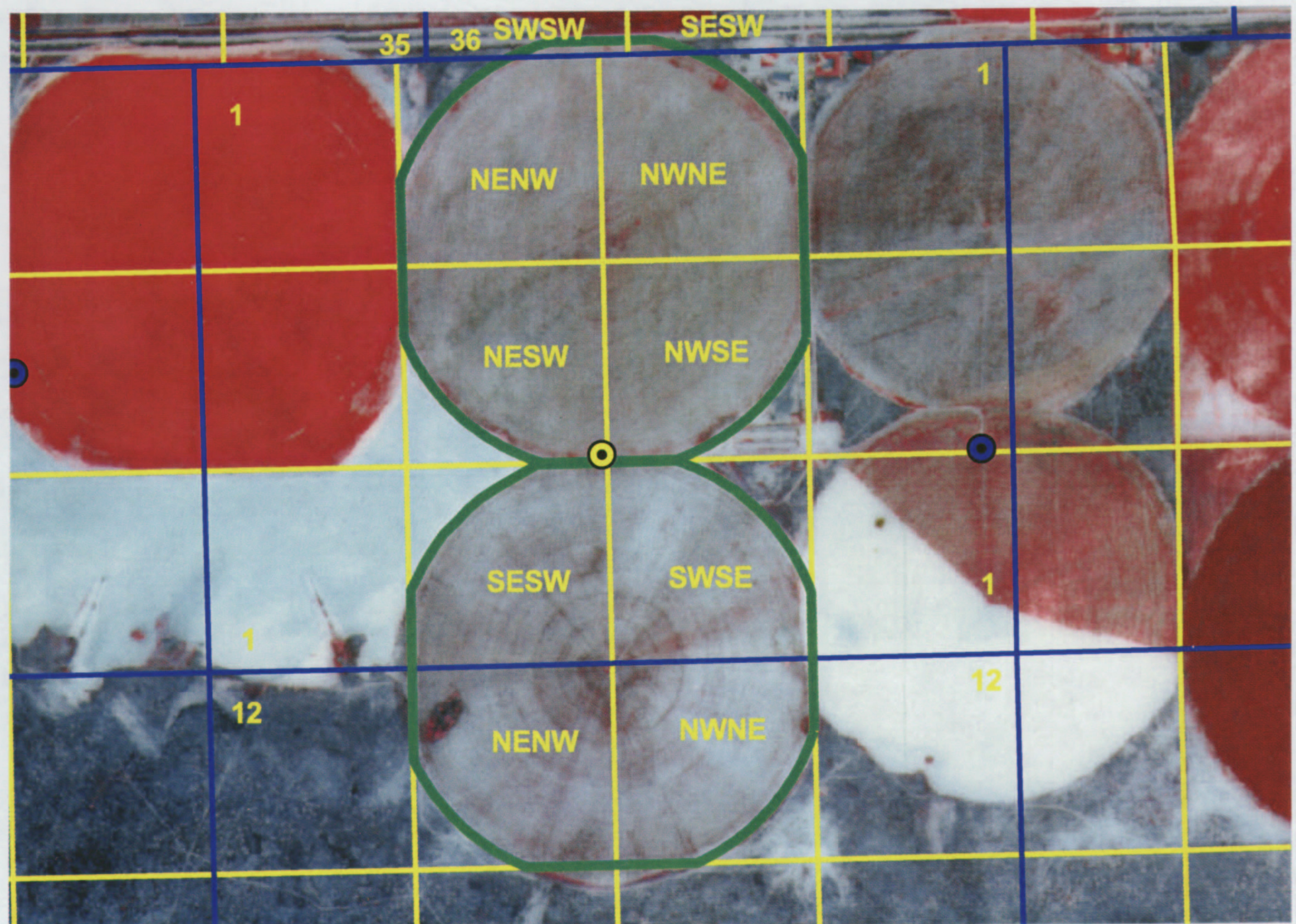


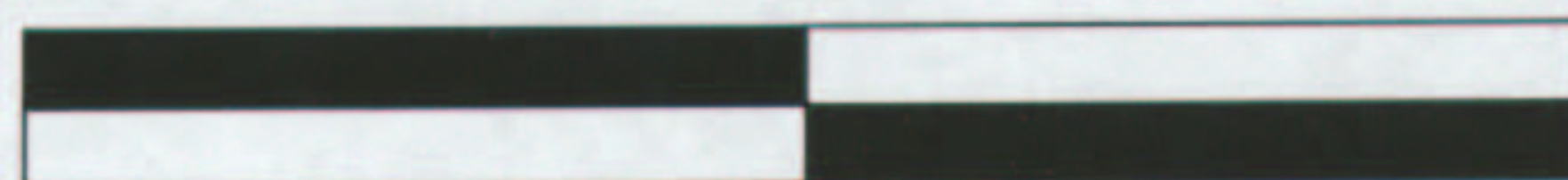
IDAHO DEPARTMENT OF WATER RESOURCES

31-02433, 31-11353

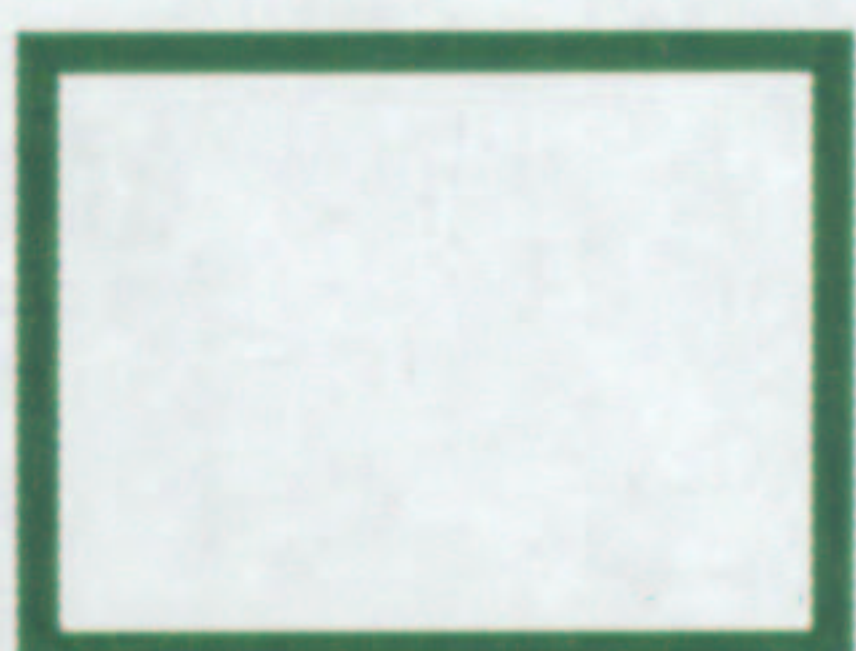
T05N, R34E, SEC. 1, 12
T06N, R34E, SEC 36



1320 0 1320 Feet



ACRES IRRIGATED- 279

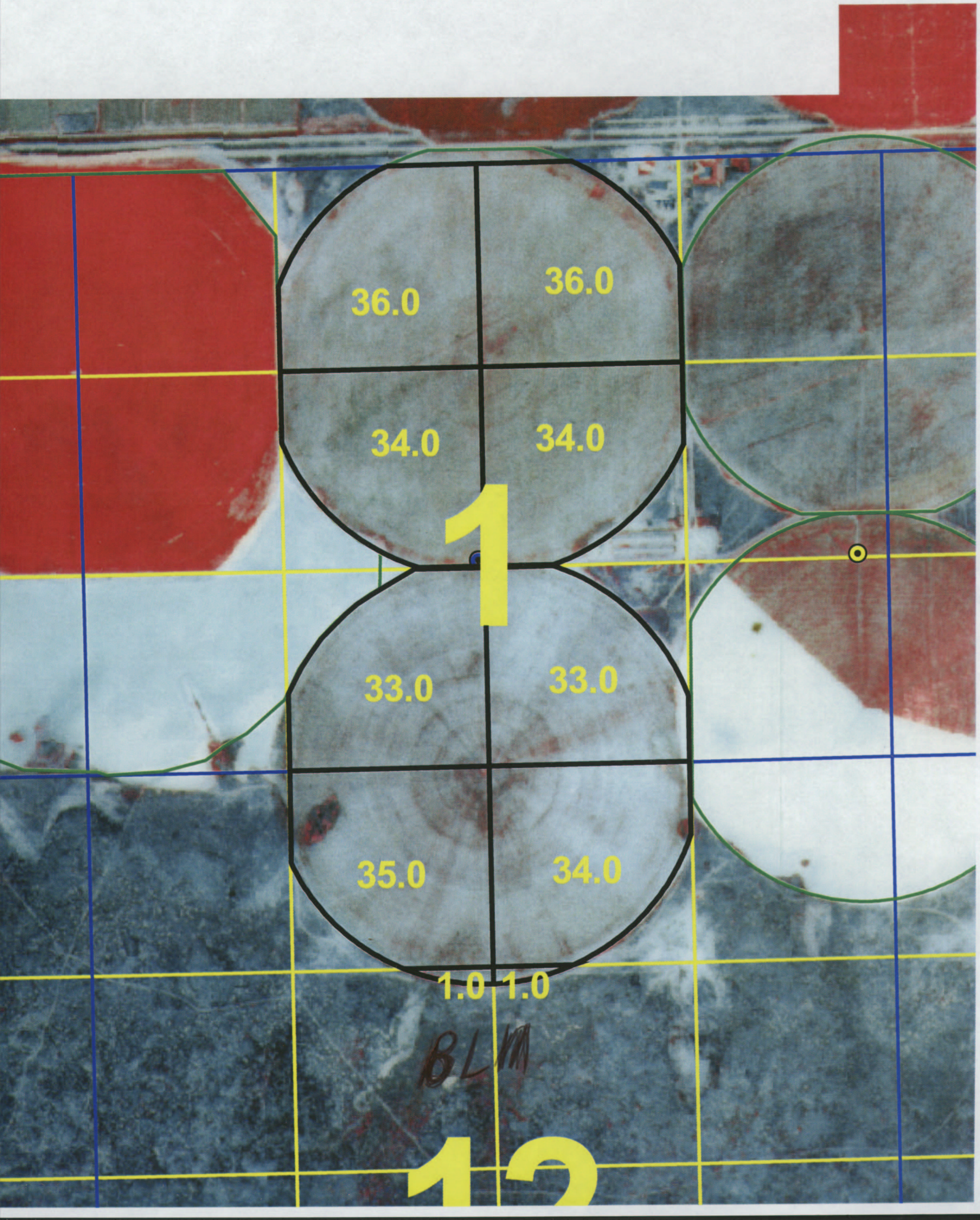


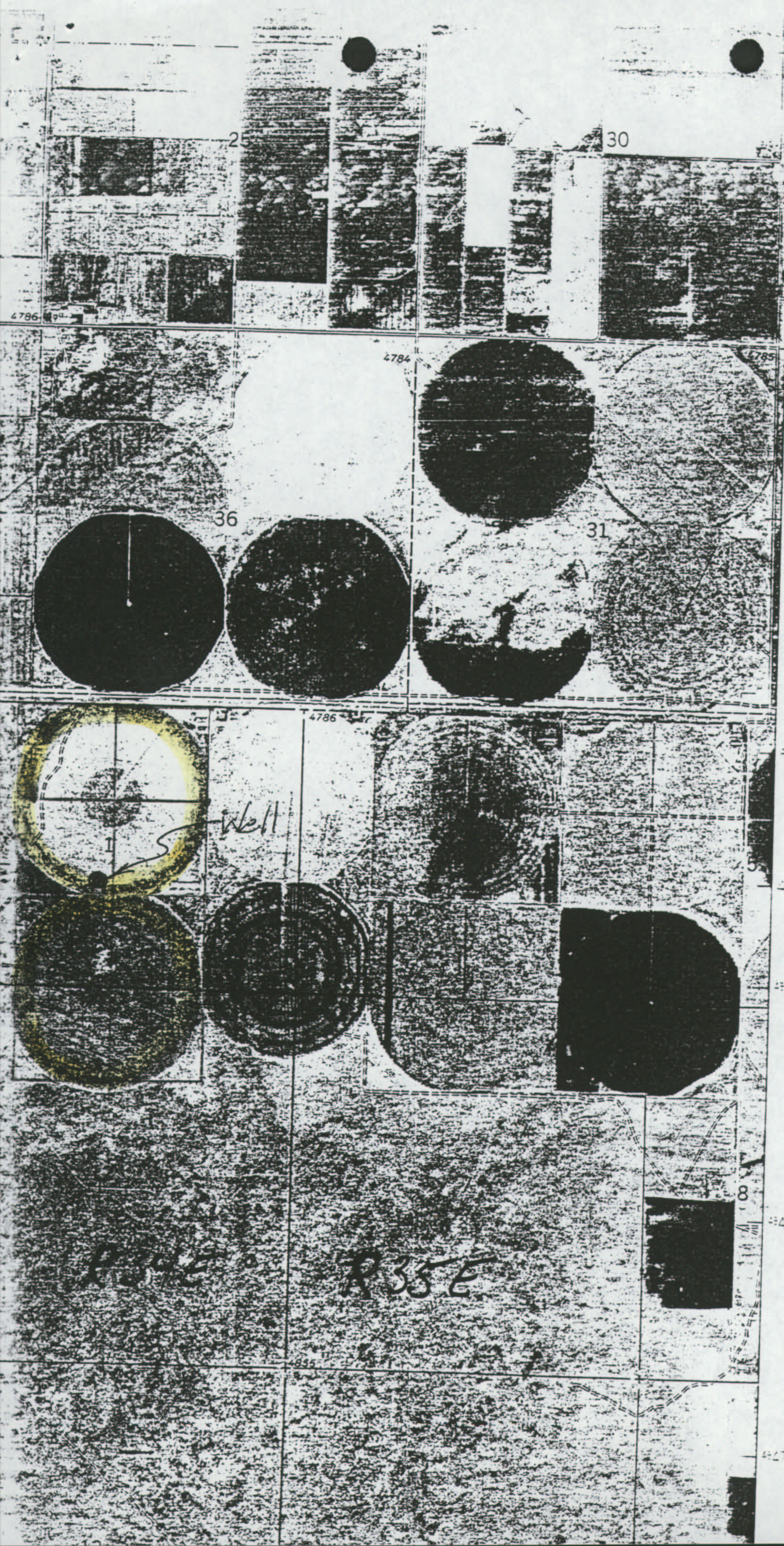
PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON





A31-02433

T6N

T5N

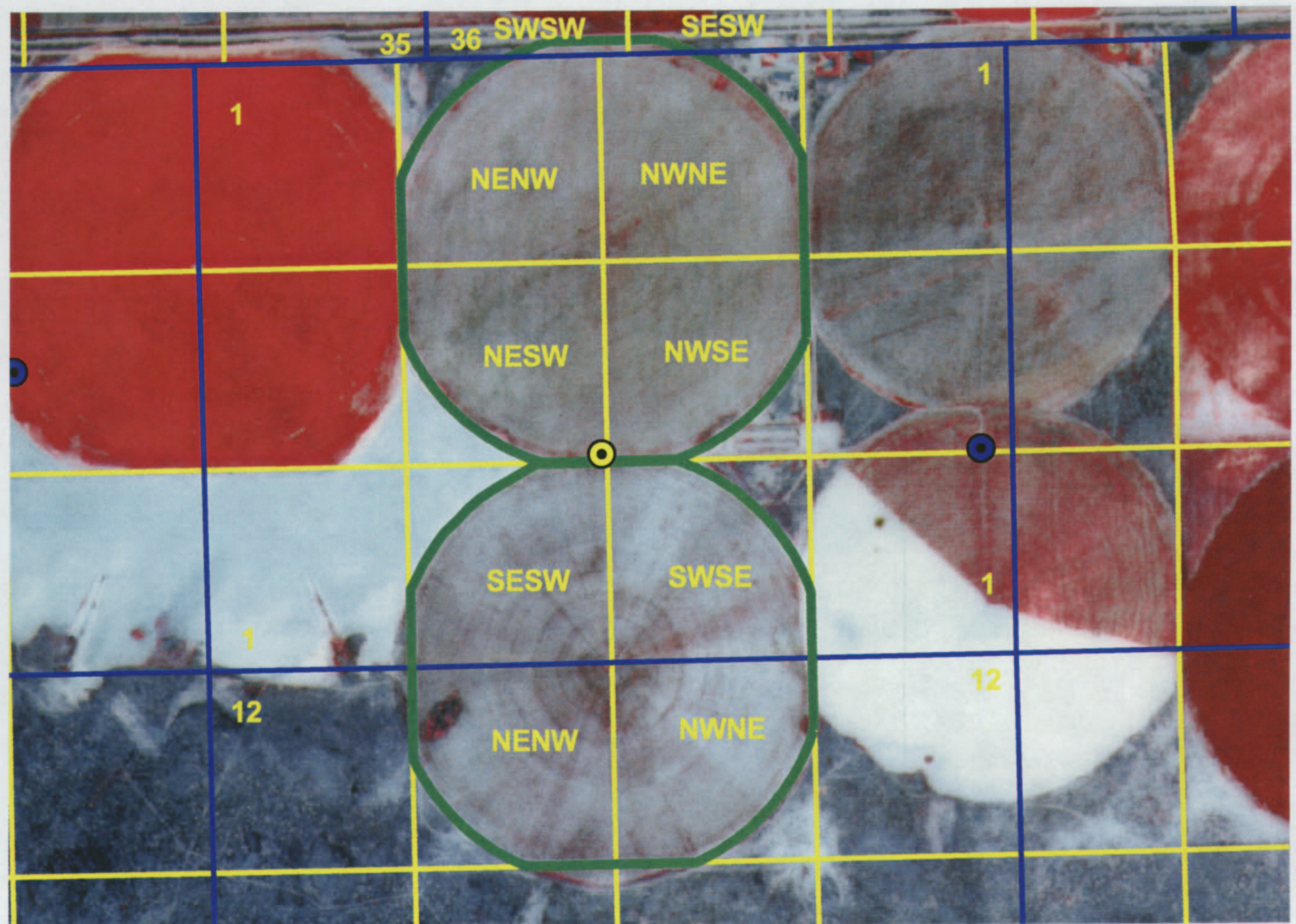
MICROFILMED

NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-02433, 31-11353

T05N, R34E, SEC. 1, 12
T06N, R34E, SEC 36



1320 0 1320 Feet



ACRES IRRIGATED- 279



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

35 36

1 6

NHEL

NHEL
②
136.6

P6D

NHEL
①
111.6

116⁺
127

NHEL
⑦
116.3

NHEL
⑧
136.4

AJ0749NP
No. R31-02433

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DESERT RIDGE FAMILY LTD PARTNERSHIP C/O HOWARD JOHNSON 1486 E 1200 N TERRETON ID 83450 (208) 663-4859	03/06/1967	IRRIGATION	05-01 10-01	4.450 CFS	910.00 AFA
TOTAL DIVERSION:					4.450 CFS	910.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R34E S01

SENESEW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM											
05N	34E	1	:					02-36	:					03-36	:	34				33	:	34 34 : 207.0										
05N	34E	12	:				35	:			35	:			:						:	70.0										
06N	34E	36	:					:				:			01	01	:				:	2.0										
																				TOTAL ACRES												279.0

POU County: JEFFERSON

Other Rights: 31-11353

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-11353 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.45 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 976.5 AF.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE [MAY 1] AND AFTER [OCTOBER 1] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-11353 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 279 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 260 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-02433 IS ALSO DIVERTED THROUGH POINT OF

Remarks: DIVERSION DESCRIBED ABOVE.
RIGHT NO. 31-11353 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: 02/07/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02433
Date Received: 11/09/1988
Receipt No: E003936
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL D. JOHNSON 208-663-4557
Address: 1450 E. 1200 N.
TERRETON, ID 83450

AND/OR

Name: VEON M. JOHNSON 208-663-4557
Address: 1450 E. 1200 N.
TERRETON, ID 83450

2. Date of Priority: MAR 06, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	34E	1	SE	NE	SW		JEFFERSON

5. Description of diverting works:
WELL, 400' DEEP, 200 H.P. PUMP AND TWO CENTER PIVOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/01	4.450		780.00

7. Total Quantity Appropriated is:
4.450 C.F.S. (and/or) 780.00 A.F.A.

8. Total consumptive use is 650.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A31-02433

Page 1

Date: 11/09/88

MICROFILMED

NOV 17 1992

A3102433



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	34E	1	SW	NE	2	IRR	32.5
			SE	NW		IRR	32.5
			NE	SW	3	IRR	32.5
			SE	SW		IRR	32.5
			NW	SE		IRR	32.5
			SW	SE		IRR	32.5
						Section Acres	195.0
		12	NW	NE		IRR	32.5
			NE	NW		IRR	32.5
						Section Acres	65.0
						Total Acres	260.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33502

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

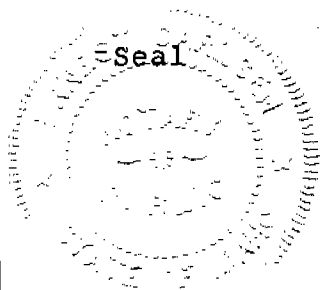
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carl V. Johnson Date: 11-9-88
Wen M. Johnson Date: 11-9-88

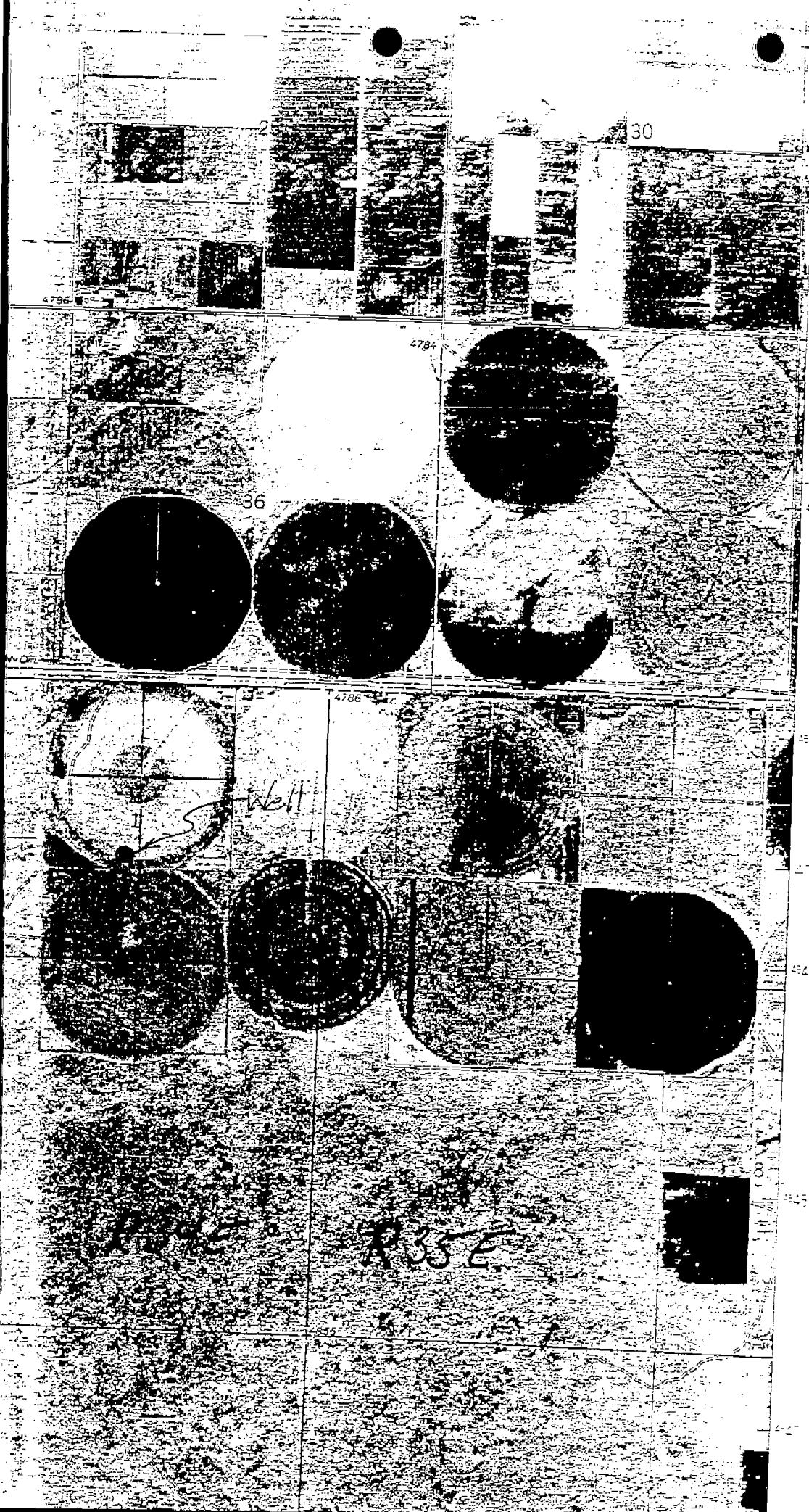
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Nov. 19 88

Ernest Carlson
Notary Public



Residing at Adabo Falls, ID.
My Commission Expires 14 June 1994



A31-02433

T6N

T5N

R35E

Well

IDAHO DEPARTMENT OF WATER RESOURCES

31-02433, 31-11353

T05N, R34E, SEC. 1, 12
T06N, R34E, SEC 36



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 279

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02433, 31-11353

T05N, R34E, SEC. 1, 12

T06N, R34E, SEC 36



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 279

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-32433

LAST: JOHNSON
ADDRESS: 1450 E. 1200 N.
CITY: TERRETON
PHONE NUMBER: 208-663-4557

FIRST: CARL D.

STATE: ID ZIP: 83450

OWNER CODE: C

LAST: JOHNSON
ADDRESS: 1450 E. 1200 N.
CITY: TERRETON
PHONE NUMBER: 208-663-4557

FIRST: WENDY M.

STATE: ID ZIP: 83450

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

DATE OF FIELD EXAM: 2/7/94

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

office review

A. AJ CLAIM: # A31-02433 PRIORITY DATE: 03-06-1967 STAGE: L

B. WA RECORD: # 31-02433 PRIORITY DATE: 03-06-1967 STAGE: L

C. FIELD EXAM REQUIRED?

DATABASE FIELD
N EXAMINER

DOE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

03-06-1967

REVIEWED BY

DC

DATE

2/7/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02433	05N	04E	1	SE	NE	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
& PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02433	05N	04E	1		NE	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
& PREFIX & PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

Pod is of field exam map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: 

DATE: 2/7/94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBER: A31-02433

B. POB LISTING

TWP	RNS	SEC	1/4	1/4	LOT	NAME	AJ 2/ACRES	WR 2/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	34E	1	SW	NE	2	JOHNSON, CARL D.	A31-02433 / 32.5	- /	35.0		
			SW	NE		JOHNSON, CARL D.	A31-10430 /	- /			
			SW	NE		JOHNSON, CARL D.		31-02433 / 32.0			36.0
05N	34E	1	SE	NW	3	JOHNSON, CARL D.	A31-02433 / 32.5	31-02433 / 32.0			36.0
05N	34E	1	NE	SW	X	JOHNSON, CARL D.	A31-02433 / 32.5	- /	40.0		
			NE	SW		JOHNSON, CARL D.	A31-07029A / 5.9	- /			34
			NE	SW		JOHNSON, CARL D.		31-02433 / 32.0			
05N	34E	1	SE	SW		JOHNSON, CARL D.	A31-02433 / 32.5	31-02433 / 32.0	39.0		33
			SE	SW		JOHNSON, CARL D.	A31-07029A / 5.9	- /			
05N	34E	1	NW	SE		JOHNSON, CARL D.	A31-02433 / 32.5	31-02433 / 32.0	38.0		34
05N	34E	1	SW	SE		JOHNSON, CARL D.	A31-02433 / 32.5	31-02433 / 32.0	35.0		34
05N	34E	12	NW	NE		JOHNSON, CARL D.	A31-02433 / 32.5	31-02433 / 32.0	29.0		35
05N	34E	12	NE	NW		JOHNSON, CARL D.	A31-02433 / 32.5	31-02433 / 32.0	37.0		35
TOTAL ACRES							A31-02433	260.50	192.50	253.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, YES (X) NO ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

COS

ENLARGEMENT 31-11353

6N 34E 36 — SWSW 1.0Ac

— SESW 1.0Ac

279

PRESUMPTION FLAG:

NOTES:

field exam. ASCSmap Napp WB9 SE
GIS

RECOMMENDATIONS:

TOTAL ACRES:

~~2100~~ 279

REVIEWED BY:

DC

DATE:

6/2000
~~2/1/00~~

COS

A. AS CLAIMED USES:

PURPOSES
A31-02433 IRRIGATION

~~4/15/01~~
MONTH/DAY
FROM 05-01 TO 10-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.450 CFS 780.00 AF/A
4.450 CFS 780.00 AF/A

B. WR RECORDED USES:

PURPOSES
31-02433 IRRIGATION

MONTH/DAY
FROM 05-01 TO 10-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.450 CFS 780.00 AF/A
4.450 CFS 780.00 AF/A

PRESUMPTION FLAG:

COS

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

non standards

Licensed 7/01-10/01

USE CODE 502

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.450 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.450 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

31-11343

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-02433	GROUNDWATER	JOHNSON, CARL D.	4.450	0.017	780.00	3.00
A31-07029A	GROUNDWATER	JOHNSON, CARL D.	1.500	0.020	240.00	3.00

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-10430	DOMESTIC	JOHNSON, CARL D.	FROM 01-01 TO 12-31	.060 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 550.0 AF/A

ACRES 260 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 650 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 780.00 AF/A

ACRES 260 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 910 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

AC. IRR. = 250.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	05-01 10-01	DATABASE EXAMINER 4.450	DATABASE EXAMINER 700.00	DATABASE EXAMINER 650.0
TOTAL FOR THIS RIGHT	~~41.9~~ <i>41.9</i>	4.450	~~700.00~~ <i>910</i>	~~650.0~~
REVIEWED BY: <i>DC</i>	DATE: <i>2/94</i>			

CWB WITH 31-11353

QNT - 4.45 cfs 976.5 AF

POU1 - 279 ac 260 ac this right

USE - SOZ

EXP 31-11353 same pod

31-11353 is an enlargement

COS

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☒	☐
☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02433

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.450

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02433	4.450	-		31-02433	4.450
TOTAL CFS		4.450				4.450

DIVERSION RATE EVALUATION

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: Dore Carlson

DATE: 2/7/94

NAME OF FIELD EXAMINER: DAVE CARLSON

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A81-92433

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		Depts	No				
SOURCE								
PLACE OF USE	Y			No				
DTU AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

02:41:02
03/15/95

CLAIM NUMBER: A51-02433

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 23, 2000

DESERT RIDGE FAMILY LTD PARTNERSHIP
C/O HOWARD JOHNSON
1486 E 1200 N
TERRETON ID 83450

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02433,
A31-07029A, A31-07035, A31-07053, A31-07159

Dear Mr. Johnson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,


Jennifer Crabtree
Technical Records Specialist

Enclosure

AJ0749NP
No. A31-02433

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DESERT RIDGE FAMILY LTD PARTNERSHIP C/O HOWARD JOHNSON 1486 E 1200 N TERRETON ID 83450 (208) 663-4859	03/06/1967	IRRIGATION	05-01 10-01	4.450 CFS	780.00 AFA
					TOTAL DIVERSION:	4.450 CFS
					CONSUMPTIVE USE:	780.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R34E S01

SEWESW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	34E	1	:				02-32	:				32	:	03-32			32	:			32	32	:	195.0
05N	34E	12	:			32		:		32			:					:					:	65.0
																						TOTAL ACRES		260.0

POU County: JEFFERSON

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JC/5-23-00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

JC 5/18/2000
OK

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

- Water Right No(s): A31-07159, A31-02433, A31-07053
Adjudication Claim No(s): R31- R31- R31-
- The following **REQUIRED** information must be submitted with this form: A31-07035 R31-
A31-07029A R31-
A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
- Name and Address of Former Owner/Claimant Carol Elean Johnson
- New Owner/Claimant(s) Desert Ridge Family Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address c/o HOWARD JOHNSON
City, State and ZIP Code 1486E 1200N Terretown, Id
New Telephone Number (208) 663-4859 83450
- Date you acquired the property 1995
- Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____
- Signature of New Owner(s) or Claimant(s) OK verbal JC 5/18/2000
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received HOWARD C. JOHNSON, as his sole and separate property, REED A. JOHNSON, as his sole and separate property, BRENT M. JOHNSON, as his sole and separate property, and DAVID R. JOHNSON, as his sole and separate property, all as joint tenants with rights of survivorship, the Grantors do hereby Grant, Bargain, Sell and Convey to DESERT RIDGE FAMILY LIMITED PARTNERSHIP, the Grantees, the following described premises situated in JEFFERSON COUNTY, Idaho, to wit:

Township 5 North, Range 35 East of the Boise Meridian, Jefferson, Co., Idaho

Section 6: Lots 4, 5, and 6.
 EXCEPTING THEREFROM: Beginning at the NE corner of Lot 4; thence West 515 feet; thence South 250 feet; thence East 320 feet; thence North 35 feet; thence East 195 feet; thence North 215 feet to the point of beginning.

Section 7: Lot 1.

Township 5 North, Range 34 East of the Boise Meridian, Jefferson, Co., Idaho

Section 1: Lots 1, 2, 3, and 4.
 S 1/2.

Section 2: Lots 1, 2, and 3.
 SE 1/4.
 E 1/2 SW 1/4

Section 12: E 1/2 NE 1/4
 NW 1/4 NE 1/4
 NE 1/4 NW 1/4

276627

Microfilm No. _____
 22 Day May 19 95
 At 11:31 O'Clock P M
 CONNIE M. KELLER
 Jefferson Co., Recorder
 Fee \$ 9.00 54 Deputy
 Recorded at Request of
Howard C. Johnson

CONVEYING with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including but not limited to, the following:

Water License No. 31-3159	
Water License No. 31-2433	6.4 cfs.
Water License No. 31-7053	4.76 cfs.

RECEIVED BY
 ASSESSOR
 For PLATTING
 Date 5-22-95 Time 2:53 PM

SUBJECT TO: that certain Mortgage Deed and Security Agreement with Connecticut Mutual Life Insurance Company dated the 11th day of April, 1979, in the amount of \$575,000.

SUBJECT TO: all easements, rights of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and the regulations and restrictions of record, and taxes for the fiscal year.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: _____, 1995

Howard C. Johnson
HOWARD C. JOHNSON

Reed A. Johnson
REED A. JOHNSON

Brent M. Johnson
BRENT M. JOHNSON

David R. Johnson
DAVID R. JOHNSON

STATE OF Idaho)
COUNTY OF Jefferson) ss.

On this 22nd day of May, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD C. JOHNSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

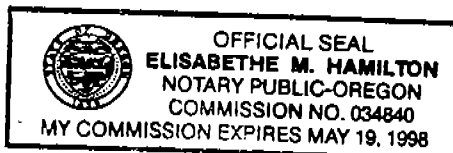
Hazel R. Lopez
Notary Public

STATE OF OR)
COUNTY OF Washington) ss.

On this 16 day of May, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared REED A. JOHNSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Elisabeth M. Hamilton
Notary Public

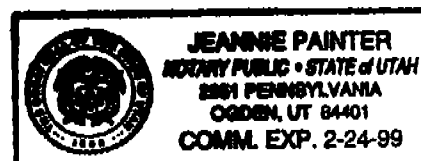


STATE OF Utah)
COUNTY OF Weber) ss.

On this 18th day of May, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared BRENT M. JOHNSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Jeanne Painter
Notary Public



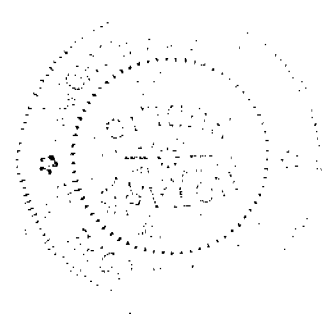
STATE OF Idaho)
COUNTY OF Jefferson) ss.

On this 22 day of May, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID R. JOHNSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Hazel R. Hooper
Notary Public

When Recorded, Mail to:
HOWARD C. JOHNSON
1486 E. 1200 N.
Terreton, ID 83450



WARRANTY DEED

For Value Received CARL D. JOHNSON and VEON M. JOHNSON, husband and wife, as joint tenants, the Grantors do hereby Grant, Bargain, Sell and Convey to HOWARD C. JOHNSON, as his sole and separate property, REED A. JOHNSON, as his sole and separate property, BRENT M. JOHNSON, as his sole and separate property, and DAVID R. JOHNSON, as his sole and separate property, all as joint tenants with rights of survivorship, the Grantees, the following described premises situated in JEFFERSON COUNTY, Idaho, to wit:
Township 5 North, Range 35 East of the Boise Meridian, Jefferson, Co., Idaho

Section 6: Lots 4, 5, and 6.
 EXCEPTING THEREFROM: Beginning at the NE corner of Lot 4; thence West 515 feet; thence South 250 feet; thence East 320 feet; thence North 35 feet; thence East 195 feet; thence North 215 feet to the point of beginning.

Section 7: Lot 1.

Township 5 North, Range 34 East of the Boise Meridian, Jefferson, Co., Idaho

Section 1: Lots 1, 2, 3, and 4.
 S 1/2.

Section 2: Lots 1, 2, and 3.
 SE 1/4.
 E 1/2 SW 1/4

Section 12: E 1/2 NE 1/4
 NW 1/4 NE 1/4
 NE 1/4 NW 1/4

275190
M. No. 3 Day January 1995
At 11:15 O'Clock 9 M
CONNIE M. KELLER
Jefferson Co., Recorder
Fee \$ 6.00 SE Deputy
Recorded at Request of
Carl D. Johnson

CONVEYING with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including but not limited to, the following:

Water License	No. 31- ~~7~~ 159	
Water License	No. 31-2433	6.4 cfs.
Water License	No. 31-7053	4.76 cfs.

RE BY
A.
For NOTING
Date 1-3-95 Time 11:17 a.m.

SUBJECT TO: that certain Mortgage Deed and Security Agreement with Connecticut Mutual Life Insurance Company dated the 11th day of April, 1979, in the amount of \$ 575,000.00.

SUBJECT TO: all easements, rights of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and the regulations and restrictions of record, and taxes for the fiscal year.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 3, 1995

Carl D. Johnson
CARL D. JOHNSON

Veon M. Johnson
VEON M. JOHNSON

STATE OF IDAHO

COUNTY OF Jefferson) ss.

On this 3 day of January, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared CARL D. JOHNSON and VEON M. JOHNSON, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

Harold Hope
Notary Public

When Recorded, Mail to:
HOWARD C. JOHNSON
1486 E. 1200 N.
Terreton, ID 83450

ENL
12

A31-02433
CARL D. JOHNSON
VEON M. JOHNSON
1450 E. 1200 N.
TERRETON

(R)

5N
34E

ID 83450



A3102433

A31-11353

663-4557

Howard

663-4859

AJ0749NP
No. R31-02433

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/04/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL D JOHNSON	03/06/1967	IRRIGATION	05-01 10-01	4.450 CFS	910.00 AFA
C	VEON M JOHNSON					
	1450 E 1200 N					
	TERRETON ID 83450					
	(208) 663-4557					
				TOTAL DIVERSION:	4.450 CFS	910.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R34E S01

SENESE

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	34E	1	:			02-32						03-32		32		32		32	32	:	195.0
05N	34E	12	:			32				32										:	65.0
																				TOTAL ACRES	260.0

POU County: JEFFERSON

Dates: Exam Made Date: 02/07/1994

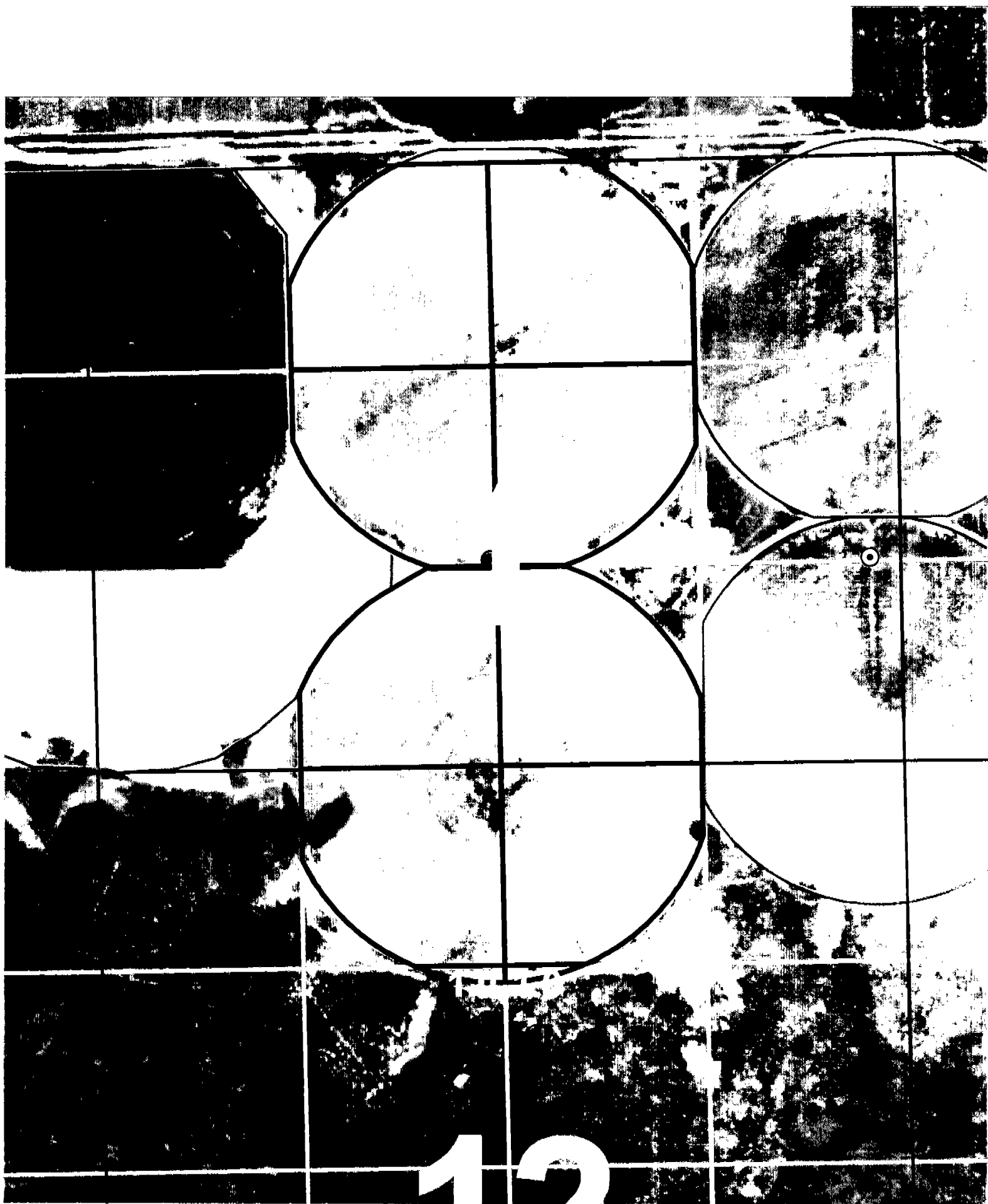
Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

$$\frac{4.45}{279} (19) = 630 \text{ CFS}$$



NHEL

⑥
7

NHEL

②

136.6

P-6

NHEL

①

111.6

5.5

NHEL

⑦

116.3

NHEL

③

136.4

116
127

STATE OF IDAHO DEPARTMENT OF WATER CONTROL

Permit No. 33502/31-2433, dated March 6, 1967, amount 4.45 cfs

THE STATE OF IDAHO, CARL D. JOHNSON

Idaho Falls, Idaho

is hereby confirmed with the terms and conditions of Permit No. 33502/31-2433 issued pursuant to Application for Permit dated March 6, 1967.

It is further confirmed that the Department of Water Administration on January 22, 1969

has approved the application for the purpose of the Department indicating that the water to be diverted is 4.45 cfs.

The water to be diverted is from a ground water source.

The water to be diverted is hereby confirmed in the following amounts:

From May 1 to Oct. 1, both dates inclusive

Amount 4.45 cfs

From Oct. 1 to Nov. 1, both dates inclusive

Amount 4.45 cfs

From Nov. 1 to Dec. 31, both dates inclusive

Amount 4.45 cfs

Subject, however, to the condition that no more than 4.45 cfs of water be diverted at any one time and that the water be diverted within the

NE 15W 1 Sec. 1, Twp. 35 N., Rge. 34 E., D. M.

in the county of Jefferson, and that the amount of water to be diverted and to which a right is confirmed is for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

Total number of acres irrigated 280

The right to the use of the water hereby confirmed is restricted and appurtenant to the land

to which it is applied and is limited to the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

is required for the purpose aforesaid and is limited to the amount which

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

September, 1972

1972

1972

1972

1972

1972

1972

1972

1972

1972

1972

The image shows a document page that is severely degraded. It features a grid-like structure, possibly a table, with multiple columns and rows. The text within the grid is almost entirely illegible due to the high contrast and noise. Two circular punch holes are visible at the top of the page. The overall appearance is that of a very poor quality scan of an old document.

0-207-11-2433

100-119101-137

5
 4
 3
 2
 1
 0
 -1
 -2
 -3
 -4
 -5
 -6
 -7
 -8
 -9
 -10
 -11
 -12
 -13
 -14
 -15
 -16
 -17
 -18
 -19
 -20
 -21
 -22
 -23
 -24
 -25
 -26
 -27
 -28
 -29
 -30
 -31
 -32
 -33
 -34
 -35
 -36
 -37
 -38
 -39
 -40
 -41
 -42
 -43
 -44
 -45
 -46
 -47
 -48
 -49
 -50
 -51
 -52
 -53
 -54
 -55
 -56
 -57
 -58
 -59
 -60
 -61
 -62
 -63
 -64
 -65
 -66
 -67
 -68
 -69
 -70
 -71
 -72
 -73
 -74
 -75
 -76
 -77
 -78
 -79
 -80
 -81
 -82
 -83
 -84
 -85
 -86
 -87
 -88
 -89
 -90
 -91
 -92
 -93
 -94
 -95
 -96
 -97
 -98
 -99
 -100

[Faint, illegible handwritten notes]

古今圖書集成

[The page contains faint, illegible markings and a large diagonal scratch.]

87

A dark, high-contrast, black and white image showing a dense, textured surface, possibly a book cover or endpaper, with a prominent vertical crease or fold line running down the center. The texture is grainy and speckled, with some lighter areas that might be reflections or wear. The overall appearance is aged and somewhat abstract due to the high contrast.