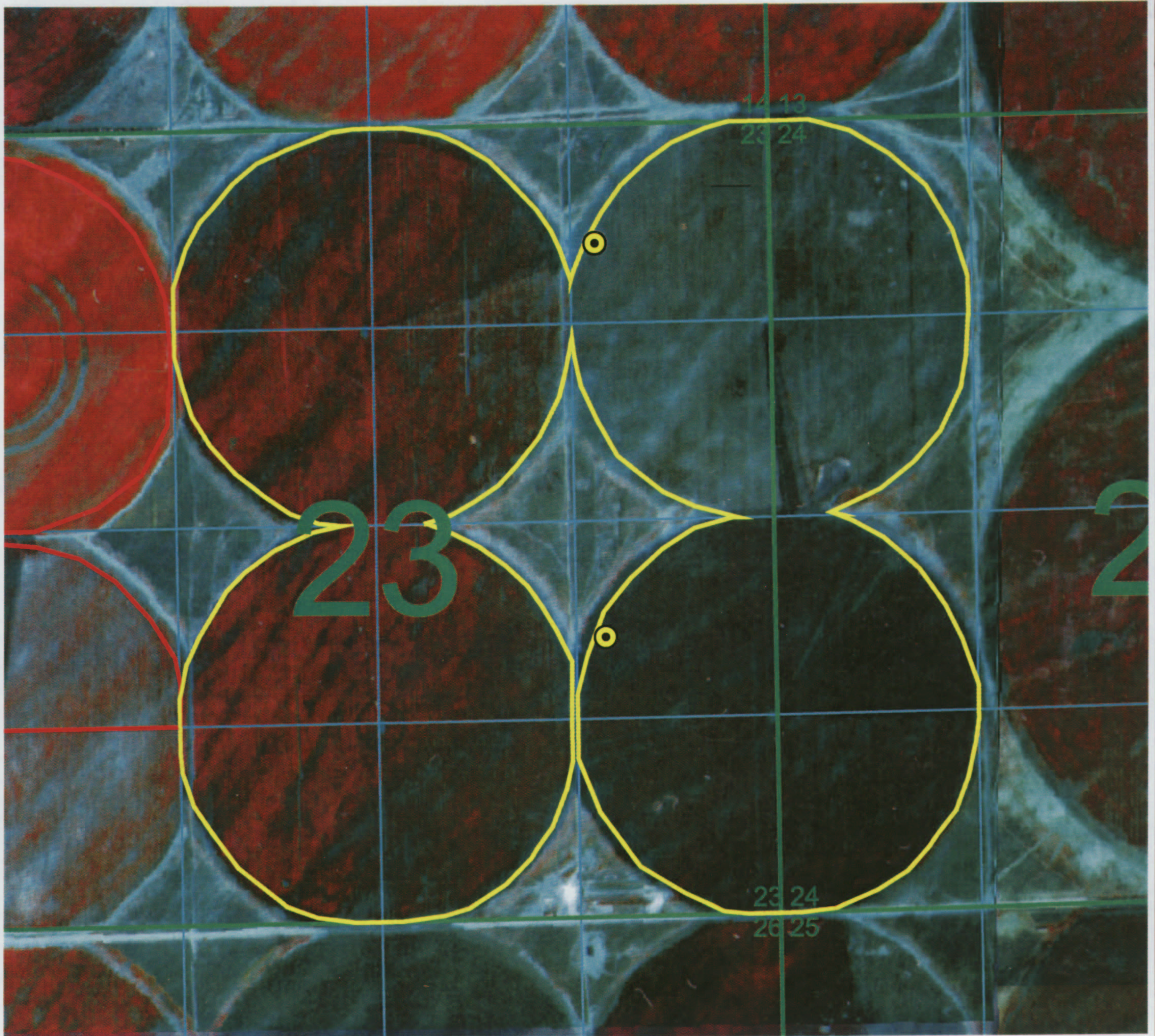


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02435

Township 8N Range 36E Section 23, 24



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02435

Township 8N Range 36E Section 23, 24



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2435
Date Received: 11/23/88
Receipt No: E004392
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALKER LAND & CATTLE CO Phone: (208)754-4696

PO BOX 129
MENAN ID 83434

JOYCE I LUCAS Phone:

PO BOX 476
JACKSON WY USA 83001

2. Date of Priority: 04/06/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	36E	23	NE SE	JEFFERSON	
08N	36E	23	SE NE	JEFFERSON	

5. Description of diverting works:

2 WELLS/TURBINE PUMPS TO MAINLINE AND 4 PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	10	1820

7. Total Quantity Appropriated is:

10 C.F.S. and/or 1820 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08N	36E	23	NE	NE		IRRIGATION	32
			NW	NE		IRRIGATION	33
			SW	NE		IRRIGATION	32
			SE	NE		IRRIGATION	33
			NE	NW		IRRIGATION	32
			SE	NW		IRRIGATION	33
			NE	SW		IRRIGATION	32
			SE	SW		IRRIGATION	33
			NE	SE		IRRIGATION	32
			NW	SE		IRRIGATION	33
			SW	SE		IRRIGATION	32
			SE	SE		IRRIGATION	33
						Section Acres	390
08N	36E	24	NW	NW		IRRIGATION	32
			SW	NW		IRRIGATION	33
			NW	SW		IRRIGATION	32
			SW	SW		IRRIGATION	33
						Section Acres	130
						Total Acres	520

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

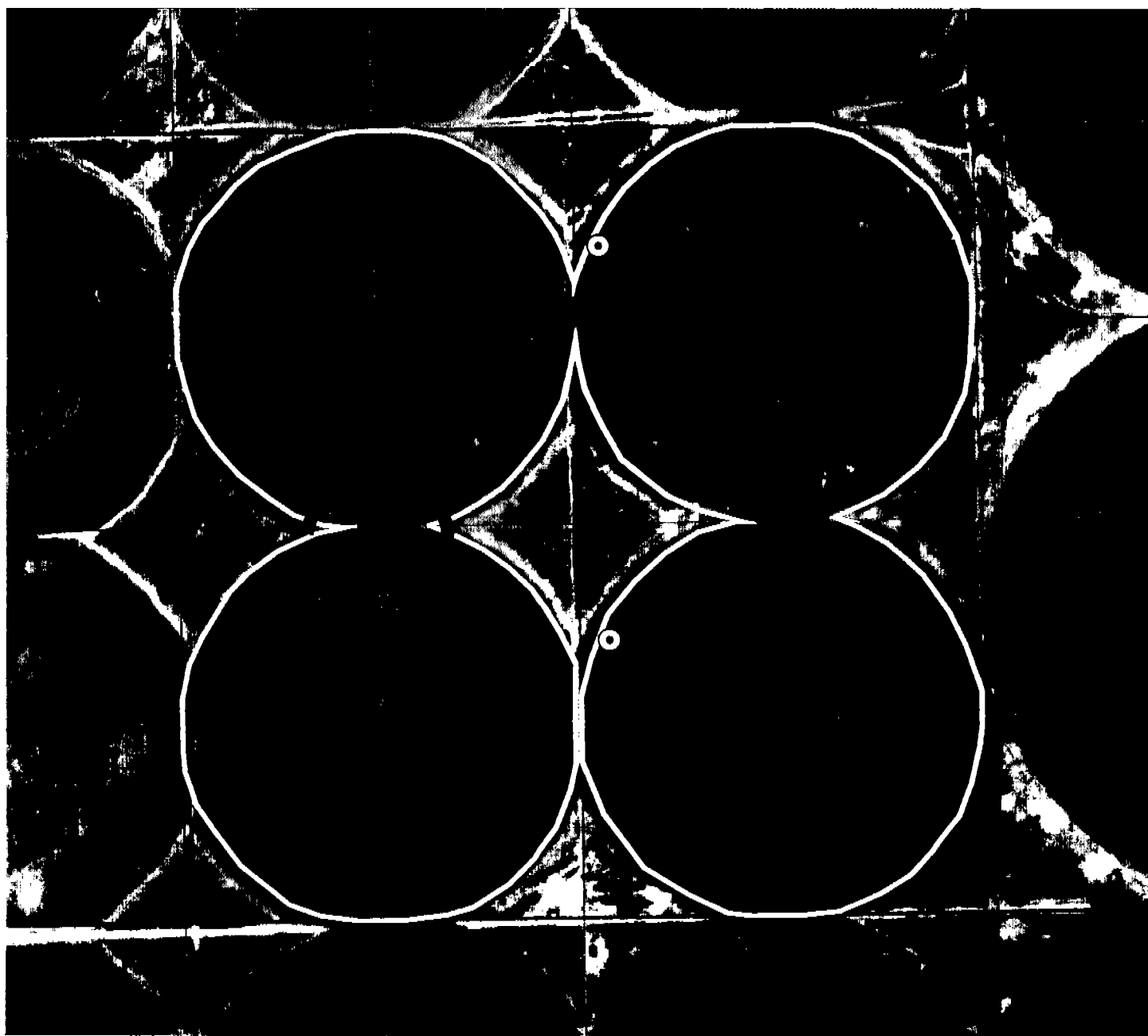
14. Remarks:

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02435

Township 8N Range 36E Section 23, 24



○ Point(s) of Diversion, This WR

● Other Points of Diversion

Place of Use, This WR

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

01/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2435

NAME AND ADDRESS: BYRON D LUSK
2462 N 1000 E
SUGAR CITY, ID 83448
JOYCE I LUCAS
PO BOX 476
JACKSON, WY 83001

SOURCE: GROUND WATER

QUANTITY: 10 CFS
1820 AFY

PRIORITY DATE: 04/06/1967

POINT OF DIVERSION: T08N R36E S23 SWNE Within JEFFERSON County
T08N R36E S23 SWNE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 11-01	10.00 CFS 1,820.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T08N R36E S23	NENE	32.5	T08N R36E S23	NWNE	32.5
T08N R36E S23	SWNE	32.5	T08N R36E S23	SENE	32.5
T08N R36E S23	NENW	32.5	T08N R36E S23	SENW	32.5
T08N R36E S23	NESW	32.5	T08N R36E S23	SESW	32.5
T08N R36E S23	NESE	32.5	T08N R36E S23	NWSE	32.5
T08N R36E S23	SWSE	32.5	T08N R36E S23	SESE	32.5
T08N R36E S24	NWNW	32.5	T08N R36E S24	SWNW	32.5
T08N R36E S24	NWSW	32.5	T08N R36E S24	SWSW	32.5

520 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ0749NP
No. R31-02435

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOYCE I LUCAS PO BOX 476 JACKSON WY 83001	04/06/1967	IRRIGATION	04-01 11-01	10.000 CFS	1820.00 AFA
TOTAL DIVERSION:					10.000 CFS	1820.00 AFA

C BYRON D LUSK
BOX 184
SUGAR CITY ID 83448

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R36E S23 SWNE SWNE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
08N	36E	23	:	32	32	32	32	:	32					32					32				32	:	32	32	32	32	:	390.0					
08N	36E	24	:					:			32	32	:							32	32	:										130.0			
TOTAL ACRES																														520.0					

POU County: JEFFERSON

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date: Verified Date: 06/05/2000 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 06/05/2000 User-ID: BCONTOR Subject: POD
CHANGE IN POD IS MORE-ACCURATE GPS DETERMINATION, NOT AN
ACCOMPLISHED TRANSFER.

Audit: 06/05/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02435
Date Received: 11/23/1988
Receipt No: E004392
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOYCE I. LUCAS
Address: P.O. BOX 476
JACKSON, WY 83001

OR

Name: BYRON D. LUSK
Address: BOX 184
SUGAR CITY, ID 83448

2. Date of Priority: APR 06, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	36E	23	SE	NE			JEFFERSON
			NE	SE			JEFFERSON

5. Description of diverting works:
2 WELLS/TURBINE PUMPS TO MAINLINE AND 4 PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	10.000		1820.00

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) 1820.00 A.F.A.

8. Total consumptive use is 1300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A31-02435

Page 1

Date: 12/01/89

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	36E	23	NE		NE		IRR	32.0
			NW		NE		IRR	33.0
			SW		NE		IRR	32.0
			SE		NE		IRR	33.0
			NE		NW		IRR	32.0
			SE		NW		IRR	33.0
			NE		SW		IRR	32.0
			SE		SW		IRR	33.0
			NE		SE		IRR	32.0
			NW		SE		IRR	33.0
			SW		SE		IRR	32.0
			SE		SE		IRR	33.0
							Section Acres	390.0
		24	NW		NW		IRR	32.0
			SW		NW		IRR	33.0
			NW		SW		IRR	32.0
			SW		SW		IRR	33.0
							Section Acres	130.0
							Total Acres	520.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33555

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02435
Date Received: 10/17/1988
Receipt No: E004392
Received By: JO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~ESTATE OF J. C. IMESON~~
Address: P.O. BOX 476
JACKSON, WY

OR: ^{D.} BYRON LUSK
Box 184
SUGAR CITY, ID 83448
83001

2. Date of Priority: APR 06, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	23	NE	SE	NE		JEFFERSON
			NE	SE	SE		JEFFERSON

5. Description of diverting works: 2 TURBINE PUMPS IN 2 WELLS, MAINLINE,
4 IRRIGATION PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	10.000		1820.00

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) 1820.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	23	NE	NE		IRR	32.0
			NW	NE		IRR	33.0
			SW	NE		IRR	32.0

A31-02435

Page 1

Date: 10/17/88

MICROFILMED
NOV 17 1992

A3102435



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	23	SE	NE		IRR	33.0
			NE	NW		IRR	32.0
			SE	NW		IRR	33.0
			NE	SW		IRR	32.0
			SE	SW		IRR	33.0
			NE	SE		IRR	32.0
			NW	SE		IRR	33.0
			SW	SE		IRR	32.0
			SE	SE		IRR	33.0
			Section Acres				390.0
		24	NW	NW		IRR	32.0
			SW	NW		IRR	33.0
			NW	SW		IRR	32.0
			SW	SW		IRR	33.0
			Section Acres				130.0
			Total Acres				520.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33555

31-02435

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Egon Lusk* Date: Nov 23, 1988
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day

of November 19 88

Anthony J. Stenichal
Notary Public

Seal

Residing at *Idaho Falls*

My Commission Expires 9/12/1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
05/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A51-02435

LAST: LUCAS
ADDRESS: P.O. BOX 476
CITY: JACKSON
PHONE NUMBER: 208-000-0000

FIRST: JOYCE I.

STATE: WY ZIP: 83301

OWNER CODE: C

LAST: LUSK
ADDRESS: BOX 184
CITY: SUGAR CITY
PHONE NUMBER: 208-000-0000

FIRST: BYRON D.

STATE: ID ZIP: 83448

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review 6/5/00

A. AD CLAIM: # A31-02435

PRIORITY DATE: 04-06-1917

STAGE 1

8. HR RECORD: 31-02455

PRIORITY DATE: 04-05-1957

STAGE: 1

C. FIELD EXAM REQUIRED?

DATA BASE

**FIELD
EXAMINER**

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)

IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

04-06-1967

REVIEWED BY

DATE _____

6/5/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02435	09N	36E	23	SW	NE	NE		JEFFERSON
A31-02435	09N	36E	23	SW	NE	SE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02435	09N	36E	23		NE	NE		JEFFERSON
31-02435	09N	36E	23		NE	SE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
H

NOTES:

POD location per NWMO GPS

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
8N	36E	23	SW	NE	NE	---	---	---
8N	36E	23	SW	NE	SE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

BAC

DATE:

6/5/00

SYSTEM DESCRIPTION:

2 systems, not interconnected. Each system is
1 well / 2 center plots. See NWMD exams
(copy not in file)

A. ROOT WATER RIGHT NUMBERS: A31-02435

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ W/ACRES	WR W/ACRES	LANDSAT DATA	FIELD EXAM.	RECONC. ACRES
08N	36E	23	NE	NE		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	87.0
08N	36E	23	NW	NE		LUCAS, JOYCE I.	A31-02435	733.0	31-02435	733.0	38.0
08N	36E	23	SW	NE		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	40.0
08N	36E	23	SE	NE		LUCAS, JOYCE I.	A31-02435	735.0	31-02435	735.0	38.9
08N	36E	23	NE	NW		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	39.0
08N	36E	23	SE	NW		LUCAS, JOYCE I.	A31-02435	735.0	31-02435	735.0	39.0
08N	36E	23	NE	SW		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	38.0
08N	36E	23	SE	SW		LUCAS, JOYCE I.	A31-02435	735.0	31-02435	735.0	42.0
08N	36E	23	NE	SE		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	87.0
08N	36E	23	NW	SE		LUCAS, JOYCE I.	A31-02435	733.0	31-02435	733.0	40.0
08N	36E	23	SW	SE		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	38.0
			SW	SE		LUSK, BYRON D.	A31-10502	/	-	/	
			SW	SE		LUSK, BYRON D.	A31-10501	/	-	/	
08N	36E	23	SE	SE		LUCAS, JOYCE I.	A31-02435	735.0	31-02435	735.0	39.0
08N	36E	24	NW	NW		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	38.0
08N	36E	24	SW	NW		LUCAS, JOYCE I.	A31-02435	733.0	31-02435	733.0	31.0
08N	36E	24	NW	SW		LUCAS, JOYCE I.	A31-02435	732.0	31-02435	732.0	37.0
08N	36E	24	SW	SW		LUCAS, JOYCE I.	A31-02435	733.0	31-02435	733.0	26.0
TOTAL ACRES							A31-02435	520.00	520.90	520.00	

*Recommened as
licensed per
GIS*

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
[Signature]

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 520

REVIEWED BY: BAC

DATE: 6/5/00

A. AJ CLAIMED USES:

PURPOSES
A31-02435 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
10.000 CFS 1020.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

10.000 CFS 1020.00 AF/A

B. WR RECORDED USES:

PURPOSES
31-02435 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
10.000 CFS 1020.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

10.000 CFS 1020.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓) EXPLAIN IN NOTES, BELOW.

NOTES:

Recommend per license

A. 00+5 DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

~~Y~~ () ~~N~~ ()

AJ TOTAL CLAIMED DIVERSION RATE: 10.000 CFS
NR RIGHT TOTAL DIVERSION RATE: 10.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD:
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10502	DOMESTIC	LUSK, BYRON D.	FROM 01-01 TO 12-31	.040 CFS	
A31-10501	DOMESTIC	LUSK, BYRON D.	FROM 01-01 TO 12-31	.040 CFS	
A31-10501	STOCKWATER	LUSK, BYRON D.	FROM 01-01 TO 12-31	.080 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 520 X 0.02 CFS/ACRE = 10.40 CFS
(TAKEN FROM P/FB REVIEW)

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() N/A

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1330.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1620.00 AF/A

ACRES 520 X DIVERSION VOL. AF/A FOR AREA 3.5 = 1820

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1820 cfs per license

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 10.030	DATABASE EXAMINER 1320.00	DATABASE EXAMINER 1300.0
TOTAL FOR THIS RIGHT		10.030	1320.00	1300.0

REVIEWED BY:

DATE:

bae
6/5/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☒

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02435

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
10.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02435	10.000	-		31-02435	10.000
TOTAL CFS		10.000				10.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

Per NWMO, current owner is Walker Land / Cattle.

Letter in file indicates Walker has been invited to
submit a ownership recommendation as claimed.

AUTHENTICATION:

SIGNATURE: Bryce A. Contor DATE: 6/5/00

NAME OF FIELD EXAMINER: Bryce A. Contor TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:48:51
03/13/95

PAGES: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-32435

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					BAC			
POINT OF DIV	Y				EVR			
SOURCE					6/5/00			
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02141:28
03/15/93

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-02435

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOYCE L. LUCAS P.O. BOX 475 JACKSON WY 83031	04/06/1957	IRRIGATION	04-01 11-01	10.00 CFS	1820.0 AFA
				TOTAL DIVERSION:	10.00 CFS	1820.0 AFA
				CONSUMPTIVE USE:		1820.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOWN R35E S23

~~SWNE~~ NESE
SWNE NE SWNE SE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
08N	36E	24	:																							
08N	36E	23	:	32		33		32		33				32		33				32		33				
																								TOTAL ACRES	520.0	

See 615

POU COUNTY: JEFFERSON

DATES: EXAM MADE DATE:

VERIFIED DATE: 05/26/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

C

C03
C18

Comment: APOD

POD ID 303, 304
POU ID 305



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 9, 2001

WALKER LAND & CATTLE CO
PO BOX 129
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A31-02435

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

BC 2/23/01
OK Bae 3/9/01

RECEIVED
FEB 20 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>31-2435</u>	<u>100%</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOYCE I. LUCAS BYRON D. LUSK
P.O. Box 476 2462 N 1000 E
4. New Owner/Claimant(s) JACKSON WY. 83001 SUGAR, CITY, ID 83448
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address WALKER LAND & CATTLE CO.
- City, State and ZIP Code P.O. Box 129 MENAN, IDAHO 83439
- New Telephone Number (208) 754-4696
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Walter Lewis & Cattle Co. by
(include title if applicable) Blair J. [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received Delos D. Lusk and Byron Lusk, a partnership

the grantor does hereby grant unto

Roland N

the grantee

Deed conveys an
undivided $\frac{1}{2}$
interest.

Add Walker Land
in place of Lusk
Cattle as an owner
but do not remove
Lucas.

Name connector should
be "and" unless
we get told otherwise

TO HAVE AND TO I
their heir
with the said Grantee s. t
promises are free from all i

and that he it will warrant
Dated:

Delos D. Lusk

Byron Lusk

50 current
owners
are
Lucas &
Walker

Thank

By

General Partner

STATE OF IDAHO, COUNTY OF

On this 28th day of Nov, 1939,
before me, a notary public in and for said State, personally
appeared

Delos D. Lusk

Byron Lusk

known to me to be the person s who name
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at
Cotton, Idaho

STATE OF IDAHO, COUNTY OF Jefferson

I hereby certify that this instrument was filed for record at
the request of First American Title

at 08 minutes past 2 o'clock p.m.,
this 7 day of December
1939, in my office, and duly recorded in Book
of Deeds at page

Lenna K. Shilt
Ex-Officio Recorder

By _____ Deputy.
Fees \$ 6.00
Paid for _____

INSTRUMENT NO.

265101

31- August 92
At 952 a

Jefferson Co. Treasurer

Fee \$ 9.00 56 Deputy

Recorded at Request of

Barb M. Davis

QUITCLAIM DEED

For value received from Walker Land & Cattle Company, an Idaho Corporation does hereby convey, release, remise and forever quitclaim unto Walker Land & Cattle Company, a general partnership, whose address is 696 S. Bellin Road, Idaho Falls, Idaho, whose general partners consist of Blair and Celia Erickson, husband and wife; Roland N. (Rollie) and Sally Walker, husband and wife; Blair and Debbie Walker, husband and wife; and Keith and Allyson Walker, husband and wife; the following described premises, to wit:

PARCEL ONE

Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho Section 14: N1/2SE1/4.

PARCEL TWO

Township 4 North, Range 38 East of the Boise Meridian, Jefferson County, Idaho

Section 13: Commencing at a point 100 rods South of the NW Corner of the NW1/4 of said Section and running thence South 60 rods; thence East 160 rods; thence North 60 rods; thence West 160 rods to the point of beginning.

PARCEL THREE

Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho

Section 15: SW1/4, SW1/4 NW1/4 all lying West of the West right-of-way line of Interstate I-15

Section 21: NE1/4

Section 22: That portion of the NW1/4 NW1/4 lying West of the West right-of-way of I-15 and North of the North right-of-way of the Hamer-Terreton connection road.

EXCEPTING THEREFROM: Highway and road right-of ways as set out in that certain Warranty Deed recorded as Instrument No. 158660 on July 9th, 1971, records of Jefferson County, Idaho.

RECEIVED BY

ADVISOR

FILING

8-31-92 Time 11:59

PARCEL FOUR

Lusk Farm

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County,
Idaho
Section 24: W1/2 W1/2
Section 23: E1/2, E1/2, W1/2

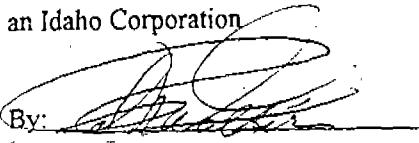
PARCEL FIVE

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County,
Idaho Section 26: W1/2 E1/2, E1/2 W1/2

together with all water rights appurtenant thereto and all other appurtenances.

DATED: August 27, 1992

Walker Land & Cattle Company,
an Idaho Corporation

By: 
Its.

NOTICE OF ERROR
REPLY

RECEIVED
FEB 20 2001
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2435

JOYCE I LUCAS
PO BOX 476
JACKSON WY 83001

BYRON D LUSK
2462 N 1000 E
SUGAR CITY ID 83448
Telephone Number: (208)356-6295

Walker Farms
bought property.
They will bring
in an ownership
change of 2/20/01

RECEIVED
FEB 20 2001
Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 19/Feb/01 SIGNATURE: [Signature]
Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 14, 2001

ROLAND WALKER
PO BOX 120
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A31-02435

Dear Mr. Walker:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Byron D Lusk and Joyce I Lucas. The legal description is as follows:

T08N R36E S23 SW1/4 NE1/4 NE1/4
T08N R36E S23 SW1/4 NE1/4 SE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Cheri Vandermeulen
Records Clerk

Enclosure(s)

RECEIVED

FEB 13 2001

Department of Water Resources

01/25/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-2435

JOYCE I LUCAS
PO BOX 476
JACKSON WY 83001

BYRON D LUSK
2462 N 1000 E
SUGAR CITY ID 83448
Telephone Number: (208)356-6295

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

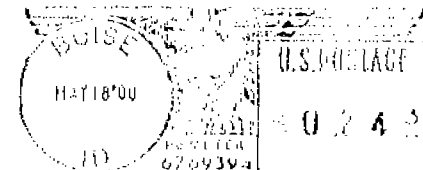
*Please contact
Byron Lusk! He sold
to him.
Joyce I. Lucas*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

Sent via
6-5-00

POSTED
FIRST CLASS



VERNO14

A31-02435
BYRON D LUSK
BOX 184

SUGAR CITY

ID 83448

VERNO14 834482006 1A99 04 05/23/00
RETURN TO SENDER
VERNON
PO BOX 120
SUGAR CITY ID 83448-0120
RETURN TO SENDER

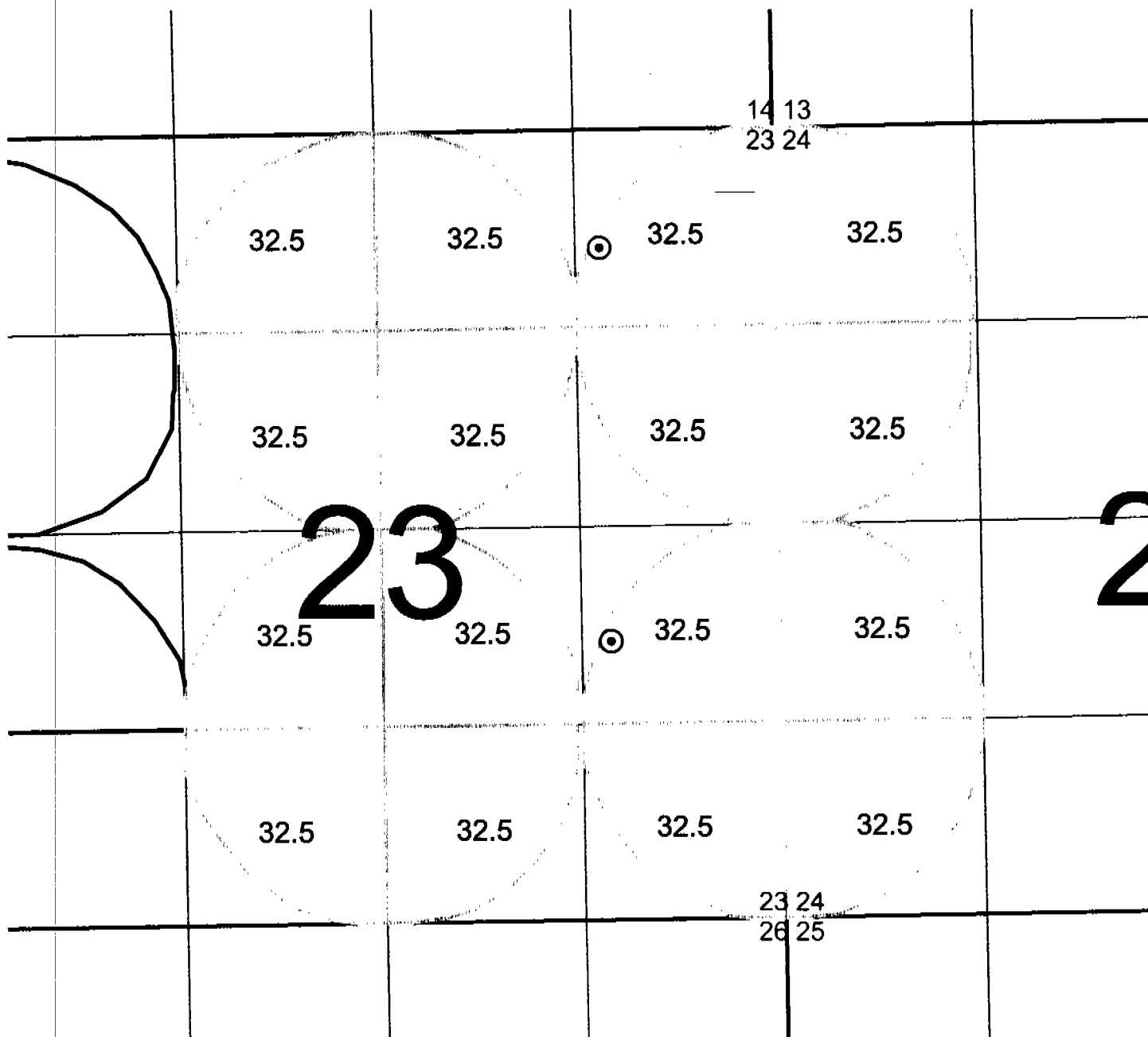
9
AUMS 83448



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02435

Township 8N Range 36E Section 23, 24



○ Point(s) of Diversion, This WR

● Other Points of Diversion

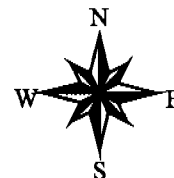
○ Place of Use, This WR

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

Date 6/5/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Doyle Lucas
P O Box 476
Jackson, WY 83001

Byron D. Lust
Box 184
Sugar City, ID 83448

Re: Adjudication Claim(s) A31-02435

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

Doyle A. Conton

Senior Water Resource Agent

cc: Blair Walker
Walker Produce
P.O. Box 129
Meridian ID 83434

APRIL 25, 1997

WALKER LAND & CATTLE CO.
PO BOX 129
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR THE "ATTACHED LIST"

Dear Mr. Walker:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by Byron D Lusk, Box 184, Sugar City, ID 83448. The legal description is as follows:

08N 36E 23 NESE....or,

08N 36E 23 SENE Water Right # A31-02435

Wilma Wade, 2119 Old Butte Hwy, Hamer had three water rights that now appear to be owned by Walker Land & Cattle. They are A31-04053, A31-04054, & A31-04055. Legal descriptions for the point of diversion are as follows:

07N 36E 15 NENWSW
07N 36E 15 SESESW
07N 36E 21 SENENE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

Page - 2 -

If you have any questions regarding this matter, please
call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure

A 81- 02035

STATES OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 02-2333/23-2433

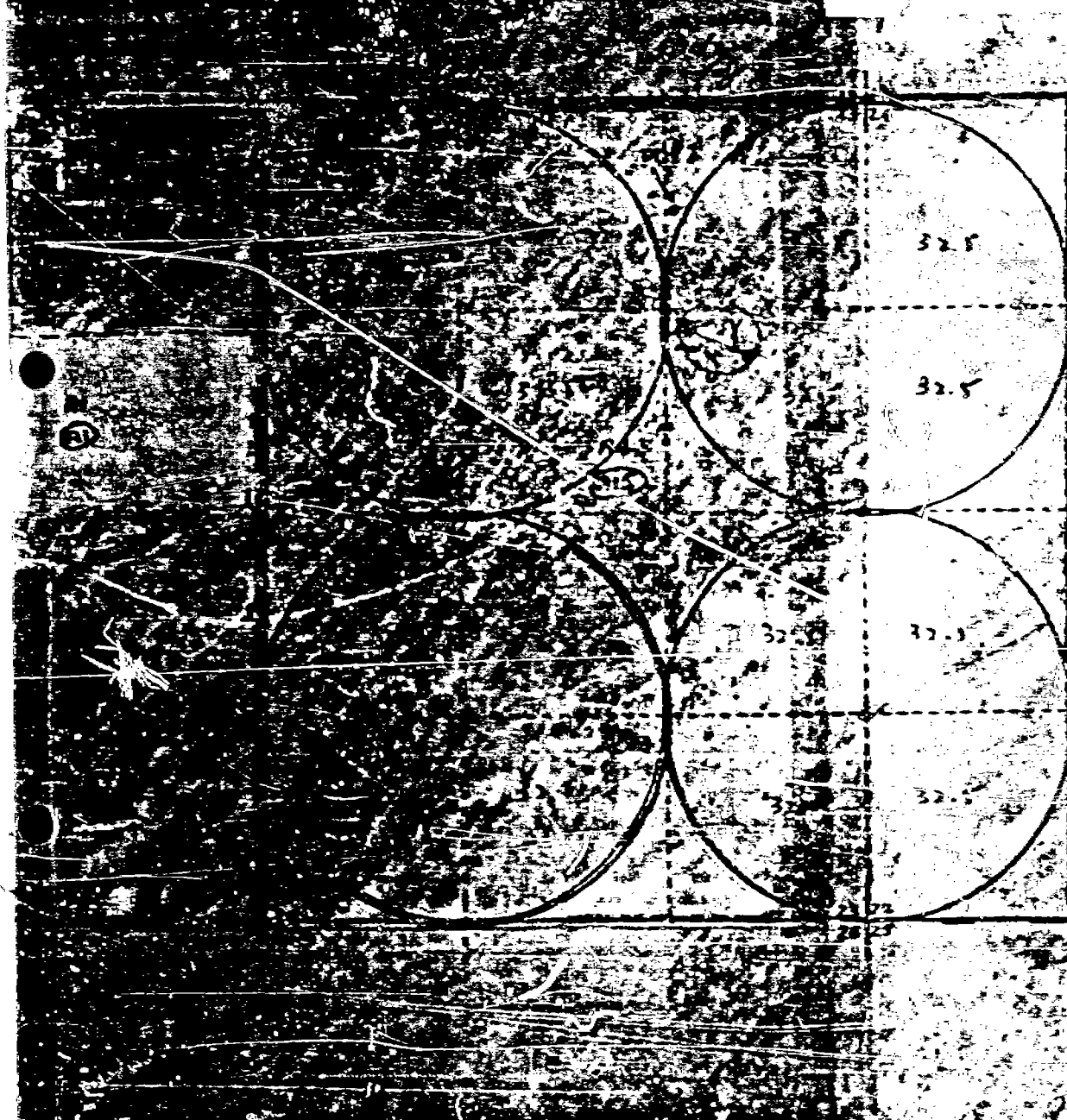
REPORT ON PROCP OF E/UNIT G. IMASON (CAPTAIN OF MRS. JAMES I. Lucas &
Mrs. Anne I. Kephord)

31-2405

Range 36 East

633535/31/2425 slope 19

13/19
24/4



520

1020

(A)

(A)

1/2
1/2
1/2

Year	Month	Day	Time	Location	Remarks
1941	Jan	1	10:00	...	...
1941	Jan	2	10:00	...	...
1941	Jan	3	10:00	...	...
1941	Jan	4	10:00	...	...
1941	Jan	5	10:00	...	...
1941	Jan	6	10:00	...	...
1941	Jan	7	10:00	...	...
1941	Jan	8	10:00	...	...
1941	Jan	9	10:00	...	...
1941	Jan	10	10:00	...	...
1941	Jan	11	10:00	...	...
1941	Jan	12	10:00	...	...
1941	Jan	13	10:00	...	...
1941	Jan	14	10:00	...	...
1941	Jan	15	10:00	...	...
1941	Jan	16	10:00	...	...
1941	Jan	17	10:00	...	...
1941	Jan	18	10:00	...	...
1941	Jan	19	10:00	...	...
1941	Jan	20	10:00	...	...
1941	Jan	21	10:00	...	...
1941	Jan	22	10:00	...	...
1941	Jan	23	10:00	...	...
1941	Jan	24	10:00	...	...
1941	Jan	25	10:00	...	...
1941	Jan	26	10:00	...	...
1941	Jan	27	10:00	...	...
1941	Jan	28	10:00	...	...
1941	Jan	29	10:00	...	...
1941	Jan	30	10:00	...	...
1941	Jan	31	10:00	...	...

Page 266

to Aubrey
↑
U.S. Boundary is

103500
8
103500
h



130

2430

130

130

520 acm

Q measured 10.34 of 4/2/73

Q recommended 10.25 of 4/2/73

VOLUME 1820

Acres 520

recommended 520

Subd. 16

Amendments

☒ None

☐ P.C.

☐ Place of use

☐

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

1290
+501
1290
and 80 PSI
and 70 PSI
1150
60 PSI

Permit No. G-33355/3-2435

This proof is for...h/u..... In Water District No.....

1. Name of applicant...J. G. Imason... (estate of Mrs. Joyce I. Lucas and Mrs. Rose I. Kanford)

2. Source of water supply: ...groundwater source...

3. Location of point of diversion: Is in the...NE 1/4, NE 1/4... of Section 21...

T...S. N... R... 36 E... County of... Jackson...

4. Describe works as they exist, giving dimensions and capacities of same: ...16" pump, 20"...

...150 HP... ~~discharge to south into 12" discharge line~~...

...12" discharge to south into 12" discharge line... ~~discharge to south into 12" discharge line~~...

...12" discharge to south into 12" discharge line... ~~discharge to south into 12" discharge line~~...

...12" discharge to south into 12" discharge line... ~~discharge to south into 12" discharge line~~...

...12" discharge to south into 12" discharge line... ~~discharge to south into 12" discharge line~~...

5. Water is used for: ...irrigation...

6. State whether or not water has been turned into works of diversion: ...YES...

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 8N. E. 35E. Sec. 23... (well 1) (well 3) ... 480 acres

Sec. 24... (well 1) (well 3) ... 160

(Irrigation Requirements for this area 30 AF/Ac but this soil is very sandy and near the boundary of the 3 AF/Ac)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks: ...contact Mrs. Joyce I. Lucas, Box 476, Jackson, Wyoming 83001, and...

Mr. Hurdie Cornelison, Pingree, Idaho (he is in charge of the place during irrigation season). Mr. Keith Cornelison along.

Q: Total accumulated gpm per nozzle per line at 60 psi average.

Total gpm per line = $1100.05 \times 4 = 10.34 \text{ cfs}$

PD: ...Barth... measured and installed each nozzle on each pivot for nozzle size. All of pivot lines... identical 3/4"

This examination was made on the... 11th day of August 1972

(Signed) ... Norman C. Young, P.E. 10/1/72

31-2435

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 33555/31-2435 Priority April 6, 1907 Amount 10.0 cfs

THIS IS TO CLIFY, that J. G. IMESON, Estate of
of Jackson, Wyoming
No. 33555/31-2435 issued pursuant to Application of Permit dated April 6, 1907
and has submitted proof to the Department of Water Administration on February 17, 1970
that he has applied water to a beneficial use as indicated by the department indicates that the works have a
capacity for the diversion of 10.34 cfs water from a ground water source
tributary to and for the permit holder has applied to a beneficial use &
established a right to use water in Idaho

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to Nov. 1	at 10.0 cfs and	1,820 acre feet or
	from	at	3.5 af per acre
	from	at	
(both dates inclusive)			

Subject, however, to the condition that no more than 10.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and its use shall be controlled and continued for the purpose
aforementioned and is limited to the amount of water which can be beneficially used and shall not exceed
1,820 acre feet per year, and water to be diverted within the NE 1/4 & NE 1/4 of
Sec. 23, Twp. 8 N, Rge. 36 E, B. M., in the County of Jefferson

Description and location of place of use

Twp	Range	Sec.	NW 1/4												Total
			NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	NW 1/4	
8 N	36 E	23	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	390
		24					32.5	32.5		32.5	32.5				130

Total acre feet of water irrigated 520

NOTE: Modifications to or variance from this license may be made within the limits of Section 12-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited for two years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the land or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, at Boise, Idaho, this 7 day of March 1974

Director

31 24 35