER
C/O BLAIR WALKER
PO BOX 120
MENAN ID 83434
Telephone Number: (208)754-4696

ROLAND L WALKER
PO BOX 120
MENAN ID 83434

*Do ownership
change - to
Walker Land & Cattle
Done 2-20-01
(C)*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 19/Feb/01

SIGNATURE: *Blair Walker*

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-2437 Priority April 28, 1967 Amount 9.09 cfs

THIS IS TO CERTIFY, that NORTH HIGHLANDER FARMS, INC.
of Idaho Falls, Idaho has complied with the terms and conditions of Permit
No. 31-2437 issued pursuant to Application for Permit dated April 28, 1967
and has submitted proof to the Department of Water Resources on November 7, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.09 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>9.09</u> cfs and	<u>1632</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 9.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1632 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4,
Twp. 7N, Rge. 37E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	37E	4	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	544

Total number of acres irrigated 544

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
May, 19 79.


Director

DATE OF EXAM 7/2/77

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q = 9.09 c.f.s.

V =

AF/Ann. from

April 1

to

Nov. 1

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no X

Name source: n/a

twp. _____

N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

Va _____

Va _____

County _____

Exchange? yes _____ no X

Name source exchanged with: n/a

twp. _____

N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

Va _____

Va _____

County _____

Point of injection: n/a

twp. _____

N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

Va _____

Va _____

County _____

Point of exchange: n/a

twp. _____

N/S, Rge _____

E/W, B.M., Sec _____

Sub _____

Va _____

Va _____

County _____

Total Q measured

9.09 cfs

Method of measurement

In Line Meter

Total Q recommended

9.09 cfs

Meter No. 755347

Type

Rate of Flow

Condition

good

Total V recommended

1608 AF/Ann

544 X 3 = 1632

Recommended Amendments:

P.D. Two points of diversion should be changed to SW 1/4 of NE 1/4 & NE 1/4 of SW 1/4 sec 7.

Place of Use

Other

None

MEASUREMENT CALCULATION

Well #1 - measured 1936 gpm, 1 cfs = 448.8 gpm, 1936 ÷ 448.8 = 4.31 cfs
Well #2 - measured 2143 gpm, 1 cfs = 448.8 gpm, 2143 ÷ 448.8 = 4.78 cfs
V = 3.0 X 536 = 1608 AF/Ann & 215 X 1.4755 = 316.2 AF/Ann
9.09 cfs
7/2/77

SYSTEM DESCRIPTION: Well #1 (SW 1/4 NE 1/4) 250 H.P. G.E. Motor, 3 phase, M/N - SK6284X0649
S/N - AJ127102 with a bayonet Booster pump 2400 gpm. 33 ft. 1770 RPM
M/N - 14 RMH S/N - D9697 connected to 10" buried main running N-S for
the center pivot irrigation system. 1 lockwood, 1 unidentified well #2
(NW 1/4 of SW 1/4) 250 H.P. G.E. Motor, 3 phase S/N - CBJ923162 with a
bayonet Booster pump 2400 gpm. 33 ft. at 1770 RPM. M/N - 14 RMH
The D9696 connected to 10" buried main running N-S to 1 lockwood
REMARKS: and 1 unidentified center pivot sprinkler

System Described by: Robert Whitaker - Manager

Total watering radius on each center pivot = 1380 ft. Each pivot
has a rubber endgate.

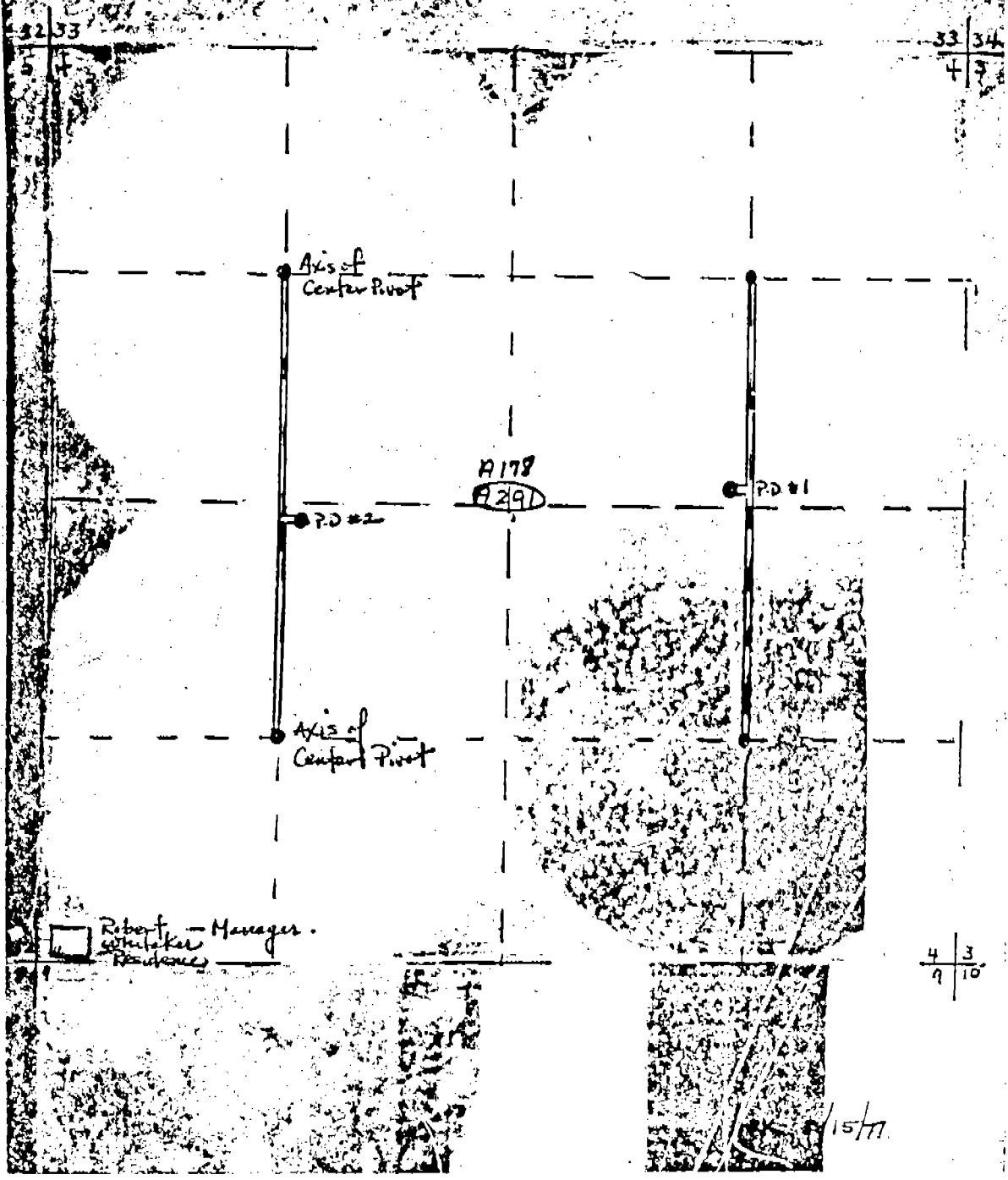
Examiner's Signature Anthony R. Kozlowski Date 7/2/77

Checked by Ernest P. Carlson Date 1-14-78

Approved by _____ Date _____

7-37-4
North highlander farms
Permit no. 33586/1-2497

31-2497

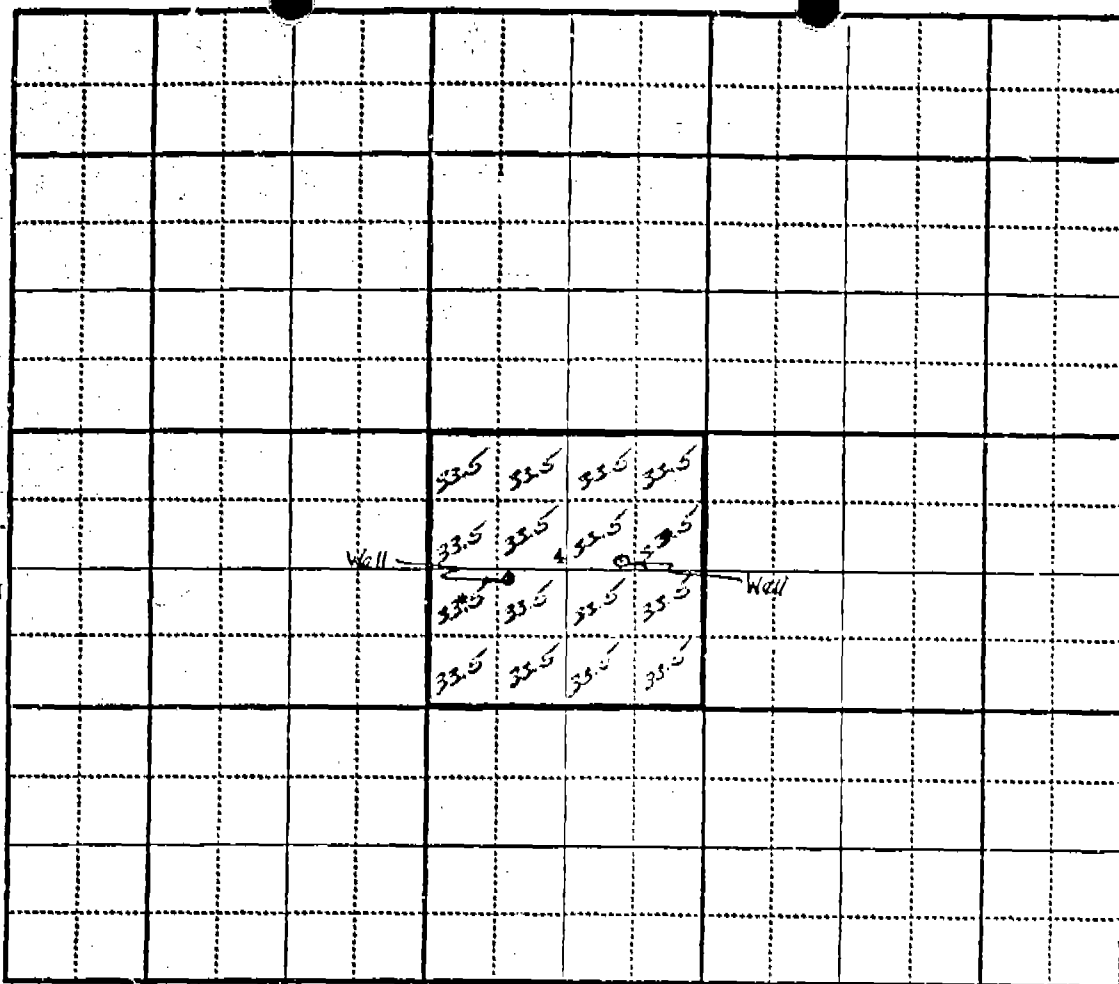


33 34
4 5

4 3
9 10

15/77

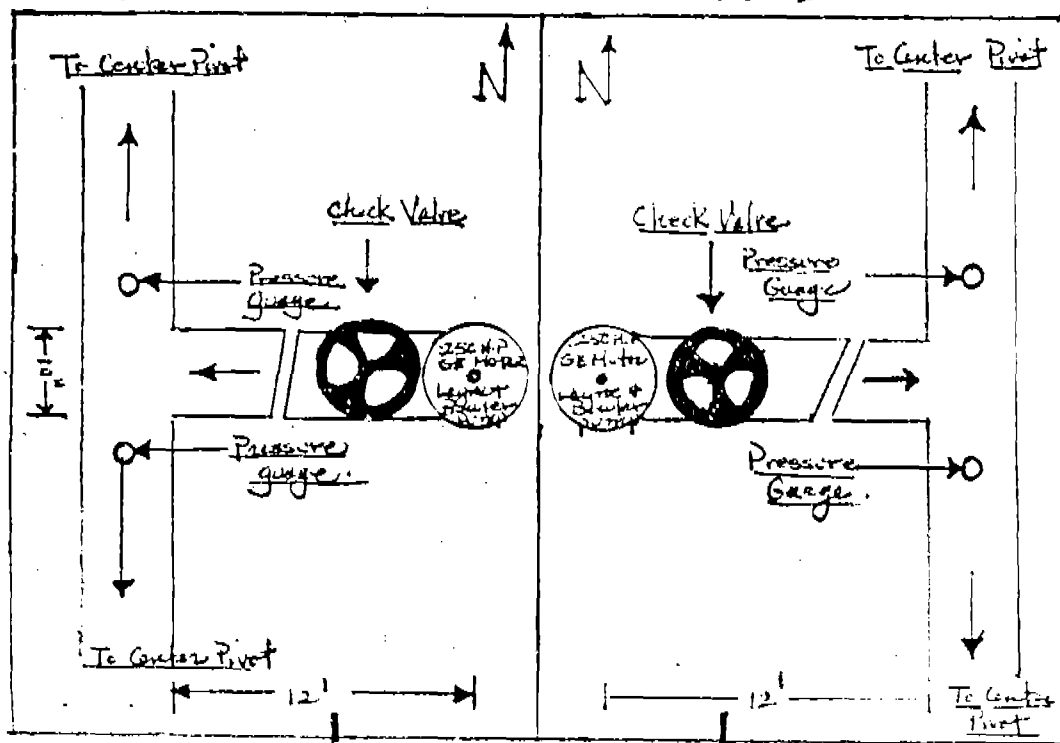
T.
7
N



P.D #1

Diagram of System

P.D #2



ARK 3/15/11

MAY 5, 1994

WALKER LAND & CATTLE
PO BOX 129
MENAN ID 83434

RE: CHANGE OF OWNERSHIP FOR A31-10275, A31-02387, A31-10274
A31-10252 AND A31-02437

Dear Sir:

The request for Change of Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is the typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notice for your records.

Respectfully submitted,

Sharla Cox
Adjudication Secretary

MICROFILMED
NOV 14 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 4-29-94

LEGAL DESCRIPTION OF PROPERTY: Township 3 & 4 Range 4 & 7
Section 3, 4 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) OK
- ☐ Water Right Number(s) A 31-10275 A 31-02387 A 31-02437
Assigned by IDWR: A 31-10274 A 31-10252
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): NORTH HIGHLANDER FARMS INC.
1845 Tiffany Dr.
Blaho Falls Idaho 83404
- ☐ New Owner/Claimant (Purchaser): Walker Land and Cattle Co.
- ☐ New Mailing Address: Menan, Idaho
- ☐ New Telephone Number: ()
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Date
- ☐ Signature of Former Owner/Claimant(s): *RW Lewis* Date 5-4-94
NHF Inc. Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

MICROFILMED

NOV 14 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CORPORATION DEED

For Value Received

NORTH HIGHLANDER FARMS, INC. , an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

WALKER LAND AND CATTLE COMPANY, an Idaho General Partnership

whose current address is

the following described real estate, to-wit:

Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.
Section 4: ALL
EXCEPTING THEREFROM: All county road right-of-ways.

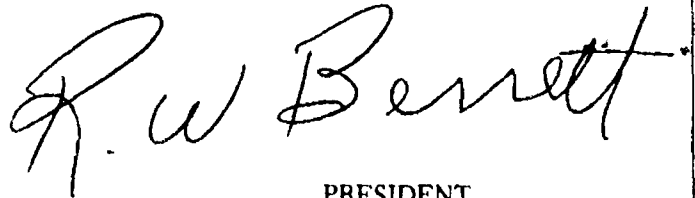
TRACT II: ^{2nd}
Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.
Section 3: S 1/2
EXCEPTING THEREFROM: All county road right-of-ways.

Subject to patent reservations, easements, right of ways for highways; roads, ditches, canals, pole, power and transmission lines as they exist; and to all zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

By



PRESIDENT.

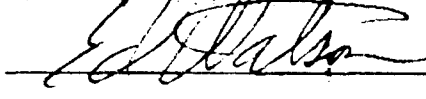
ATTEST:



SECRETARY.

STATE OF IDAHO, COUNTY OF Jefferson
ON THIS 29th day of April, 19 94
before me, a notary public in and for said State, personally appeared
R. W. BENNETT and
Shirley Bennett, known to me to be
the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public

Residing at Rigby, Idaho
Comm. Expires 5-12-99

272343

Microfilm No. _____
29 Day April 19 94
At 4:15 O'Clock P M

CONNIE M. KELLER
Jefferson Co., Recorder
Fee \$ 3.00 SA Deputy
Recorded at Request of
ELT

RECEIVED BY

ASSESSOR

For PLATTING

Date 4-29-94 by HL