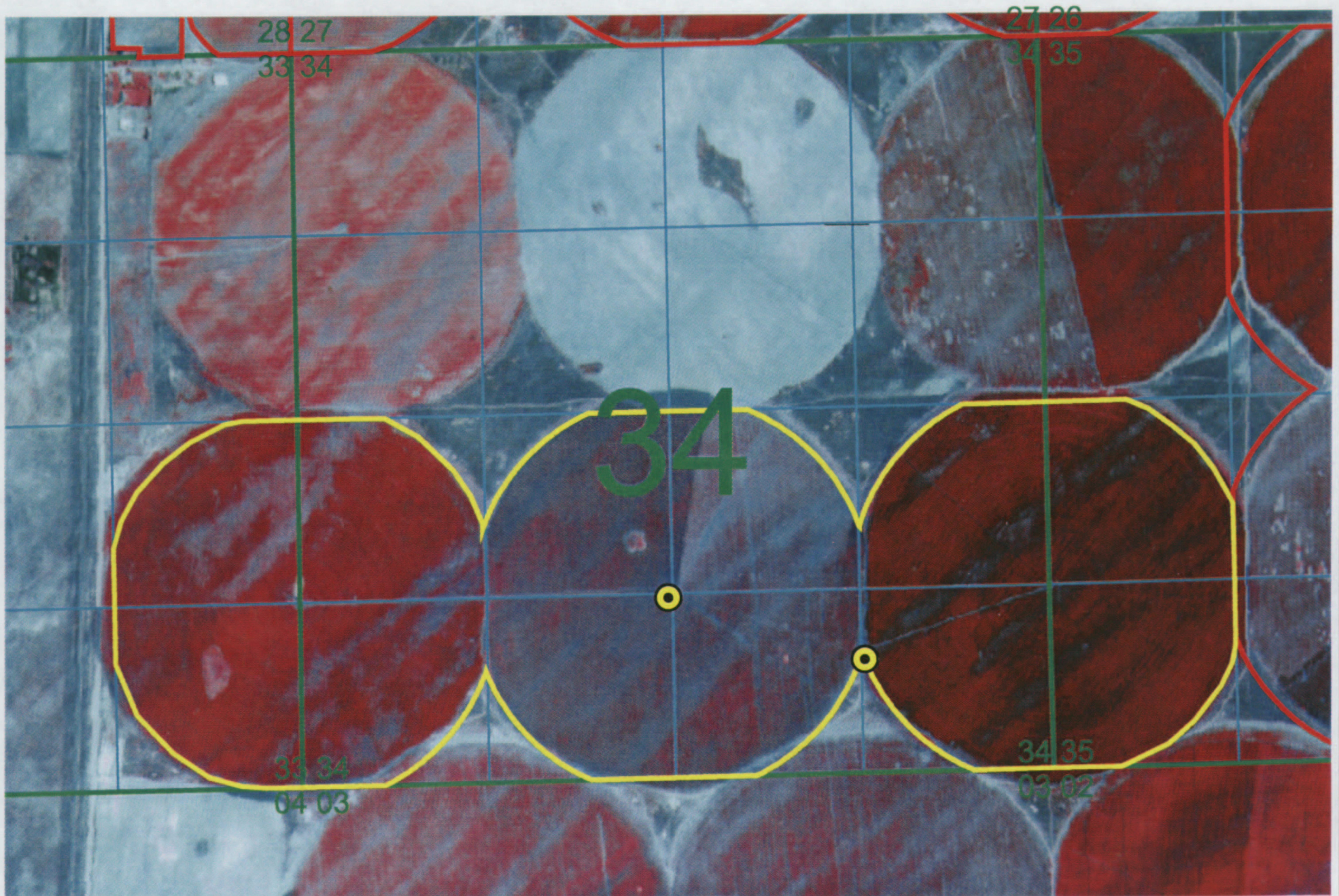
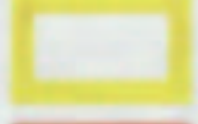
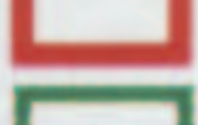
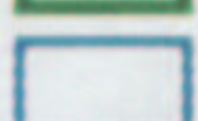


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02429

Township 8N Range 36E Section 33, 34, 35



-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections

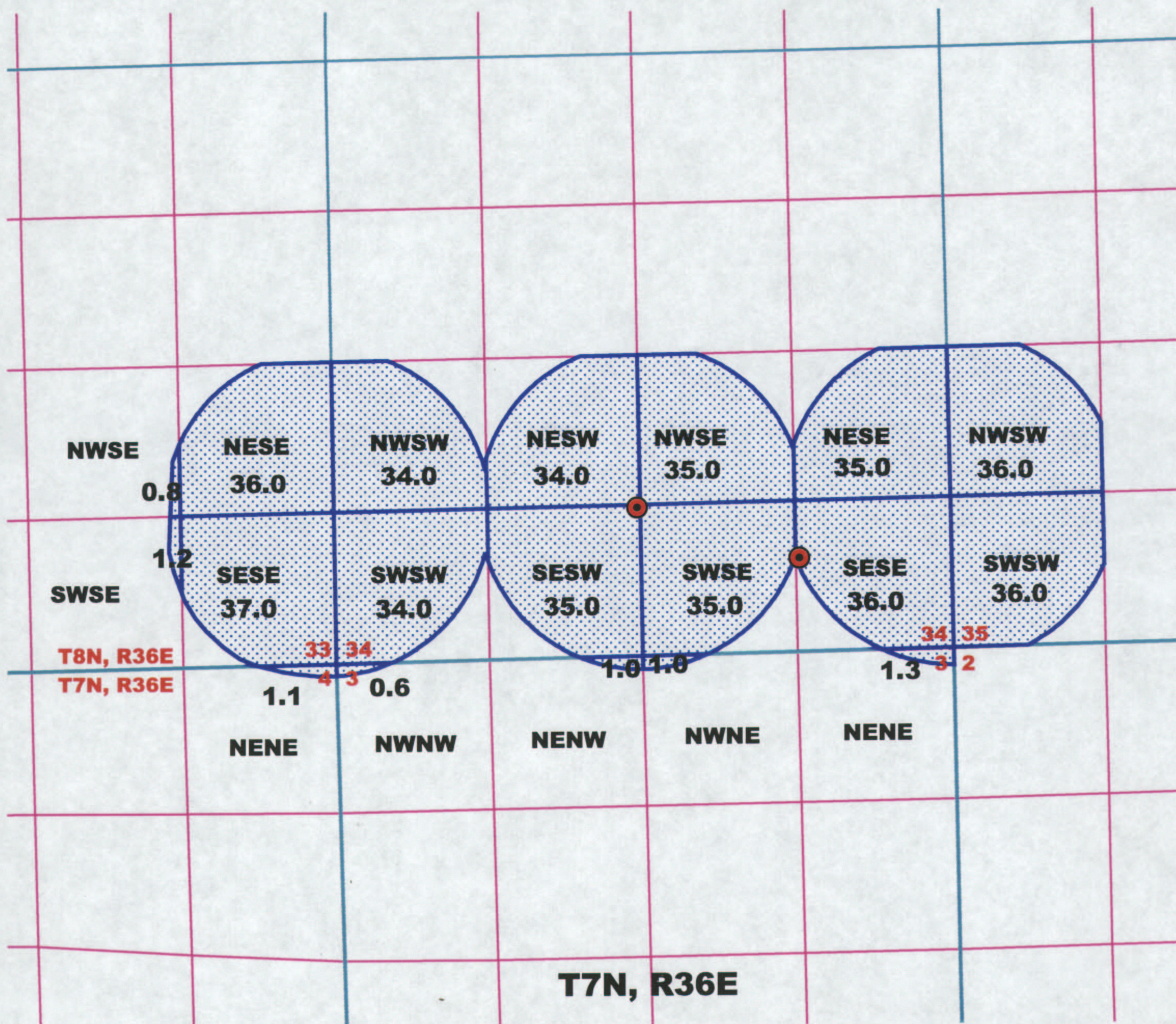
0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

Quality Farms Inc

WR #(s): 31-02429 and 31-11658



Total Irrigated Acres: 430

Permissible Place of Use



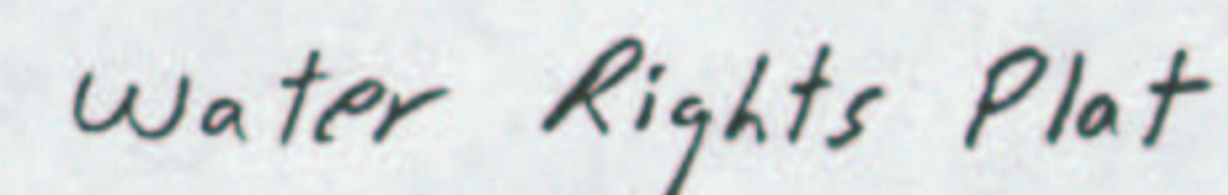
Point of Diversion

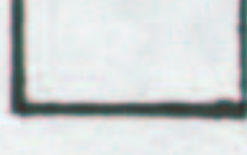
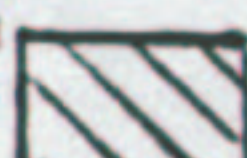
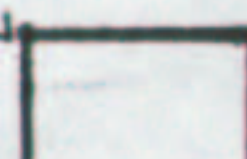
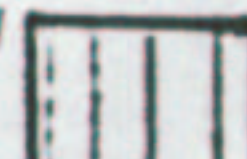
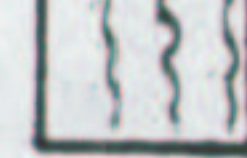
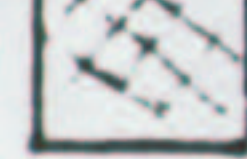
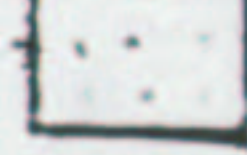


Place of Use

Acreage Distribution

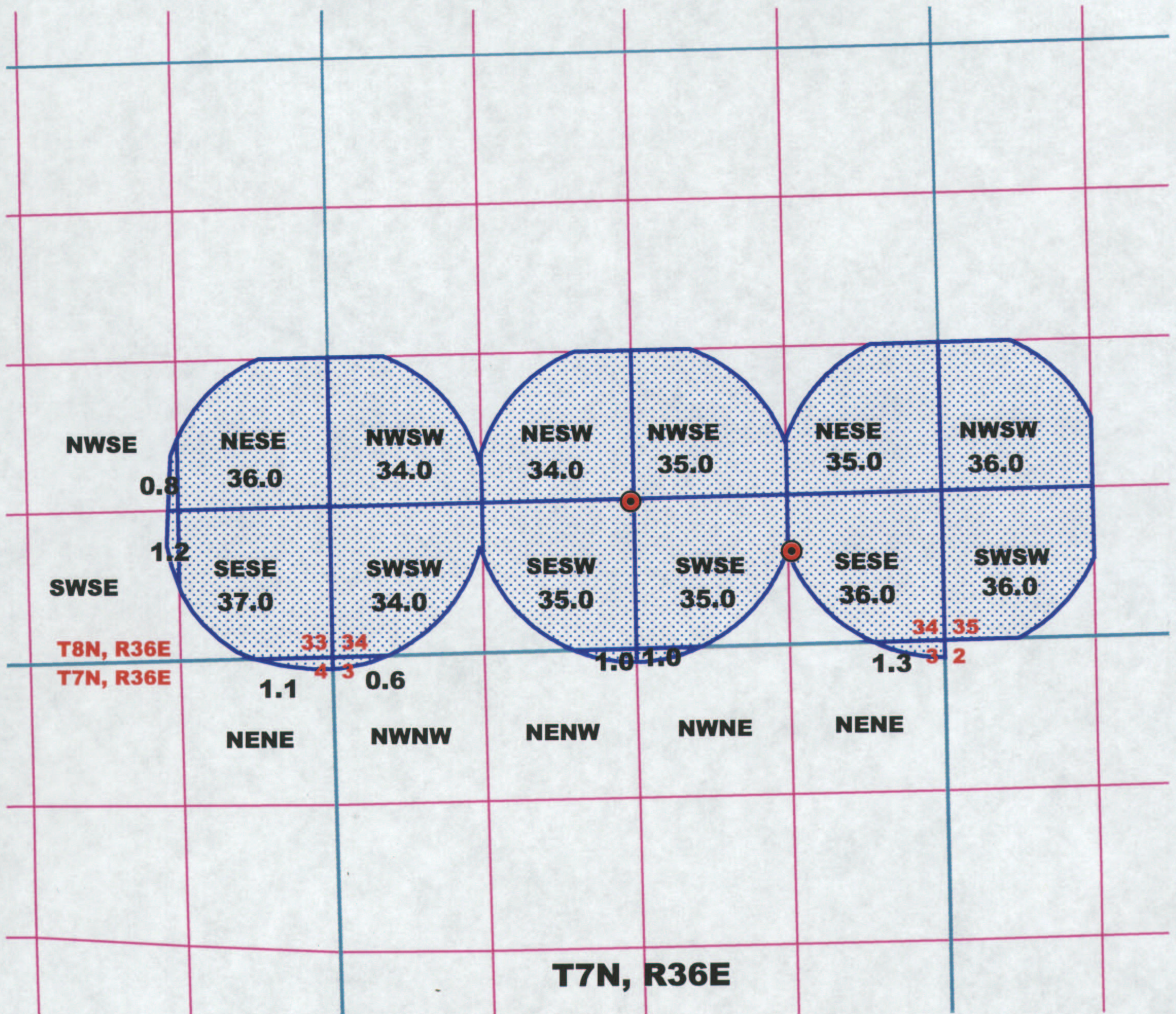
Prepared By: Craig Saxton
March 2001



- ✓  L. 31-7268 Transfer 3010
9-07-1977 2.2 CFS
110 acres pt. of Div. NWNE 30
- ✓  L. 31-2430 Transfer 3220
8-25-1966 4.63 CFS
319 ac. pt. of Div. NENW 3
SWNE 4
- ✓  L. 31-7303 Transfer 3009
6-28-1978 1.8 CFS
90 ac. pt. of Div. NWNW 70
NWNE 30
- ✓  L. 31-7316
5-10-1979 5.46 CFS
308 acres pt. of Div. NWNE 25
SESW 25
- ✓  L. 31-2429
8-29-1966 4.3 CFS NWSESE 34
418 acres pt. of Div. NWSWE 34
-  P. 31-7414 Swan Falls Moratorium
1/16/1984 2 CFS
110 acres pt. of Div. NWSE 3
-  P. 31-7415 Swan Falls Moratorium
1/16/1984 1.9 CFS NWNW 70
95 ac. pt. of Div. NWSW 30
-  P. 31-7416 Swan Falls Moratorium
1/16/84 2.8 CFS
140 ac. pt. of Div. NWSW 30

Quality Farms Inc

WR #(s): 31-02429 and 31-11658



Total Irrigated Acres: 430

Permissible Place of Use



Point of Diversion



Place of Use

Acresage Distribution

Prepared By: Craig Saxton
March 2001

07/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-2429
NAME AND ADDRESS: QUALITY FARMS INC
2120 W 4200 S
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 7.350 CFS
1,800.00 AFY

PRIORITY DATE: 08/29/1966

POINT OF
DIVERSION:

T08N R36E S34 SWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 11/15	7.350 CFS 1,800.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.^^^

PLACE OF USE: IRRIGATION Within JEFFERSON County

T08N R36E S33	NESE	34.0	T08N R36E S33	SESE	34.0
T08N R36E S34	NESW	35.0	T08N R36E S34	NWSW	35.0
T08N R36E S34	SWSW	35.0	T08N R36E S34	SESW	35.0
T08N R36E S34	NESE	35.0	T08N R36E S34	NWSE	35.0
T08N R36E S34	SWSE	35.0	T08N R36E S34	SESE	35.0
T08N R36E S35	NWSW	35.0	T08N R36E S35	SWSW	35.0

418 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ0749NP
No. R31-02429

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	QUALITY FARMS INC 2120 W 4200 S REXBURG ID 83440 (208) 356-7220	08/29/1966	IRRIGATION	04-15 11-15	4.300 CFS	1800.00 AFA
TOTAL DIVERSION:					4.300 CFS	1800.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R36E S34 NESESW NWSESE JEFFERSON County

Place of use Legal Description for: IRRIGATION

NE																NW				SW				SE				
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE		SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
08N	36E	33	:		:		:		:		:		:		:		:		:	34	:		:	34	:		68.0	
08N	36E	34	:		:		:		:		:		:		:	35	35	35	35	:	35	35	35	35	:		280.0	
08N	36E	35	:		:		:		:		:		:		:		35	35	:		:				:		70.0	
TOTAL ACRES																								418.0				

POU County: JEFFERSON

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

AJ0749NP
No. R31-02429

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/00
PAGE: 2

=====

Comments: Date: 06/05/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
EACH PIVOT HAS A WATERING RADIUS OF 1400 FEET.

Date: 06/05/2000 User-ID: BCONTOR Subject: CHANGE IN POD
CHANGE IN POD REPRESENTS MORE-ACCURATE GPS DETERMINATION, NOT AN
ACCOMPLISHED TRANSFER. BCONTOR 6/5/2000.

Audit: 06/05/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-02429
Date Received: 10/18/1988
Receipt No: EOO 4400
Received By: EMC RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUALITY FARMS, INC. 208-356-7220
Address: 2120 W. 4200 S.
REXBURG, ID 83440

2. Date of Priority: AUG 29, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	34	NW	SW	SE		JEFFERSON
			NW	SE	SE		JEFFERSON

5. Description of diverting works:
TWO WELLS, PUMPS AND PIPELINE TO THREE PIVOTS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	11/15	4.300		1800.00

7. Total Quantity Appropriated is:
4.300 C.F.S. (and/or) 1800.00 A.F.A.

8. Total consumptive use is 1045.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	33	NE	SE		IRR	34.0
			SE	SE		IRR	34.0
						Section Acres	68.0

A31-02429

Page 1

Date: 10/18/88

MICROFILMED

NOV 17 1992

A3102429

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	34	NE	SW		IRR	35.0
			NW	SW		IRR	35.0
			SW	SW		IRR	35.0
			SE	SW		IRR	35.0
			NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	35.0
			SE	SE		IRR	35.0
						Section Acres	280.0
		35	NW	SW		IRR	35.0
	SW			IRR	35.0		
						Section Acres	70.0
						Total Acres	418.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
EACH PIVOT HAS A WATERING RADIUS OF 1400 FEET.

15. Basis of Claim: LICENSE
Water Right Number: 33138

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

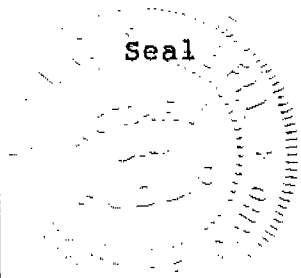
Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Quality Farm Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Quality Farm Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
Golden C. Kenford
Signature of Authorized Agent
President, Quality Farm Inc.
Title and Organization
Nov. 18, 1988
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of November 19 88
Joat S. Dabell
Notary Public



Residing at Rexburg
My Commission Expires 1-25-91

ED STATES
OF THE INTERIOR
ICAL SURVEY

HAMER QUADRANGLE
IDAHO

7.5 MINUTE SERIES (TOPOGR)

UBOIS (IDAHO) 23 12 MI

402

CANAS 0.2 MI

403 12'30"

404

3572 H SW
(CANAS)

405

County

406

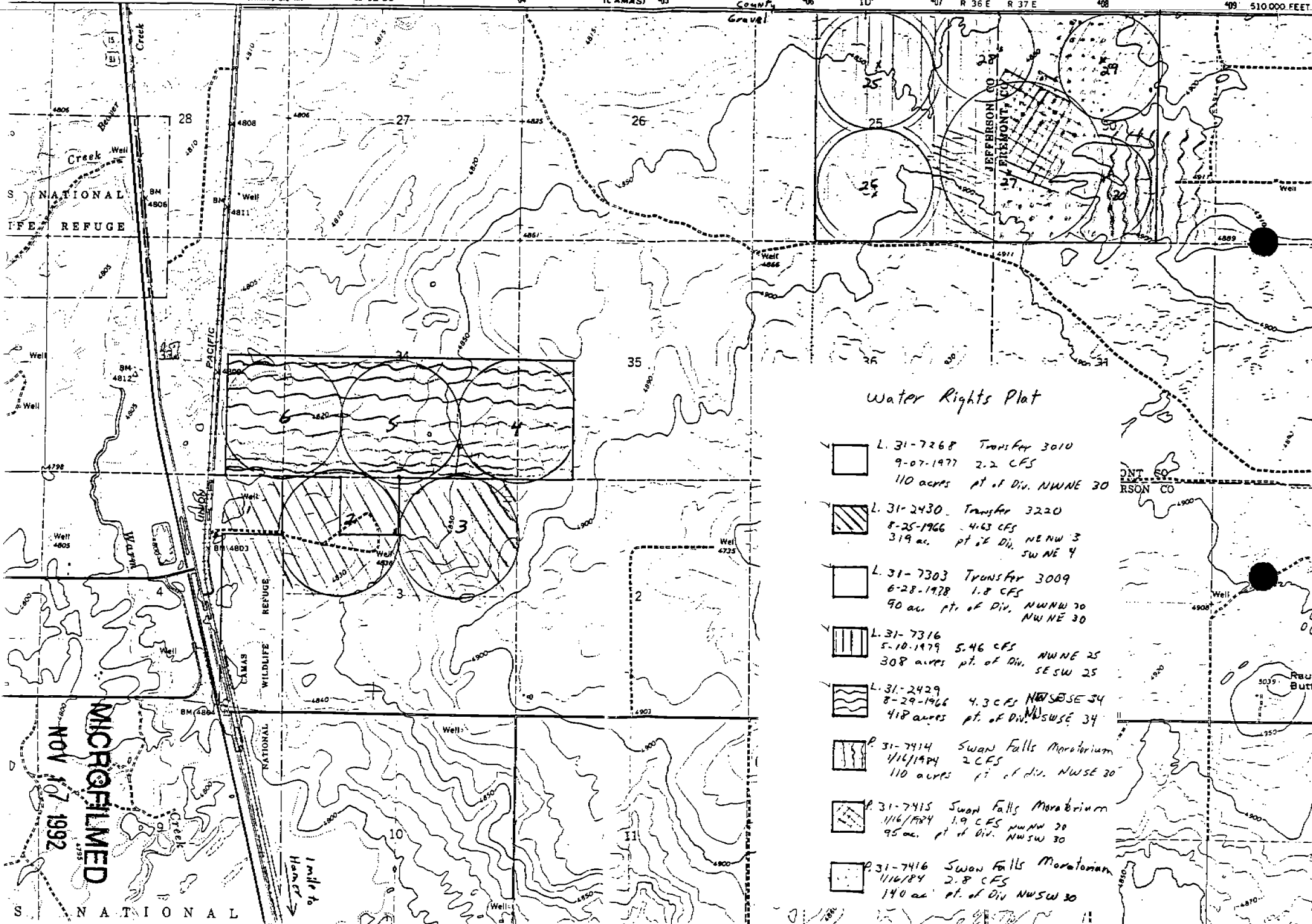
10'

407

R 36 E R 37 E

408

409 510,000 FEET



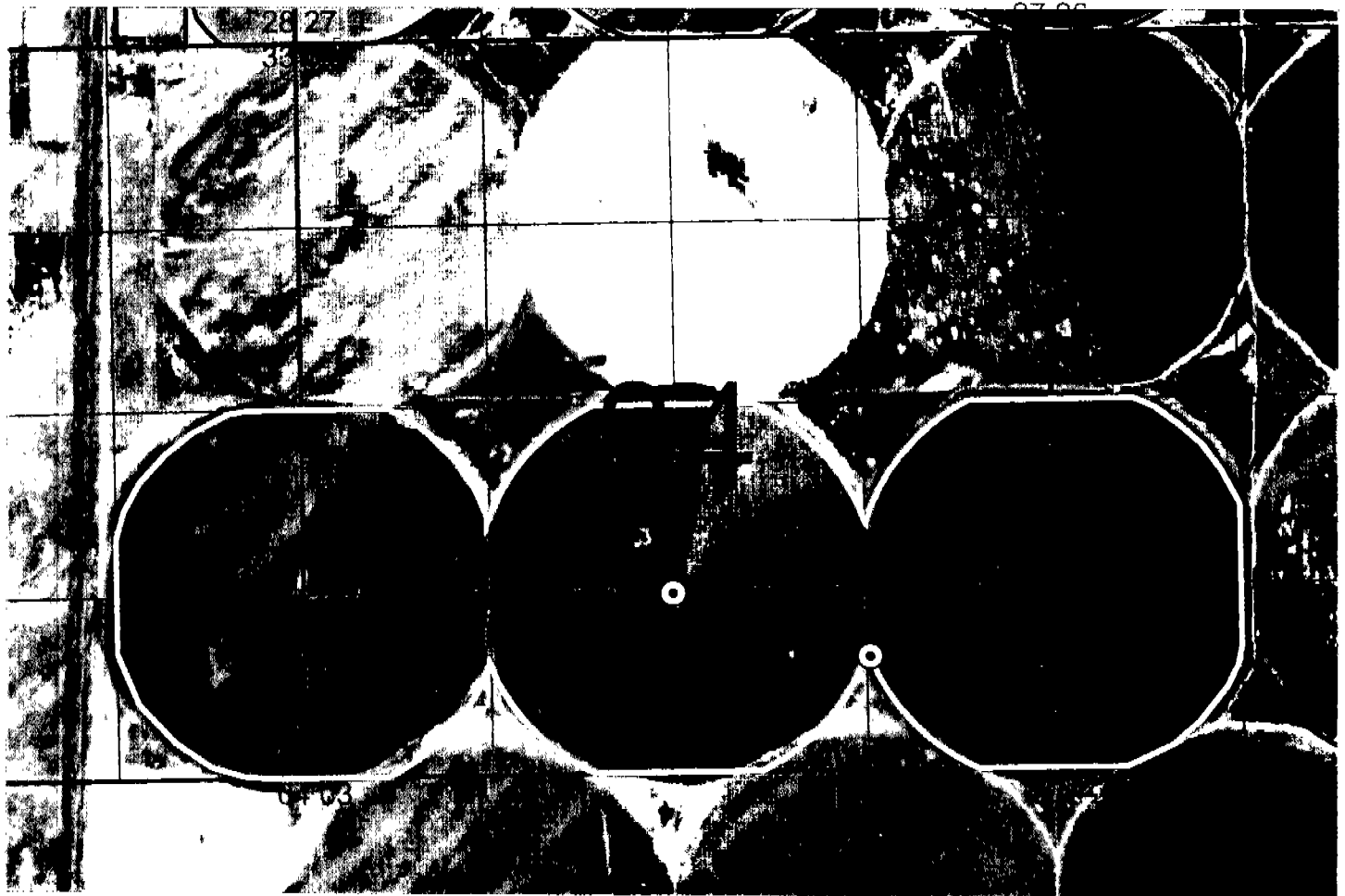
Water Rights Plat

- 
L. 31-7268 Transfer 3010
9-07-1977 2.2 CFS
110 acres pt. of Div. NWNE 30
- 
L. 31-2430 Transfer 3220
8-25-1966 4.43 CFS
319 ac. pt. of Div. NENE 3
SWNE 4
- 
L. 31-7303 Transfer 3009
6-28-1978 1.8 CFS
90 ac. pt. of Div. NWNW 20
NWNE 30
- 
L. 31-7316
5-10-1979 5.46 CFS
308 acres pt. of Div. NWNE 25
SESW 25
- 
L. 31-2429
8-29-1966 4.3 CFS
418 acres pt. of Div. NWSE 34
NWSE 34
- 
P. 31-7414 Swan Falls Moratorium
1/16/84 2 CFS
110 acres pt. of Div. NWSE 30
- 
P. 31-7415 Swan Falls Moratorium
1/16/84 1.9 CFS
95 ac. pt. of Div. NWSW 20
- 
P. 31-7416 Swan Falls Moratorium
1/16/84 2.8 CFS
140 ac. pt. of Div. NWSW 30

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-02429

Township 8N Range 36E Section 33, 34, 35



○ Point(s) of Diversion, This WR

● Other Points of Diversion

Place of Use, This WR

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-02429

LAST: QUALITY FARMS, INC.
ADDRESS: 2120 W. 4200 S.
CITY: REXBURG
PHONE NUMBER: 208-356-1240

FIRST:
STATE: ID ZIP: 83440

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: EACH PIVOT HAS A WATERING RADIUS OF 1400 FEET.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop Review 6/5/00

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

A. AJ CLAIM: # 51-02429

PRIORITY DATE: 08-29-1966

STAGE 1

8. NR RECORD: # 31-02429

PRIORITY DATE: 08-29-1955

STAGE: 1

C. FIELD EXAM REQUIRED?

DATARISE

EXAMINER

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(~~X~~)

IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

29-29-1966

REVIEWED BY

DATE _____

6/5/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-02429	03N	36E	34	~~NE~~	~~SE~~	~~SW~~		JEFFERSON
A31-02429	03N	36E	34	~~NW~~	~~SE~~	~~SE~~		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-02429	03N	36E	34		SW	SE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

	DATEBASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	☒
DUE TO SOURCE DISCREPANCY? (Y/N)	N	☒

NOTES:

Pod per NWMD GPS

RECOMMENDED POINT(S) OF DIVERSION AND SOURCES

THP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
8N	36E	34	NE	SE	SW	---	---	---
8N	36E	34	NW	SE	SE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

bac

DATE:

6/5/00

SYSTEM DESCRIPTION:

2 systems. 1 well w/ 1 pivot, 1 well w/ 2 pivots.
per NWMO exam systems not connected,
probably should have been split into
2 rights @ licensing.

A. ROOT WATER RIGHT NUMBERS: A31-02429

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	36E	33	NE	SE		QUALITY FARMS, INC.	A31-02429 734.0	31-02429 734.0	40.0		
08N	36E	33	SE	SE		QUALITY FARMS, INC.	A31-02429 734.0	31-02429 734.0	34.9		34.0
08N	36E	34	NE	SW		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	32.0		
08N	36E	34	NW	SW		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	38.0		
08N	36E	34	SW	SW		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	29.0		
08N	36E	34	SE	SW		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	38.0		
08N	36E	34	NE	SE		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	39.0		
08N	36E	34	NW	SE		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	37.0		
08N	36E	34	SW	SE		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	38.0		
08N	36E	34	SE	SE		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	41.0		
08N	36E	35	NW	SW		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	39.0		
08N	36E	35	SW	SW		QUALITY FARMS, INC.	A31-02429 735.0	31-02429 735.0	40.0		
TOTAL ACRES							A31-02429	418.00	418.00	445.00	

*Assessment as
licensed per
GIS*

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
R

POB COUNTY: JEFFERSON

PRESUMPTION FLAG: C

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

418

REVIEWED BY:

BAC

DATE:

6/5/00

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-02429 IRRIGATION	FROM 04-15 TO 11-15	4.300 CFS 1800.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.300 CFS 1800.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-02429 IRRIGATION	FROM 04-15 TO 11-15	4.300 CFS 1800.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.300 CFS 1800.00 AF/A

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒) EXPLAIN IN NOTES, BELOW.

NOTES:

*Recommend as claimed per original
license.*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.500 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 4.300 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS

CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 418 X 0.02 CFS/ACRE = 8.36 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1045.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

$$4.3 \times 1,9835 \times 215 = 1833$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1800.00 AF/A

ACRES 418 X DIVERSION VOL. AF/A FOR AREA 3.5 = 1463

licensed @ 1800

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Q seems low - see licensing exam assumption of 640-650 GPM/pivot.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 11-15	DATABASE EXAMINER 4.300	DATABASE EXAMINER 1800.00	DATABASE EXAMINER 1045.0
TOTAL FOR THIS RIGHT		4.300	1800.00	1045.0

REVIEWED BY:

BAC

DATE:

6/5/00

4. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐ N/A	☐

8. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-02429

TOTAL DIVERSION RATE OF WR SPLITS DATABASE
4.500

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-02429	4.500	-		31-02429	4.500
TOTAL CFS		4.500				4.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

No split, No overlap, recommended as licensed.

AUTHENTICATIONS:

SIGNATURE: Bryce A. Corton DATE: 6/5/00
NAME OF FIELD EXAMINER: Bryce A. Corton TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A51-32429

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					CVR			
POINT OF DIV	Y				BAC			
SOURCE					6/5/00			
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 A605 MAP = 2
 WATERMASTER RECORDS = 3
 WAPP PLOTS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:39:26
03/15/93

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A31-92429

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	QUALITY FARMS, INC. 2120 W. 4200 S. REKBOUR ID 85440 (208) 355-7220	08/29/1985	IRRIGATION	04-15 11-15	4.30 CFS	1809.0 AFA
					TOTAL DIVERSION: CONSUMPTIVE USE:	4.30 CFS 1809.0 AFA 1043.0 AFA

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOWN R35E S34

NESESW
N4EWSW
(302) (301)

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	:	SUM	
08N	36E	35	:																			70.0
08N	36E	34	:											35	35	35	35			35	35	280.0
08N	36E	33	:																	36	36	68.0
																				TOTAL ACRES	418.0	

POU COUNTY: JEFFERSON

OTHER RIGHTS: NONE

REMARKS: EACH PIVOT HAS A WATERING RADIUS OF 1400 FEET.

DATES: EXAM MADE DATE: VERIFIED DATE: 03/12/1985

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG: C

C03

USE S02

Comments A Pod

POD ID 301, 302
POU ID 304

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC - 5 2001

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

Department of Water Resources

[] Water Right Number(s): No. 31-02430
31-02429

[] Name(s): Quality Farms Inc
% Golden C Linford

[] Old Mailing Address: Rt 3 Box 433-8
Rexburg, Id. 83440
you had the old
address on your
letter head and
some correspondence

[] New Mailing Address: 2120 West 4200 South
Rexburg, Id. 83440
you had this
correct address on
the envelop and some
letter head.

Telephone Number: (208) 356-7220
on Kent Linford 208 356-4840

[] Signature(s) of Owner(s) Golden C Linford
Pres.
(Include your title if on behalf of company or organization)

Date: 12/3/01

Records modified by replacing CFS then Dave Grindie.
on 12-6-01



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 13, 2001

QUALITY FARMS INC
2120 W 4200 S
REXBURG ID 83440

RE: Amended Licenses for 31-2429, 31-2430 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Sir or Madam:

On July 10, 2001, the Idaho Department of Water Resources (IDWR) approved amended licenses for the above referenced water rights. Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right records to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water rights as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-2429, 31-2430

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☒ I.C. § 42-219 License (Amended)

☐ Address change

☐ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7-11-01

[Signature]
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on July 13, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
QUALITY FARMS INC
2120 W 4200 S
REXBURG ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

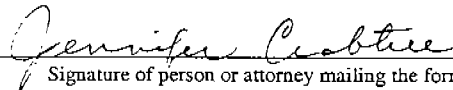
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

Crabtree, Jennifer

From: Shaff, Don
Sent: Tuesday, July 10, 2001 6:11 PM
To: Crabtree, Jennifer
Subject: FW: Amended Licenses 31-2429 and 31-2430

Jen, would you take care of the NCAPs on these presuming the rights have not been decreed. If you find Linford objected to the Dir Report recommendation, you may want to consult, or you can leave the matter for me next week, on whether an NCAP or a SF5 is the way to solve the objection.

Thanks,

Don

dshaff@idwr.state.id.us

208/327-7932

-----Original Message-----

From: Bridge, Cynthia
Sent: Tuesday, July 10, 2001 3:51 PM
To: Shaff, Don
Subject: Amended Licenses 31-2429 and 31-2430

Don,

Licenses 31-2429 and 31-2430 have been amended for Golden Linford and Quality Farms, Inc. The period for reconsideration has passed since the Preliminary Order was issued. The changes are now considered to be final.

I have attached copies of the amended licenses for your reference.

Thank you,
Cynthia



Amended License
31-2429.rtf



Amended License
31-2430.rtf

State of Idaho
Department of Water Resources
Water Right License

AMENDED

WATER RIGHT NO. 31-02429

AMENDED

Priority: August 29, 1966

Maximum Diversion Rate: 7.35 CFS
Maximum Diversion Volume: 1,800 AF

It is hereby certified that QUALITY PAK
PO BOX 382
REXBURG ID 83440 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 29, 1966; and has
submitted Proof of Beneficial Use on July 17, 1969. An examination indicates that the works have a
diversion capacity of 7.35 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE
IRRIGATION

PERIOD OF USE
4/15 to 11/15

DIVERSION RATE
7.35 CFS

**ANNUAL
DIVERSION VOLUME**
1,800 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, Twp 08N, Rge 36E, B.M. JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N 36E 33													34.0			34.0	68.0
08N 36E 34									35.0	35.0	35.0	35.0	35.0	35.0	35.0	35.0	280.0
08N 36E 35									35.0	35.0							70.0

Total Acres: 418

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this _____ day of _____, 2001.

KARL J. DREHER
Director

RECEIVED

MAY 29 2001

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-2429, 31-2430

Case No. 39576)

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

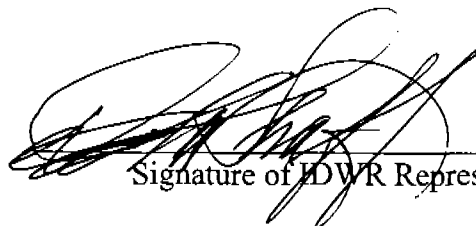
☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☒ Other: Petition for Amended License

IDWR projects the Administrative Proceeding shall be completed no later than:
June 15, 2001

DATED: May 16, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-16, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

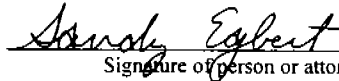
QUALITY FARMS INC
2120 W 4200 S
REXBURG ID 83440

3. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

4. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Golden C. Linford
2120 West 4200 South
Rexburg, Idaho 83440
208-356-7220
3/21/01

Craig Saxton
State of Idaho
Dept. Of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, Id. 83402

RE: Adjudication claims 31-0224-29, 31-02430

Dear Craig:

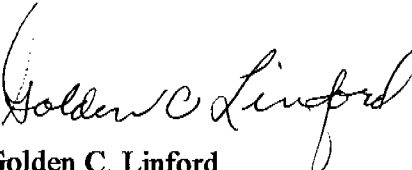
This is a follow-up to our phone conversation. As I mentioned to you, I spent some time with Norm Young in Boise last week discussing my concerns with the numbers in these licenses.

He suggested that for the record, I write him a letter outlining the errors in the field exams and show data supporting an Amendment.

I have done that and am waiting for a response. From what he said, I understand he will be in touch with your office on the matter.

I will also keep in touch with you and assume you will keep me informed when appropriate.

Sincerely,


Golden C. Linford

Golden C. Linford
2120 West 4200 South
Rexburg, ID 83440

Craig Laxton

Golden C. Linford
2120 West 4200 South
Rexburg, Id. 83440
March 19, 2001

Norman C. Young
Department of Water Resources
1301 North Orchard St.
Boise, Id. 83706-2237

RE Water Rights 31-02430 and 31-02429

Dear Norm:

These licenses are incorrect using faulty field exam data and need to be amended.

Water right 31-02430 located Jefferson County in Sec. 3 and 4 T 7 N R 36E

This land was developed from sage brush in 1966 using a side roll irrigation system on 400 acres with a 200 H.P. pump supplying 2640 gpm or 5.90 cfs according to installers design which is enclosed. Our application to the Department in 1966 was for 8.0 cfs on 400 acres. The 1966 ASCS fly over map shows this development with 400 acres.

In 1969 the side roll irrigation system was replaced by two Valley pivots on 280 acres plus hand lines on approximately 65 acres making a total of 345 acres. These two pivots called for a minimum of 1100 gpm each and the hand lines at least 650 gpm making a total of not less than 2850 gpm or 6.36 cfs. We did not reduce the flow when the change to pivots was made.

The 1972 field exam resulting in the license was faulty and inconsistent in pressures, number of nozzles and total water volume as well as acreage.

These were near identical pivots with the examiner showing one with 810 gpm and the other 1268 gpm for a total of 2078 gpm or 4.63 cfs. Of Note: he had the up hill pivot with the greater volume than the down hill pivot. If one had more than the other the opposite would be expected.

Another inconsistency is the examiner's reporting only 319 acres. He shows only 126 acres per pivot and 67 acres under hand lines. The field examiner's maps show the pivots plus the 67 acres being irrigated with lateral lines but does not provide any water to be licensed on the 67 acres. This is a glaring oversight.

His report of 126 acres per pivot is inconsistent with the field exam on 31-02429 in 1969 which showed 140 acres per pivot with the same length pivots.

The ASCS fly over maps also show 140 acres on all pivots at the time of the field exams.

At the time of the field exam and in the years before, crops were irrigated adequately but could not have come close to adequacy with the 4.63 cfs provided by the license.

The recent Department field exam in 2000 indicate 2958 gpm or 6.60 cfs. This is consistent with the actual volume in 1972 and every year before and since for that matter.

Water right 31-02429 located in Jefferson County in Sec. 33, 34, 35 T 8 N R36E

This land was also developed from sage brush in 1966 using the side roll system on 480 acres with a 200 hp pump and 100 hp booster pump supplying 3300 gpm or 7.37 cfs according to the system design enclosed.

In 1969 the side roll irrigation system was replaced by 3 Valley pivots which would use the same 3300 gpm as before covering about 420 acres.

The 1969 field exam indicates only 643 gpm per pivot for a total of 1930 gpm or 4.3 cfs. He does not show how he arrived at this figure but it is incorrect and inadequate. Crops could not be grown with this flow in Hamer's sandy soil. The same 300 hp was still in place, we had adequate water for crops and we certainly did not reduce flows.

The Departments 2000 field exam indicated that 3604 gpm's or 8.04 cfs were being pumped with the same 300 h.p.

Another very real inconsistency is the comparison between the two licenses and the water allocated. The system with 200 hp is licensed for more than the one with 300 hp even though the 200 hp pump has a higher lift of nearly 20 ft.

Hopefully, this information is indicative of substantial errors being made by the Department and that amendments are in order. Your help will be greatly appreciated.

Sincerely,

Golden C. Linford

MEMORANDUM

Date: March 15, 2001

From: Craig Saxton

Subject: AJ Claims 31-02430, 31-02429 and respective Enlargement claims 31-11624, 31-11658

On 12/13/2000 I sent a letter to the Quality Farms contact Kent Linford, informing him that he might want to file enlargement claims associated with 31-02430, 31-02429 to pick up extra acres.

On March 6 and again on March 8 of 2001, I met with both Kent and Golden Linford to discuss their claims. They're main concern was that they felt that the original licensing exams shorted them on diversion rate. Bryce Contor and I gather information for the Linford's including water measurement district field exams, and copies of the original licensing field reports. We informed the Linford's that we could not change the diversion volume and if they wanted to pursue it, they needed to contact allocations.

None-the-less, I informed them that they still may want to file enlargement claims to cover the additional acres that they irrigated. The Linford's provided me with a 1987 ASCS over-flight. I prepared two enlargement claims using the ASCS acreage calculation. However, PPU for 31-02429 and 31-11658 was limited to 430 acres based on the diversion rate licensed for 31-02429 (See letter for March 9, 2001).

From a conversation with Golden Linford on 3/14/01, sometime during the week of March 5 -9, Golden met with Norm Young to discuss amending his licenses. I do not know the outcome of that meeting. The result of the March 14 conversation was that Golden would not sign the amended AJ claims and their respective enlargement claims. I told him that was fine, and I would have to recommend the two licenses as described in the preliminary directors report and Golden could object if that is what he felt necessary. Golden also said he would send me a letter stating why he would not sign the claims. When that is received it will be included in the file.

Enlargement claims 31-11624 and 31-11658 are sitting in the database and set to temporary status. AJ Claims 31-02430 and 31-02429 will be recommended as described in the Preliminary Director's Report.

*Kent + Golden
Linford*

356 - 7000

March 9, 2001

ATTENTION: GOLDEN LINFORD
QUALITY FARMS INC
2120 W 4200 S
REXBURG ID 83440

RE: ADJUDICATION CLAIMS: 31-02429, 31-02430, 31-11624, 31-11658

Dear Mr. Linford:

Enclosed are amended claims 31-02429 and 31-02430 as well as enlargement claims 31-11624 and 31-11658. Please review the claims and initial any changes you wish to make. If the claims are satisfactory please sign them in front of a notary and return them to me with the filing fee of \$263.40 as soon as possible. The fee breakdown is \$50 per claim, \$50 late fee per claim, and \$1 per acre.

The total acres for 31-02429 and 31-11658 are less than shown on the ASCS map you provided. Based on the amount of water licensed for 31-02429, I cannot recommend a claim for less than ½ inch to the acre, or 0.01 cfs per acre. Thus between the two rights I can only recommend 430 acres.

The priority dates for the enlargement claims were based on the 1987 ASCS over-flight you provided as acreage evidence.

Please feel free to contact me with any questions.

Sincerely,

Craig Saxton

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-11658
Date Received: 3/8/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: QUALITY FARMS INC Phone: (208) 356-7220
Address: 2120 W 4200 S
REXBURG ID 83440

2. Date of Priority: 11

3. Source: GROUND WATER

Not

4. Point of Diversion:

Signed

Township Range Section

Type

08N 36E 34

ON

08N 36E 34

ON

5. Description of diverti

TWO WELLS, PUMPS AND

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
04/01 10/31 0.12

(or) A.F.A
42

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

07N	36E	3	NE	NE	1	IRRIGATION	1.3
			NW	NE	2	IRRIGATION	1.0
			NE	NW	3	IRRIGATION	1.0
			NW	NW	4	IRRIGATION	0.6
						Section Acres	3.9
07N	36E	4	NE	NE	1	IRRIGATION	1.1
						Section Acres	1.1
08N	36E	33	NE	SE		IRRIGATION	36
			NW	SE		IRRIGATION	0.8
			SW	SE		IRRIGATION	1.2
			SE	SE		IRRIGATION	37
						Section Acres	75
08N	36E	34	NE	SW		IRRIGATION	34
			NW	SW		IRRIGATION	34
			SW	SW		IRRIGATION	34
			SE	SW		IRRIGATION	35
			NE	SE		IRRIGATION	35
			NW	SE		IRRIGATION	35
			SW	SE		IRRIGATION	35
			SE	SE		IRRIGATION	36
						Section Acres	278
08N	36E	35	NW	SW		IRRIGATION	36
			SW	SW		IRRIGATION	36
						Section Acres	72
						Total Acres	430

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 12 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE. THIS RIGHT IS AN ENLARGEMENT OF RIGHT 31-02429. THIS RIGHT AND RIGHT 31-02429 IS LIMITED OT THE TOTAL COMBINED DIVERSION RATE OF 4.30 CFS

NOTE: CLAIM STATUS IS TEMPORARY UNTIL SIGNED AND RETURNED (CSAXTON 3/8/01)

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

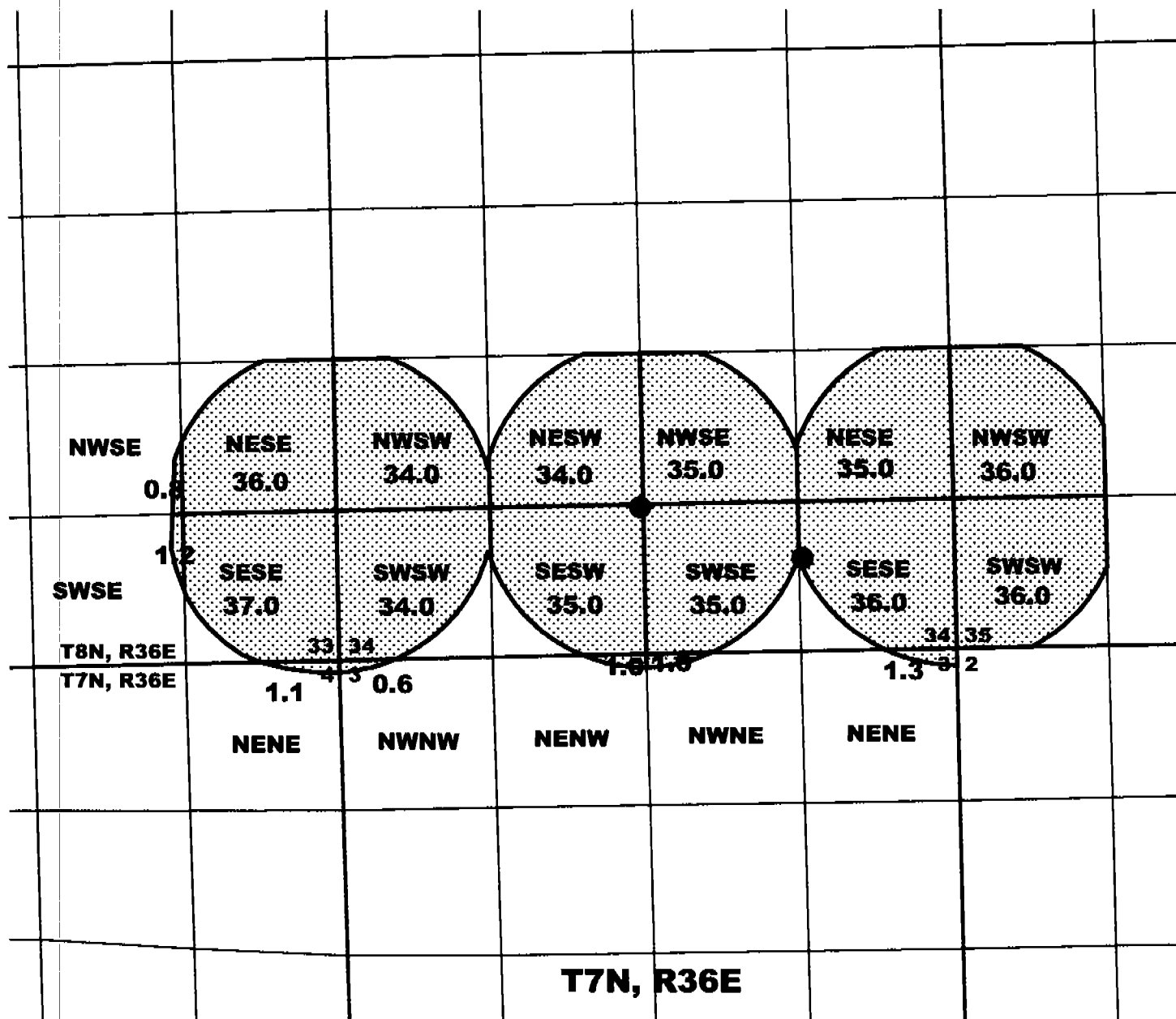
Notary Public

Residing at _____

My commission Expires _____

Quality Farms Inc

WR #(s): 31-02429 and 31-11658



Total Irrigated Acres: 430

Permissible Place of Use



Point of Diversion



Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-2429
Date Received: 11/25/88
Receipt No: E004400
Received By: _____

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: QUALITY FARMS INC Phone: (208) 356-7220
Address: 2120 W 4200 S
REXBURG ID 83440

2. Date of Priority

3. Source: GROUND W

4. Point of Diversi

Township Range S

08N 36E

08N 36E

ounty Type

FFERSON

FFERSON

5. Description of d

TWO WELLS, PUM

6. Water is used fo:

Purpose
IRRIGATION

From To C.F.S.
04/15 11/15 4.30

(or) A.F.A
1800

7. Total Quantity Appropriated is:
4.30 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township Range Section 1/4 of 1/4 Lot Use Acres

07N	36E	3	NE	NE	1	IRRIGATION	1.3
			NW	NE	2	IRRIGATION	1.0
			NE	NW	3	IRRIGATION	1.0
			NW	NW	4	IRRIGATION	0.6
						Section Acres	3.9
07N	36E	4	NE	NE	1	IRRIGATION	1.1
						Section Acres	1.1
08N	36E	33	NE	SE		IRRIGATION	36
			NW	SE		IRRIGATION	0.8
			SW	SE		IRRIGATION	1.2
			SE	SE		IRRIGATION	37
						Section Acres	75
08N	36E	34	NE	SW		IRRIGATION	34
			NW	SW		IRRIGATION	34
			SW	SW		IRRIGATION	34
			SE	SW		IRRIGATION	35
			NE	SE		IRRIGATION	35
			NW	SE		IRRIGATION	35
			SW	SE		IRRIGATION	35
			SE	SE		IRRIGATION	36
						Section Acres	278
08N	36E	35	NW	SW		IRRIGATION	36
			SW	SW		IRRIGATION	36
						Section Acres	72
						Total Acres	430

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 418 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE. RIGHT 31-11658 IS AND ENLARGEMENT OF THIS RIGHT. THIS RIGHT AND RIGHT 31-11658 IS LIMITED OT THE TOTAL COMBINED DIVERSION RATE OF 4.30 CFS

NOTE: CLAIM STATUS IS TEMPORARY UNTIL SIGNED AND RETURNED (CSAXTON 3/8/01)

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

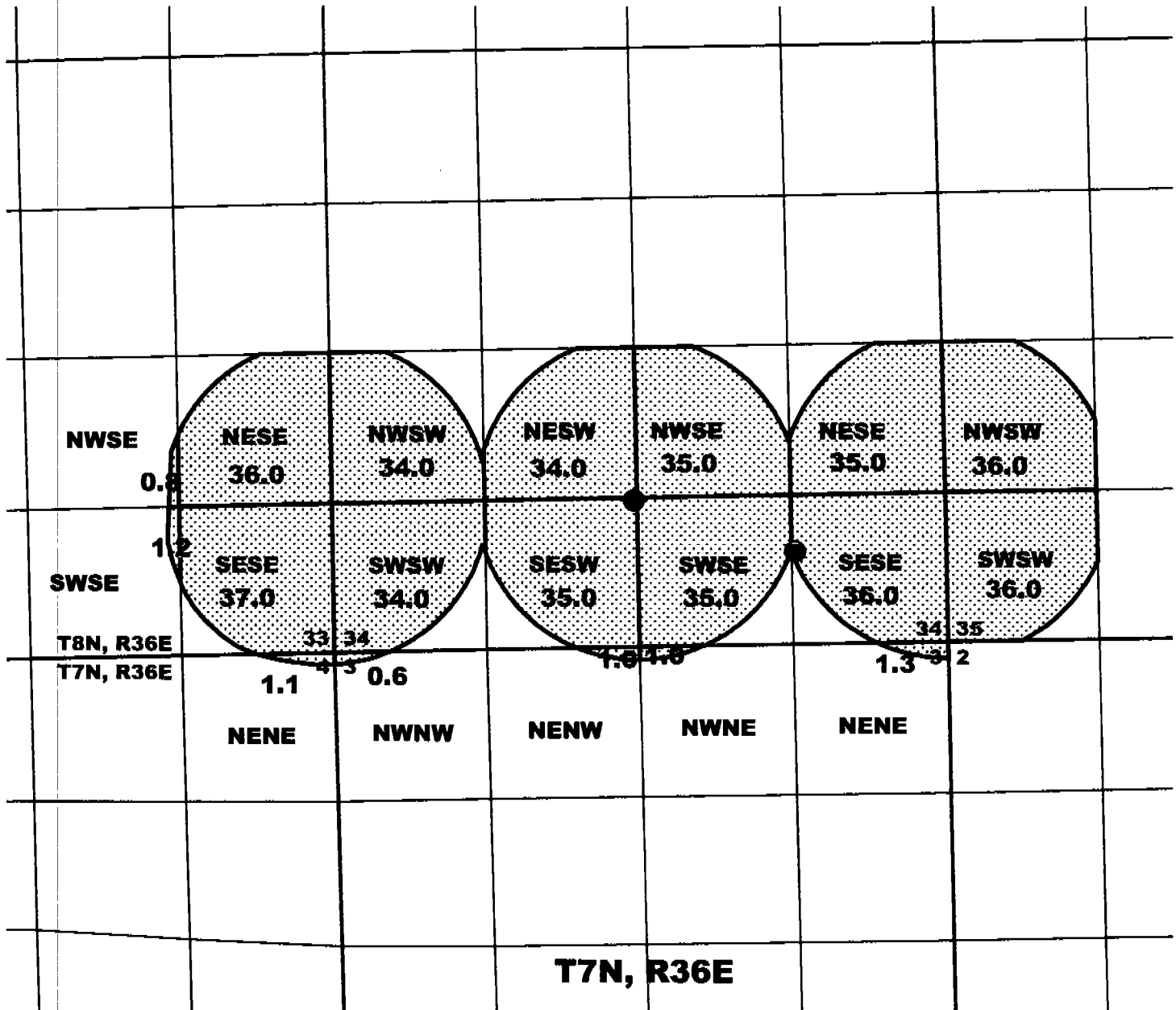
Notary Public

Residing at _____

My commission Expires _____

Quality Farms Inc

WR #(s): 31-02429 and 31-11658



Total Irrigated Acres: 430

Permissible Place of Use

● Point of Diversion

■ Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-02429

QUALITY FARMS INC

2120 W 4200 S

REXBURG ID 83440

Telephone Number: (208)356-7220

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of Use and Diversion Rate

2. Describe the changes you wish to make in the proposed recommendation:

POU - Need to file an enlargement claim

Diversion Rate - I don't agree with the original licensed diversion rate. Original licensing exam diversion rate calculation is inaccurate.

3. Give a brief explanation as to why you disagree with these portions:

Diversion rate on original licensing exam was calculated by a theoretical calculation. Current system has same horsepower as the original field exam

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

3/8/01

SIGNATURE:

Golden C. Linford

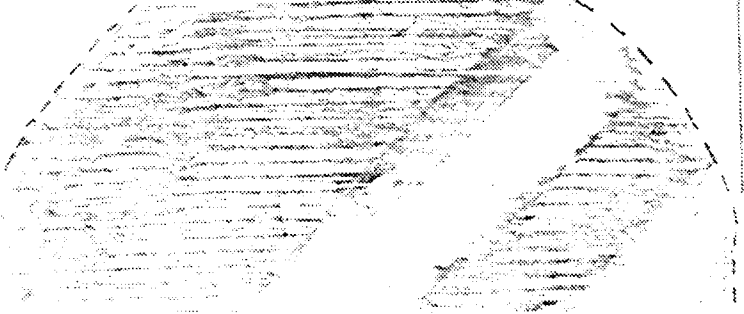
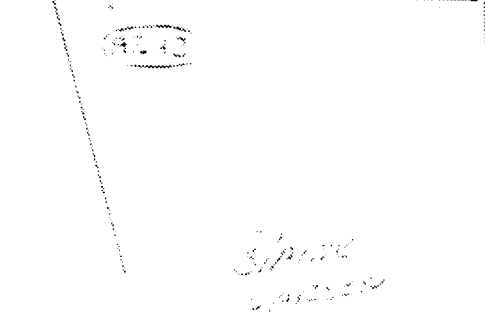
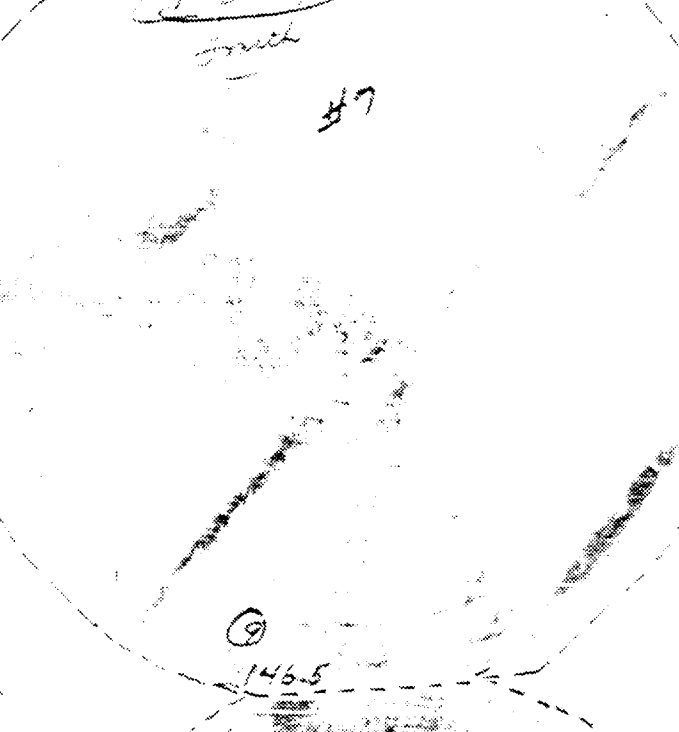
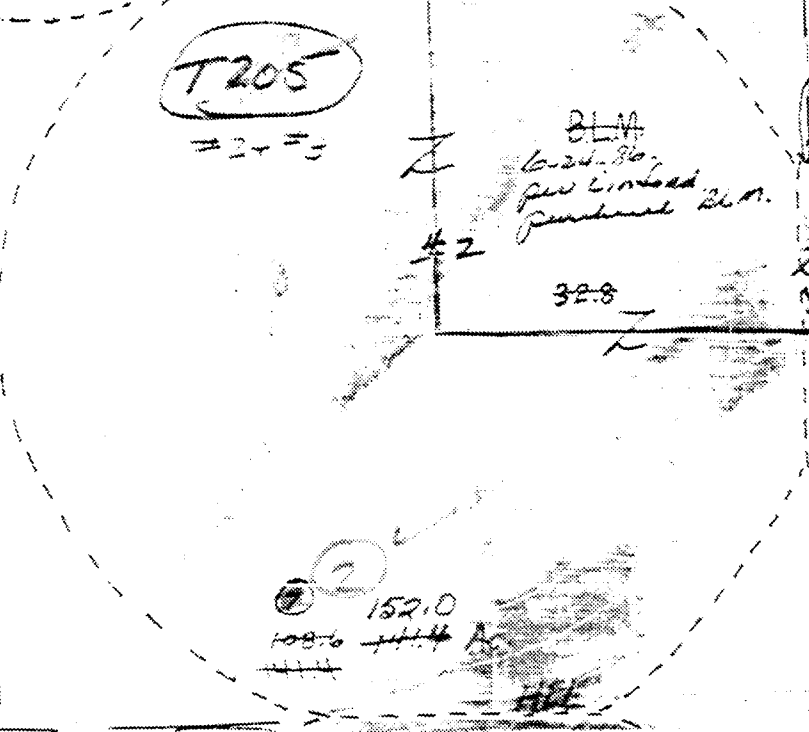
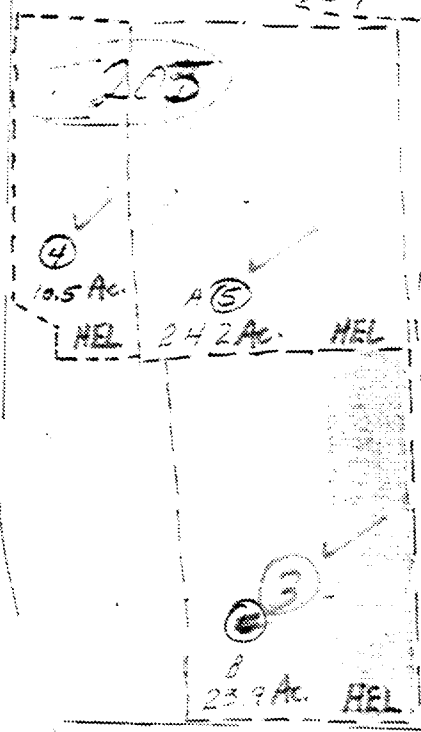
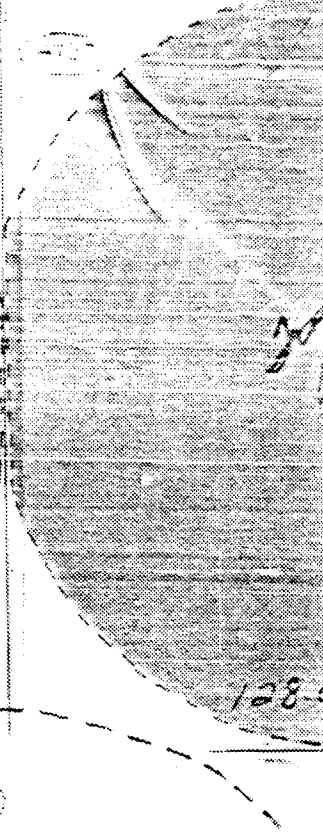
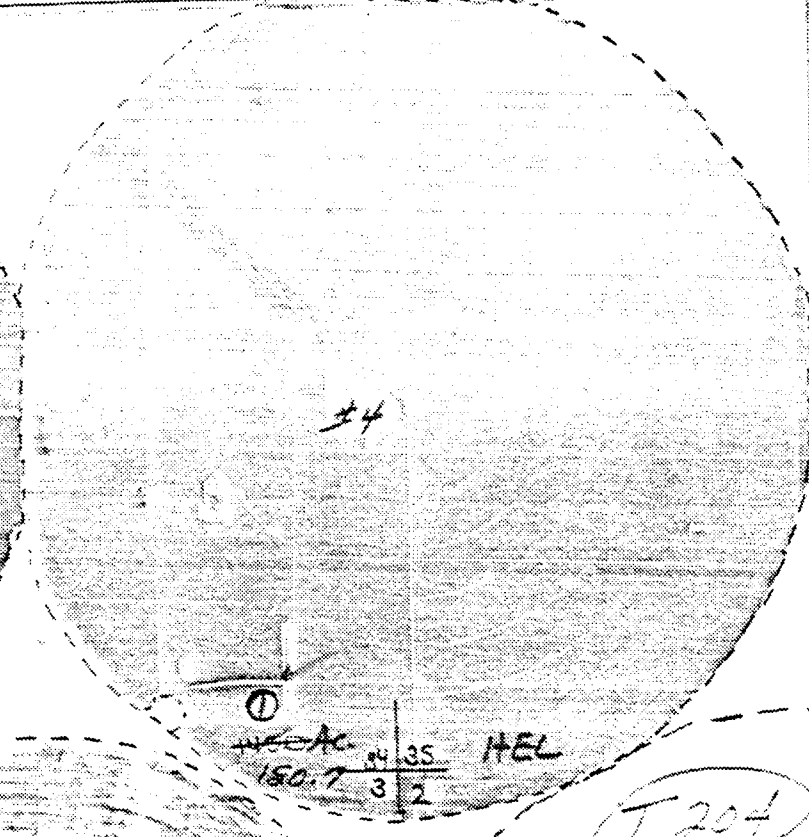
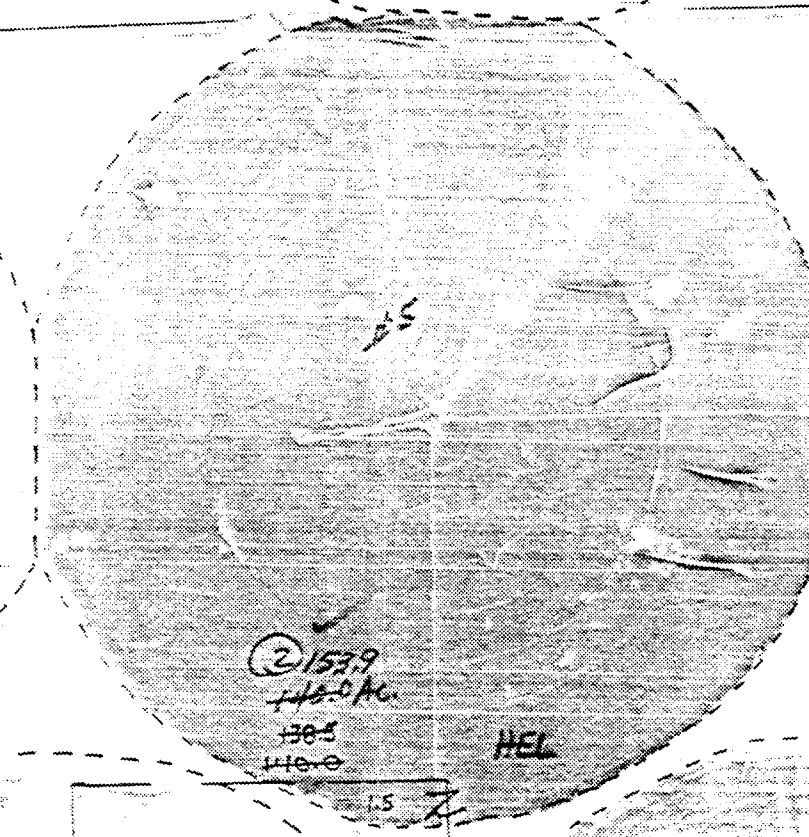
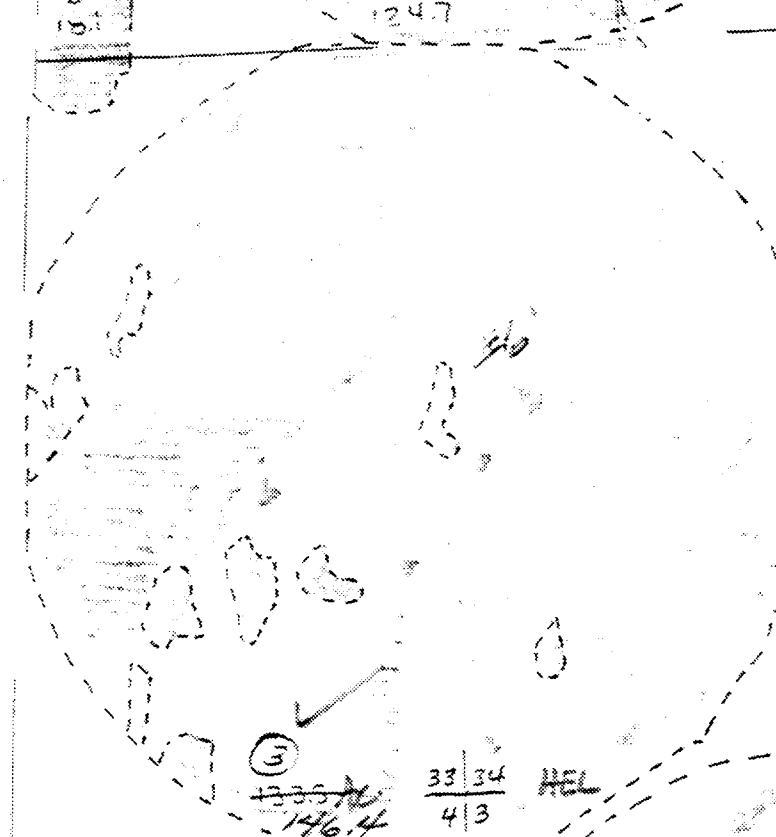
Please print your name:

Golden C. Linford

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

1978 map
Elaine Baker
Acting for CED 250M/FSP
3-6-06

RE
A.15
T21



A9
A23

A9
A24

33 34
4 3

A9
A242

34 35
3 2

A243

5-2-1966
Aerial Photo on file
at NRCS Office - Rigny, ID.
07-10-1966

May 3, 1966

T 7 N

T 8 N

660' = 1"
transferred to Clark

1987 Twp

HEL/NW
①
1271
360

HEL/NW
②
655

HEL/NW
①
644

NW
HEL
②
173

HEL/NW
①
124.7

12.91
27

#1291
205

③
43

④
58.7
⑤
50.1

HEL/NW
②
152.0

HEL/NW
①
150.4

Claim

A31-2429

Doc Source

Ellephant A31-2430

Date

3/9/01

Sig:

FW

These are documents of original systems - circa 1926

ED WALKER
Sales

ADVANCED

IRRIGATION, INC.

Agricultural • Industrial • Municipal

4440 SOUTH YELLOWSTONE
IDAHO FALLS, ID 83402

OFFICE (208) 522-3703
FAX (208) 522-5154
HOME (208) 523-8106
MOBIL 521-7898

QUOTE NO. Q4-1068

INQUIRY NO. _____

QUOTED BY 720

PAGE _____

DATE 3-15-66

WELL I. DIA. _____ INCHES

HEAD ABOVE _____ FEET

HEAD BELOW _____ FEET

COL. FRICT. LOSS _____ FEET

TOTAL HEAD _____ FEET

CUSTOMER Quincy Pack

EALR DO-317E 1 h m

APPLICATION _____

WHAT IS REQUIRED:

UMP CAPACITY: 3710 GPM 82 HEAD 1760 RPM PUMP SETTING FT

Q. UNITS	LIQUID	SP. GRAVITY VISC.
----------	--------	-------------------

UMP BOWL ASSEMBLY	CURVE NO.	EFF. %	RPM
----------------------	-----------	--------	-----

STAGES	X	ft. =	LAB.	HD.	FT.	GPM
--------	---	-------	------	-----	-----	-----

PELLER DATA A. THRUST _____ K X _____ TDH X SP. GR. _____ = _____ LBS.

MATERIALS AFFECTING PERFORMANCE B. SHAFT WT/FT _____ X LENGTH FT. _____ = _____ LBS.

C. $A + B = \text{TOTAL THRUST}$

$$= \text{____} \text{ LBS.} \times .0075 \text{ HP LOSS/100 RPM/1000 LBS.} = \text{THRUST LOSS} \text{ ____ HP}$$

TOTAL HP_____

QUAN.	UNIT	DESCRIPTION							LIST PRICE	% DISC.	NET PRICE	WEIGHT
1	ELECTRIC MOTOR	H.P.	PHASE	CYCLES	VOLTS	R.P.M.	V.S.S.					
		100	3	60	440	1760	V.H.S.	✓				
	DIMENSION BD = 16	ENCLOSURE DP	N.R.R. No	THRUST STD	W-TT							
	COUPLING											
	MOTOR STARTER	NEMA SIZE NEMA ENCLOSURE		H.P.	VOLTS	P.B. DATA						
	GEAR DRIVE	MAKE	MODEL		RATIO	TYPE OF CLUTCH						
	FLEXIBLE SHAFT ASSEMBLY	WATSON-SPICER MODEL				LONG						
FLANGES				BORE	X	KEYWAYS						
				BORE	X	KEYWAYS						
1	DISCHARGE HEAD ASSY.	TYPE AB	SURFACE 16 1/2 x 10		✓	OIL	✓	COMP FLO				
5	FT. COL. ASSEMBLY	OIL	WATER	COLUMN SIZE		TUBE SIZE	SHAFT SIZE					
			X	10			1 1/2					
1	PUMP BOWL ASSEMBLY	SIZE 16	TYPE CH			NO. STAGES 1	IMP. DIA. F					
	FT. SUCTION PIPE	SIZE				T.B.E.	T.O.E.					
	SUCTION STRAINER	SIZE				CONE	BASKET					
	FT. DISCH. PIPE	SIZE				T.B.E.	T.O.E.					
	GAUGE & FITTINGS	AND	FT. OF AIRLINE	CALVANIZED		OTHER						
1	ADD FOR B/L											
1	P.D.											
1	P.L.A.											
1	Wage											
1												



JOHNSTON PUMP COMPANY

IDAHO FALLS, IDAHO

PUMP RECORD

Date: 7-18-66

Written By: JKE

Name: Quality Pump ISI

Location of Pump: HAMER (North Well)

Make of Pump: Johnston

Serial No.: 34-14028

Well Depth: 144'

Casing Size I.D.: 20" O.D.

Static Water Level: 37'

Well Test:

Driver: F/ELECT H.P.: 200 Frame No.: 628544 Make: GE

Model: 628544 Serial No.: 1275 R. P. M.: 1775 Volts: 440/230/115

Upper Brg. #: Lower Brg. #: C.D.:

N.R.R.: es: No:

GEAR Drive: H.P.: Ratio: Frame No.:

Model: Make: Serial No.:

N.R.R.: es: No: C.D.:

Discharge Head: A Base Dia: 4" Register Dia: 4 1/2" Discharge Size: 10"

Tube Nipple Size & Length: 2 1/2" x 39 1/2"

Head Shaft Size: 1 1/2" Length: 2 1/2" K. W. Size & Length: 3/8 x 9" Oil or Water:

Length of Head Shaft from Top of Catch to Top of Shaft:

Column Total Length: 95' Col. Size & Length: 10" x 20" Straight or Taper:

Tube Size & Length: 2 1/2" x 20' Tube R or L: Shaft Size: 1 1/2" Shaft Length: 20'

Shaft Threads Per Inch:

Make Bowls: Johnston No: Stages: Size O.D.: 16 C.M.C. Impeller Dia.: 11 1/2"

Tube Stickup: Shaft Stickup:

Tube Threads Per Inch:

Suction: 4" S: Length: 6" No. Thds. Per Inch:

Strainer: S: Type: CORE

Miscellaneous:

ONE 10' To 11' 1/2" bearing off bowl

ONE 11' 1/2" AT THE NIPPLE



JOHNSTON PUMP COMPANY

IDAHO FALLS, IDAHO

PUMP RECORD

Date: April 2, 1966

Written By: Dennis Jessup

Name: Quality Park

Location of Pump: 2 miles North of Homer 1 mile East (South well)

Make of Pump: Johnston

Serial No.: JY 14029

Well Depth: 159'

Casing Size I.D.: 20"

Static Water Level: 60'

Well Test:

Drive: Electric H.P.: 300 Frame No.: 6285VY Make: GE

Motor: 5K6285X069A Serial No.: BB521153 R. P. M.: 1775 Volts: 440

Upper Brg. #: 6285H22663 Lower Brg. #: 2892234P20 C.D.:

N.R.: Yes: No: X

GEAR Drive: H.P.: Ratio: Frame No.:

Model: Make: Serial No.:

N.R.: Yes: No: C.D.:

Discharge Head: Base Dia: 30" Register Dia: Discharge Size: 10"

Tube Riddle Size & Length: 2 1/2" x 59 1/2"

Head Shaft Size: Length: K. W. Size & Length: Oil or Water: Oil

Length of Head Shaft from Top of Clutch to Top of Shaft:

Column Total Length: 95' Col. Size & Length: 10" x 30" Straight or Taper: Straight

Tub Size & Length: 2 1/2" x 5' Tube R.D. or L.X. Shaft Size: 1 1/2" Shaft Length: 20'

Sha. Threads Per Inch:

Material: Johnston No. Stages: 3 Size O.D.: 1 1/2" - 67 Impeller Dia.: 1 1/2"

Tub Stickup: 10" Shaft Stickup: 20" (C.I. 1 1/2" 700)

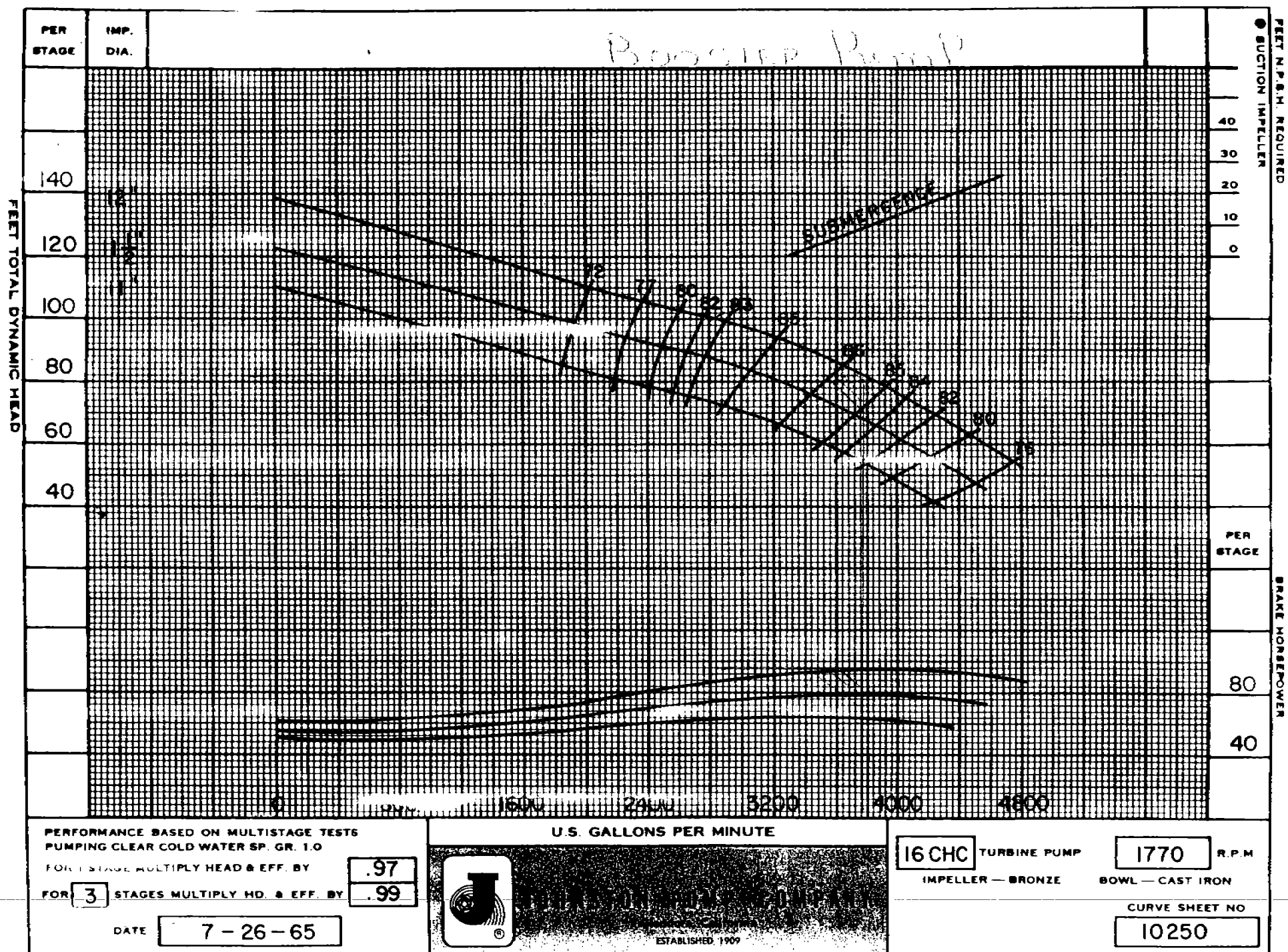
Tub Threads Per Inch:

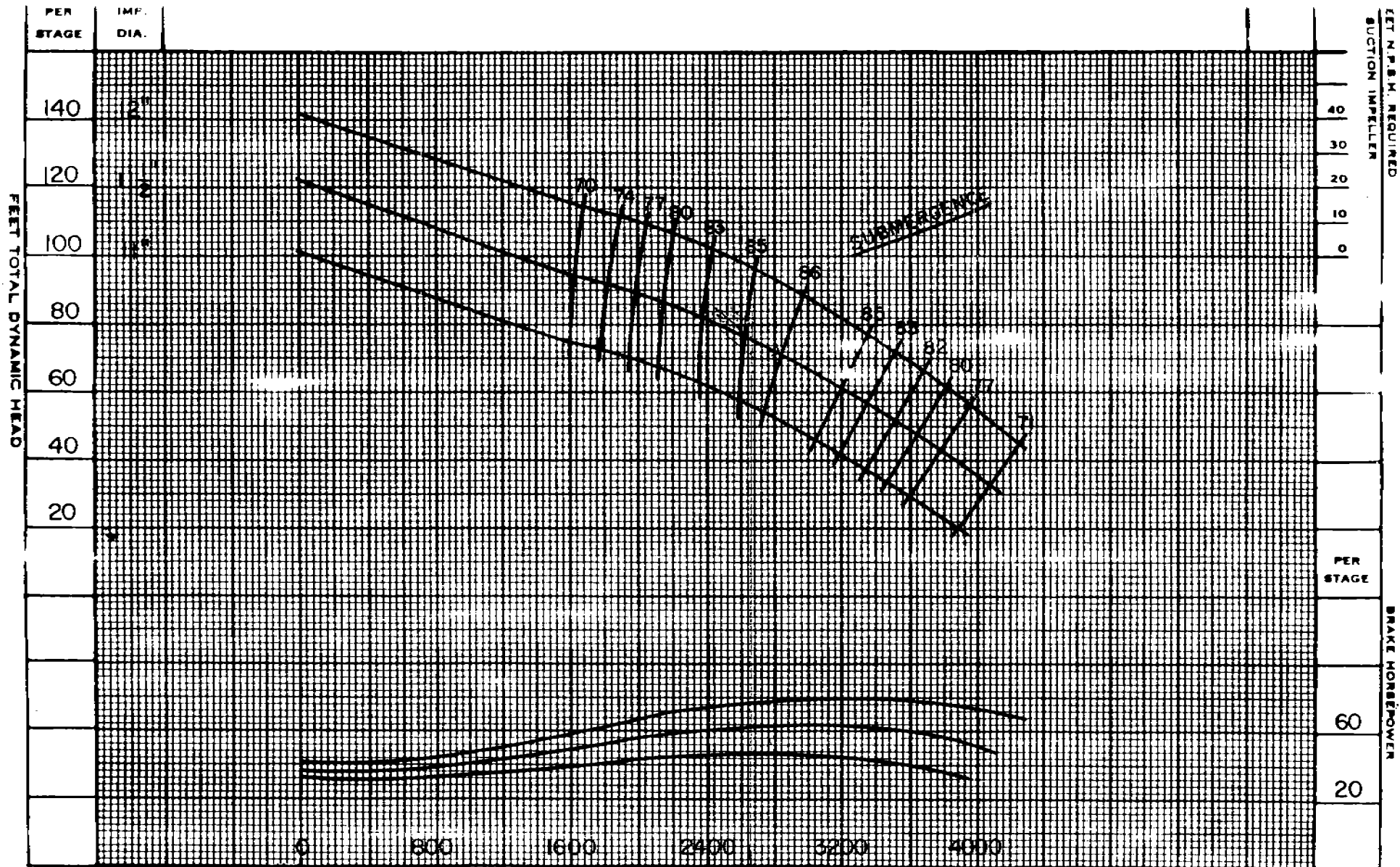
Suction: Size: None Length: No. Thds. Per Inch:

Strainer: Size: 10" Type: Cone Mesh

Miscellaneous:

10 to 2 thread adapts Bounding at head and tube nipple





PERFORMANCE BASED ON MULTISTAGE TESTS
PUMPING CLEAR COLD WATER SP. GR. 1.0

FOR 1 STAGE MULTIPLY HEAD & EFF. BY

.97

FOR 3 STAGES MULTIPLY HD. & EFF. BY

.99

DATE

7-26-65



JOHNSTON PUMP COMPANY

Glendora, California

ESTABLISHED 1909

16 CMC TURBINE PUMP

IMPELLER — BRONZE

1770 R.P.M.

BOWL — CAST IRON

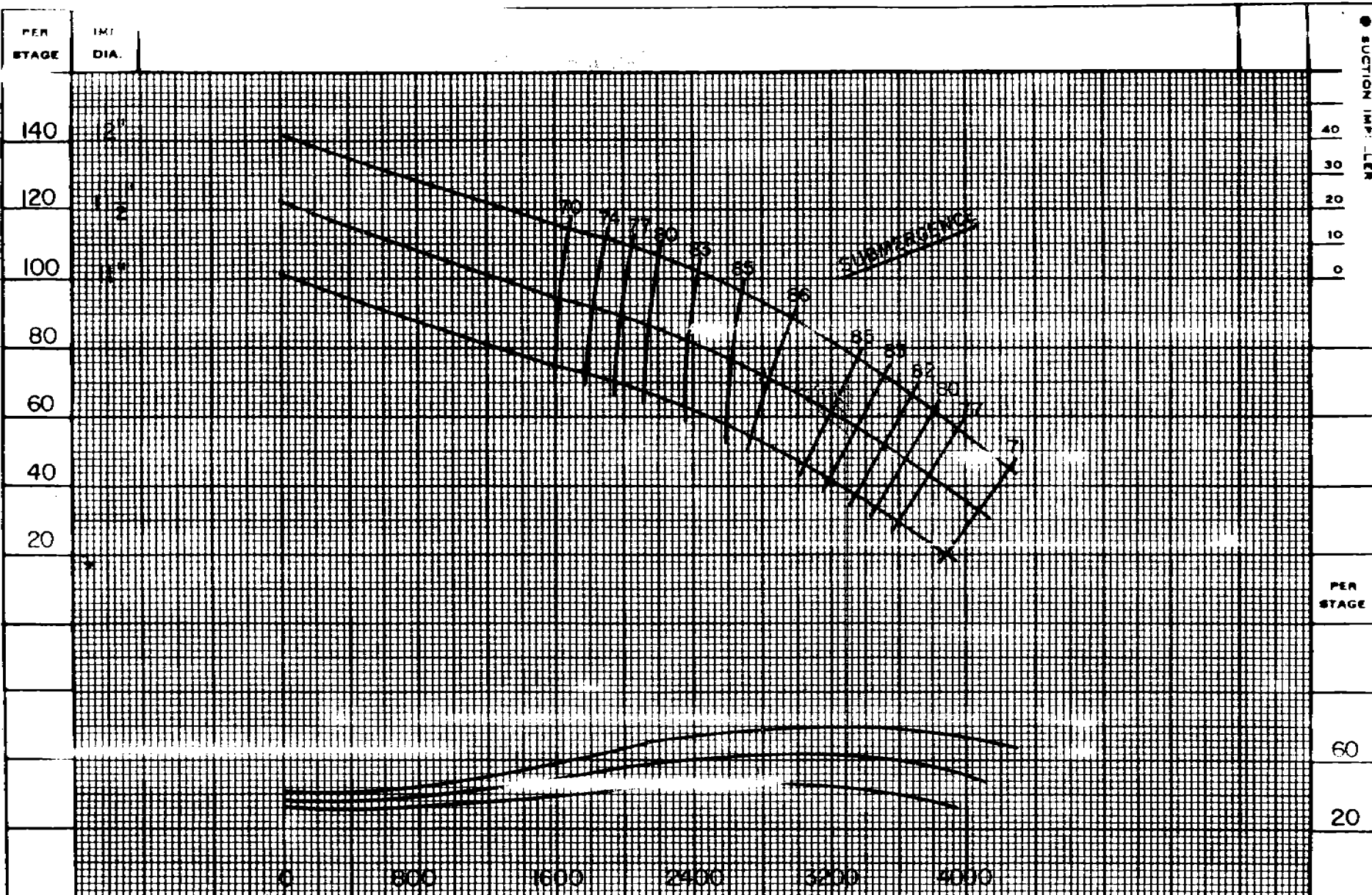
CURVE SHEET NO

10246

FEET N.P.S. REQUIRED
SUCTION IMP. FEET

BRAKE HORSEPOWER

FEET TOTAL DYNAMIC HEAD



PERFORMANCE BASED ON MULTISTAGE TESTS
PUMPING CLEAR COLD WATER SP. GR. 1.0

FOR 1 STAGE MULTIPLY HEAD & EFF. BY

.97

FOR 3 STAGES MULTIPLY HD. & EFF. BY

.99

DATE

7-26-65

U.S. GALLONS PER MINUTE



JOHNSTON PUMP COMPANY

Glendora, California
ESTABLISHED 1909

16CMC TURBINE PUMP

IMPELLER — BRONZE

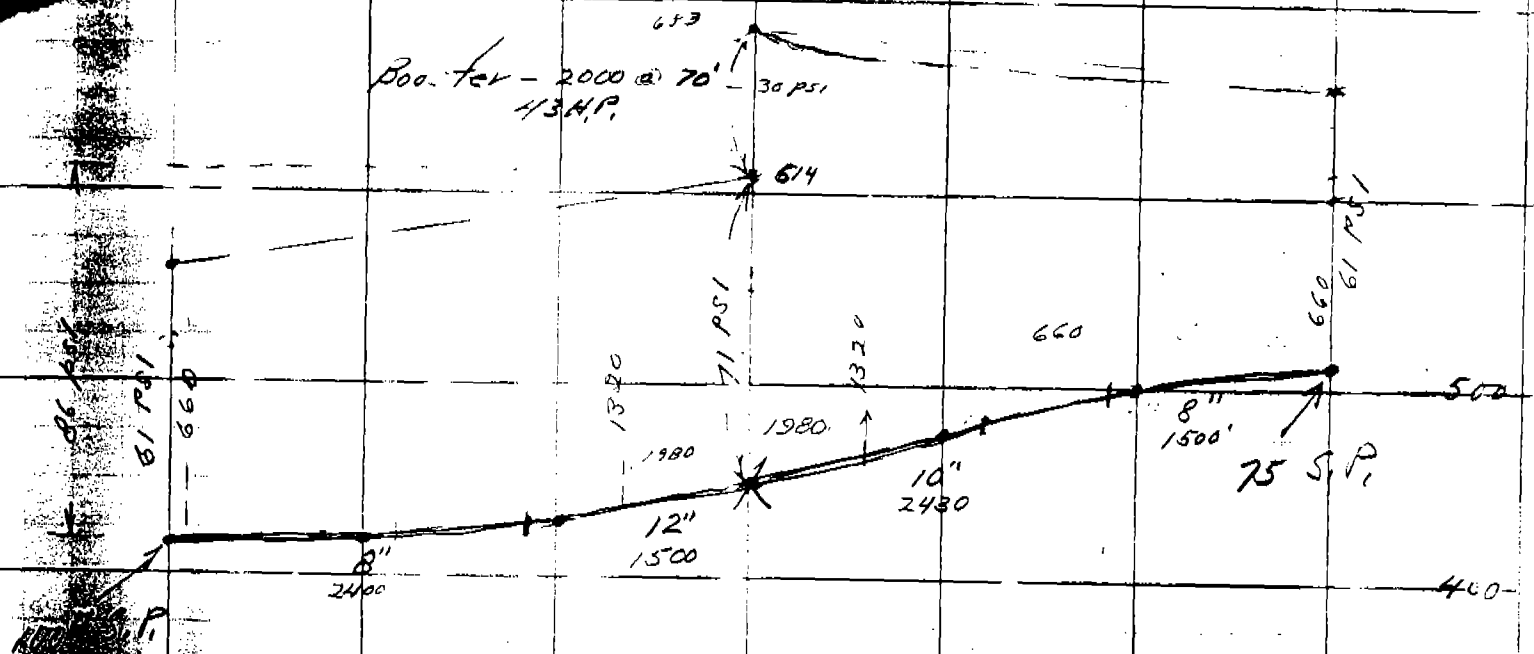
1770

R.P.M.

BOWL — CAST IRON

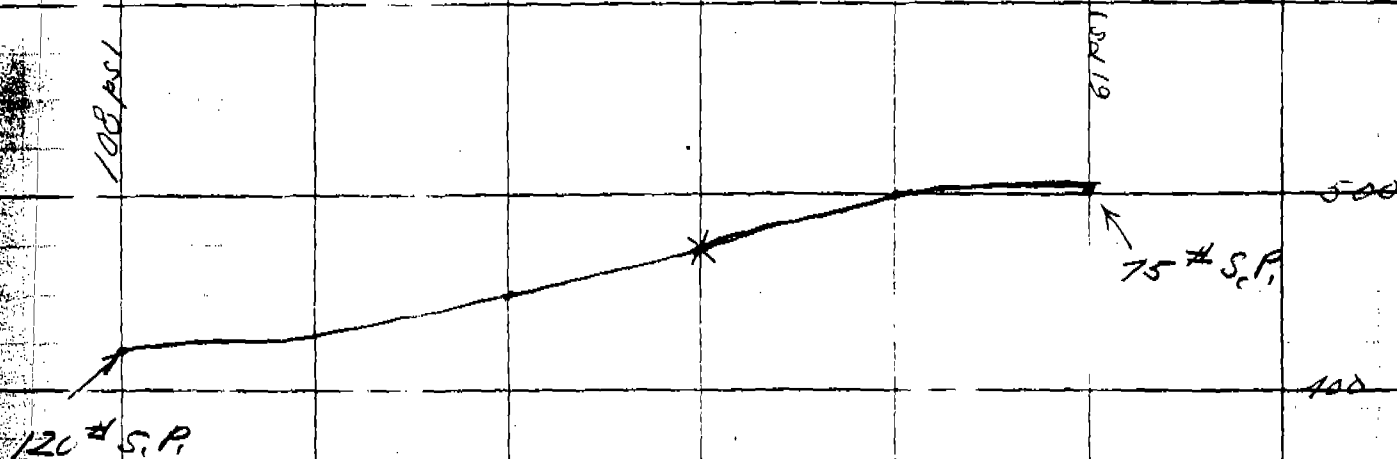
CURVE SHEET NO.

10246



Water Required if
 5-5 line hydraulics
 @ 660 gpm = 3300 gpm
 Pump in 3-16 CLC
 Will deliver 3300 @ 210 TDH
 Column Friction 8
 Friction Loss 35
 Pressure Head $\frac{164}{210} = 71 \text{ PSI}$

Quality Pac
 North Pump



Pipe Distr. O.K.

Water Requirement

4-5 line irrigation

@ 660 gpm = 2640 gpm

Pump in Well 3-1/2" C/LC

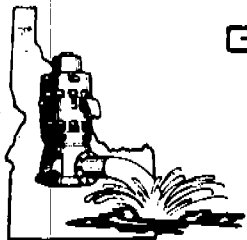
Will deliver 2640 = 270' T.L.

Column Friction 6

Suction Lift 30'

Pressure Head $\frac{270}{270} = 85$

Quality Pac
South Well



GEM STATE IRRIGATION, INC.

BOX 351 SOUTH YELLOWSTONE HWY
PHONE 208-356-9318 TWX 910-979-5912
REXBURG, IDAHO 83440

Serial No.: _____

Date: 3-2-81

Written By: _____

Name: Premium produce

Location of Pump: Harmer East of Shop Blue 200 HP Motor

Make of Pump: John

Serial No. of Pump: JY14029 *****

Well Test: _____ Claim A31-2429, A31-2430

Well Depth: 154' Doc Source Chamant

Static Water Level: 61' These are documentation of 1981 upgrade to system

Pumping Level: _____ Date 3/2/01 Sig. BAC

Casing Size: 20"

Test Results: _____

Driver: _____ HP: _____ Frame No.: _____ Make: _____ Model: _____ Serial No.: _____

R.P.M.: _____ Volts: _____ Ratio: _____ 5K6285XC69A

1775 440

Discharge Head: _____ Base Dia.: _____ Register Dia.: _____ Disch. Size: _____ Tube Nipple Size & Lgth. _____

20" 13 10 2 1/2 x 59 1/2

Head Shaft Size & Length: _____ K.W. Size & Length _____ Oil or Water: _____

1 1/2 x 103 1/2 3 x 9 0

Column: Total Length 95' Col. Size & Length 10 x 20 Straight or Taper _____

Tube Size & Length: 2 1/2 x 2 Tube R ☐ or L ☐ _____

Make Bowls: John No. Stages: 3 Size O.D. 16 1/2 Impeller Dia.: 11 1/2

Tube Stickup: 10 Shaft Stickup: 20

Suction: no Size: _____ Length: _____ No. Threads per Inch: _____

Strainer: yes Size: 10 Type: mesh

Miscellaneous: _____

H-1-81 Started pump

200 HP

Volts 480

amps 236

Running 200-205

not pressured

Pump was pulled 3-2-81

and bowl changed to

3-16 C.L.C. - FULL

STATE IRRIGATION, INC.

BOX 351 - SOUTH YELLOWSTONE HWY
PHONE 208-354-9318 • TWX 910-979-8912
REXBURG, IDAHO 83440

Serial No.: _____

Date: 3-2-81

Written By: _____

Name: Premium produce

Location of Pump: Harmer East of Shop Blue 200 HP Motor

Make of Pump: John

Serial No. of Pump: JY 14029

Well Test: _____

Well Depth: 154'

Static Water Level: 61'

Pumping Level: _____

Casing Size: 20"

Test Results: _____

Driver:	HP:	Frame No.:	Make:	Model:	Serial No.:
	<u>200</u>	<u>6285 VY</u>	<u>G.E.</u>	~~5K6285XC69A~~	<u>BBJ216152</u>
R.P.M.:	Volts:	Ratio:			
<u>1775</u>	<u>440</u>		<u>5K6285XC69A</u>		

Discharge Head:	Base Dia.:	Register Dia.:	Disch. Size:	Tube Nipple Size & Lgth.
	<u>20"</u>	<u>13</u>	<u>10</u>	<u>2 1/2 x 59 1/2</u>

Head Shaft Size & Length:	K.W. Size & Length	Oil or Water:
<u>1 1/2 x 103 1/2</u>	<u>3/4 x 9</u>	<u>0</u>

Column: Total Length 95' Col. Size & Length 10 x 20 Straight or Taper _____

Tube Size & Length: 2 1/2 x 2 Tube R ☐ or L ☒ _____

Make Bowls: John No. Stages: 3 Size O.D.: 1 1/2 Impeller Dia.: 1 1/2

Tube Stickup: 10 Shaft Stickup: 20

Suction: No Size: _____ Length: _____ No. Threads per Inch: _____

Strainer: yes Size: 10 Type: mesh

Miscellaneous: _____

4-1-81 Started pump
200 H.P.
Volts 480
amps 236
Running 200-205
not pressured

pump was pulled much of 81 bowl was changed
to 3 5 step 16 C L C - Full

Golden Linford

File

3/2/81

1. TdH on pumps between #2 - #3

(a) Pivot Press #3 = 71 psi including
35' elev in field

(b) Pivot Press #2 = 63 psi including
20' elev in field

2. Figure Pump TdH.

Lift = ~~75'~~ 65'

M.L. - 1.3 x 11 = 14'

M.L. elev. = 10'

Pivot Press = ^{71 x 2.31} 164

~~263'~~ 253'

$$Q = \frac{2260 \times 253}{263} = \frac{180}{167} \text{ H.P.}$$

~~3460 x .80~~

Say ~~260'~~ ^{253'} TdH w/ 2260 gpm

4000

175

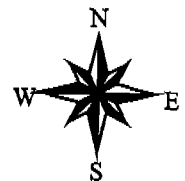
PHONE 356-9318

delivered. Balance on start-up

OFFICE COPY

Water Right 31-02429

- 0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. 53138 / 31-2429 (ACR. F.R.) (G. M. H. T.)

This proof is for 200 ft. B.V.

In Water District No.

1. Name of applicant Quincy Park
2. Source of water supply: SUBSTRAN AKRON 70' ROAD STREET
3. Location of point of diversion: Is in the (N.E. 1/4) of Section 34
T. 4 N R. 16 E County of ANDERSON

Describe work as they exist, giving dimensions and capacities of same:

200 HP 3E ELEC MOTOR # 852 216151
JOHNSON VERTICAL TURBINE PUMP
100 HP 6F POWERED PULSER
THROUGH SPRINKLER SYSTEM (3 sets)
propelled circle into

5. Water is used for: IRIGATION
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated: If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

400 Acres 1/4 N Permit
N.E. SE SE SE 33
S.W. 1/4 SE 1/4 SE 34
N.W. SW 1/4 SW SE 35

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: MR CHAR ROBINSON & BOB COMPTON

Q. DETERMINED UPON THE BASIS OF STANDARDS NO. 221 AS SET
& PRESSURE USED. PROBABLY USED 14.5 miles per
NOW USING RAINCAT & VALVE (TIME ON TS)
17.30 gpm on 4.3 ft. 14.5 gpm / 14.5 - 650 gpm

This examination was made on the 9th day of July, 1969 DE

(Signed) John Reynolds
Examiner

33138 31-2429 Plat

33

34

35

34

35

35

35

35

35

34

35

35

35

35

35

AREA - 110 ACRES

SUBC - 12

G - 110 ACRES

VOL - MAX DIVERTED SHALL NOT EXCEED 1000 AC-FT/SEASON

PRIORITY - AUG 29, 1966

State of Idaho

WATER LICENSE

Water License No. G-33138/31-2429 Priority August 29, 1966 Amount 4.3 c.f.s.

THIS IS TO CERTIFY, that QUALITY PAK

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 29, 1966; that Permit G-33138/31-2429 was issued pursuant to said application, that the proposed works were completed on or about April 15, 1968 with a storage or carrying capacity of 1,000,000 and that on July 17, 1968

proof was made to the satisfaction of the State Reclamation Engineer of the beneficial use of 1800 acre feet per season, with a maximum rate of diversion of 1.0 cubic feet per second of the waters of ground-water for the purpose of irrigation from April 15 to November 15

and for other purposes and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer, and entered in the records of the Idaho Department of Reclamation; the point of diversion is located in SW 1/4 SE 31 T. 3 N. R. 36 E. B.M. and other additional points in the County of

Jefferson and that the amount of water to which such right is entitled, and which is hereby confirmed, shall be limited to an amount actually beneficially used for said purposes and shall not exceed 1,000 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3 N</u>	<u>36 E</u>	<u>34</u>													<u>34</u>			<u>34</u>	<u>68</u>
		<u>34</u>									<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>280</u>
		<u>35</u>									<u>35</u>	<u>35</u>							<u>70</u>

Total number of acres irrigated 418

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

19th day of September, 1968

[Signature]
State Reclamation Engineer

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