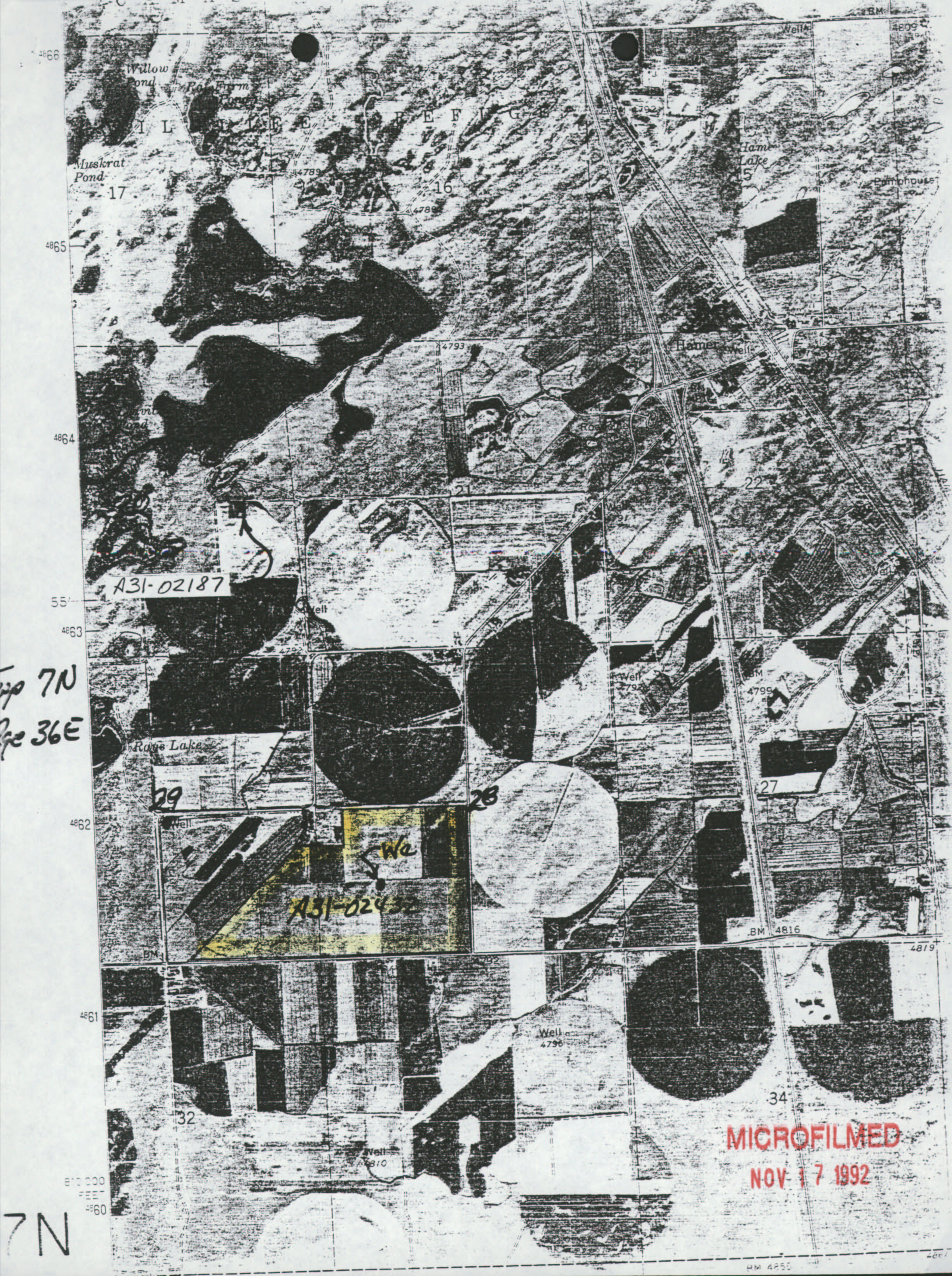




A31-02187

A31-02432

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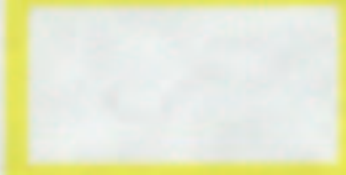
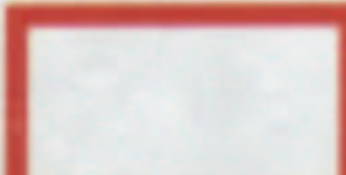
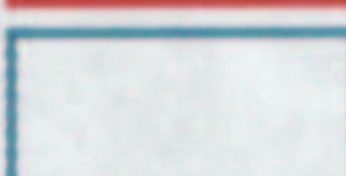
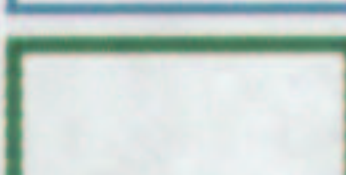
Idaho Department of Water Resources

Water Right 31-2432

Township 7N Range 35E Section 28, 29



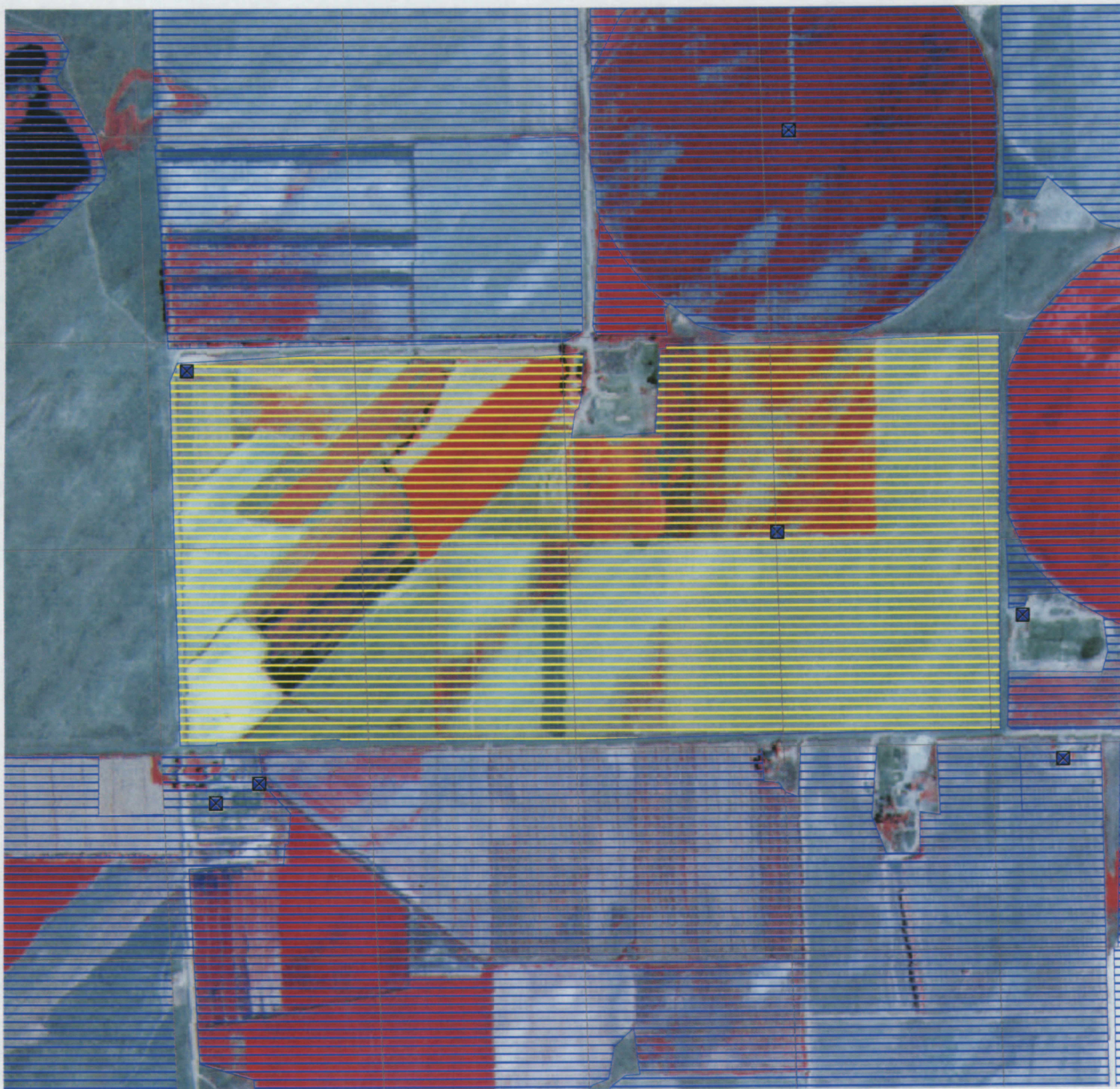
0 1320 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines

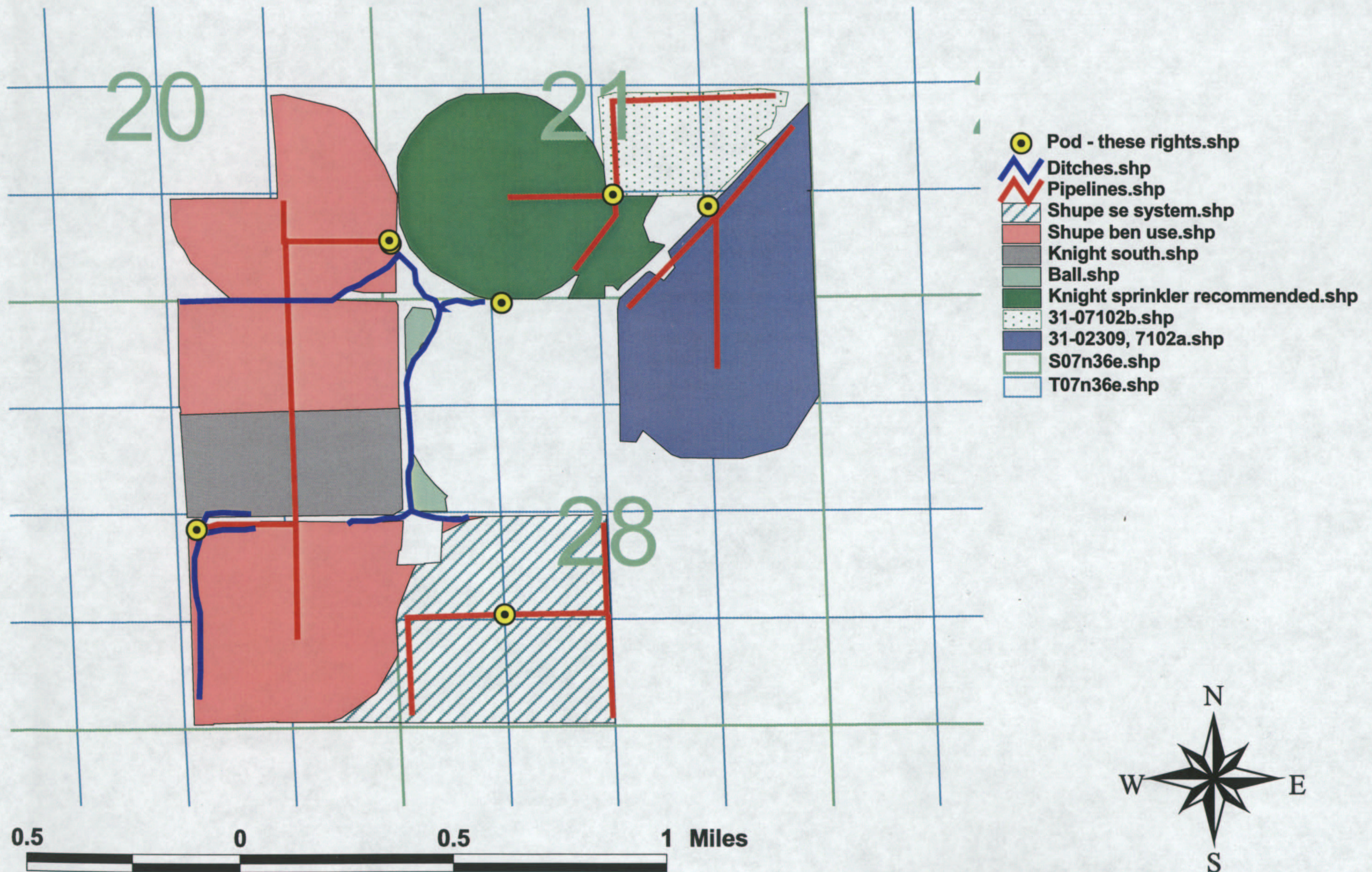


GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

Revised Place of Use, 31-4018 and 31-2432



Knight, Shupe, Jones/Ball Recommendations As Split by Ownership and System Design



B. Contor 9/7/2000

03/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2432
NAME AND ADDRESS: LYLE R SHUPE
2296 E 1950 N
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 3.44 CFS
724.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-4018 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 7.57 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1041 AF.

PRIORITY DATE: 01/27/1967

POINT OF DIVERSION: T07N R36E S28 NESWSW Within JEFFERSON County
T07N R36E S29 NWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	3.44 CFS 724.50 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T07N R36E S28	NESW	39	T07N R36E S28	NWSW	32
T07N R36E S28	SWSW	38	T07N R36E S28	SESW	38
T07N R36E S29	NESE	37	T07N R36E S29	NWSE	35.1
T07N R36E S29	SWSE	38.4	T07N R36E S29	SESE	38

295.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-4018 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 295.5 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 207 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Comments:

Author	Date	Subject	Comment
bcontor	11/2/00	POU	Overlaps ben use claim 31-4018. Documentation in that claim does not quantify use, so this right recommended in full and 31-4018 recommended to fill in present POU.
bcontor	11/2/00	acres per qq	Discrepancy between GCDB and USGS topo. As images were rectified to USGS, I assume USGS qq determination is more correct. Acres per qq on eCVR entered manually.
bcontor	11/2/00	Partial Forfeiture	Photo appears to show two non-irrigated wedges in SE of 29, but these are identified as irrigated in license exam and are irrigated today per field inspection. If partial forfeiture and resumption have occurred, the injured can raise the issue in objecti
bcontor	11/2/00	accomplished transfer	Acres rearranged slightly to accommodate flood irrigated corner in NESE of 29, to make recommendation of PDs more clean. This is origin of condition C05.
bcontor	11/6/00	AJ Special File	AJ SPecial File referred to contains additional documentation. It is located under a separate flap in physical file A31-2291
bcontor	3/20/01	PPU	Changed to PPU with 31-4018 as a result of NOE process. Appropriate combined limitations added, see memo in paper file 31-4018.

Dates:

Licensed Date: 04/17/1979
 Claim Received Date: 10/28/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
POD	11/2/00 1:07:12 PM	bcontor			In Process
	11/2/00 1:05:48 PM	bcontor			In Process
POU	11/2/00 1:08:18 PM	bcontor			In Process
Priority Date	11/2/00 12:59:11 PM	bcontor			In Process
Quantity	11/2/00 1:10:57 PM	bcontor			In Process
Season	11/2/00 1:10:08 PM	bcontor			In Process
Source	11/2/00 1:07:43 PM	bcontor			In Process
Summary	11/2/00 1:12:08 PM		11/2/00 1:12:08 PM	bcontor	Complete
Use	11/2/00 1:08:44 PM	bcontor			In Process

Other Information:

Receipt Number(s): E003605
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:C
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	11/2/00 1:07:10 PM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (NO) The claimed Point of Diversion can not be verified using the water right file.

			4. (YES) There is evidence that there has been a change in the Point of Diversion. 5. (YES) The change can be verified as an accomplished transfer. Comment for 5: Existing well in section 29 also used on part of this PD, both for overlap of ben use right w/ flood irr and for later pivots. 6. (YES) The file contains all the necessary information to verify the POD. Comment for 6: Field inspection and GPS. Due to GCDB discrepancy, PLS entered manually per license/claim. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POD	11/2/00 1:05:46 PM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (NO) The claimed Point of Diversion can not be verified using the water right file. 4. (YES) There is evidence that there has been a change in the Point of Diversion. 5. (YES) The change can be verified as an accomplished transfer. Comment for 5: Existing well in section 29 also used on part of this PD, both for overlap of ben use right w/ flood irr and for later pivots. 6. (YES) The file contains all the necessary information to verify the POD. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POD	11/2/00 1:03:51 PM	bcontor	Edited point location
POD	11/2/00 1:01:08 PM	bcontor	Edited point location
POU	3/20/01 3:34:24 PM	bcontor	Edited PLS
POU	3/20/01 3:33:18 PM	bcontor	Edited PLS
POU	3/20/01 3:32:39 PM	bcontor	Edited shape boundary
POU	11/2/00 1:08:16 PM	bcontor	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (NO) The claimed POU can not be verified using the water right file. 5. (YES) There is evidence that there has been a change in the POU. 6. (YES) The change can be verified as an accomplished transfer. Comment for 6: See comments. 9. (YES) The file contains all the necessary information to verify the POU. Comment for 9: GIS 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	11/2/00 12:59:09 PM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	11/2/00 1:10:56 PM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice. 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (YES) The claimed diversion rate and/or volume can be verified using the water right file. 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 7. (NO) The parent right does not have an annual diversion volume limit. 8. (YES) Irrigation is a purpose of use. Comment for 8: 207 acres X 3.5 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	11/2/00 1:10:06 PM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a period of use. 3. (YES) The claimed Period of Use can be verified using the water right file. 12. (YES) Irrigation is the purposed use. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	11/2/00 1:07:42 PM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a source. 3. (YES) The claimed source can be verified using the water right file. Comment for 7: Field inspection

Summary 11/2/00 1:12:07 PM bcontor

- 8. (NO) The source is not surface water.
- 10. (NO) Source remark was not required.
- 11. (NO) Source condition was not required.
- 1. (NO) The basis of the claim is not beneficial use.
- 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
- 5. (NO) General remark was not required.
- 6. (NO) Explanatory remark was not required.
- 7. (YES) Additional condition was required.
- 8. (YES) Wanted to view the recommended right.
- 9. (NO) This is not a split right.
- 10. (NO) This is not a combined right.
- 11. (NO) Documents were not linked or attached to this file.
- 12. (YES) Set the verification date.

Use 11/2/00 1:08:43 PM bcontor

- 1. (NO) The basis of claim is not beneficial use.
- 2. (YES) The parent right has a purpose of use.
- 3. (YES) The claimed purpose of Use can be verified using the water right file.
- 11. (NO) Purpose of Use remark was not required.
- 12. (NO) Purpose of Use condition was not required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02432
Date Received: 10/28/1988
Receipt No: E003605
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE R. SHUPE 208-662-5228
Address: 2296 E. 1950 N.
HAMER, ID 83425

2. Date of Priority: JAN 27, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	36E	28	NE	SW	SW		JEFFERSON

5. Description of diverting works:
20" DIAMETER WELL 330' DEEP, PUMP AND PIPELINE TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.440		621.00

7. Total Quantity Appropriated is:
3.440 C.F.S. (and/or) 621.00 A.F.A.

8. Total consumptive use is 517.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	36E	28	NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	39.0
			SE	SW		IRR	38.0

Section Acres 152.0

A31-02432

Page 1

Date: 10/28/88

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NOV 17 1992

A3102432



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	29	NE	SE		IRR	10.0
			SW	SE		IRR	8.0
			SE	SE		IRR	37.0
						Section Acres	55.0
						Total Acres	207.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-04017, 31-04018.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33445

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

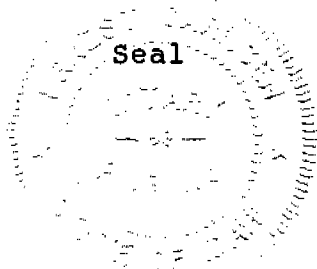
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lytle R. Shupe Date: Oct. 28/88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 88

Ernest Carlson
Notary Public



Residing at Adabo Falls, ID
My Commission Expires 14 June 1994

Willow Pond
Rabbit Farm
Muskrat Pond
17

Snake Lake

Hunter

A31-02187

Rope Lake

29

28

27

SW
A31-02432

32

34

7N



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LYLE R SHUPE
2296 E 1950 N
HAMER ID 83425

RE: NOTICE OF ERROR

Dear Mr. Shupe:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right numbers 31-02432 and 31-04018, and has adjusted the claims accordingly.

Enclosed for your records are copies of the recommendations and an aerial photo of the property.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Revised Place of Use, 31-4018 and 31-2432



Idaho Department of Water Resources

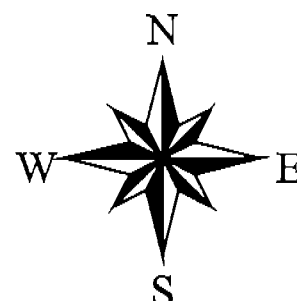
Water Right 31-2432

Township 7N Range 35E Section 28, 29



0 1320 Feet

- ⊙ Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

See also information
under flap "AF Special File

Knight / Shupe / Jones / Ball "

in file A31-2291

B. Conton 11/6/00

To: Arlin Knight Claims
Lyle Shupe Claims
Allan Shupe Claims
31-07102 and Splits
Jones/Ball Claim 31-02291A

Fr: Bryce Contor
Date: 9/11/2000



Re: Recommendations

These rights will be recommended on a per-system basis, as split by ownership.

The attached GIS sketches show the systems that will be recommended, with the schematic layout of ditches and mainlines, showing the physical interconnection between POD's and POU's.

A detailed analysis of rights, splits, and recommendations is contained in the "AJ Special File Knight/Shupe/Jones/Ball." This summary is attached to each recommendation.

The "31-02309, 7102A" shape is currently claimed by Blaine Larsen, but an anticipated Notice of Change of Ownership will result in it being recommended to Lyle Shupe, or perhaps split, with part recommended to Lyle Shupe and part recommended to Allan Shupe. It is served solely by the well adjacent to the north edge of the POU.

"Knight Sprinkler Recommended" and "31-07102B" are on a common system from the well between the two POU's. This system is recommended as two separate places of use because of ownership. 31-07102B is now claimed by Blaine Larsen but will likely be recommended to Lyle Shupe following Notice of Change of Ownership. The "Knight Sprinkler" POU will be recommended to Arlin Knight.

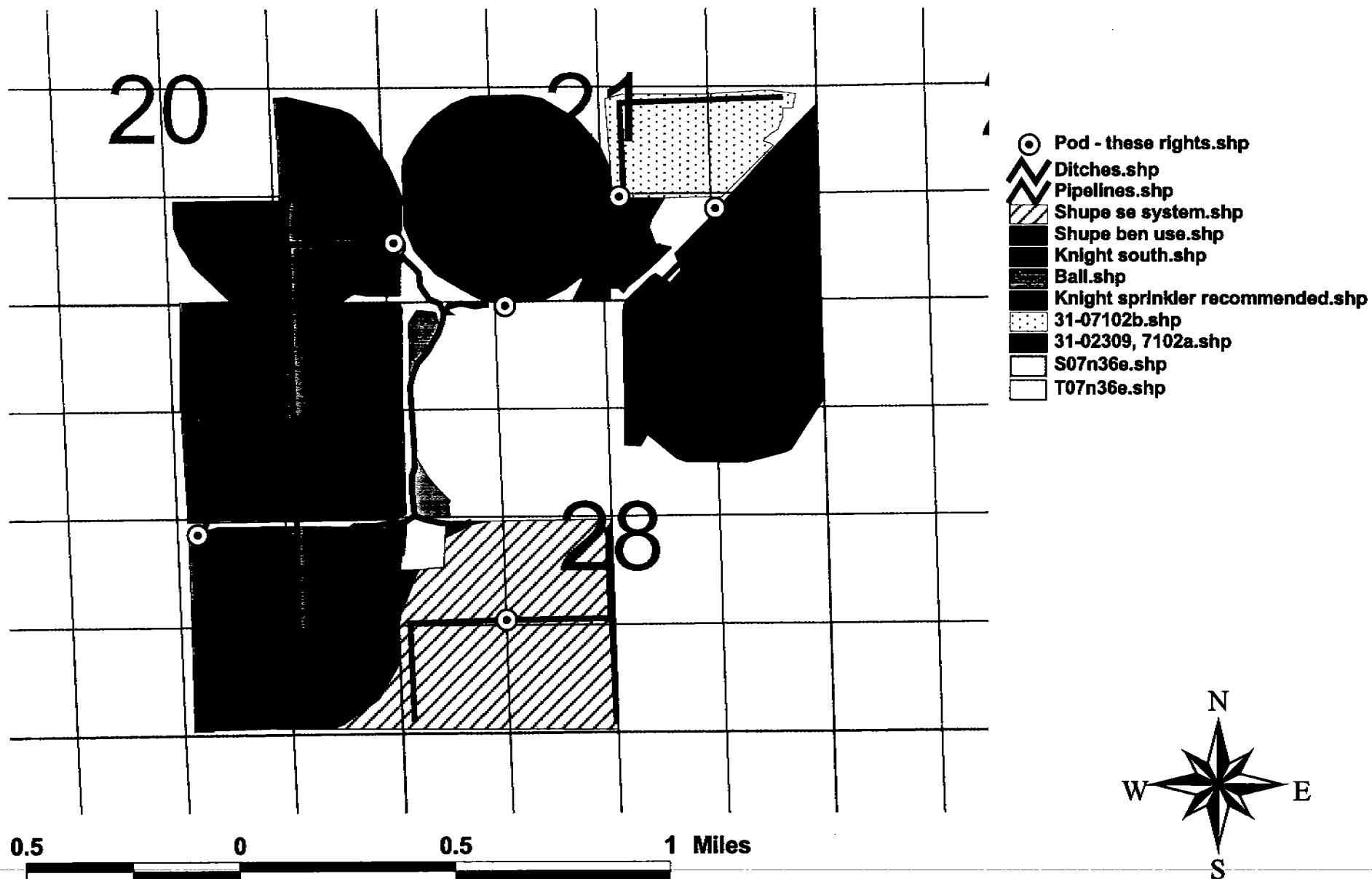
The "Ball" POU is currently claimed by Jones, but likely will be recommended to Ball following Notice of Change of Ownership. Ball will be invited to submit a beneficial use claim for additional diversion rate (due to notes in license file 31-02291, see below). It can physically be served by either the Knight Flood POD in 28, or the Shupe Flood POD in section 20. It will be recommended from the Knight POD as claimed.

The "Shupe SE system" is served only by the well in the SW of 28 and is owned by Lyle Shupe.

The "Shupe Ben Use" and "Knight South" POU are served by four wells. It is recommended as two systems because Knight owns the 80 acres in gray. The section 20 sprinkler well and the section 29 well pressurize a common mainline serving three center pivots. The Knight flood well, the Shupe flood well in section 20, and the Shupe well in section 29 supply water to ditches to serve flood-irrigated corners. Knight has filed 31-10534 for extra acres as an enlargement of 31-02291B, but these are not needed in light of an apparent accomplished transfer. However, it appears that a beneficial use claim is needed to claim the diversion rate subtracted in the licensing of 31-02291 due to overlap analysis with a right which is not claimed in the AJ (see licensing exam in WR file). An amended claim will be presented to Knight for signature.

Due to rounding, recommendations total just slightly more than 0.02/acre. Apparent current capacity (approx 20 cfs) exceeds recommendations (17.95 cfs) but this is likely not a problem because it is unlikely that all four wells on the Shupe Ben Use/Knight South system will be all operated at full capacity simultaneously.

Knight, Shupe, Jones/Ball Recommendations As Split by Ownership and System Design



B. Contor 9/7/2000

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33445/31-2432 Priority Jan. 27, 1967 Amount 3.44 cfs

THIS IS TO CERTIFY, that W. L. SHUPE
of Hamer, Idaho, has complied with the terms and conditions of Permit
No. 33445/31-2432 issued pursuant to Application for Permit dated January 27, 1967
and has submitted proof to the Department of Water Administration on February 15, 1968
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.44 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 3.44 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 3.44 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 28, Twp. 7 N, Rge. 36 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 621 acre feet per year or
3.0 acre feet per acre.

Description and location of place of use:

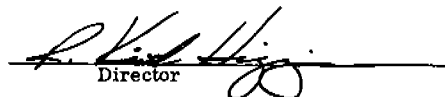
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	36E	28									40	38	39	35					152
		29													10		8	37	55

Total number of acres irrigated 207

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

March, 19 73.


Director

31 2432

To Appropriately the Subterranean Waters of The State of Idaho

Application No. G- 41674
Permit No. G- 33445
District No.

1. Name of Applicant: W. L. Shupe
Postoffice address: Hamer County: Jefferson State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well ~~is in the~~ / is near the Center of the SW $\frac{1}{4}$ ~~xx of the~~ Section 28
Twp. 7 N , Rge. 36 E , B.M., County of Jefferson
5. Water is to be used for: irrigation purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Subterranean well, pump and sprinkler
8. Estimated cost of works: \$ 27,800.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
Not applicable
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Date of first receipt at Department of Reclamation: January 27, 1967 2:05 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33445

Recorded in Book 117

Page 33445

Approved February 1, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 1, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 1, 1972

Witness my hand this

1st

day of

February, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st
day of February, 19 67.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ DON SAMUELSON

By /s/ EDSON H. DEAL

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 N	36 E	28 29									X	X	X	X					160 160
Total number of acres to be irrigated:																			320

LICENSE ISSUED FOR 3.44 SEC. 1
LICENSE PAGE NO. _____

Address all communications to:

P. O. _____

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41674

Permit No. G 33445

Water District No. _____

RECEIVED
JAN 31 1967

Department of Reclamation
9:00 A.M.

1. Name of applicant: W. L. Shupe

Post office address Hamer County Jefferson State Idaho

2. Quantity of water claimed: 320 miners inches 6.4 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is Near Center SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28

Twp. 7 N, Rge. 36 E, B.M., County of Jefferson

5. Water is to be used for: Irrigation purposes

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: Subterranean well, pump and sprinkler

8. Estimated cost of works: \$ 27,800.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give: not applicable

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

33445

Approval of State Reclamation Engineer

The number of this permit is G 33445

Recorded in Book 117 Page 33445 Approved FEB 1 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before August 1, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before February 1, 1972

Witness my hand this 1st day of February 1967

Don Samuelson
State Reclamation Engineer

IN TESTIMONY WHEREOF, we DON SAMUELSON

Governor of the State of Idaho,

and EDSON H. DEAL

Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 1st day of February 1967

Countersigned

STATE OF IDAHO

By *Edson H. Deal*
Secretary of State

By *Don Samuelson*
Governor

No. G 33445

PERMIT

Date of first receipt at office of State
Reclamation Engineer

January 27, 1967 2:05 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 6.50

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. 25 \$5.00

For each additional Sec. Ft. or Fraction

Thereof 25

33445

II. The financial resources of the applicant are: (a) Cash on hand: \$_____

(d) Other resources: _____

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33445

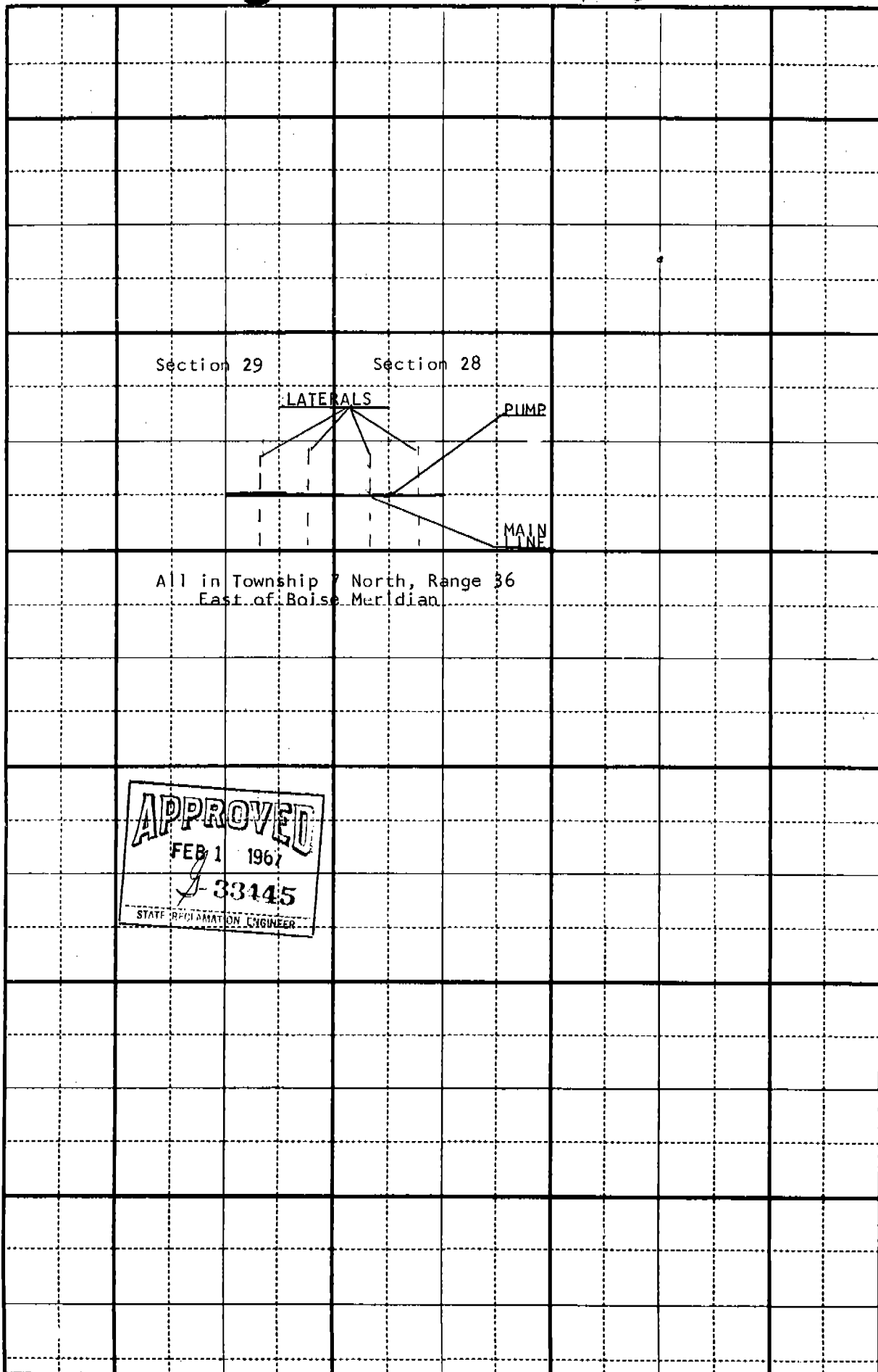
Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. L. Shupe
Applicant

By _____ Agent

33445



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33445 / 31-2432

This proof is for Completion of Works and Beneficial Use In Water District No. _____

1. Name of applicant. W. L. Shupe

2. Source of water supply: subterranean

3. Location of point of diversion: Is ^{near} in the center SW $\frac{1}{4}$ of Section 28

T. 7 N. R. 36 E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

U.S. Electric Motors Johnston Pump
High Thrust Semi. No. 500
H.P. 6.0
Seri. 3862991

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$, sec. 28; SE $\frac{1}{4}$, sec. 29, T. 7 N, R. 36 E, B.M.

10 lines at 33 per line 320 Acres
 $\frac{7}{16}$ " nozzles 70 lbs pressure
 $12 \times 22 \times 4.7 = 1551 \text{ GPM} = 3.44 \text{ cfs}$
450

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

P.D. a close exam. determine is in the
center of the SW $\frac{1}{4}$ Sec 28 T. 7 N. R. 36 E

This examination was made on the 22 day of July, 1971

(Signed) John E. Foster Examiner.

W. L. Shupe
Hamer, Idaho

Permit No. G-33445 /31-2432

Examination for Completion of Works and Beneficial Use

County Jefferson

Sec. 28 T. 7 NR. 36 E

Quantity: 6.4 c.f.s. 31-

Source: subterranean

P.D.: Near Center of SW $\frac{1}{4}$, sec. 28, T. 7 N, R. 36 E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: January 27, 1967

Due: February 1, 1972

Made: February 15, 1968

Priority: 27
January 1, 1967

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

31 2432

well, pump and sprinklers
375' x 14"

H - 5'9"

Q - 8 c.f.s.

measured - orifice

264 - 5/32" - ?#

irrigation

320 acres

T 1 N

27		28		
0	10	38	40	88
8	37	39	35	119
				207

Q measured 3.44
Q recommended 3.44
Volume 3 x 302 = 604 AF/Season
Acreage -
Found 207
recommended 207
Subdv. 7
Ammendments
☒ None
☐ P.D.
☐ Place of use
☐

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

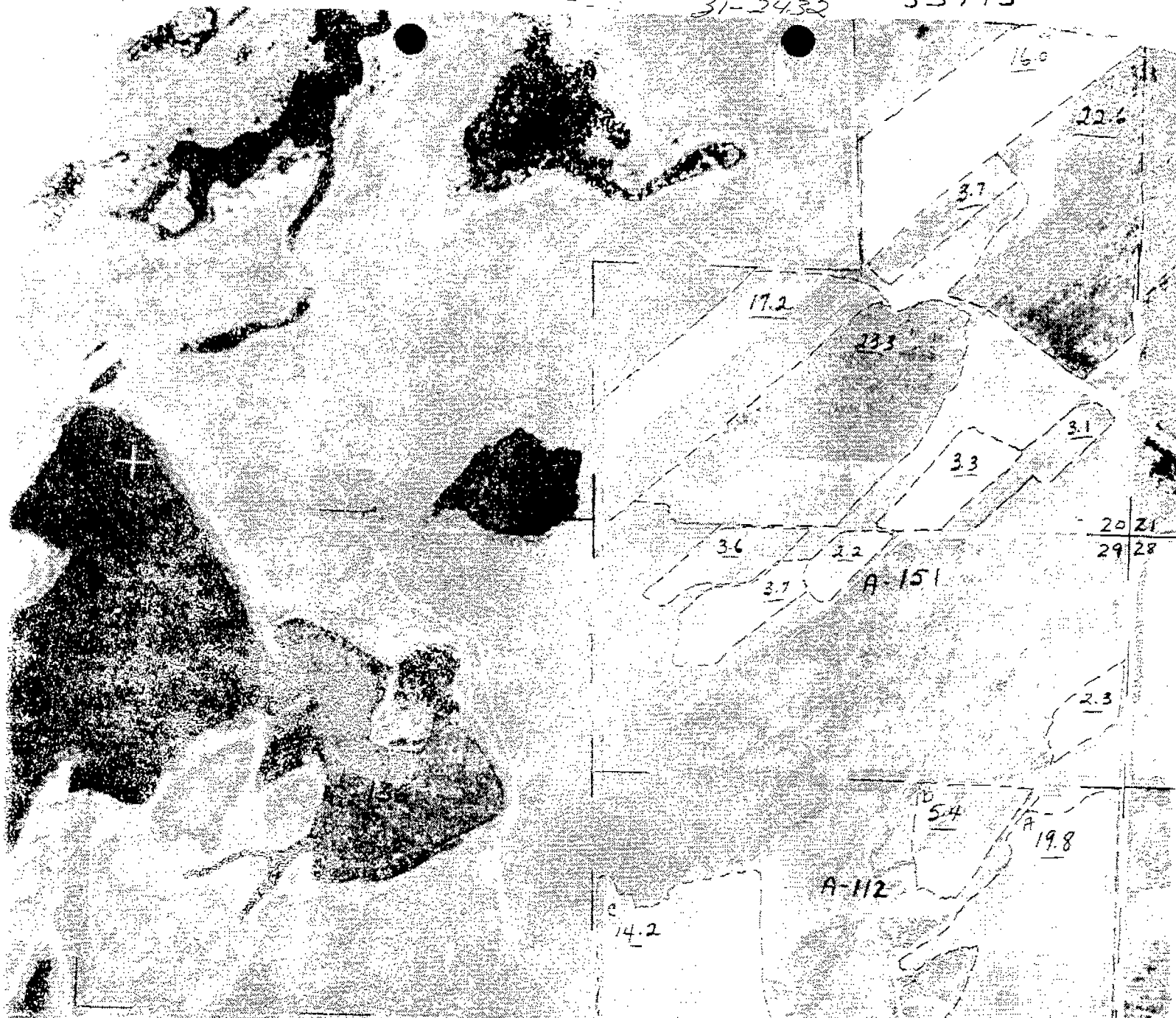
PERMIT NO. G-33445/31-2432

REPORT ON PROOF OF Completion of Works and Beneficial Use

31 2432

31-2432

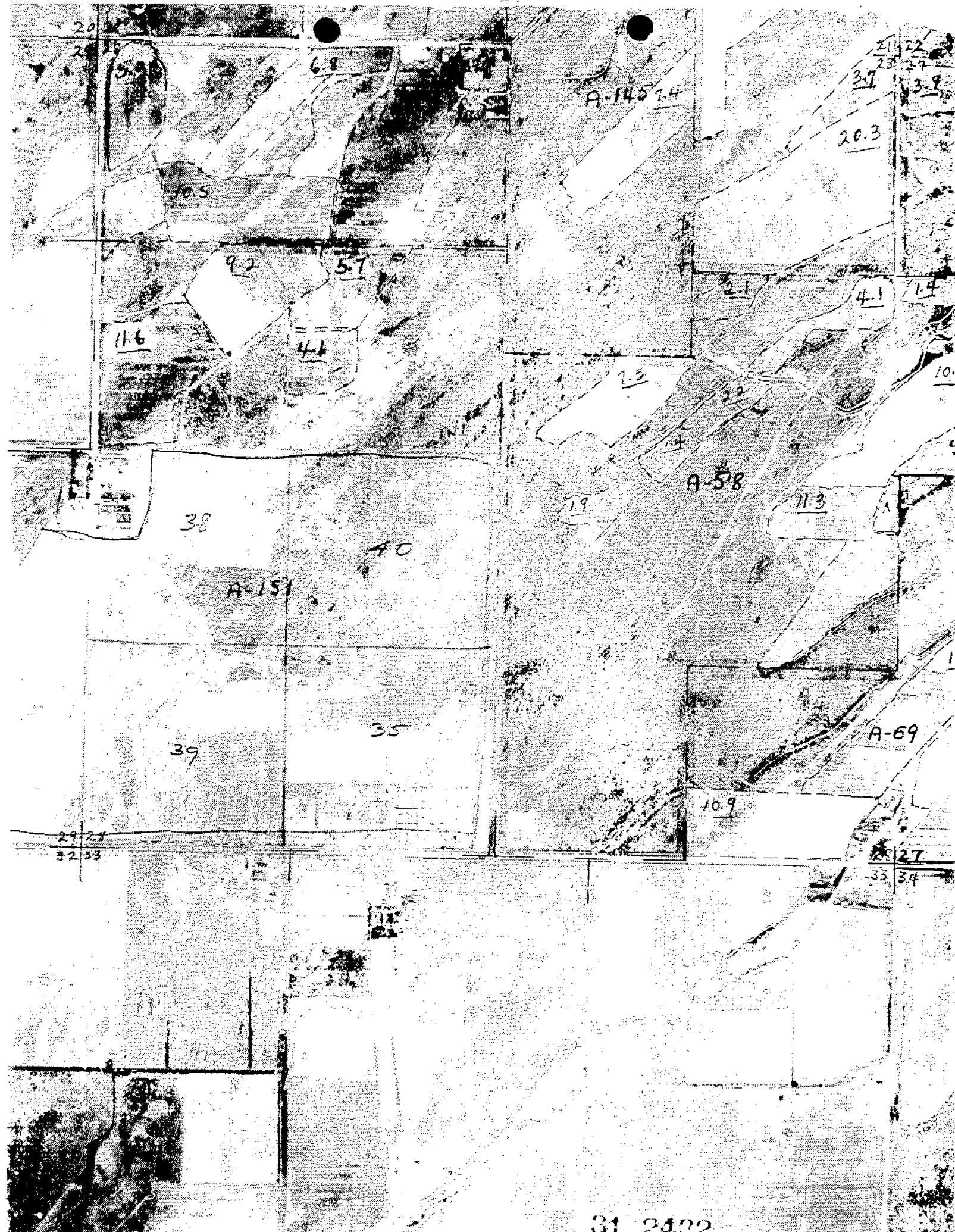
55943



31 2432

30 29

29 28



APRIL 25, 1997

LYLE R SHUPE
2296 E 1950 N
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-02432, A31-04017,
A31-04018, & A31-10683

Dear Mr. Shupe:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by William and Mary Roedel, 447 N Jasper Dr., Elko NV 89801. The legal descriptions are as follows:

07N 36E 20 NESESE
07N 36E 21 NESE
07N 36E 28 NESWSW.....THESE ARE ALL POINTS OF DIVERSION
07N 36E 29 NWNWSE

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure