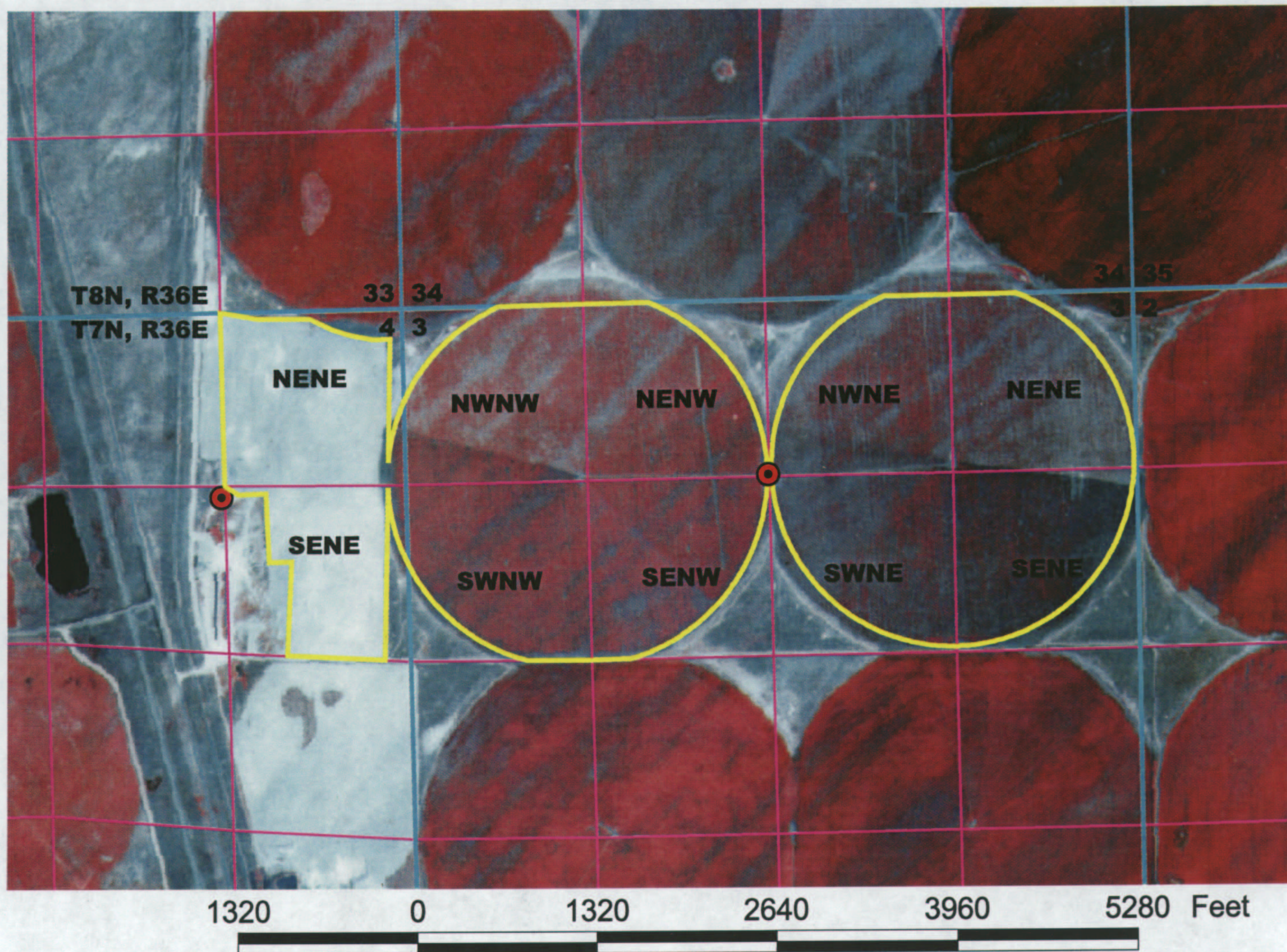




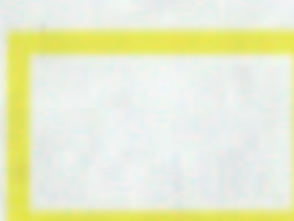
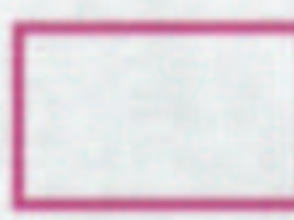
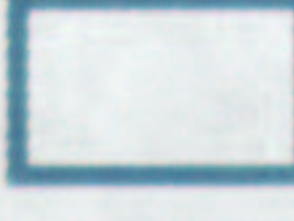
# STATE OF IDAHO

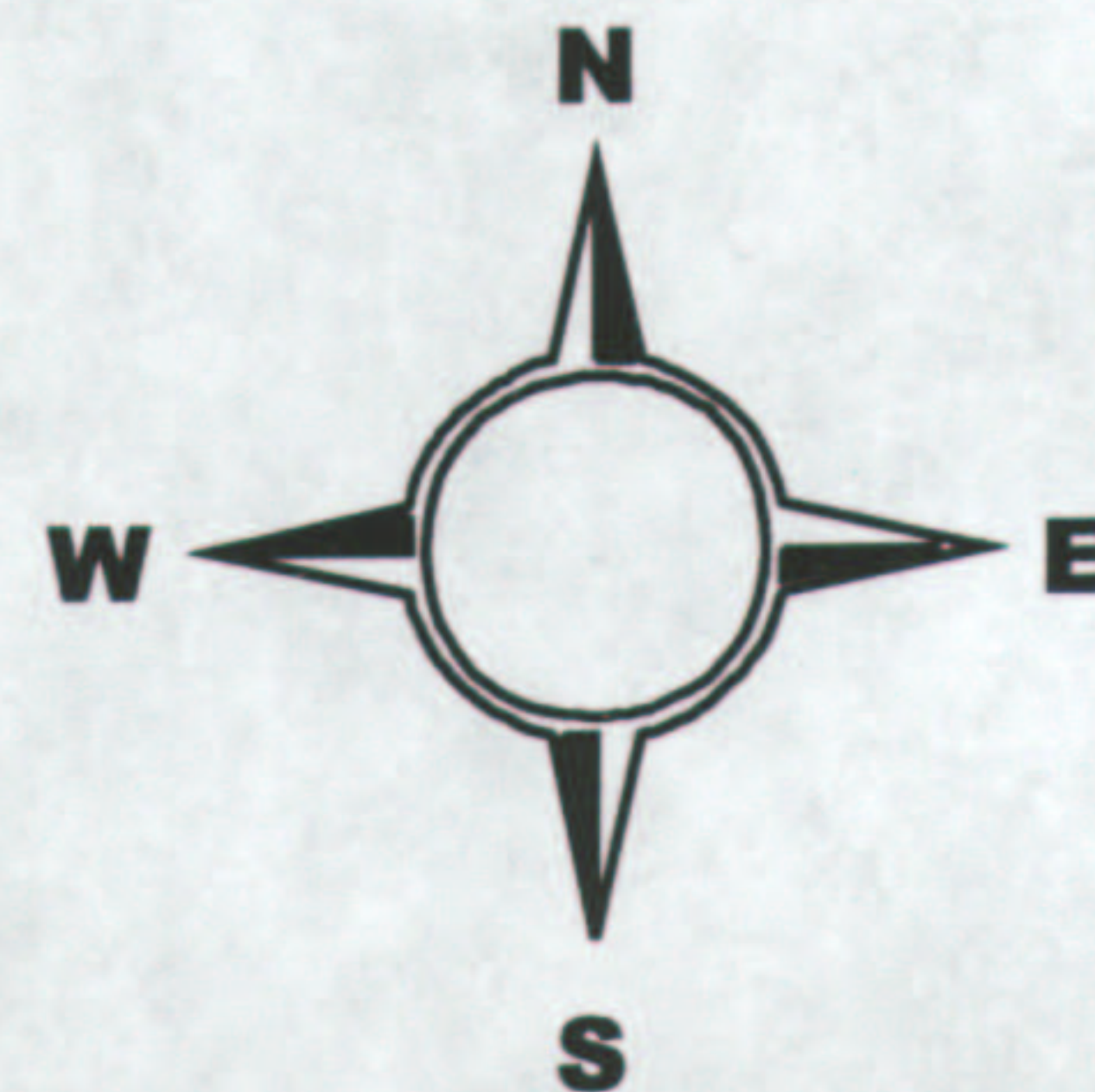
Department of Water Resources  
Eastern Region

## Water Right(s): 31-02430



**Total Irrigated Acres: 319**

-  Point of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines

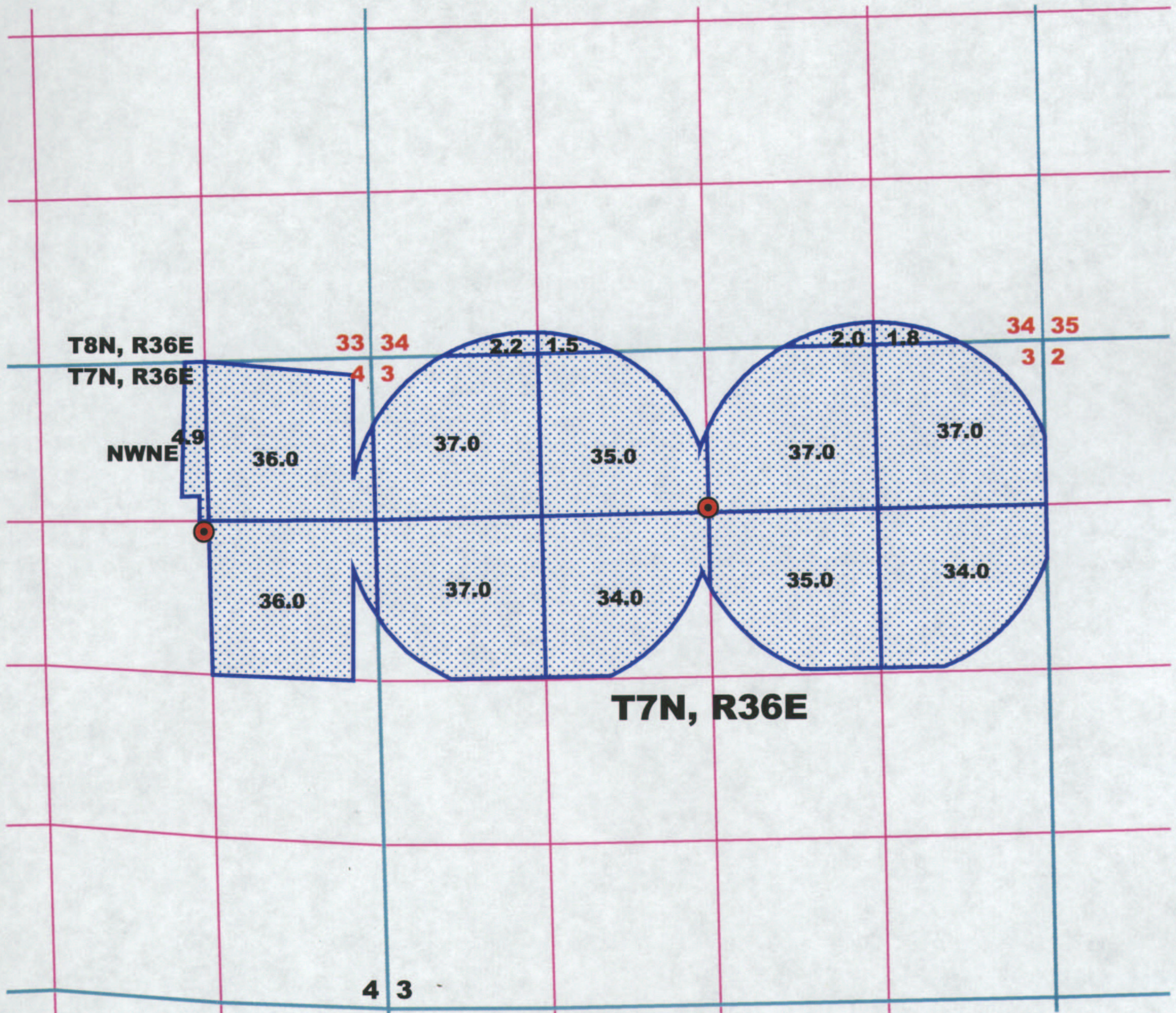


GIS Place of Use Illustration  
1987/1988 Napp photography  
Prepared by: C. Saxton  
Date: December 2000



# Quality Farms Inc

**WR #(s): 31-02430 and 31-11624**



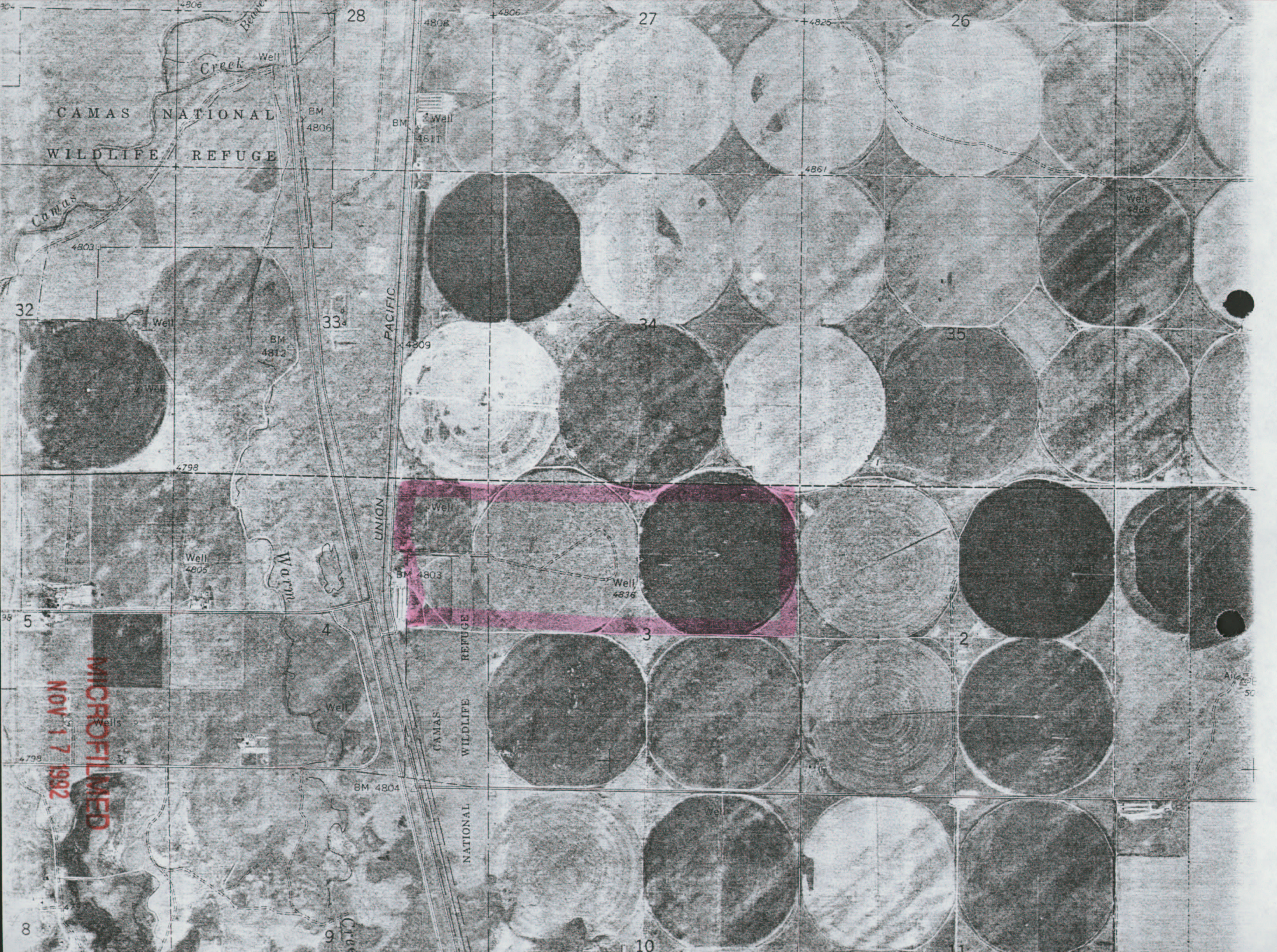
**Total Irrigated Acres: 370.4**  
**Permissible Place of Use**

● Point of Diversion

■ Place of Use

## Acreage Distribution

Prepared By: Craig Saxton  
March 2001



CAMAS NATIONAL  
WILDLIFE REFUGE

Creek

Well

BM  
4806

BM  
4811

4808

4806

27

4825

26

28

28

Camas

4803

Well

BM  
4812

33

PACIFIC

4809

34

35

Well  
4866

4798

Well  
4805

Warm

UNION

Well

BM 4803

Well  
4836

3

2

CAMAS  
WILDLIFE  
REFUGE

Well

BM 4804

NATIONAL

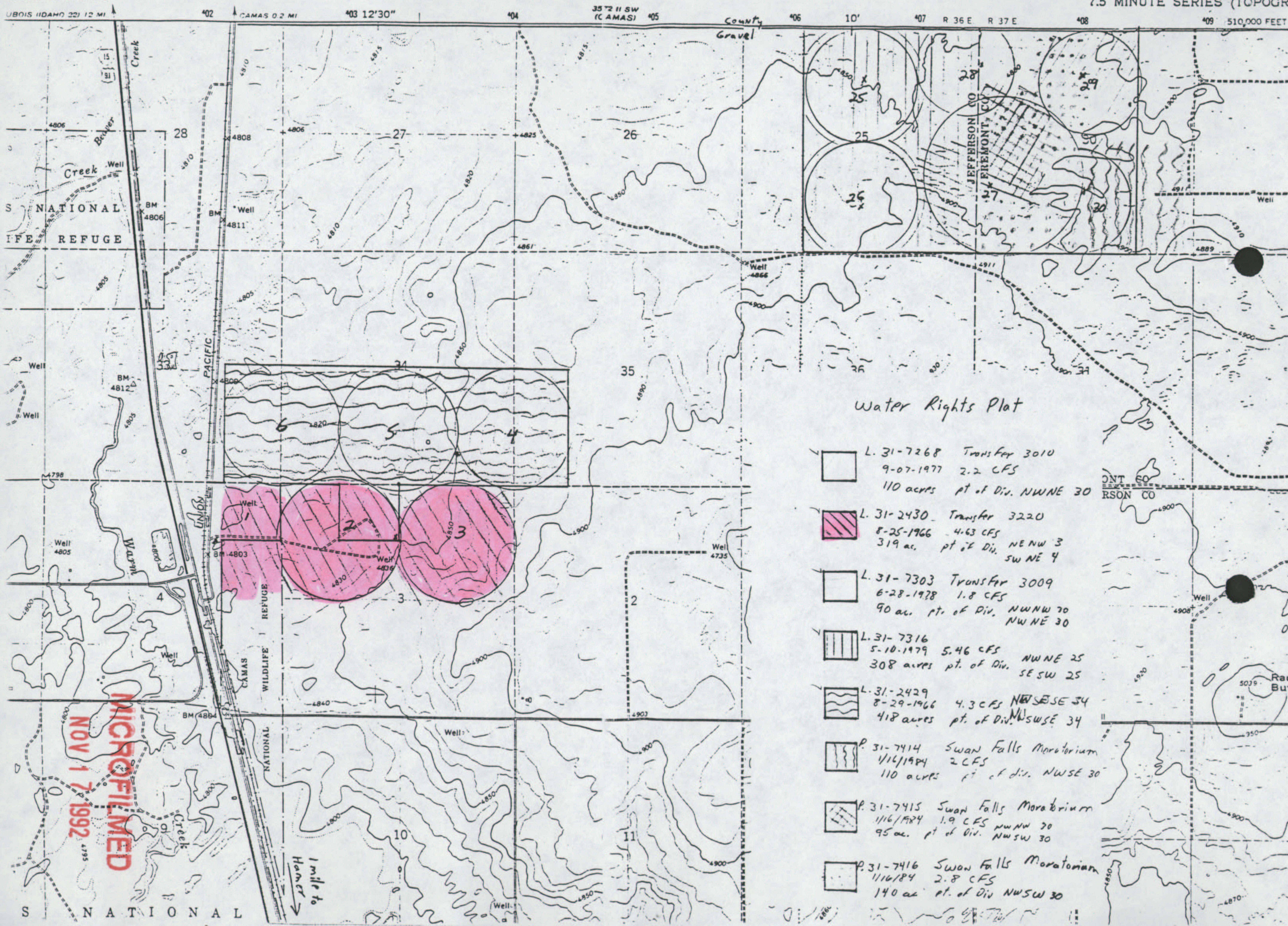
9

10

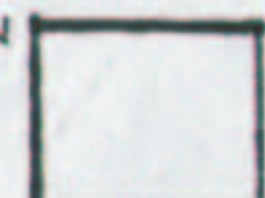
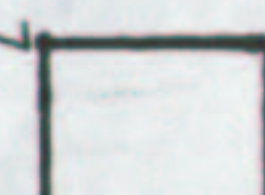
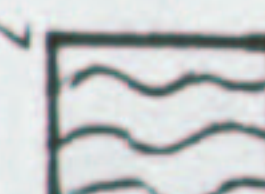
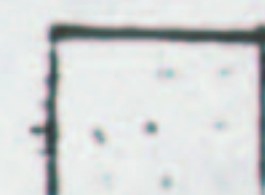
11

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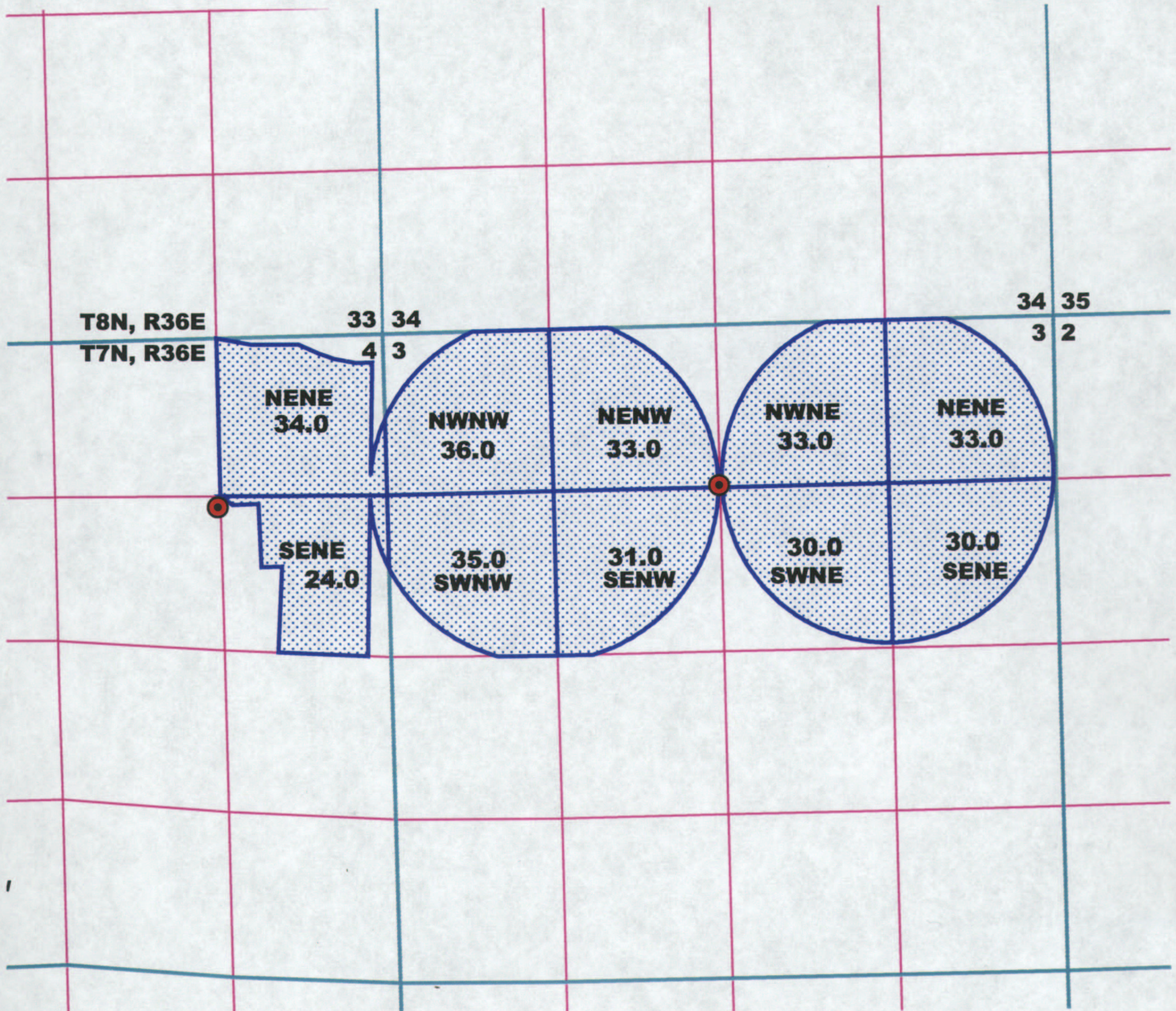


### Water Rights Plat

-  L. 31-7268 Transfer 3010  
9-07-1977 2.2 CFS  
110 acres pt. of Div. NWNE 30
-  L. 31-2430 Transfer 3220  
8-25-1966 4.63 CFS  
319 ac. pt. of Div. NENW 3  
SW NE 4
-  L. 31-7303 Transfer 3009  
6-28-1978 1.8 CFS  
90 ac. pt. of Div. NWNW 20  
NW NE 30
-  L. 31-7316  
5-10-1979 5.46 CFS  
308 acres pt. of Div. NWNE 25  
SE SW 25
-  L. 31-2429  
8-29-1966 4.3 CFS  
418 acres pt. of Div. NWSE 34  
NESE 34
-  P. 31-7414 Swan Falls Moratorium  
1/16/1984 2 CFS  
110 acres pt. of Div. NWSE 30
-  P. 31-7415 Swan Falls Moratorium  
1/16/1984 1.9 CFS  
95 ac. pt. of Div. NWNW 20  
NWSW 30
-  P. 31-7416 Swan Falls Moratorium  
1/16/1984 2.8 CFS  
140 ac. pt. of Div. NWSW 30

# WR #: 31-02430

## Quality Farms



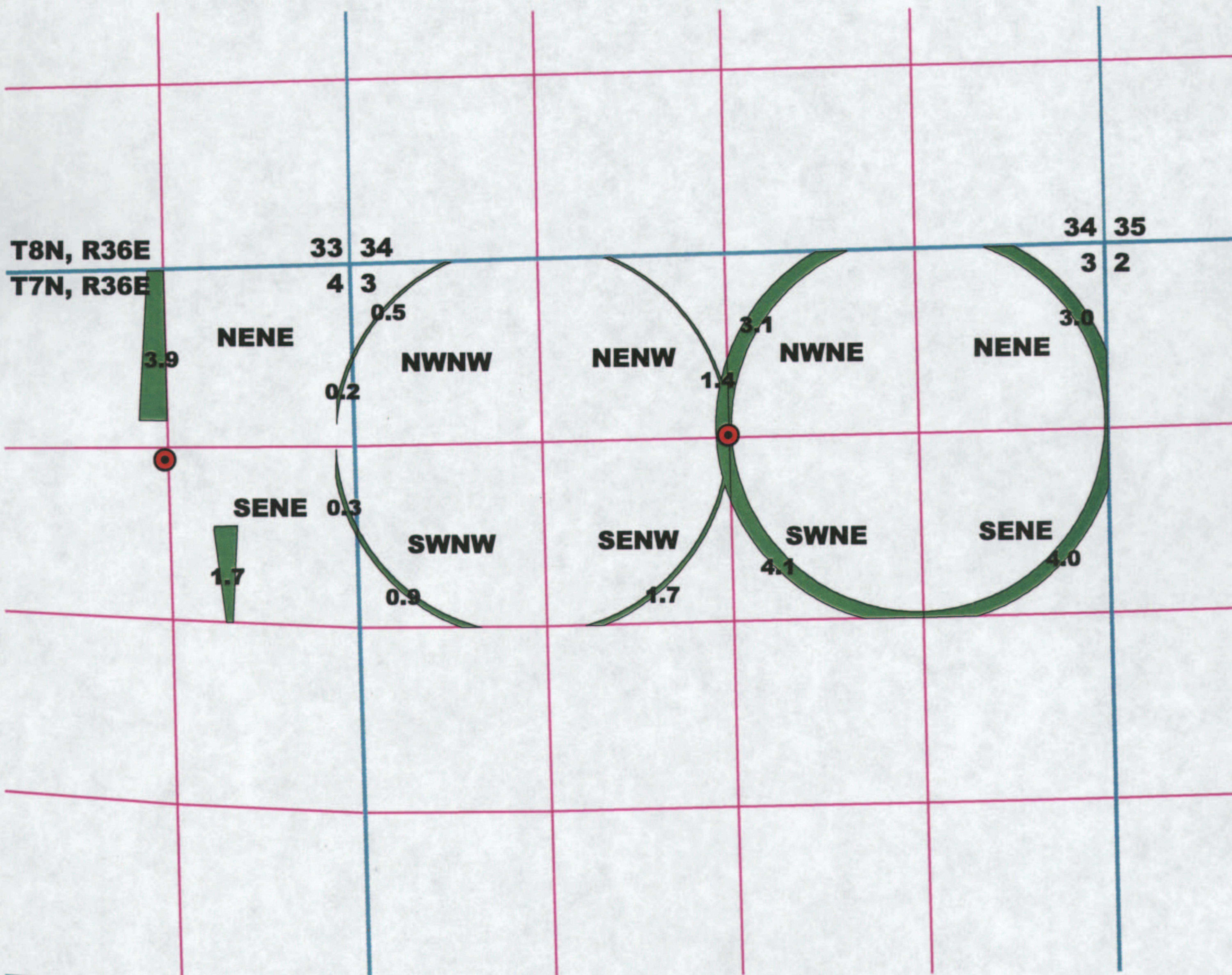
**Total Irrigated Acres: 319**

Acreage Distribution

Prepared By: Craig Saxton  
December 2000

# 31-02430

## Quality Frames - Possible Enlargement



**Enlargement Acres - 24.8**

22.9

07/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2430  
NAME AND ADDRESS: QUALITY FARMS INC  
2120 W 4200 S  
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.880 CFS  
957.00 AFY

PRIORITY DATE: 08/25/1966

POINT OF  
DIVERSION:

T07N R36E S3 NENW Within JEFFERSON County  
T07N R36E S4 SWNE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                |
|----------------|---------------|-------------------------|
| IRRIGATION     | 04/01 11/01   | 5.880 CFS<br>957.00 AFY |

PLACE OF USE: IRRIGATION Within JEFFERSON County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T07N R36E S03 Lot 1 NENE | 31.5 | T07N R36E S03 Lot 2 NWNE | 31.5 |
| T07N R36E S03 SWNE       | 31.5 | T07N R36E S03 SENE       | 31.5 |
| T07N R36E S03 Lot 3 NENW | 31.5 | T07N R36E S03 Lot 4 NWNW | 31.5 |
| T07N R36E S03 SWNW       | 31.5 | T07N R36E S03 SENW       | 31.5 |
| T07N R36E S04 Lot 1 NENE | 40.0 | T07N R36E S04 SENE       | 27.0 |

319 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY  
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF  
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A  
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION  
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/18/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2430

NAME AND ADDRESS: QUALITY FARMS INC  
2120 W 4200 S  
REXBURG, ID 83440

SOURCE: GROUND WATER

QUANTITY: 4.63 CFS  
957 AFY

PRIORITY DATE: 08/25/1966

POINT OF DIVERSION: T07N R36E S3 SENENW Within JEFFERSON County  
T07N R36E S4 NESWNE Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04-01 11-01          | 4.63 CFS<br>957.00 AFY |

PLACE OF USE:

IRRIGATION Within JEFFERSON  
County

|              |       |      |    |              |       |      |    |
|--------------|-------|------|----|--------------|-------|------|----|
| T07N R36E S3 | LOT 1 | NENE | 33 | T07N R36E S3 | LOT 2 | NWNE | 33 |
| T07N R36E S3 |       | SWNE | 30 | T07N R36E S3 |       | SENE | 30 |
| T07N R36E S3 | LOT 3 | NENW | 33 | T07N R36E S3 | LOT 4 | NWNW | 36 |
| T07N R36E S3 |       | SWNW | 35 | T07N R36E S3 |       | SENW | 31 |
| T07N R36E S4 | LOT 1 | NENE | 34 | T07N R36E S4 |       | SENE | 24 |

319 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO  
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommended Right Report

WATER RIGHT NO. 31-2430

|                   |                                                                          |
|-------------------|--------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                  |
| Current Owner     | QUALITY FARMS INC<br>2120 W 4200 S<br>REXBURG, ID 83440<br>(208)356-7220 |

Priority Date: 08/25/1966  
Basis: License  
Status: Valid

|               |                     |
|---------------|---------------------|
| <u>Source</u> | <u>Tributary to</u> |
| GROUND WATER  |                     |

|                       |             |           |                       |               |                    |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
| IRRIGATION            | 04/01       | 11/01     | 4.63 CFS              | 957 AFA       |                    |
| Total Diversion       |             |           | 4.63 CFS              | 957 AFA       |                    |

Point(s) of Diversion:

|          |       |         |                   |     |           |
|----------|-------|---------|-------------------|-----|-----------|
| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County    |
| 07N      | 36E   | 4       | NE SW NE          | 0   | JEFFERSON |
| 07N      | 36E   | 3       | SE NE NW          | 0   | JEFFERSON |

IRRIGATION Use:  
Acre Limit: 319

Place(s) of use:

Place of Use Legal Description: IRRIGATION                      JEFFERSON County

|                 |              |                |            |              |              |            |              |              |            |              |              |            |              |              |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
| 07N             | 36E          | 3              | 1          | NENE         | 33           | 2          | NWNE         | 33           |            | SWNE         | 30           |            | SENE         | 30           |
|                 |              |                | 3          | NENW         | 33           | 4          | NWNW         | 36           |            | SWNW         | 35           |            | SENE         | 31           |
|                 |              | 4              | 1          | NENE         | 34           |            | SENE         | 24           |            |              |              |            |              |              |

Total Acres: 319

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

|               |             |                   |                                                                 |
|---------------|-------------|-------------------|-----------------------------------------------------------------|
| <u>Author</u> | <u>Date</u> | <u>Subject</u>    | <u>Comment</u>                                                  |
| csaxton       | 12/18/00    | POU - Enlargement | Need for an enlargement claim solicited to claimant 12-13-2000. |

Dates:

Licensed Date: 07/24/1973  
Claim Received Date: 11/25/1988

Water Right 31-2430

Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Decreed Date:  
 Date Filed with Court:  
 Objection Filed Date:  
 SF5 Filed:  
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

| Element       | Last Review Date    | Reviewer | Last Verified Date  | Verifier | Status     |
|---------------|---------------------|----------|---------------------|----------|------------|
| POD           | 12/18/00 9:35:44 AM | csaxton  |                     |          | In Process |
| POU           | 12/18/00 9:41:31 AM | csaxton  |                     |          | In Process |
| Priority Date | 12/18/00 9:33:01 AM | csaxton  |                     |          | In Process |
| Quantity      | 12/18/00 9:47:04 AM | csaxton  |                     |          | In Process |
| Season        | 12/18/00 9:46:12 AM | csaxton  |                     |          | In Process |
| Source        | 12/18/00 9:40:32 AM | csaxton  |                     |          | In Process |
| Summary       | 12/18/00 9:56:42 AM |          | 12/18/00 9:56:42 AM | csaxton  | Complete   |
| Use           | 12/18/00 9:41:19 AM | csaxton  |                     |          | In Process |

Other Information:

Receipt Number(s):  
 State or Federal: S  
 Owner Name Connector:  
 Overall Max Diversion Rate: 4.63  
 Overall Max Diversion Volume: 957  
 Generic Max Rate per Acre:  
 Generic Max Volume per Acre:  
 Civil Case Number:  
 Old Case Number:  
 Decree Plaintiff:  
 Decree Defendant:  
 PresumptionFlag:  
 Notice of Error Flag:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Cary Act Number:  
 Mitigation Plan: False

Verification Log:

| Element       | Date Time Stamp     | Reviewer | Log Text                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------|---------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD           | 12/18/00 9:40:21 AM | csaxton  | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| POD           | 12/18/00 9:37:17 AM | csaxton  | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| POD           | 12/18/00 9:35:42 AM | csaxton  | 1. (NO) The basis is not beneficial use.<br>2. (YES) Parent right has a Point of Diversion.<br>3. (YES) The claimed Point of Diversion can be verified using the water right file.<br>8. (NO) Point of Diversion remark was not required.<br>9. (NO) Point of Diversion condition was not required.                                                                                                                                                                                                   |
| POU           | 12/18/00 9:41:30 AM | csaxton  | 1. (YES) The POU is required.<br>2. (NO) The basis of claim is not beneficial use.<br>3. (YES) The Parent Right has a POU.<br>4. (YES) The claimed POU can be verified using the water right file.<br>12. (NO) POU remark was not required.<br>13. (NO) POU condition was not required.                                                                                                                                                                                                               |
| Priority Date | 12/18/00 9:33:00 AM | csaxton  | 1. (NO) There has not been a later court decree of the water right(s) from the water source.<br>4. (NO) The basis of claim is not beneficial use.<br>5. (NO) The basis of claim is not a posted notice.<br>6. (YES) Parent right has a priority date.<br>7. (NO) The basis of claim is not an application or permit.<br>12. (YES) The claim is recommended.<br>13. (YES) The claim is coded correctly.<br>14. (NO) Priority remark was not required.<br>15. (NO) Priority condition was not required. |
| Quantity      | 12/18/00 9:47:02 AM | csaxton  | 1. (NO) The basis of claim is not beneficial use.<br>2. (NO) The basis of claim is not a posted notice.                                                                                                                                                                                                                                                                                                                                                                                               |

Season 12/18/00 9:46:09 AM csaxton

Source 12/18/00 9:40:30 AM csaxton

Summary 12/18/00 9:56:41 AM csaxton

Use 12/18/00 9:41:18 AM csaxton

3. (YES) The parent right has a diversion rate and/or diversion volume.
4. (YES) The claimed diversion rate and/or volume can be verified using the water right file.
7. (YES) The parent right has an annual diversion volume limit.
8. (YES) Irrigation is a purpose of use.
9. (NO) Quantity remark was not required.
10. (NO) Quantity condition was not required.
1. (NO) The basis of claim is not beneficial use.
2. (YES) The parent right has a period of use.
3. (YES) The claimed Period of Use can be verified using the water right file.
12. (YES) Irrigation is the purposed use.
14. (NO) The period of use on the decree, license or transfer is not shorter on either the start or end date than allowable under IDWR's current standard.
15. (NO) Period of Use remark was not required.
16. (NO) Period of Use condition was not required.
1. (NO) The basis is not beneficial use.
2. (YES) Parent right has a source.
3. (YES) The claimed source can be verified using the water right file.
8. (NO) The source is not surface water.
10. (NO) Source remark was not required.
11. (NO) Source condition was not required.
1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (NO) This is not a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.
1. (NO) The basis of claim is not beneficial use.
2. (YES) The parent right has a purpose of use.
3. (YES) The claimed purpose of Use can be verified using the water right file.
11. (NO) Purpose of Use remark was not required.
12. (NO) Purpose of Use condition was not required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2430  
Date Received: 11/25/88  
Receipt No: E004400  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUALITY FARMS INC Phone: (208)356-7220

2120 W 4200 S  
REXBURG ID 83440

2. Date of Priority: 08/25/1966

3. Source: GROUND WATER Trib. L:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 07N      | 36E   | 4       | NE SW NE              | JEFFERSON |      |
| 07N      | 36E   | 3       | SE NE NW              | JEFFERSON |      |

5. Description of diverting works:

TWO WELLS, PUMPS AND PIPELINE TO TWO CENTER PIVOTS AND WHEELINES

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 4.63   | 957        |

7. Total Quantity Appropriated is:  
4.63 C.F.S. and/or 957 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres      |      |
|---------------|-------|---------|------------|-----|------------|------------|------|
| 07N           | 36E   | 3       | NE         | NE  | 1          | IRRIGATION | 31.5 |
|               |       |         | NW         | NE  | 2          | IRRIGATION | 31.5 |
|               |       |         | SW         | NE  |            | IRRIGATION | 31.5 |
|               |       |         | SE         | NE  |            | IRRIGATION | 31.5 |
|               |       |         | NE         | NW  | 3          | IRRIGATION | 31.5 |
|               |       |         | NW         | NW  | 4          | IRRIGATION | 31.5 |
|               |       |         | SW         | NW  |            | IRRIGATION | 31.5 |
|               |       |         | SE         | NW  |            | IRRIGATION | 31.5 |
| Section Acres |       |         |            |     |            | 252        |      |
| 07N           | 36E   | 4       | NE         | NE  | IRRIGATION | 40         |      |
|               |       |         | SE         | NE  | IRRIGATION | 27         |      |
| Section Acres |       |         |            |     |            | 67         |      |
| Total Acres   |       |         |            |     |            | 319        |      |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3220  
AC. IRR. = 319

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_, and that the statements contained in the  
Organization  
foregoing document are true and correct. \_\_\_\_\_

Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02430  
Date Received: 10/18/1988  
Receipt No: E004400  
Received By: EMC KCW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: QUALITY FARMS, INC. 208-356-7220  
Address: 2120 W. 4200 S.  
REXBURG, ID 83440

2. Date of Priority: AUG 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 07N      | 36E   | 3       | SE     | NE     | NW  |     | JEFFERSON |
|          |       | 4       | NE     | SW     | NE  |     | JEFFERSON |

5. Description of diverting works:  
TWO WELLS, PUMPS AND PIPELINE TO TWO CENTER PIVOTS AND WHEELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.630  |      | 957.00 |

7. Total Quantity Appropriated is:  
4.630 C.F.S. (and/or) 957.00 A.F.A.

8. Total consumptive use is 797.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 36E   | 3       | NE     | NE  | 1   | IRR | 31.5  |
|          |       |         | NW     | NE  | 2   | IRR | 31.5  |
|          |       |         | SW     | NE  |     | IRR | 31.5  |

A31-02430

Page 1

Date: 11/14/88

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NOV 17 1992

A3102430

10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 07N      | 36E   | 3       | SE            | NE  |     | IRR | 31.5  |
|          |       |         | NE            | NW  | 3   | IRR | 31.5  |
|          |       |         | NW            | NW  | 4   | IRR | 31.5  |
|          |       |         | SW            | NW  |     | IRR | 31.5  |
|          |       |         | SE            | NW  |     | IRR | 31.5  |
|          |       |         | Section Acres |     |     |     | 252.0 |
|          |       | 4       | NE            | NE  |     | IRR | 40.0  |
|          |       |         | SE            | NE  |     | IRR | 27.0  |
|          |       |         | Section Acres |     |     |     | 67.0  |
|          |       |         | Total Acres   |     |     |     | 319.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
TRANS. 3220. AC. IRR. = 319.

15. Basis of Claim: LICENSE  
Water Right Number: 33139

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_ Title

Quality Farms Inc., that I have signed the foregoing Organization document in the space below as President of \_\_\_\_\_ Title

Quality Farms Inc. and that the statements contained in the Organization foregoing document are true and correct.

Golden C. Linford  
Signature of Authorized Agent

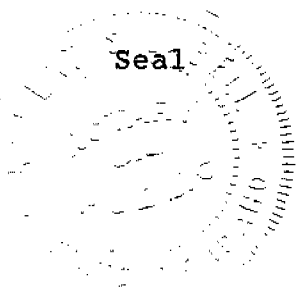
President Quality Farms Inc.  
Title and Organization

Nov. 18, 1988  
Date

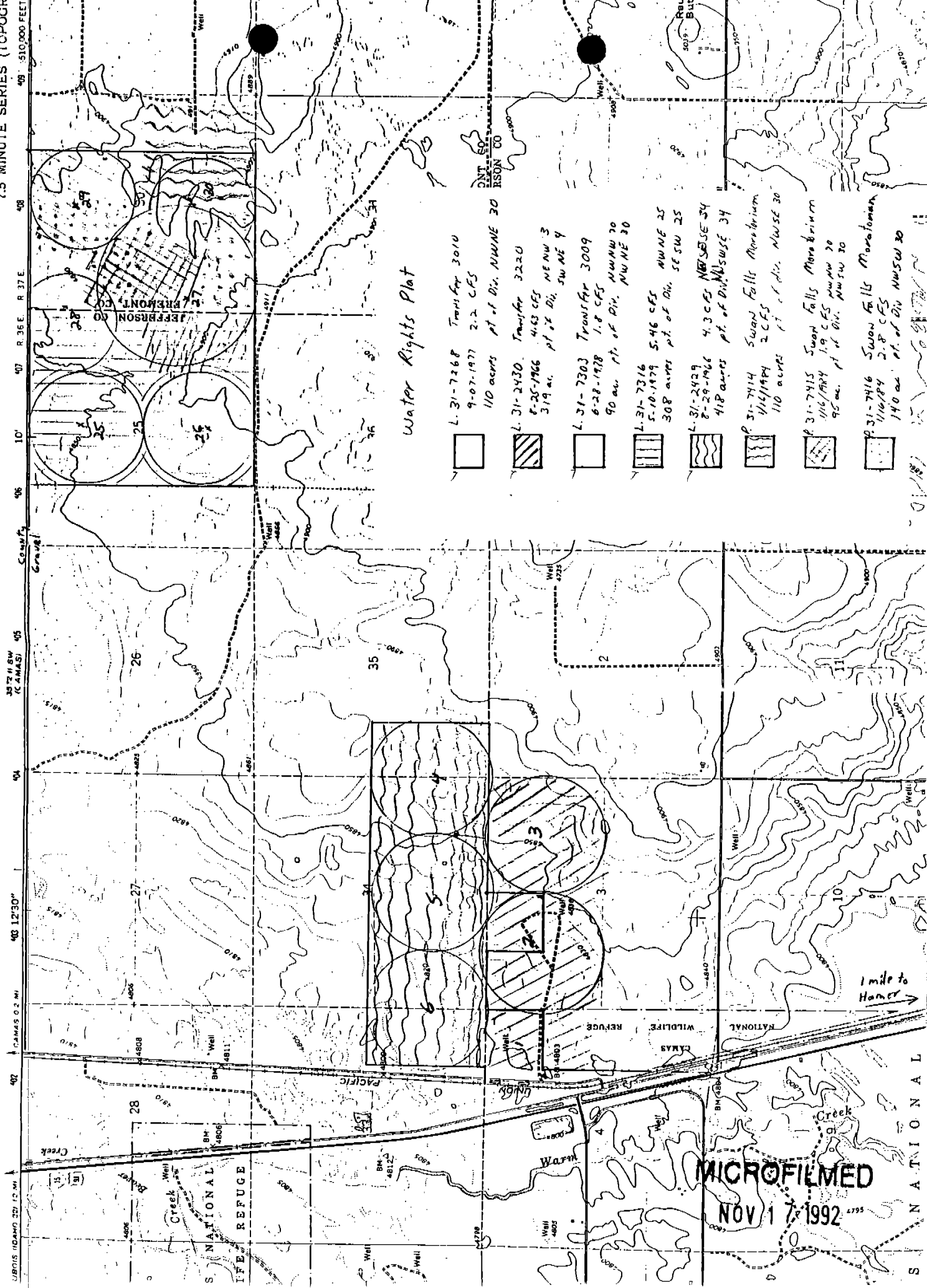
State of Idaho )  
County of Madison ) SS.

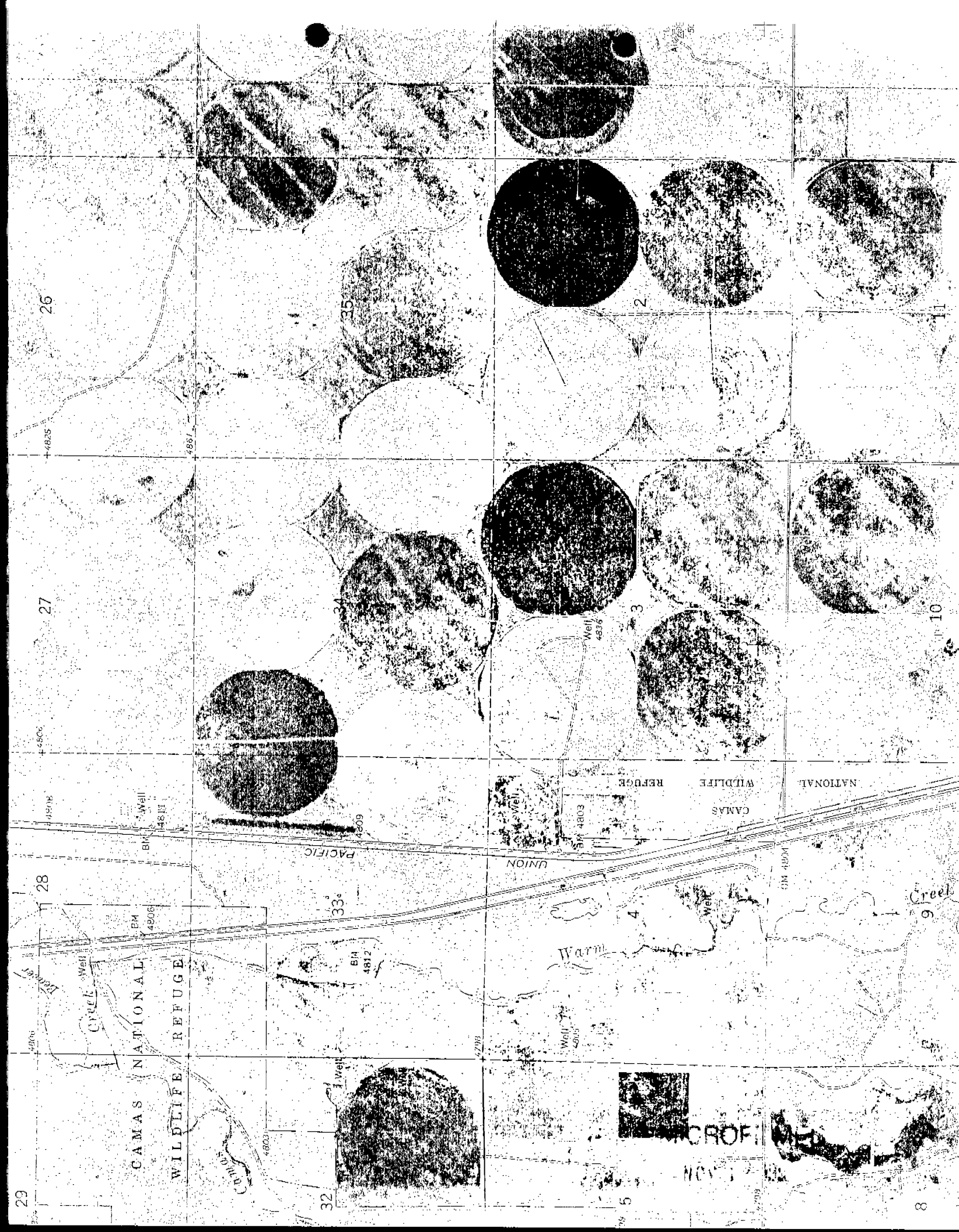
Subscribed and sworn (or affirmed) before me this 18 day  
of November 19 88

Robert S. Odell  
Notary Public



Residing at Redburg  
My Commission Expires 1-25-91



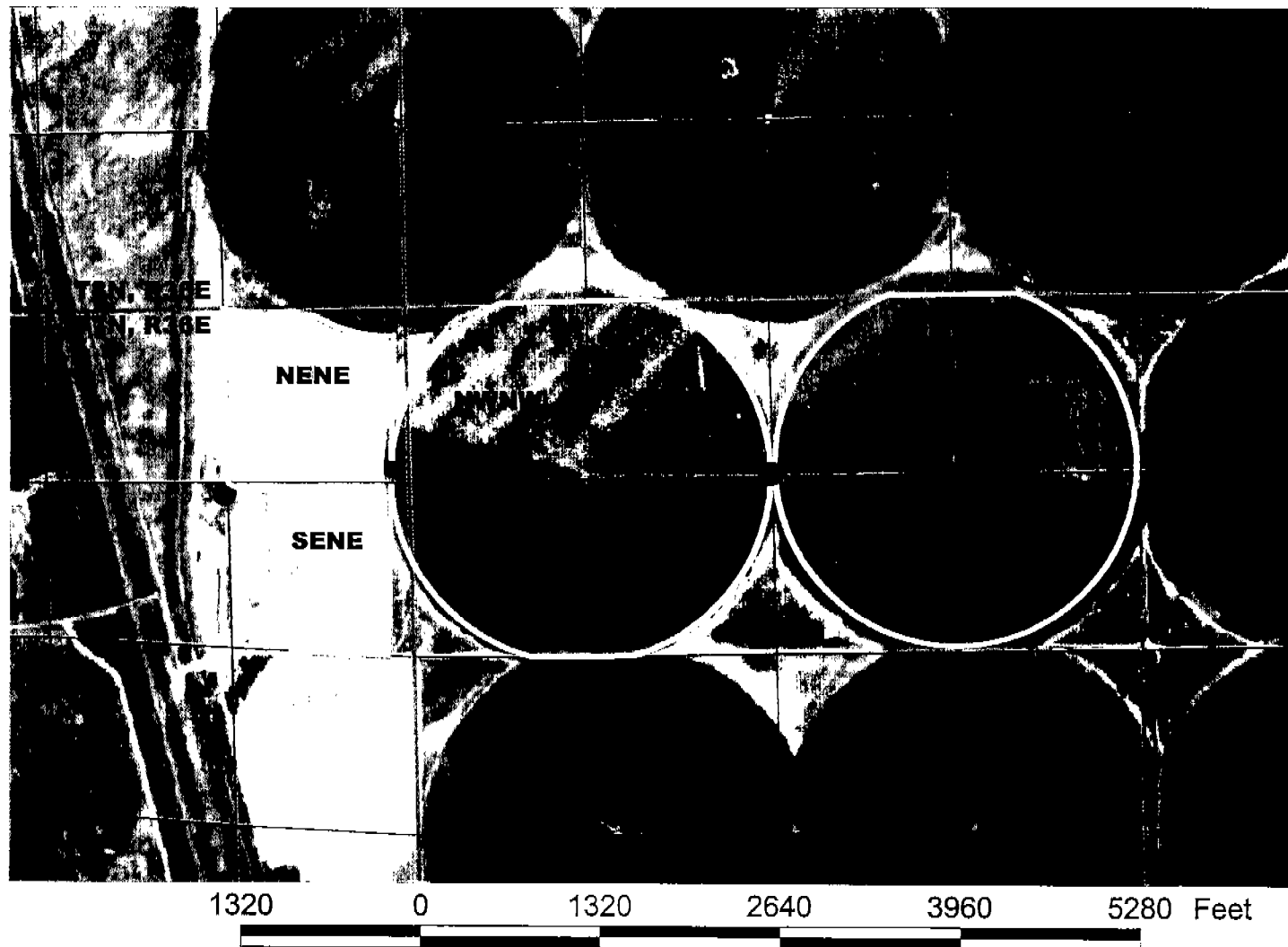




# STATE OF IDAHO

Department of Water Resources  
Eastern Region

Water Right(s): 31-02430



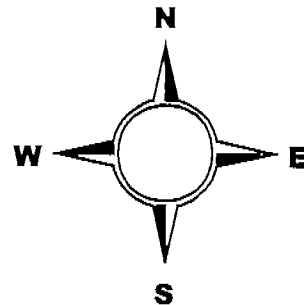
**Total Irrigated Acres: 319**

● Point of Diversion

Place of Use

□ Quarter Section Lines

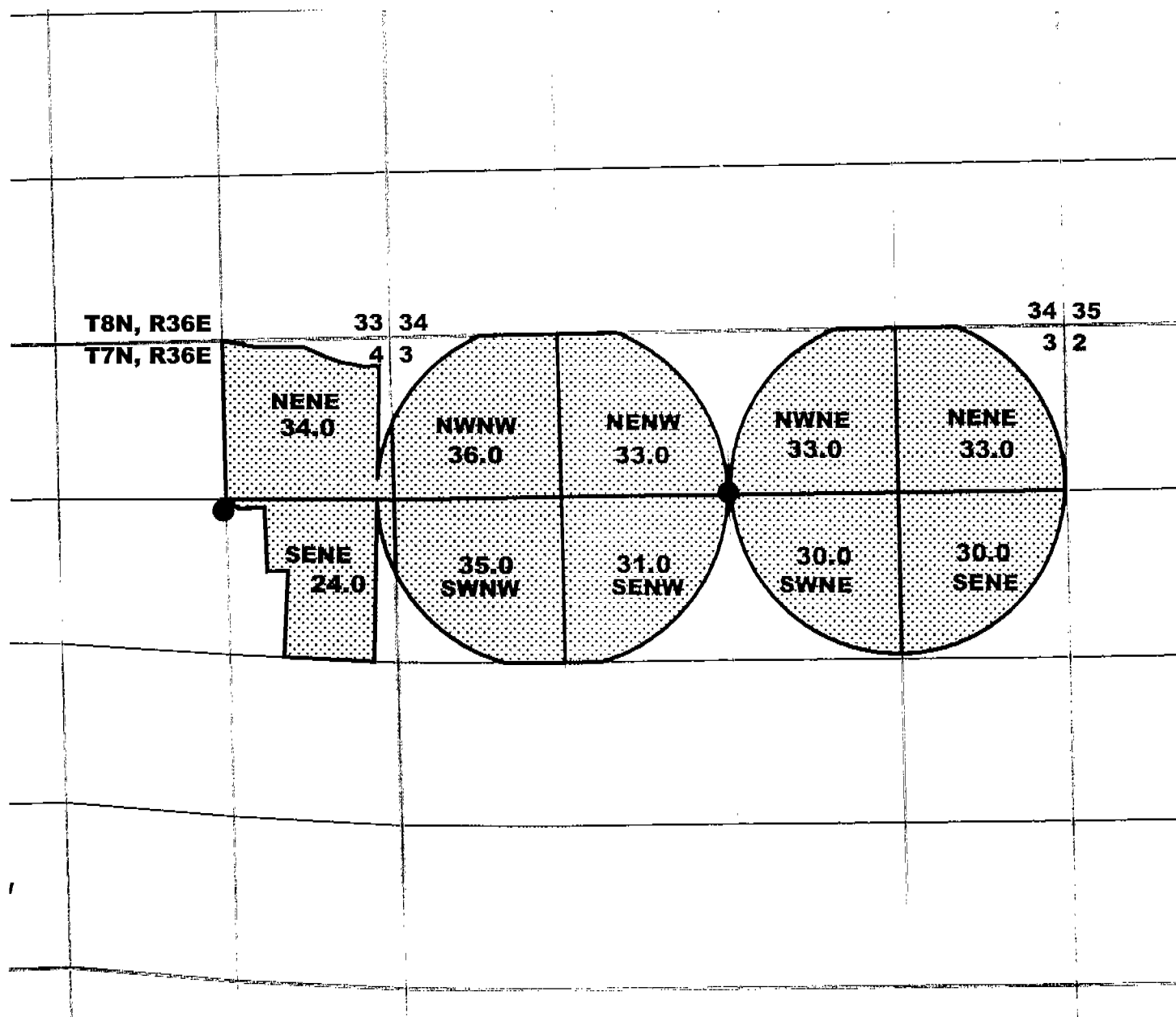
□ Section Lines



GIS Place of Use Illustration  
1987/1988 Napp photography  
Prepared by: C. Saxton  
Date: December 2000

# WR #: 31-02430

## Quality Farms



**Total Irrigated Acres: 319**

### Acreage Distribution

Prepared By: Craig Saxton  
December 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC - 5 2001

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in  
address of the owners of record for the listed water rights.  
(Please print or type)

Department of Water Resources

[ ] Water Right Number(s): No. 31-02430  
31-02429

[ ] Name(s): Quality Farms Inc  
% Golden C Linford

[ ] Old Mailing Address: Rt 3 Box 433-8  
Rexburg, Id. 83440  
*you had the old  
address on your  
letter head and  
some correspondence*

[ ] New Mailing Address: 2120 West 4200 South  
Rexburg, Id. 83440  
*you had this  
correct address on  
the envelop and some  
letter head*

Telephone Number: (208) 356 - 7220  
*on Kent Linford* 208 356 - 4840

[ ] Signature(s) of Owner(s) Golden C Linford  
Pres.  
(Include your title if on behalf of company or organization)

Date: 12/3/01

*Records modified by replacing CFD then Dave Grindle.  
on 12-6-01*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 13, 2001

QUALITY FARMS INC  
2120 W 4200 S  
REXBURG ID 83440

RE: Amended Licenses for 31-2429, 31-2430 and Notice of  
Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On July 10, 2001, the Idaho Department of Water Resources (IDWR) approved amended licenses for the above referenced water rights. Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right records to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water rights as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree  
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Water Rights: 31-2429, 31-2430

Case No. 39576 )

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ I.C. § 42-219 License (Amended)

☐ Address change

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

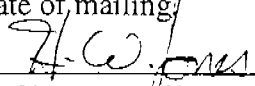
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7-11-01

  
Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on July 13, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
QUALITY FARMS INC  
2120 W 4200 S  
REXBURG ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
N/A

4. One copy to:

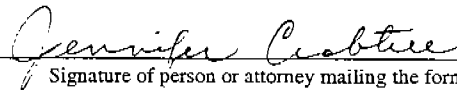
Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

## Crabtree, Jennifer

---

**From:** Shaff, Don  
**Sent:** Tuesday, July 10, 2001 6:11 PM  
**To:** Crabtree, Jennifer  
**Subject:** FW: Amended Licenses 31-2429 and 31-2430

Jen, would you take care of the NCAPs on these presuming the rights have not been decreed. If you find Linford objected to the Dir Report recommendation, you may want to consult, or you can leave the matter for me next week, on whether an NCAP or a SF5 is the way to solve the objection.

Thanks,

Don

dshaff@idwr.state.id.us  
208/327-7932

-----Original Message-----

**From:** Bridge, Cynthia  
**Sent:** Tuesday, July 10, 2001 3:51 PM  
**To:** Shaff, Don  
**Subject:** Amended Licenses 31-2429 and 31-2430

Don,

Licenses 31-2429 and 31-2430 have been amended for Golden Linford and Quality Farms, Inc. The period for reconsideration has passed since the Preliminary Order was issued. The changes are now considered to be final.

I have attached copies of the amended licenses for your reference.

Thank you,  
Cynthia



Amended License  
31-2429.rtf



Amended License  
31-2430.rtf

State of Idaho  
Department of Water Resources  
**Water Right License**

AMENDED

WATER RIGHT NO. 31-02430

AMENDED

Priority: August 25, 1966

Maximum Diversion Rate: 5.88 CFS  
Maximum Diversion Volume: 957 AF

It is hereby certified that QUALITY FARMS INC  
RT 3 BOX 433-8  
REXBURG ID 83440 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated August 25, 1966; and has  
submitted Proof of Beneficial Use on July 23, 1971. An examination indicates that the works have a  
diversion capacity of 5.88 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| IRRIGATION                   | 04/01 to 11/01              | 5.88 CFS                     | 957.0 AF                                  |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |                                   |                                |                  |
|--------------|-----------------------------------|--------------------------------|------------------|
| GROUND WATER | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 3, Twp 07N, Rge 36E, B.M. | JEFFERSON County |
| GROUND WATER | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec. 4, Twp 07N, Rge 36E, B.M. | JEFFERSON County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-------------|------|------|------|------|------|------|------|------|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07N 36E 3   | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 | 31.5 |    |    |    |    |    |    |    |    | 252.0  |
| 07N 36E 4   | 40.0 |      |      | 27.0 |      |      |      |      |    |    |    |    |    |    |    |    | 67.0   |

Total Acres: 319

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

\_\_\_\_\_  
KARL J. DREHER  
Director

COPY

RECEIVED

MAY 18 2001

Department of Water Resources

RECEIVED

MAY 29 2001

Department of Water Resources  
Eastern Region

2001 MAY 17 AM 10:46

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 31-2429, 31-2430

NOTICE OF ADMINISTRATIVE  
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

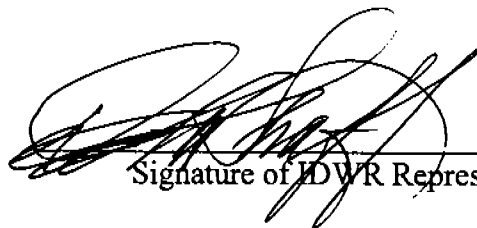
☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☒ Other: Petition for Amended License

IDWR projects the Administrative Proceeding shall be completed no later than:  
June 15, 2001

DATED: May 16, 2001

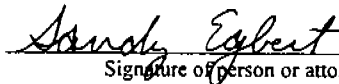


Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 5-16, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One copy to:  
QUALITY FARMS INC  
2120 W 4200 S  
REXBURG ID 83440
3. One copy each to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
4. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

## MEMORANDUM

Date: March 15, 2001

From: Craig Saxton

Subject: AJ Claims 31-02430, 31-02429 and respective Enlargement claims 31-11624, 31-11658

On 12/13/2000 I sent a letter to the Quality Farms contact Kent Linford, informing him that he might want to file enlargement claims associated with 31-02430, 31-02429 to pick up extra acres.

On March 6 and again on March 8 of 2001, I met with both Kent and Golden Linford to discuss their claims. They're main concern was that they felt that the original licensing exams shorted them on diversion rate. Bryce Contor and I gather information for the Linford's including water measurement district field exams, and copies of the original licensing field reports. We informed the Linford's that we could not change the diversion volume and if they wanted to pursue it, they needed to contact allocations.

None-the-less, I informed them that they still may want to file enlargement claims to cover the additional acres that they irrigated. The Linford's provided me with a 1987 ASCS over-flight. I prepared two enlargement claims using the ASCS acreage calculation. However, PPU for 31-02429 and 31-11658 was limited to 430 acres based on the diversion rate licensed for 31-02429 (See letter for March 9, 2001).

From a conversation with Golden Linford on 3/14/01, sometime during the week of March 5 -9, Golden met with Norm Young to discuss amending his licenses. I do not know the outcome of that meeting. The result of the March 14 conversation was that Golden would not sign the amended AJ claims and their respective enlargement claims. I told him that was fine, and I would have to recommend the two licenses as described in the preliminary directors report and Golden could object if that is what he felt necessary. Golden also said he would send me a letter stating why he would not sign the claims. When that is received it will be included in the file.

Enlargement claims 31-11624 and 31-11658 are sitting in the database and set to temporary status. AJ Claims 31-02430 and 31-02429 will be recommended as described in the Preliminary Director's Report.

March 9, 2001

ATTENTION: GOLDEN LINFORD  
QUALITY FARMS INC  
2120 W 4200 S  
REXBURG ID 83440

RE: ADJUDICATION CLAIMS: 31-02429, 31-02430, 31-11624, 31-11658

Dear Mr. Linford:

Enclosed are amended claims 31-02429 and 31-02430 as well as enlargement claims 31-11624 and 31-11658. Please review the claims and initial any changes you wish to make. If the claims are satisfactory please sign them in front of a notary and return them to me with the filing fee of \$263.40 as soon as possible. The fee breakdown is \$50 per claim, \$50 late fee per claim, and \$1 per acre.

The total acres for 31-02429 and 31-11658 are less than shown on the ASCS map you provided. Based on the amount of water licensed for 31-02429, I cannot recommend a claim for less than  $\frac{1}{2}$  inch to the acre, or 0.01 cfs per acre. Thus between the two rights I can only recommend 430 acres.

The priority dates for the enlargement claims were based on the 1987 ASCS over-flight you provided as acreage evidence.

Please feel free to contact me with any questions.

Sincerely,

Craig Saxton

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2430  
Date Received: 11/25/88  
Receipt No: E004400  
Received By:

Amended

Amended

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

QUALITY FARMS INC Phone: (208)  
2120 W 4200 S  
REXBURG ID 83

2. Date of Priority: 0.

3. Source: GROUND WATER

4. Point of Diversion:

Township Range Sectio.

Type

07N 36E 4

N

07N 36E 3

N

5. Description of divertir

TWO WELLS, PUMPS AND PIPELINE TO TWO CENTER PIVOTS AND WHEEL LINES

6. Water is used for the following purposes:

Purpose  
IRRIGATION

From To C.F.S.  
4/01 11/01 4.63

(or) A.F.A  
957

7. Total Quantity Appropriated is:  
4.63 C.F.S. and/or 957 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot  | Use        | Acres |
|----------|-------|---------|------------|------|------------|-------|
| 07N      | 36E   | 3       | NE         | NW 3 | IRRIGATION | 35    |

|    |    |   |            |    |
|----|----|---|------------|----|
| NW | NW | 4 | IRRIGATION | 37 |
| NW | NE | 2 | IRRIGATION | 37 |
| SE | NE |   | IRRIGATION | 34 |
| SW | NE |   | IRRIGATION | 35 |
| SE | NW |   | IRRIGATION | 34 |
| SW | NW |   | IRRIGATION | 37 |
| NE | NE | 1 | IRRIGATION | 37 |

Section Acres 286

|     |     |   |    |    |   |            |     |
|-----|-----|---|----|----|---|------------|-----|
| 07N | 36E | 4 | NE | NE | 1 | IRRIGATION | 36  |
|     |     |   | NW | NE | 2 | IRRIGATION | 4.9 |
|     |     |   | SE | NE |   | IRRIGATION | 36  |

Section Acres 76.9

|     |     |    |    |    |  |            |     |
|-----|-----|----|----|----|--|------------|-----|
| 08N | 36E | 34 | SE | SE |  | IRRIGATION | 1.8 |
|     |     |    | SW | SE |  | IRRIGATION | 2   |
|     |     |    | SE | SW |  | IRRIGATION | 1.5 |
|     |     |    | SW | SW |  | IRRIGATION | 2.2 |

Section Acres 7.5

Total Acres 370.4

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO 319 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE. THIS RIGHT AND RIGHT NO. 31-11624 IS LIMITED TO THE TOTAL COMBINED DIVERSION RATE OF 4.63 CFS IN A SINGLE IRRIGATION SEASON. RIGHT NO. 31-11624 IS AND ENLARGEMENT OF THIS RIGHT.

NOTE: Claim set to temporary status until signed and returned (CSAXTON 3/8/01)

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of

\_\_\_\_\_, that I have signed the foregoing  
Title  
\_\_\_\_\_

Organization  
document in the space below as \_\_\_\_\_ of

\_\_\_\_\_ Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct. \_\_\_\_\_

Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

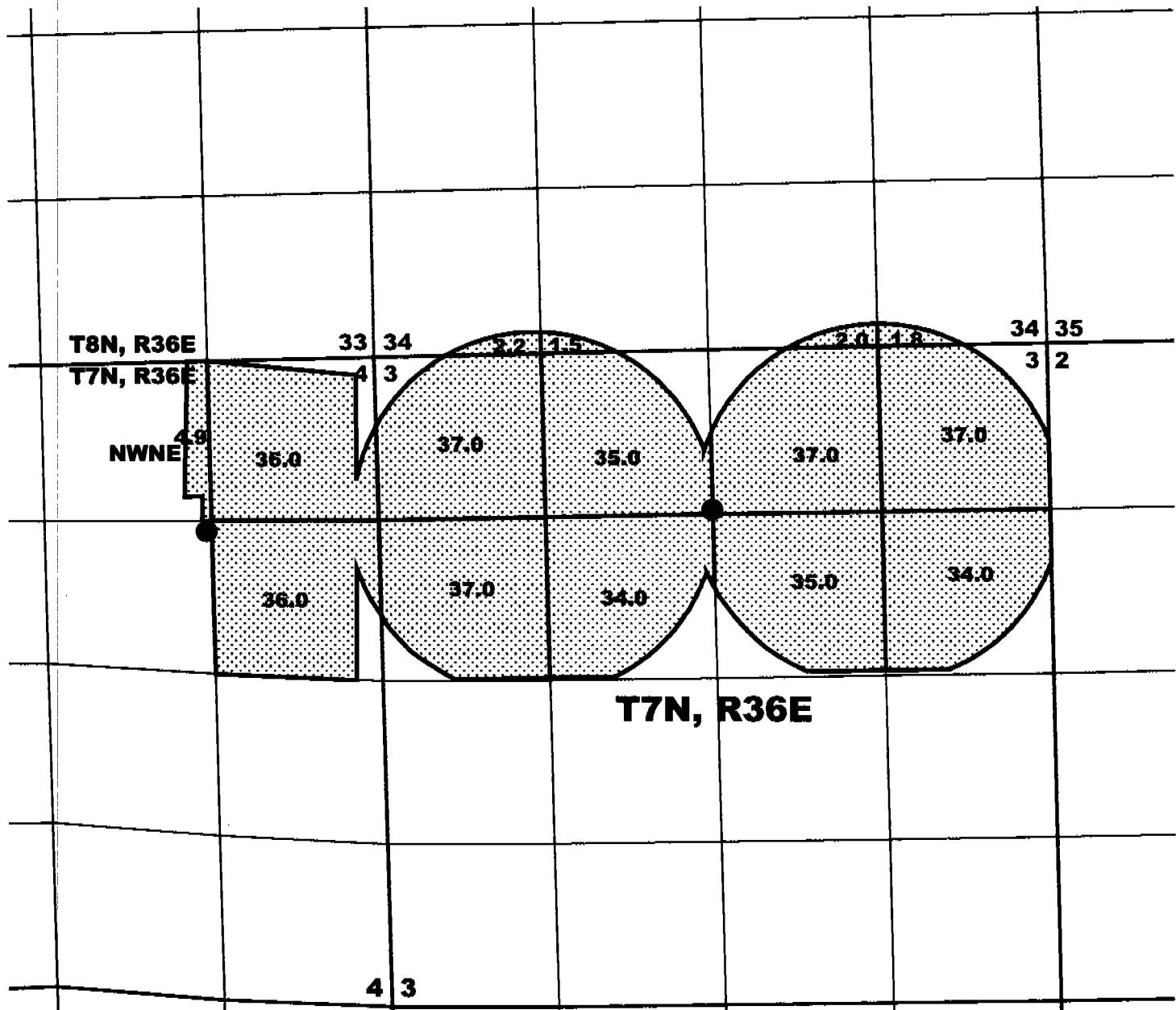
\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

# Quality Farms Inc

**WR #(s): 31-02430 and 31-11624**



**Total Irrigated Acres: 370.4**

**Permissible Place of Use**

● Point of Diversion

■ Place of Use

**Acreage Distribution**

Prepared By: Craig Saxton  
March 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11624  
Date Received: 2/21/01  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

QUALITY FARMS INC Phone: (208)356-7220

2120 W 4200 S  
REXBURG ID USA 83440

2. Date of Priority: ~~12/31/1987~~ 11/18/1987

3. Source: GROUND WATER

4. Point of Diversion:

Township Range Section

07N 36E 4

07N 36E 3

*Not*

*Signed*

Type

N

N

5. Description of diverti

TWO WELLS, PUMPS ANI

WHEEL LINES.

6. Water is used for the

Purpose  
IRRIGATION

(or) A.F.A  
180

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres         |
|----------|-------|---------|------------|-----|-----|---------------|
| 07N      | 36E   | 3       | NE         | NE  | 1   | IRRIGATION 37 |

|    |    |   |            |    |
|----|----|---|------------|----|
| NW | NE | 2 | IRRIGATION | 37 |
| NE | NW | 3 | IRRIGATION | 35 |
| NW | NW | 4 | IRRIGATION | 37 |
| SE | NE |   | IRRIGATION | 34 |
| SW | NE |   | IRRIGATION | 35 |
| SE | NW |   | IRRIGATION | 34 |
| SW | NW |   | IRRIGATION | 37 |

Section Acres 286

|     |     |   |    |    |   |            |     |
|-----|-----|---|----|----|---|------------|-----|
| 07N | 36E | 4 | NE | NE | 1 | IRRIGATION | 36  |
|     |     |   | NW | NE | 2 | IRRIGATION | 4.9 |
|     |     |   | SE | NE |   | IRRIGATION | 36  |

Section Acres 76.9

|     |     |    |    |    |  |            |     |
|-----|-----|----|----|----|--|------------|-----|
| 08N | 36E | 34 | SE | SE |  | IRRIGATION | 1.8 |
|     |     |    | SW | SE |  | IRRIGATION | 2   |
|     |     |    | SE | SW |  | IRRIGATION | 1.5 |
|     |     |    | SW | SW |  | IRRIGATION | 2.2 |

Section Acres 7.5

Total Acres 370.4

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO 51.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE. THIS RIGHT AND RIGHT NO. 31-02430 IS LIMITED TO THE TOTAL COMBINED DIVERSION RATE OF 4.63 CFS IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS AN ENLARGEMENT OF RIGHT NO. 31-02430.

NOTE: Claim set to temporary status until signed and returned (CSAXTON 3/8/01)

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, Title  
\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct. \_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this  
of \_\_\_\_\_ 20\_\_

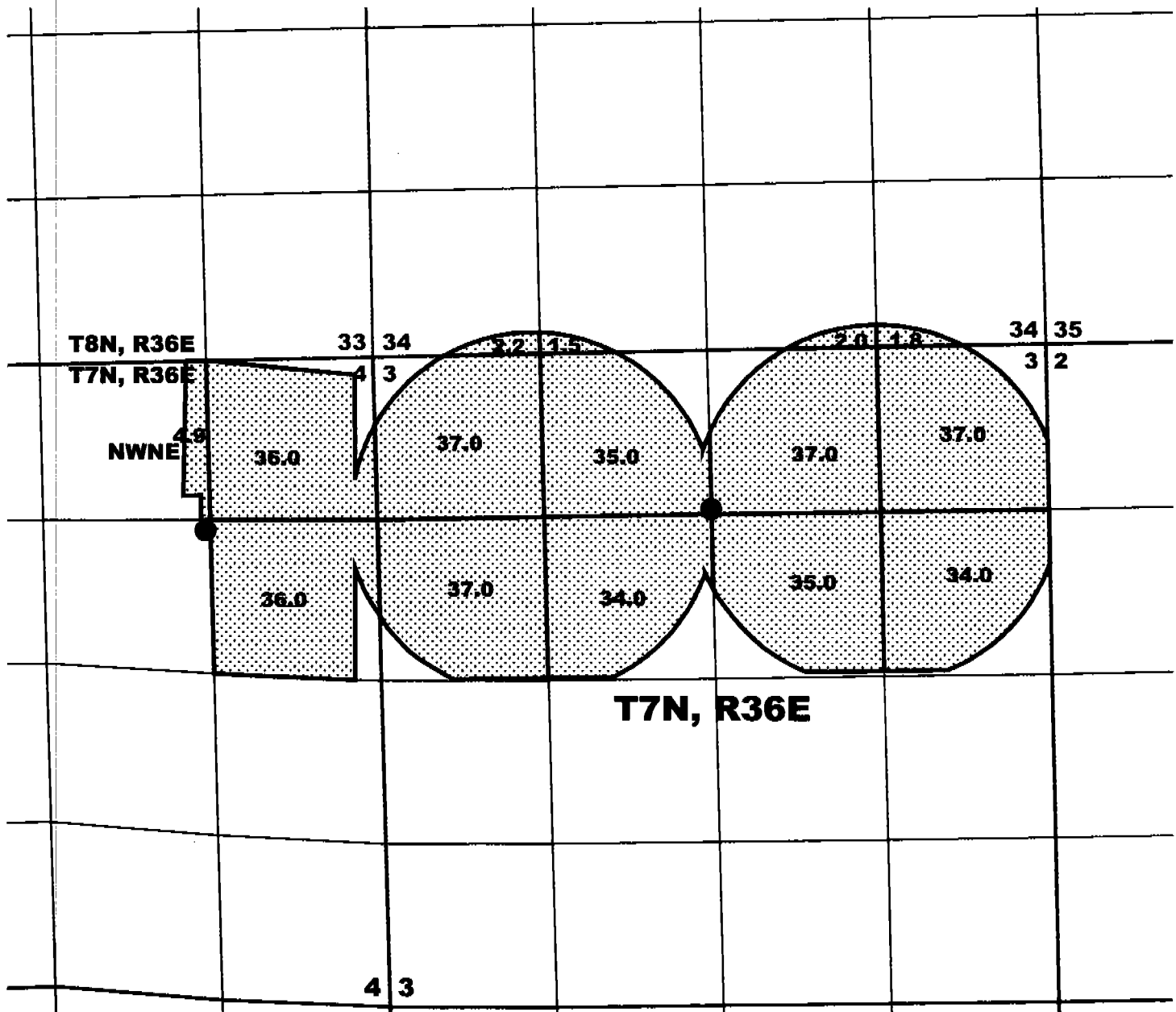
\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

# Quality Farms Inc

**WR #(s): 31-02430 and 31-11624**



**Total Irrigated Acres: 370.4**

**Permissible Place of Use**

● Point of Diversion

■ Place of Use

**Acreage Distribution**

Prepared By: Craig Saxton  
March 2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-02430

QUALITY FARMS INC

2120 W 4200 S

REXBURG ID 83440

Telephone Number: (208)356-7220

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Place of Use and Diversion Rate*

2. Describe the changes you wish to make in the proposed recommendation:

*POU - Need to file an enlargement claim*

*Diversion Rate - I don't agree with the original licensed diversion rate. Original licensing exam diversion rate calculation is inaccurate.*

3. Give a brief explanation as to why you disagree with these portions:

*I feel that the measurement done during the licensing field exam was inaccurate.*

       I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/8/01

SIGNATURE: Golden C. Lindford

Please print your name: Golden C. Lindford

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

To: A31-2430

Fr: Bryce Cator

See documentation of original / upgraded  
capacity in file A31-2429

Date: 12/13/2000

KENT LINFORD  
2142 W 4200 S  
REXBURG ID 83440

Re: Adjudication Claim(s): 31-02430

Dear Water Users:

We are currently in the process of reviewing Adjudication Claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

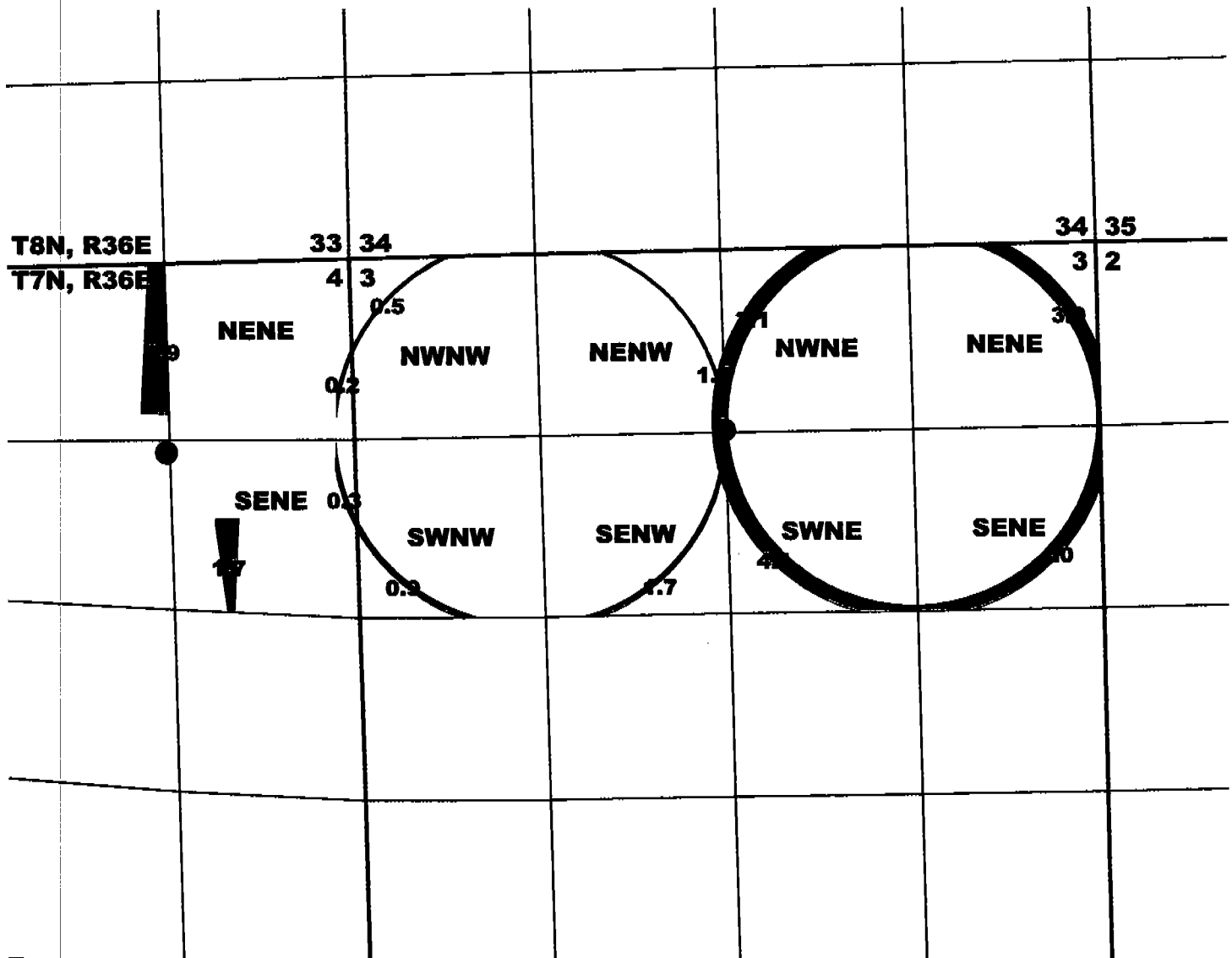
Please contact me at (208) 525-7161 if you have further questions or would like to make and appointment to file or amend a claim.

Sincerely,

Craig L. Saxton  
Water Resource Agent

# 31-02430

<sup>AR</sup>  
Quality Frams - Possible Enlargement



Enlargement Acres - ~~24.8~~

22.9

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33139/31-2430 Priority August 25, 1966 Amount 4.63 cfs

THIS IS TO CERTIFY, that QUALITY PAK  
of Rexburg, Idaho, has complied with the terms and conditions of Permit  
No. 33139/31-2430 issued pursuant to Application for Permit dated August 25, 1966,  
and has submitted proof to the Department of Water Administration on July 23, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 4.63 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:  
Amount 4.63 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 4.63 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ NW $\frac{1}{4}$  (Lot 3) of Sec. 3, Twp. 7 N, Rge. 36 E, B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 957 acre feet per year or  
3.0 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 N  | 36 E  | 3    | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ |                  |                  |                  |                  |                  |                  |                  |                  | 252    |
|      |       |      | (lot<br>1)       | (lot<br>2)       |                  |                  | (lot<br>3)       | (lot<br>4)       |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 7 N  | 36 E  | 4    | 40               |                  |                  | 27               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 67     |
|      |       |      | (lot<br>1)       |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 319

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of

July, 19 73.

  
Director

31 2430

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

*RECEIVED*  
DEPT. OF WATER ADMINISTRATION  
BOISE, IDAHO

1. a) Name of Permit Holder QUALITY PAK  
b) Post Office Address BOX 1382
2. Permit Number 6-33139
3. Date of Priority that you are prepared to establish SEPT. 12, 1966
4. a) Source from which water was appropriated SUBTERRANEAN  
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 3  
Township 7N, Range 36E Boise Meridian, Other points of diversion: Jefferson Co -
5. a) The amount of water and use to which the water has been applied:  
amount 8.0 cfs or 500 gal/min. for irrigation purposes from April 1 to Oct. 1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 8.0 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: farm irrigation Max. measured through a circular self propelled machine
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 H.P. pump - approx - 50 ft - Deep -  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well drillers name and address and date the well was completed Kendall Well Drilling Co - Idaho Falls -  
April 1966

31 2430

*exam typed 9-30-71*  
*msf*

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: Potatoes + Grain

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 36E   | 3    | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 320    |
| 7    | 36    | 4    | 40     |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 80     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 400    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 400

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Idaho )  
County of Madison ) ss.

On this 14<sup>th</sup> day of July, 1971, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcell W. Fudd  
Notary Public residing at Kenning Idaho

My commission expires 7-14-71

APPLICATION FOR PERMIT  
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41339  
Permit No. G- 33139  
District No.

1. Name of Applicant: Quality Pak  
Postoffice address: P.O. Box 382, Rexburg County: Fremont State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 8.0 or Idaho  
Miners' inches or gallons per minute 5000
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 3  
Twp. 7 N , Rge. 36 E , B.M., County of Jefferson
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: well and pump
8. Estimated cost of works: \$ 2,000.00 for drilling well
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. 5
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 5000 (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 4762 SEC. PA  
 LICENSE PAGE NO.

Address all communications to:

P. O.

## APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G

41339

Permit No. G

33139

Water District No.

**RECEIVED**  
AUG 29 1966  
8:00 A.M.  
Department of Reclamation

1. Name of applicant: Quality Pak  
Post office address Box 382, Rexburg County Fremont State Ida.
2. Quantity of water claimed: 5000 gal. per minute 8.0 cfs.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 3  
Twp. 7 N, Rge. 36 E, B.M., County of Jefferson
5. Water is to be used for: Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section  
Twp., Rge., B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section, Twp., Rge., B.M.
7. Kind of Works: Well & pump
8. Estimated cost of works: \$ \$ 2,000.00 for drilling well
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is  
5 years.
11. If applicant is a corporation, give:
  1. (a) Date and place of incorporation:
  - (b) Amount of capital stock \$ (c) Amount paid in: \$
  - (d) Names and addresses of directors:

33139

II. The financial resources of the applicant are: (a) Cash on hand: \$ \_\_\_\_\_

(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_

(d) Other resources: \_\_\_\_\_

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

(a) \_\_\_\_\_ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 5000 gal (per min) (cubic feet per second, inches or gallons per minute) is for new lands.

33139

EW

## Approval of State Reclamation Engineer

The number of this permit is G 33139  
Recorded in Book 116 Page 33139 Approved SEP 12 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed before \_\_\_\_\_  
One-fifth of the work above specified to be completed on or before March 12, 1969  
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 12, 1971

Witness my hand this 12th day of September, 1966

R. Keith Higin  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,

and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 12th day of September, 1966

Countersigned:

STATE OF IDAHO

By

Louis E. Clapp  
Secretary of State

By

Robert E. Smylie  
Governor

No. G 33139

### PERMIT

Date of first receipt at office of State  
Reclamation Engineer

August 25, 1966 9:15 A.M.

Returned to applicant for correction

Corrected application received

August 12, 1966 8:00 A.M.

Fees, \$ 6.75

#### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33139

Remarks:

Quality Pak

***Applicant***

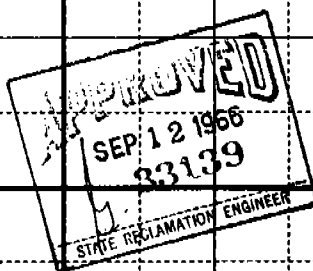
B.

**Agent**

R 36 E

T 8 N

T 7 N

LOT  
3  
well

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Quality Farms, Inc. Phone 356-7220  
Post Office address Rt. 3, Box 433-8, Rexburg, ID 83440

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 31-2430 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired \_\_\_\_\_**

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date of priority 8-25-1966

**5. Water is used for the following purposes:**

amount 4.63 cfs for Irrigation purposes from 4/1 to 11/1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.63 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3  
Township 7N Range 36E, B.M., in Jefferson County  
Additional points of diversion, if any \_\_\_\_\_

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 36E   | 3    | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ | 31 $\frac{1}{2}$ |                  |                  |                  |                  |                  |                  |                  |                  | 252    |
|      |       |      | L1               | L2               |                  |                  | L3               | L4               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 7N   | 36E   | 4    | 40               |                  |                  | 27               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 67     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 319

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
b. \_\_\_\_\_ acre feet per annum  
&/or

**MICROFILMED**

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| a. | Amount of water to be diverted | c.f.s. &/or | acre feet                   |
|----|--------------------------------|-------------|-----------------------------|
| b. | Description of diverting works | 4.63        | two wells, sprinkler system |

an additional well to his system.

|                    |                                                           |   |    |                 |         |   |          |    |
|--------------------|-----------------------------------------------------------|---|----|-----------------|---------|---|----------|----|
| Point of diversion | SW                                                        | % | NE | %               | Section | 4 | Township | 7N |
| Range              | 36E                                                       |   |    | B.M., Jefferson |         |   | County   |    |
| Additional points  | NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 3, T. 7N, R. 36E |   |    |                 |         |   |          |    |

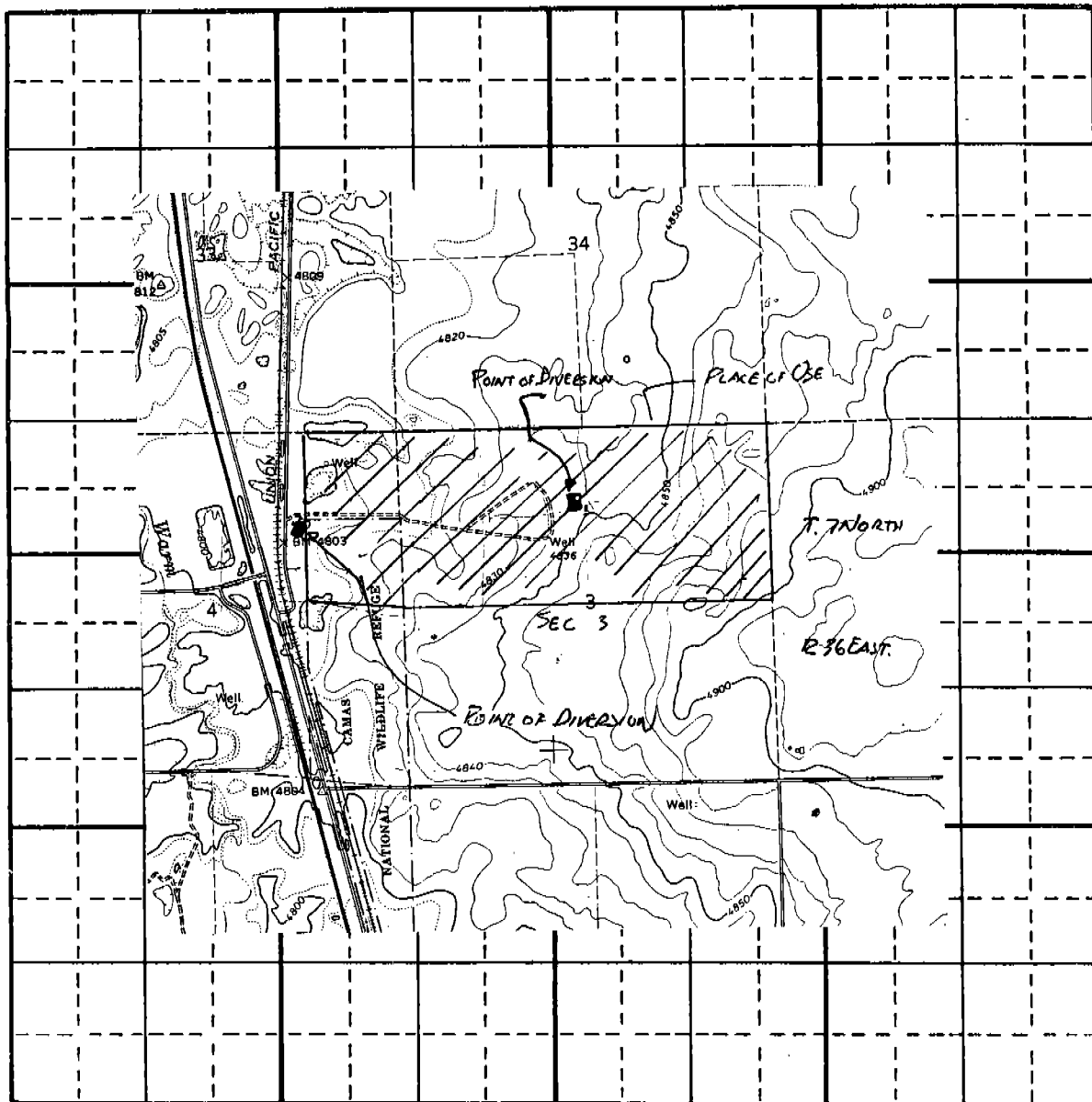
c. Describe the lands or place of use to which the right will be transferred:

NO

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N   | 36E   | 3    | 31½ | 31½ | 31½ | 31½ | 31½ | 31½ | 31½ | 31½ |     |     |     |     |     |     |     |     | 252    |
|      |       |      | L1  | L2  |     |     | L3  | L4  |     |     |     |     |     |     |     |     |     |     |        |
| 7N   | 36E   | 4    | 40  |     |     | 27  |     |     |     |     |     |     |     |     |     |     |     |     | 67     |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 319

4. Describe any other water rights used for the same purpose as described above. none
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

UNCLASSIFIED

RECEIVED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of October 1985

*[Signature]*  
(Notary Public)

My commission expires 2/14/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES  
This is to certify that I have examined Application for Transfer of Water Rights No. 31-2430  
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 15th day of January, 1986

*A. Shaw Boynton*  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

|                             |                     |                  |                                                     |                                                  |
|-----------------------------|---------------------|------------------|-----------------------------------------------------|--------------------------------------------------|
| Received by <i>SWA</i>      | Date <i>10-9-85</i> | Fee <i>50.00</i> | Received by <i>SWA</i>                              | Date <i>10-9-85 #35510</i>                       |
| Prelim. check by <i>Kou</i> |                     |                  | Published in <i>The Right Star</i>                  | Pub. dates <i>Oct 24 + 31, 1985 / 11/28-1985</i> |
|                             |                     |                  | Watermaster recommendation requested on <i>11/8</i> |                                                  |
|                             |                     |                  | Recommended for <i>approval</i>                     | by <i>EPC Jim</i>                                |
|                             |                     |                  | Hearing held by                                     | Date                                             |
|                             |                     |                  | Copies of protest forwarded by                      |                                                  |
|                             |                     |                  | denial                                              |                                                  |

## DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

1. Name of permit holder Quality Pak  
Post office address P. O. Box 382, Rexburg, Idaho Phone \_\_\_\_\_  
Person to contact Virgil Valentine Phone \_\_\_\_\_  
2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 8.0 c.f.s. for Irrigation  
           AF/Annum (nature of use)

Period of Use: from April 1 to October 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 8.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7 N/8, Range 36 E/W, B.M., Section 3, Subdivision NE 1/4 NW 1/4, Jefferson  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_

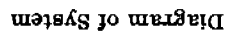
Description of diverting works: 200 h.p. pump - approximately 50' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

400



NOTE TO

DATE OF EXAM Sept 15, 1972

ACREAGE

Found 319  
Recommended 319

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 4.63 c.f.s. V = 957 AF/Ann. from April 1 to October 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: N/A  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: N/A  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection: N/A  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange: N/A  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 4.63 CFS Method of measurement \_\_\_\_\_

Total Q recommended 4.63 CFS Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 957 AF/ANN

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ✓

MEASUREMENT CALCULATION:

Pitot tube readings on 2 pivot lines  
#1 - NE 1/4 Sec 3 - Mean PSI = 40 Total discharge 1267.8 GPM = 2.82 CFS  
#2 - NW 1/4 Sec 3 - Mean PSI = 35 Total discharge 810.2 GPM = 1.81 CFS  
See attached sheets of data on nozzle sizes & models of both pivots  
Area check on pivots:  $\frac{360^\circ}{43560} = 126 \text{ Ac. Inr./Pivot}$

SYSTEM DESCRIPTION:

200 HP E.C. Motor Serial # BB1216152 with Johnston Vertical pumps no serial number 10" discharge north to buried main line east and west. Radius of pivots is 1320'.

REMARKS:

System shown by Mr. Virgil Valentine Mgr.

Examiner's Signature John Ferebauer Date Sept 15, 1972

Checked by Norman C. Young, P.E. Date Nov. 17, 1972

Approved by \_\_\_\_\_ Date \_\_\_\_\_

1) Quality Pak

Quot Centered in N  $\frac{1}{4}$  S.3 Twp 7N R36E

| Model <del>no</del> | Nozzle                              | GPM   |
|---------------------|-------------------------------------|-------|
| 20                  | $\frac{1}{8}$                       | 2.66  |
| 20                  | $\frac{5}{32}$                      | 4.10  |
| 20                  | $\frac{3}{16}$                      | 5.84  |
| 20                  | $\frac{7}{32}$                      | 7.79  |
| 20                  | $\frac{7}{32}$                      | 7.79  |
| 30                  | $\frac{3}{16} \times \frac{1}{8}$   | 8.83  |
| 30                  | $\frac{7}{32} \times \frac{1}{8}$   | 11.10 |
| 30                  | $\frac{7}{32} \times \frac{1}{8}$   | 11.10 |
| 30                  | $\frac{7}{32} \times \frac{1}{8}$   | 11.10 |
| 30                  | $\frac{7}{32} \times \frac{1}{8}$   | 11.10 |
| 30                  | $\frac{7}{32} \times \frac{1}{8}$   | 11.10 |
| 70                  | $\frac{1}{4} \times \frac{3}{16}$   | 16.70 |
| 70                  | $\frac{9}{32} \times \frac{3}{16}$  | 20.30 |
| 70                  | $\frac{9}{32} \times \frac{3}{16}$  | 20.30 |
| 70                  | $\frac{9}{32} \times \frac{7}{32}$  | 22.60 |
| 70                  | $\frac{9}{32} \times \frac{7}{32}$  | 22.60 |
| 70                  | $\frac{5}{16} \times \frac{7}{32}$  | 25.40 |
| 70                  | $\frac{5}{16} \times \frac{7}{32}$  | 25.40 |
| 70                  | $\frac{11}{32} \times \frac{7}{32}$ | 28.70 |
| 70                  | $\frac{11}{32} \times \frac{7}{32}$ | 28.70 |
| 70                  | $\frac{11}{32} \times \frac{7}{32}$ | 28.70 |
| 70                  | $\frac{3}{8} \times \frac{7}{32}$   | 31.60 |
| 70                  | $\frac{3}{8} \times \frac{7}{32}$   | 31.60 |
| 70                  | $\frac{3}{8} \times \frac{7}{32}$   | 31.60 |
| 70                  | $\frac{3}{8} \times \frac{7}{32}$   | 31.60 |
| 70                  | $\frac{3}{8} \times \frac{7}{32}$   | 31.60 |
| 70                  | $\frac{3}{8} \times \frac{7}{32}$   | 31.60 |
| 70                  | $\frac{3}{8} \times \frac{7}{32}$   | 31.60 |
| 80                  | $\frac{3}{8} \times \frac{7}{32}$   | 41.40 |
| 80                  | $\frac{3}{8} \times \frac{7}{32}$   | 41.40 |
| 80                  | $\frac{3}{8} \times \frac{7}{32}$   | 41.40 |
| 80                  | $\frac{13}{32} \times \frac{7}{32}$ | 46.60 |
| 80                  | $\frac{13}{32} \times \frac{7}{32}$ | 46.60 |
| 80                  | $\frac{13}{32} \times \frac{7}{32}$ | 46.60 |
| 80                  | $\frac{13}{32} \times \frac{7}{32}$ | 46.60 |
| 80                  | $\frac{13}{32} \times \frac{7}{32}$ | 46.60 |
| 80                  | $\frac{13}{32} \times \frac{7}{32}$ | 46.60 |
| 80                  | $\frac{11}{32} \times \frac{7}{32}$ | 36.50 |

31 240

2) Quality Pak

Point centered in NE  $\frac{1}{4}$  S. 3 Twp 7N R. 36E

Model

Nozzle

GPM

80

$\frac{13}{32} \times \frac{7}{32}$

46.60

80

$\frac{13}{32} \times \frac{7}{32}$

46.60

70

$\frac{11}{32} \times \frac{7}{32}$

46.60

95

$\frac{9}{16} \times \frac{5}{16} \times \frac{1}{4}$

103.00

1267.8

JA

$\bar{x} = 40 \text{ PSI}$

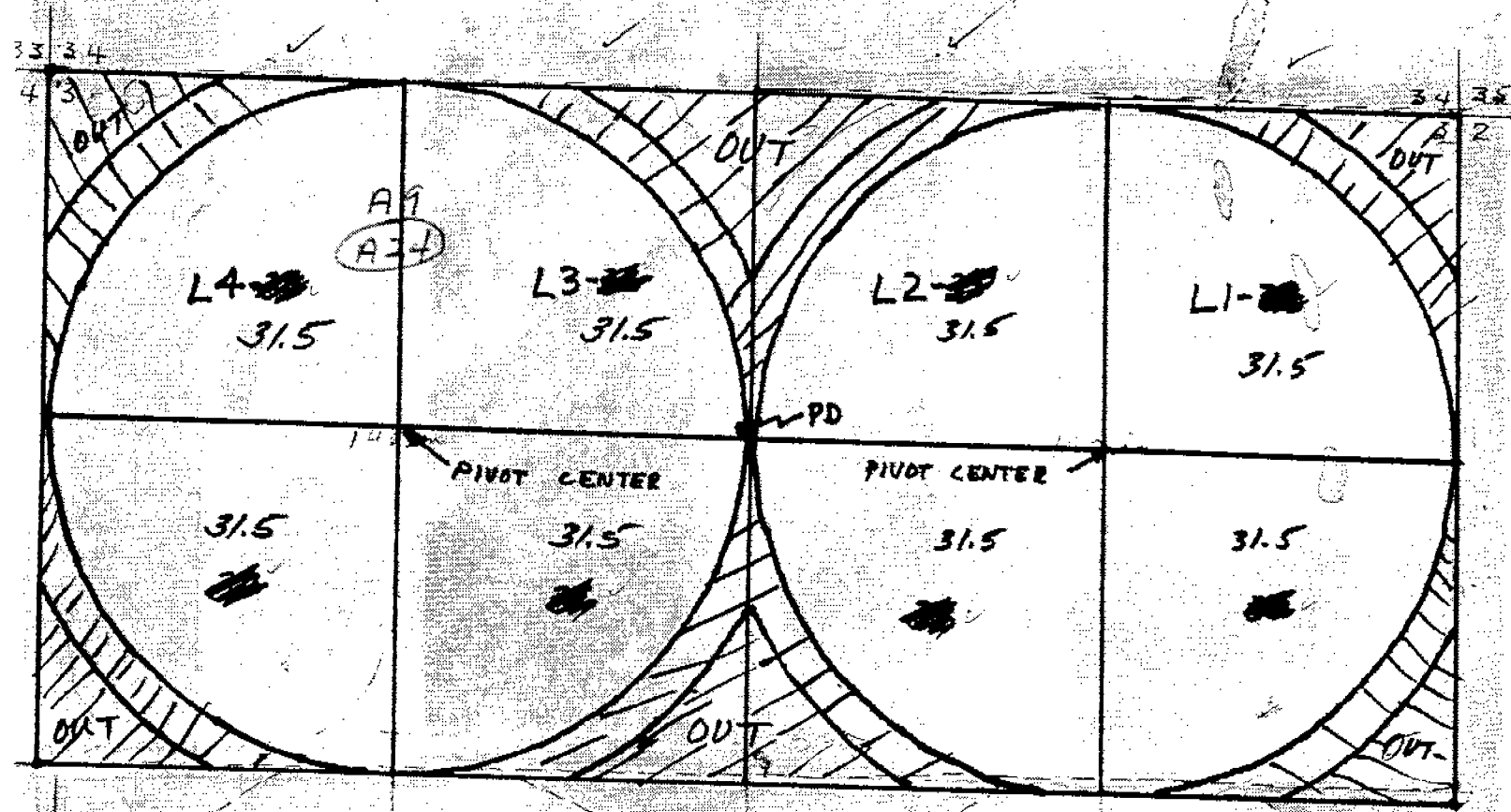
Quality Pak

at centered in NW $\frac{1}{4}$  Twp 7N R. 36E

| Model | Nozzle                              | GPM    |
|-------|-------------------------------------|--------|
| 20    | $\frac{7}{64}$                      | 1.89   |
| 20    | $\frac{1}{8}$                       | 2.44   |
| 20    | $\frac{5}{32}$                      | 3.78   |
| 20    | $\frac{11}{64}$                     | 4.57   |
| 20    | $\frac{13}{64}$                     | 6.30   |
| 20    | $\frac{7}{32}$                      | 7.20   |
| 20    | $\frac{7}{32}$                      | 7.20   |
| 20    | $\frac{7}{32}$                      | 7.20   |
| 30    | $\frac{13}{64} \times \frac{1}{8}$  | 9.15   |
| 30    | $\frac{7}{32} \times \frac{1}{8}$   | 10.20  |
| 30    | $\frac{7}{32} \times \frac{1}{8}$   | 10.20  |
| 30    | $\frac{7}{32} \times \frac{1}{8}$   | 10.20  |
| 30    | $\frac{7}{32} \times \frac{1}{8}$   | 10.20  |
| 30    | $\frac{7}{32} \times \frac{1}{8}$   | 10.20  |
| 30    | $\frac{7}{32} \times \frac{1}{8}$   | 10.20  |
| 30    | $\frac{7}{32} \times \frac{1}{8}$   | 10.20  |
| 70    | $\frac{1}{2} \times \frac{3}{16}$   | 17.70  |
| 70    | $\frac{1}{2} \times \frac{3}{16}$   | 17.70  |
| 70    | $\frac{9}{32} \times \frac{3}{16}$  | 20.30  |
| 70    | $\frac{9}{32} \times \frac{3}{16}$  | 20.30  |
| 70    | $\frac{9}{32} \times \frac{3}{16}$  | 20.30  |
| 70    | $\frac{9}{32} \times \frac{2}{32}$  | 22.60  |
| 70    | $\frac{9}{32} \times \frac{2}{32}$  | 22.60  |
| 70    | $\frac{5}{16} \times \frac{7}{32}$  | 25.40  |
| 70    | $\frac{5}{16} \times \frac{7}{32}$  | 25.40  |
| 70    | $\frac{5}{16} \times \frac{7}{32}$  | 25.40  |
| 70    | $\frac{11}{32} \times \frac{7}{32}$ | 28.70  |
| 70    | $\frac{11}{32} \times \frac{7}{32}$ | 28.70  |
| 70    | $\frac{11}{32} \times \frac{7}{32}$ | 28.70  |
| 70    | $\frac{11}{32} \times \frac{7}{32}$ | 28.70  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{3}{8} \times \frac{7}{32}$   | 31.60  |
| 70    | $\frac{9}{32} \times \frac{3}{16}$  | 20.30  |
| Total |                                     | 810.23 |

$\bar{X} = 35 \text{ PSI}$

24 0420



See 31-2387 Anderson

A146  
A244

R-~~1320~~  
1320

31 2430

33

4

33 34

4 3

LI-40

A147

A245

IRRIGATED  
BY LATERAL  
LINES

27

BLDG  
FARMYARD  
CORRAL

A7

A246

A10

A22

94

A243

A149

A247

4 3

9 10

10